

AJ0749NP
No. R35-07987

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KIM GROVER 635 N 1200 W BLACKFOOT ID 83221 (208) 684-5463	06/11/1981	IRRIGATION STOCKWATER DOMESTIC	04-01 10-31 01-01 12-31 01-01 12-31	0.14 CFS 0.02 CFS 0.02 CFS	28.00 AFA 0.20 AFA 0.60 AFA
TOTAL DIVERSION:					0.18 CFS	28.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01S R34E S31 Lot03(NWSW)

BINGHAM County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE																												
T	R	S	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM																				
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:																			
01S	34E	31	:				:					:					:						:	7.0																			
																							03-07	:					:					:								:	7.0
																							TOTAL ACRES	:					:					:								:	7.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
- HISTORICAL BENEFICIAL USE.
- N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
- STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER,100 CATTLE AND SHEEP

Dates: Exam Made Date: 06/02/1992

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

SCANNED
SEP 07 2005

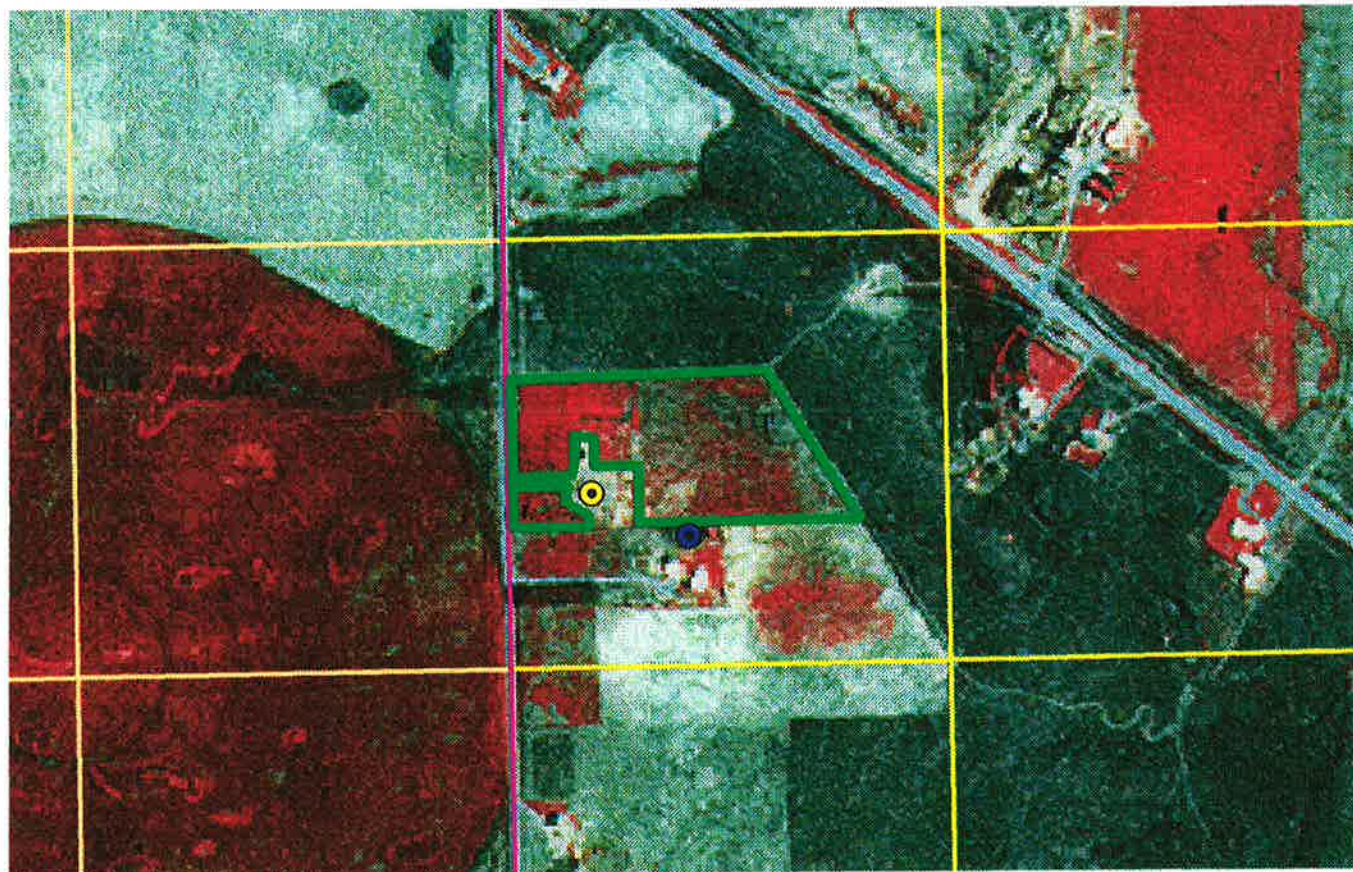
PROTECTED

IDAHO DEPARTMENT OF WATER RESOURCES

KIM GROVER

35-07987

township 01S, range 34E, section 31



POINT OF DIVERSION



PLACE OF USE



SECTION LINES

ACRES IRRIGATED-7

GIS place of use illustration
1987/1988 NAPP photography
prepared by Dave Carlson
date: 05-05-1998

PROFILED

SCANNED
SEP 07 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:03:27
11/04/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-17987

LAST: GROVER
ADDRESS: 635 N. 1200 W.
CITY: BLACKFOOT
PHONE NUMBER: 208-684-5453

FIRST: KIM
STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: 6/2/92

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

APPOINTMENT MADE: Y() N(X)

PHONE NUMBER: () -

TIME: : A() P()

PHONE NUMBER: () -

Office Review

A. AJ CLAIM: # A35-07987 PRIORITY DATE: 06-11-1981 STAGE: L

B. WR RECORD: # 35-07987 PRIORITY DATE: 06-11-1981 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(~~X~~)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
06-11-1981

REVIEWED BY *DC*

DATE *6/2/92*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-07987	01S	34E	31		NW	SW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07987	01S	34E	31		NW	SW		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:



RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DC

DATE:

6/2/92

A. ROOT WATER RIGHT NUMBERS: A35-07987

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01S	34E	31	NW	SW	3	GROVER, KIM	A35-07987 / 7.0	35-07987 / 7.0			
			NW	SW	3	MORGAN, CALVIN D.	A35-07988 / 9.0	35-07988 / 9.0			7
TOTAL ACRES							A35-07987	7.00	7.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POJ DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 7

REVIEWED BY: DC

DATE: 6/2/92

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-07987 IRRIGATION	FROM 04-31 TO 11-01	.140 CFS
A35-07987 STOCKWATER	FROM 01-31 TO 12-31	.020 CFS
