

AJ0749NP
No. 35-07988

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS CONLEY 631 N 1200 W BLACKFOOT ID 83221 (208) 684-3506	06/15/1981	IRRIGATION STOCKWATER DOMESTIC	04-01 11-01 01-01 12-31 01-01 12-31	0.05 CFS 0.02 CFS 0.04 CFS	19.60 AFA 0.70 AFA 0.60 AFA
TOTAL DIVERSION:					0.09 CFS	20.90 AFA

D CALVIN D MORGAN
631 N 1200 W
BLACKFOOT ID 83221
(208) 684-5322

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T01S R34E S31 Lot03(NWSW)

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
01S	34E	31	:					:					:					:					:	14.0
TOTAL ACRES																							14.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
- HISTORICAL BENEFICIAL USE.
- N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
- STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C12 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 35:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED

SCANNED
SEP 07 2005

PROFILED

AJ0749NP
No. 35-07988

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/15/99
PAGE: 2

Conditions of Approval:
- CONJUNCTIVELY.

Remarks: EXP STOCKWATER, 10 HORSES, 20 RANGE CATTLE

Dates: Exam Made Date: 06/02/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

SCANNED
SEP 07 2005

PROFILED

AJ0749NP
No. R35-07988

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/07/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CALVIN D MORGAN 631 N 1200 W BLACKFOOT ID 83221 (208) 684-5322	06/15/1981	IRRIGATION STOCKWATER DOMESTIC	04-01 11-01 01-01 12-31 01-01 12-31	0.05 CFS 0.02 CFS 0.04 CFS	19.60 AFA 0.70 AFA 0.60 AFA
TOTAL DIVERSION:					0.09 CFS	20.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01S R34E S31 Lot03(NWSW)

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE																																							
T	R	S	NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:	SUM																				
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:																							
01S	34E	31	:								:									:									:								:	14.0																					
																															03-09	04-05	:																										14.0
																														TOTAL ACRES																				14.0									

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
- HISTORICAL BENEFICIAL USE.
- N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
- STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 10 HORSES, 20 RANGE CATTLE

Dates: Exam Made Date: 06/02/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

SCANNED
SEP 07 2005

PROFILE

AJ0749NP
No. R35-07988

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CALVIN D MORGAN 631 N 1200 W BLACKFOOT ID 83221 (208) 684-5322	06/15/1981	IRRIGATION STOCKWATER DOMESTIC	04-01 10-31 01-01 12-31 01-01 12-31	0.05 CFS 0.02 CFS 0.04 CFS	19.60 AFA 0.70 AFA 0.60 AFA
TOTAL DIVERSION:					0.09 CFS	20.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01S R34E S31 Lot03(NWSW)

BINGHAM County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01S	34E 31	:		:		:		:		:		:		:		:		14.0
TOTAL ACRES																	14.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Remarks: EXP STOCKWATER, 10 HORSES, 20 RANGE CATTLE