A35-07987 DOMESTIC	FROM 01-31 TO 12-31	.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.180 CFS 25.30 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-07987 IRRIGATION	FROM 04-31 TO 11-01	.140 CFS 24.50 AF/A
35-07987 STOCKWATER	FROM 01-31 TO 12-31	.020 CFS .20 AF/A
35-07987 DOMESTIC	FROM 01-31 TO 12-31	.020 CFS .60 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.180 CFS 25.30 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:
new standards 4/01-10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.180 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.180 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: WATER RIGHT ~~A35-07987~~

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07987	GROUNDWATER	GRJVER, KIM	0.180	0.025	25.30	3.61
A35-07938	GROUNDWATER	MORGAN, CALVIN D.	0.090	0.006		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1B. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 25.3 AF/A

ACRES 7 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 21 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 25.30 AF/A

ACRES 7 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 28 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 0.140	DATABASE EXAMINER 28	DATABASE EXAMINER ~~23~~
STOCKWATER	01-01 12-31	0.020	12	
DOMESTIC	01-01 12-31	0.020	6	
TOTAL FOR THIS RIGHT		0.180	~~23~~ 30 28.8	

REVIEWED BY: DC DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐
☒	☐
☒	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07987

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.180

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-07987	0.180	-		35-07987	0.180
TOTAL CFS		0.180				0.180

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

DAVE CARLSON
DAVE CARLSON
6/2/92
WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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11/04/91

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QUICKLOOK INFORMATION

CLAIM NUMBER: A35-07987

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC/92	N				
SOURCE								
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE				Y				
PURPOSES								
PERIOD OF USE				Y				
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
USGS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:32:02
11/04/91

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PROFILE REPORT

CLAIM NUMBER: A35-07987

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KIM GROVER 535 N. 1200 W. BLACKFOOT ID 83221 (208) 584-5463	06/11/1981	IRRIGATION STOCKWATER DOMESTIC	04-01 11-01 01-01 12-31 01-01 12-31	0.14 CFS 0.02 CFS 0.02 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.18 CFS	25.3 AFA 25.3 AFA

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: T01S R34E S31 NWSH

BINGHAM COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE				NW				SW				SE				SUM
T	R	S	: LT AC	LT AC	LT AC	LT AC	: LT AC	LT AC	LT AC	LT AC	LT AC	: LT AC	LT AC	LT AC	LT AC	
01S	34E	31	:				:					:				7.0
TOTAL ACRES																7.0