Dates: Exam Made Date: 06/02/1992

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

SCANNED

SEP 07 2005

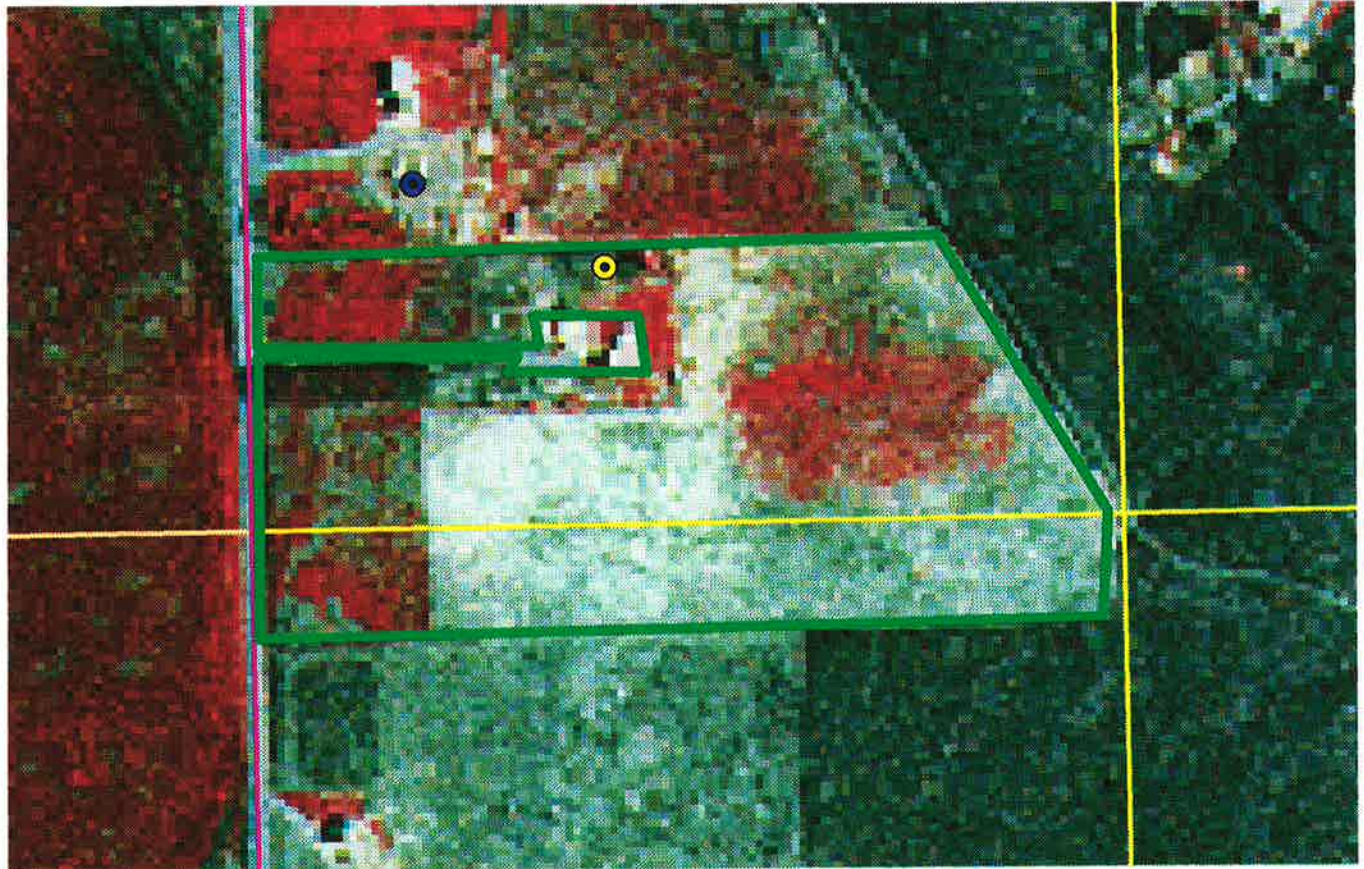
PROFILED

IDAHO DEPARTMENT OF WATER RESOURCES

CALVIN MORGAN

35-07988

township 01S, range 34E, section 31



POINT OF DIVERSION



PLACE OF USE



SECTION LINES



ACRES IRRIGATED-14

GIS place of use illustration
1987/1988 NAPP photography
prepared by Dave Carlson
date: 05-04-1998

PROFILED

SCANNED

SEP 07 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:25:01
10/25/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-07988

LAST: MORGAN
ADDRESS: 631 N. 1200 W.
CITY: BLACKFOOT
PHONE NUMBER: 208-584-5322

FIRST: CALVIN D.

STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: CONSUMPTIVE USE (ITEM #8) BASED ON DIVERTING 0.05 CFS FOR
IRRIGATION 24 HOURS PER DAY DURING THE IRRIGATION SEASON.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 6/2/92

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Office Review

A. AJ CLAIM: # A35-07988 PRIORITY DATE: 06-11-1931 STAGE: P
B. WR RECORD: # 35-07988 PRIORITY DATE: 06-15-1991 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

change to licence

RECOMMENDED PRIORITY DATE:

6-15-1981

REVIEWED BY

DE

DATE

6/2

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-07988	01S	34E	31		NW	SW	3	BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07988	01S	34E	31		NW	SW	3	BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

OK

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	---	---	---	---	---
-----	-----	-----	-----	-----	-----	-----	-----

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DL

DATE:

6/2/12

A. ROOT WATER RIGHT NUMBERS: A35-07988

B. PDU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01S	34E	31	N4	SW	3	MORGAN, CALVIN D.	A35-07988 / 9.0	35-07988 / 9.0	25.0		
			N4	SW		GROVER, KIM	A35-07987 / 7.0	35-07987 / 7.0			9.0
01S	34E	31	S4	SW	4	MORGAN, CALVIN D.	A35-07988 / 5.0	- /			
			S4	SW		SAPP, RANDY	A35-11896 /	- /			5.0
			S4	SW	4	MORGAN, CALVIN D.		35-07988 / 5.0			
			S4	SW		SAPP, RANDY E.		35-08367 / 11.0			
TOTAL ACRES							A35-07988	14.00	9.00	25.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
 IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO PDU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 14

REVIEWED BY: [Signature]

DATE: 6/2/92

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-07988 IRRIGATION	FROM 04-01 TO 11-01	.050 CFS
A35-07988 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS
A35-07988 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.090 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-07988 IRRIGATION	FROM 04-01 TO 11-01	.050 CFS 19.60 AF/A
35-07988 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS .70 AF/A
35-07988 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS .60 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.100 CFS 20.90 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.090 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07938	GROUNDWATER	MORGAN, CALVIN D.	0.090	0.006		
A35-07937	GROUNDWATER	GRJVER, KIM	0.180	0.025	25.30	3.61

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-07983	STOCKWATER	MORGAN, CALVIN D.	FROM 01-01 TO 12-31	.020 CFS	
A35-07983	DOMESTIC	MORGAN, CALVIN D.	FROM 01-01 TO 12-31	.040 CFS	
A35-11895	DOMESTIC	SAPP, RANDY	FROM 01-01 TO 12-31	.040 CFS	
A35-11895	STOCKWATER	SAPP, RANDY	FROM 01-01 TO 12-31	.060 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 21.2 AF/A

ACRES 14 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 42 AF/A

$$5(3) = 15$$

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 14 X DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 86 AF/A

$$0.05(213)(1.9835) = 21.2$$
$$5(4) = 20$$

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION STOCKWATER DOMESTIC	04-01	11-01	DATABASE EXAMINER <u>0.050</u>		DATABASE EXAMINER <u>21.2</u>		DATABASE EXAMINER <u>15</u>	
	01-01	12-31	<u>0.020</u>		<u>6.7</u>			
	01-01	12-31	<u>0.040</u>		<u>6.6</u>			
TOTAL FOR THIS RIGHT			0.090		22.5			

REVIEWED BY: DC

DATE: 6/2/92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07988

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.100

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A35-07988

0.090

-

35-07988

0.100

TOTAL CFS

0.090

0.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: Dave Carl

DATE: 6/2/92

NAME OF FIELD EXAMINER: JAKE CARLSON

TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:25:01
10/25/91

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QUICKLOOK INFORMATION

CLAIM NUMBER: A35-07938

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		DC/92	Y				
POINT OF DIV	Y			N				
SOURCE								
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

A35-07988
CALVIN D. MORGAN
631 N. 1200 W.



BLACKFOOT

ID 83221



A3507988

pod: 181
pod: 679

PROFILE
SCANNED
SEP 07 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 15, 1999

DENNIS CONLEY
631 N 1200 W
BLACKFOOT ID 83221

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP (NCO) FOR PARTIAL
DECREE(S) 35-07988

Dear Mr. Conley:

The Department's records have been modified to reflect the change in ownership for the above referenced partial decree(s).

Enclosed for your files is a report listing you as the current owner(s). Review the form and if there are corrections or questions, feel free to contact this office.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

SCANNED

SEP 07 2005

PROFIT

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DELOG JH 3-12-99
OK JH
DELOG DC 3-15-99
RECEIVED
MAR 12 1999
DC
OK

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources Eastern Region
Incomplete forms will be returned.

1. Water Right No(s): 35-07988-p.d.
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Calvin D. Morgan
4. New Owner/Claimant(s) Dennis Conley
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 631 N. 1200 W.
City, State and ZIP Code Blackfoot, ID 83221
New Telephone Number (208) 684-3506
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Dennis Conley Date 3/12/99

Date _____
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

PROFILED

SCANNED
SEP 07 2005

411911
WARRANTY DEED

For Value Received **CAL D. MORGAN and CHRIS MORGAN, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
DENNIS A. CONLEY and SHEILA M. CONLEY, husband and wife
whose address is: **631 N. 1200 W., BLACKFOOT, ID, 83221**

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

A portion of Section 31, Township 1 South, Range 34 E. B. M., Bingham County, Idaho, described as
Beginning at a point on the East right-of-way line of a County Road that is N. 89°57'19" E. 25.00 feet and N. 00°08'18" W. along said right-of-way 1320.00 feet from the SW corner of said Section 31, and running thence N. 00°08'18" W. 426.01 feet, thence N. 89°57'19" E. 1044.28 feet, thence S. 30°35'34" E. 494.67 feet, thence S. 89°57'19" W. 1295.00 feet to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: **DECEMBER 7, 1992**

Cal D. Morgan
CAL D. MORGAN

Chris Morgan
CHRIS MORGAN

STATE OF IDAHO
COUNTY OF Bingham

)
: ss.
)

On this 7TH day of DECEMBER, 1992, before me the undersigned, a Notary Public in and for the said county and state, personally appeared **CAL D. MORGAN AND CHRIS MORGAN**, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.



Christa M. M. [Signature]
Notary Public
Residing at: **BLACKFOOT**
My Commission Expires: **5/20/94**

411911

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 3.00 DEP LB

92 DEC -8 AM 10: 14

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

PROFILE

SCANNED
SEP 07 2005

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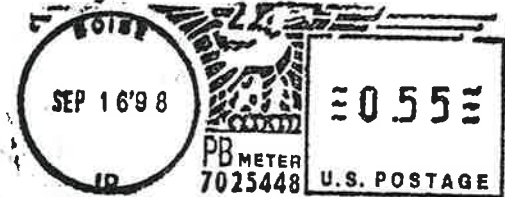


FILED

SCANNED
SEP 07 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



IMPORTANT WATER RIGHT INFORMATION

Directors Report

35-07988
CALVIN D MORGAN
631 N T200 W
BLACKFOOT ID 83221

RECEIVED
SEP 28 1998
Department of Water Resources

*Wrong
Address*

*Unable to
forward*

83221-5171 04

SCANNED
SEP 07 2005

PROFILE

Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

cault



RETURNED TO SENDER
ATTEMPTED, NOT KNOWN

RECEIVED
JUL 29 1998
Department of Water Resources

SCANNED
SEP 07 2005

ANX

CALVIN D MORGAN
~~631 N 1200 W~~
BLACKFOOT ID 83221

Wrong address

D&S Dir Rep.

PROFILED

35-07988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

October 10, 1996

**KARL J. DREHER
DIRECTOR**

NEW PROPERTY OWNER
631 N 1200 W
BLACKFOOT ID 83221

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. #A35-07988

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosure:

Form 42-248/42-1409(6)
How You Will Receive Notice ...
Docket Sheet Order Form

PROFILED

**SCANNED
SEP 07 2005**

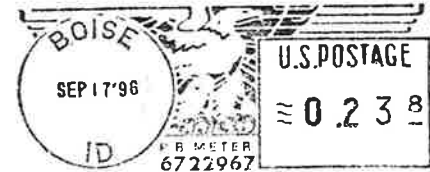
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

UNDELIVERABLE AS ADDRESSED
FORWARDED UNDER EXP. 840

A35-07988
CALVIN D MORGAN
631 N 1200 W
BLACKFOOT

ID 83221

PRESORTED
FIRST CLASS



RECEIVED

SEP 20 1996

Department of Water Resources

83221



SCANNED

SEP 07 2005

PROFILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 8, 1994

CALVIN D MORGAN
255 W 200 N
BLACKFOOT ID 83221-5775

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A35-07988
Change of Address

Dear Claimant,

IDWR has been notified by the Post Office the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help to make sure you receive the future notices we intend to send to you that will keep you notified about SRBA matters.

If the ownership of the property to which this water right applies has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region
Enclosure:
Notice

#####

The address is correct as shown above or as otherwise changed.

Claimant

PROFILED

MICROFILMED
NOV 15 1994
SCANNED
SEP 07 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: May 30, 1989

A35-07988

Cal D. Morgan
631 N. 1200 W.
Blackfoot, ID 83221

RE: Water Right Claim Returned

Dear Mr. Morgan:

The Idaho Department of Water Resources (IDWR) is returning your check #2150 (\$65.00) and Notice of Claim to Water a Right because of insufficient information. All items on the claim form must be correctly completed and fees submitted before the IDWR can process the claim.

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected claim within the 30-day period may result in an assessment of an additional \$50.00 late-fee for each claim.

- I have enclosed a typed Notice of Claim of your water right based on the IDWR field examination for Permit #35-7988, conducted August 10, 1987 (see enclosed copy). The precise acreages and amounts were measured during this examination.
- Note: The priority date listed in Item #2 is the date the application for permit was originally submitted to the IDWR.

Please sign the typed Notice of Claim in Item #16, and return it to the IDWR within 30 days. Your signature must be notarized. The filing fee for the Notice of Claim is \$50.00, plus \$1.00 per irrigated acre (\$64.00).

If you have any questions, please call Tony Olenichak, Water Rights Agent, at (208)-525-7161.

Sincerely,

Tony Olenichak
for Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

PROFILED

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DEC 10 1992

SCANNED

SEP 07 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 35-7988

Phone No. 526-7313

1. Owner: Calvin D. Morgan

Current Address: 631 N 1200 W. Blackfoot ID 83221

2. Accompanied by: Same

EXAM. DATE: 10 Aug 1987

Address:

Phone No.

Relationship to Permit Holder:

3. Source: GROUNOWATER tributary to

B. OVERLAP REVIEW

OVERLAP REVIEW

1. Other water rights with same place of use: 35-7987 (Same Legal Diff P/u)

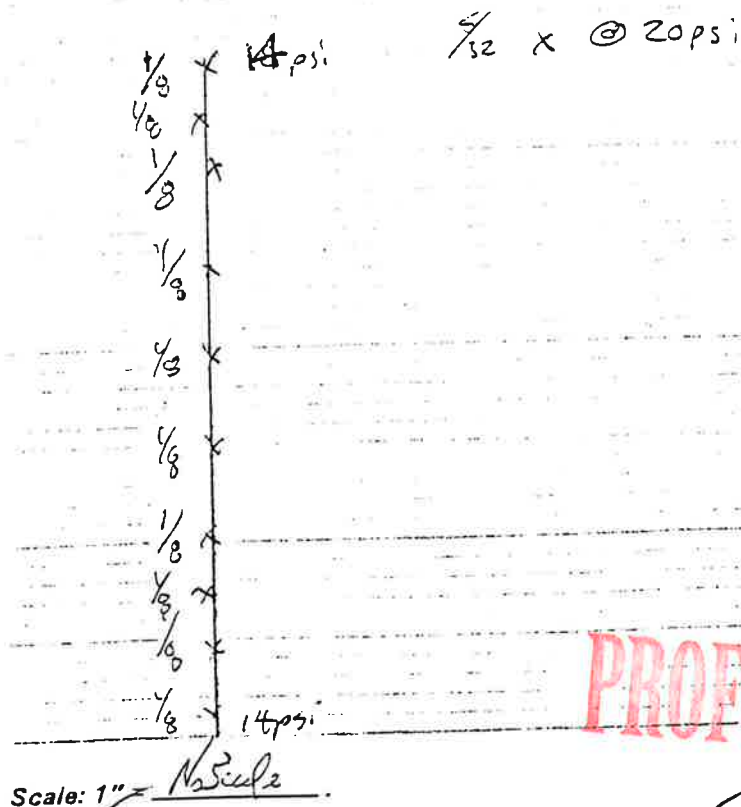
☐ Copies Attached

2. Other water rights with same point of diversion: 35-7987 (Same Legal Dkt P/d)

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1"

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

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DEC 10 1992

SEP 07 2005

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well, pump, mainline to lateral w/ sprinklers and single downsize hose with pressure tank

Lift ~ 150'

Stock water 5 horses at time of Exam

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible Pump		3	Model # 890-28191	Sears	Control Box # 304432 (1 1/2")

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	Nw	Sw		31	15	34E	Bingham	USGS Map / On Site Inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	34E	31									43 9	44 5							14

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SCANNED
SEP 07 2005

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DEC 10 1992

Do not use this space

Do not use this space

☒ Additional Data Sheets Attached

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot Tube						

2. Measurements:

see C.1

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: SEE ATTACHED SHEET $Q_{measured} = 0.0462 cfs$

2. Alternate Method for Checking Purposes:

Theoretical $Q = .0965 cfs$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 14 ac \times 3.5 af = 49.6 af$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.0462 cfs) \times 214 (1.9835) = 19.58 af$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 19.6 af$

2. Volume Calculations for Other Uses:

Dom Vol = 0.6 af
Dom Stock Vol = 0.7 af

PROFILED

MICROFILMED
SCANNED
SEP 07 2005
DEC 10 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAPS

Recommend licensing this right up to the theoretical Capacity even though only irrigation actually measured

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	4/1	0.05	19.6
STOCKWATER (10 horses 20 range cattle)	1/1	12/31	0.02	0.7
DOMESTIC (1 unit)	1/1	12/31	0.04	0.6
Totals:			0.09 cfs	20.9

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None (Add Lots)

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

KEITH C. WILSON

Signature

Keith C. Wilson

Certification Date

16-Dec-1987

Field Report Preparation Date

7 Dec 1987

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

PROFILED

SCANNED
SEP 07 2005

MICROFILMED
DEC 10 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

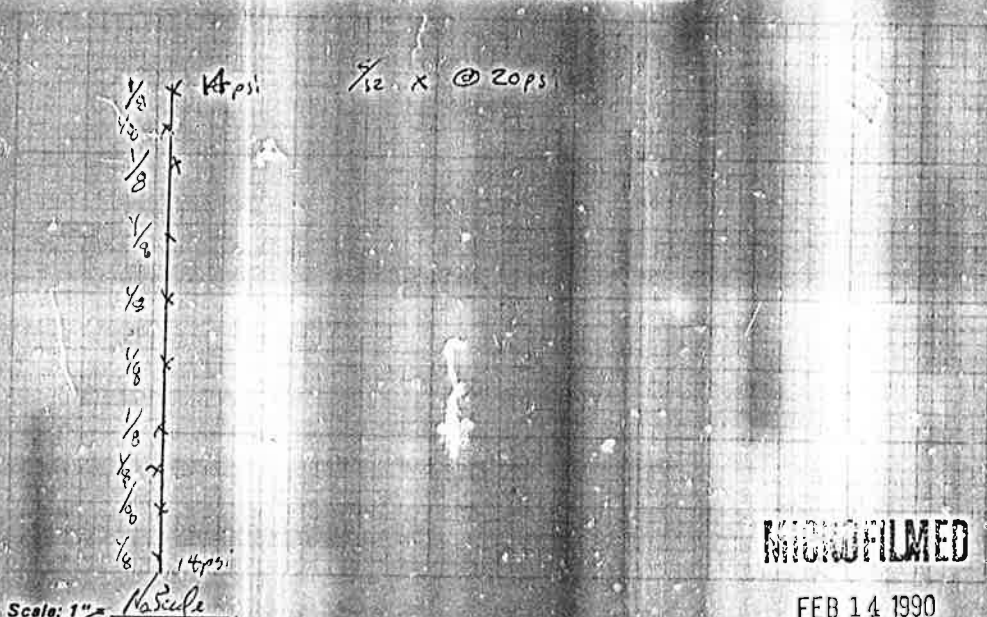
1. Owner: Calvin D. Morgan Permit No. 35-7988
Current Address: 631 N. 1200 W. Blackfoot ID 83221 Phone No. 526-7813
2. Accompanied by: Same EXAM. DATE: 10 Aug 1987
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 35-7987 (Same Legal Div P/u) ☐ Copies Attached
2. Other water rights with same point of diversion: 35-7987 (Same Legal Div P/u) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

FEB 14 1990

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well pump manhole to lateral 1/2" 16'

Well, pump, mainline to lateral w/ sprinkler and single domestic house with pressure tank

Lift $\approx 150'$

Stock under 5 hours at time of Exam

4. ☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible Pump		3	Model # 390-25191	Sears	Control Box # SCP4432 (14")

*Code to correspond with No. on map and permit.

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

FEB 14 1977

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot Tube						

2. Measurements:

see C.1

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

SEE ATTACHED SHEET

$Q_{measured} = 0.0462 \text{ cfs}$

2. Alternate Method for Checking Purposes:

Theoretical $Q = 0.0965 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7)

Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1400 \times 3.5 \text{ af} = 4900 \text{ af}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.0462) 214 (1.9835) = 19.58 \text{ af}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 19.58 \text{ af}$

2. Volume Calculations for Other Uses:

Dom Vol = 0.6 af

Dom Stock Vol = 0.7 af

SCANNED

SEP 07 2005

MICROFILMED

FEB 14 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAPS

Recommend licensing this right up to the theoretical capacity even though only irrigation actually measured

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	4/1 11/1	0.05	19.6
STOCKWATER (10 horses 20 range cattle)	1/1 12/31	0.02	0.7
DOMESTIC (1 unit)	1/1 12/31	0.04	0.6
Totals:		0.09 cfs	20.9

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None (Add Lots)

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name KEITH C. WILSON

Signature Keith C. Wilson

Certification Date 16-Dec-1987

Field Report Preparation Date 7 Dec 1987

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Reviewed: Reynolds M. Carthy 2/6/89

SEP 07 2003

MICROFILMED

FEB 14 1990

FROM ERNEST

TO File -35-7988

SUBJECT - Permit holder submitted a licensing application fee of only \$50.00. This will limit the amount of water that can be licensed to only 0.20 cfs.

Furthermore the fee was submitted 10 days after the 60 day period had expired. The priority of the license should be advanced to 6/21/1981.

INTER-DEPARTMENT MEMO — 1

DATE July 11, 1986.

SIGNATURE

SEP 07 2005

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

35-7988
Permit No.

Measurement Calculations

Analysis:

$$Q = AV = \frac{T(d)^2}{4} \sqrt{2g(Psi \times 2.308)} = 0.0665 (id)^2 \sqrt{Psi} \quad id = \text{inches (inside diameter)}$$

$$Q_{\text{nozzle}} = \left[0.0665 \left(\frac{1}{8} \right)^2 \sqrt{14} \right] 10 = 0.0389 \text{ cfs}$$

$$Q_{\text{jet}} = 3.26 \text{ gpm} = 0.0073 \text{ cfs}$$

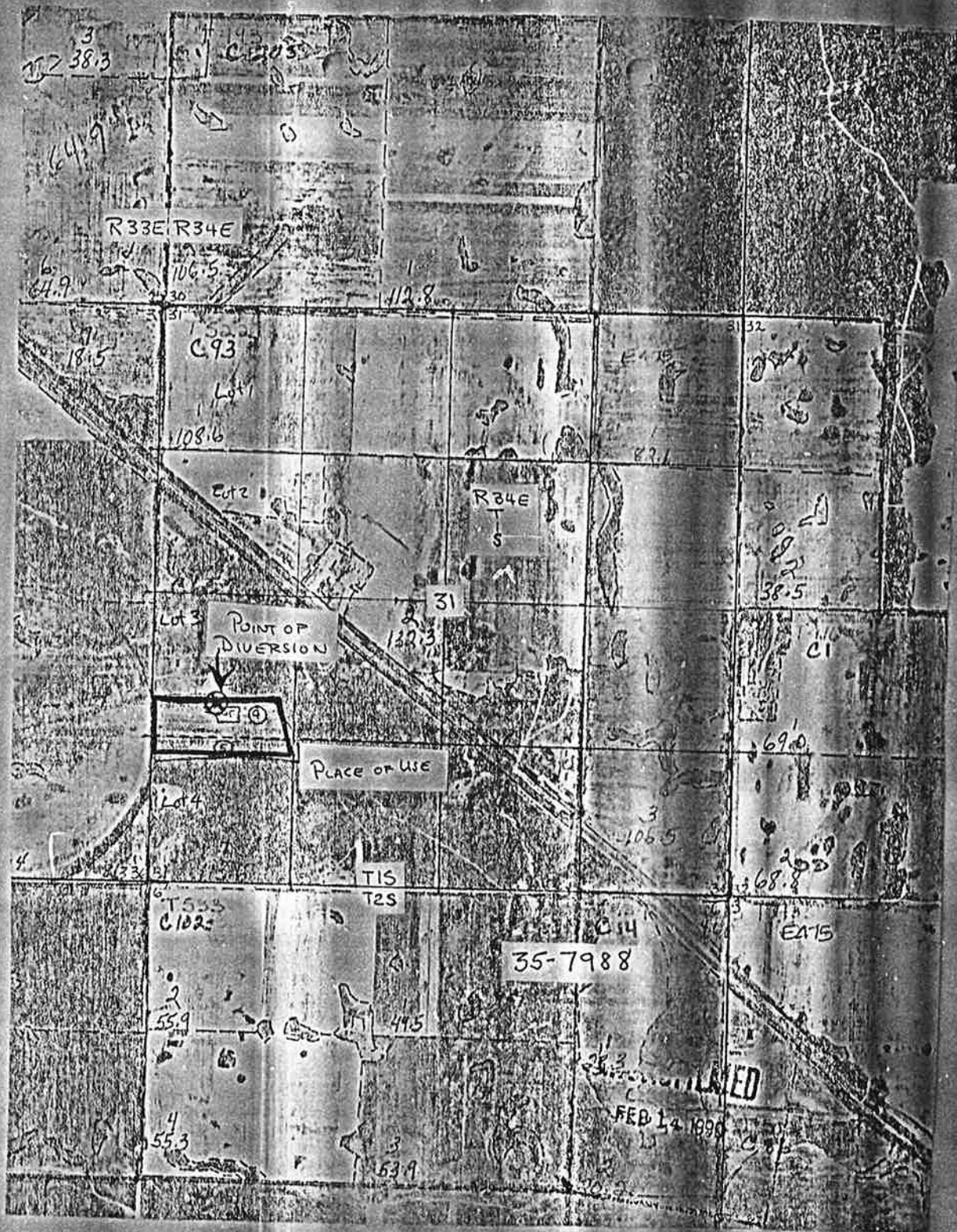
$$Q_{\text{total}} = 0.0073 \text{ cfs} + 0.0389 \text{ cfs} = 0.0462 \text{ cfs} = 20.7183 \text{ gpm}$$

Theoretical

$$Q = \frac{h_p (0.814) (c/f)}{head + (Psi \times 2.308)} = \frac{3 h_p (0.814) (c/f)}{150' + (30 \text{ psi} \times 2.308)} = 0.0965 \text{ cfs} = 43.30 \text{ gpm}$$

SCANNED
SEP 07 2005

INDEXED
FEB 14 1990



SEP 11 1896

NO LATE FEE IF RECEIVED

BY 6/30/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07988

Date Received: 5/30/1989

Receipt No: E 009395

Received By: _____

JUL - 3 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CALVIN D. MORGAN
Address: 631 N. 1200 W.
BLACKFOOT, ID

208-684-5322

83221

2. Date of Priority: JUN 11, 1981

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	34E	31	NW	SW		3	BINGHAM

5. Description of diverting works:
WELL, PUMP & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.050		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 21.2 Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE S/10 HORSES, 20 RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	34E	31	NW	SW	3	IRR	9.0

A35-07988

Page 1

Date: 05/30/89

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SEP 07 2005

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DEC 10 1992

A3507988



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	34E	31	SW	SW	5	IRR	5.0

Section Acres 14.0

Total Acres 14.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CONSUMPTIVE USE (ITEM #8) BASED ON DIVERTING 0.05 CFS FOR
IRRIGATION 24 HOURS PER DAY DURING THE IRRIGATION SEASON.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Cal D. Moya Date: 6.30.89
_____ Date: _____

State of Idaho)
County of Conneville) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of June 19 89

DR. Moya
Notary Public

Seal

Residing at Idaho Falls, Idaho

My Commission Expires 4-92

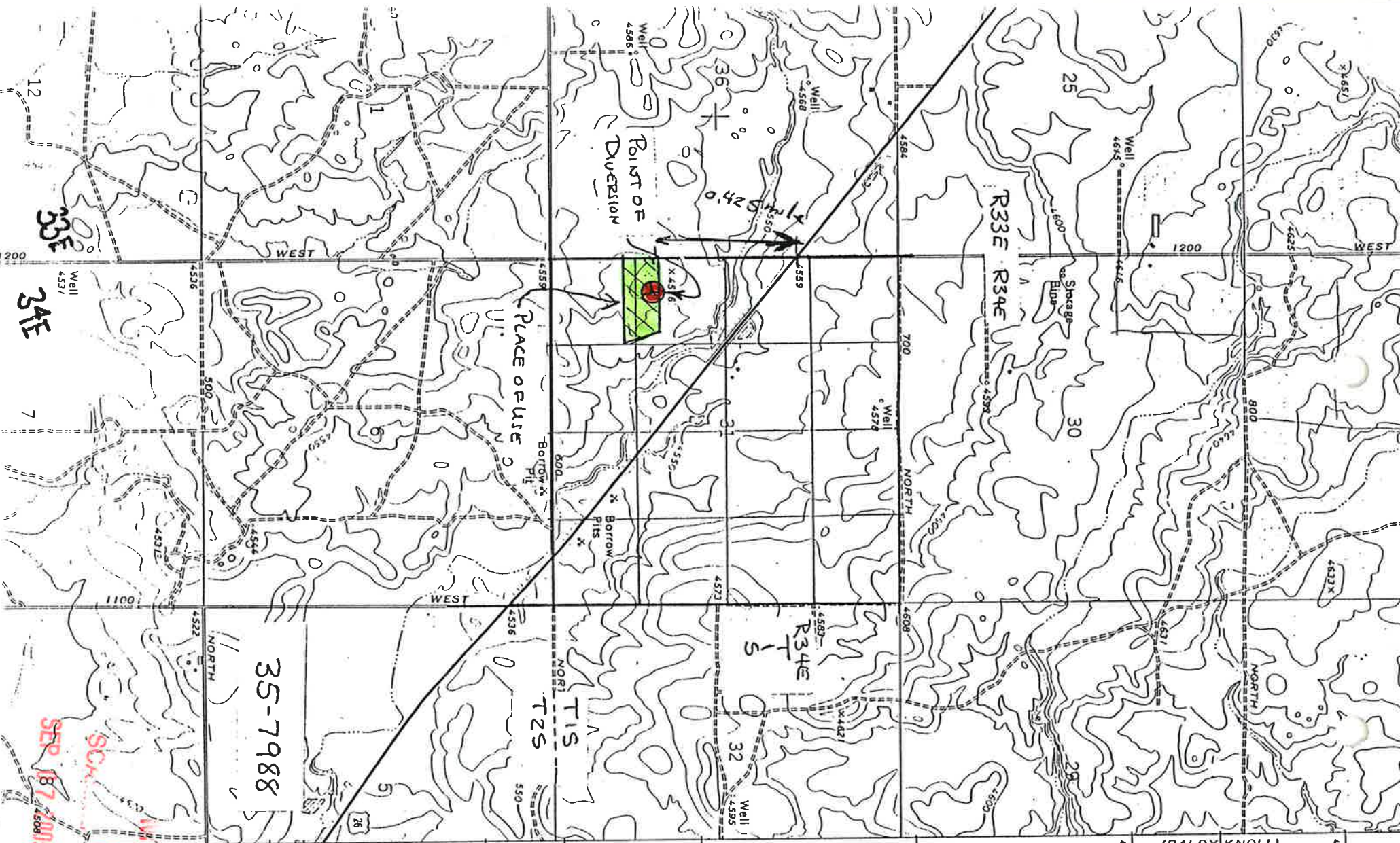
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SCANNED

SEP 07 2005

MICROFILMED

DEC 10 1992



35-7988

(BALDY KNOLL)
3570 IV SW

BLACKFOOT (INTERSTATE 15) 12 MI.
POCATELLO 33 MI.

35-7988

PROFIT
MICROFILMED
DEC 10 1992
SEP 18 7 00 PM '91
SCH