PLACE OF USE LOCATION FOR STOCKWATER IS THE SAME LOCATION AS DESCRIBED FOR: IRRIGATION

PLACE OF USE LOCATION FOR DOMESTIC IS THE SAME LOCATION AS DESCRIBED FOR: IRRIGATION

OTHER RIGHTS: WATER RIGHT 35-07987

OTHER WATER RIGHTS WITH SAME POINT(S) OF DIVERSION AND SOURCE:
A35-07986

NON-IRRIGATION USE: D/I HOUSEHOLD, S/I 100 HD CATTLE AND SHEEP

DATES: EXAM MADE DATES:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

PROTECT

SEP 07 2005

186
629
1028628



A3507987

ID 83221

BLACKFOOT



A35-07987
KIM GROVER
635 N. 1200 W.

15

2

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Grover

CLAIM IDENT. NO.

A35-07987

DATE RECEIVED

5-18-89

CK #

E007683

AMOUNT \$

57.00

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☒ YES 17.5 afu
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

CRAT

Date:

5-24-89

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by:

SS 7-21-89

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

PROFILED

SCANNED

SEP 07 2005

MICROFILMED

DEC 10 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07987

Priority: June 11, 1981 Amount: 0.18 CFS 25.3 AFA

This is to certify, that KIM GROVER

635 N. 1200 W.

BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 11, 1981, and has submitted proof to the Department of Water Resources on July 1, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .500 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.14 CFS	24.5 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AFA
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AFA
	Totals	0.18 CFS	25.3 AFA

LOCATION OF POINT(S) OF DIVERSION:

NWSW, Sec. 31, Township 01S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	34E	31	NWSW	7		7

Total number of acres irrigated: 7

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of April, 1987.

Acting for the Director

SCANNED

SEP 07 2005

PROFILED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT**

Permit No. 35-7987

Phone No. 684-5463

1. Owner: Kian Graver Phone No. 684-5463
Current Address: 635N. 1200 W Blackfoot, Idaho
2. Accompanied by: Applicant EXAM. DATE: 6/17/97
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	Hitachi	15	NA	Tacuzzi	NA

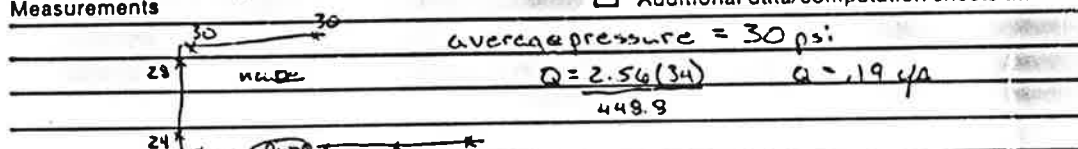
*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well/pump powered by a 30 kW Generator to hard-
lines (45 joints, 45 sprinkler heads, 1/8" nozzle, model 30).
↳ only runs 34 at one time, 4 or 5 per 9/16" nozzle
Well depth $\Rightarrow$ 170' bowl depth $\Rightarrow$ 160' water level $\Rightarrow$ 140'

used solely for irrigation sprinkler lines - maybe some stock

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot gauge					160 mm	

7. Measurements ☐ Additional data/computation sheets attached



8. Point(s) of Diversion: 50 50 50 50 Indicate Method of Determination USGS

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination <u>aerial photo</u> |
|----|------------------|---|

[illegible]

Total Acres 7

SEP 07 2005

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
35-7981					

4. Permit Holder: Kiana Brewer

Address: 635 N 1200 W Blackfoot ID

5. Source: groundwater tributary to -

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af/a)
	From	To		

Irrigation April 1 Nov 1 76.14 24.5 afa

Stockwater Jan 1 Dec 31 .02 .2

Allowable Maximums: $72 \frac{16}{c/a}$ $24.7 \frac{c/a}{c/a}$

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Coral Plougher

Checked in Regional Office by [Signature]

Approved In State Office by Deborah H. Carney

Date 10/18/87

Date 7-31-87

Date 2/7/89

#35-7987

I-8

TIS

EA15

SEP 01 2000

R34B

C102

ms

stock

C3030

C93

108.6

106.5

113.8

11.9

18.5

238.3

22.2

15.1

38.5

69.0

106.5

68.8

C114

SS17

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07987
Date Received: 5/19/1989
Receipt No: E007683
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KIM GROVER
Address: 635 N. 1200 W.
BLACKFOOT, ID 83221 208-684-5463

2. Date of Priority: JUN 11, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	34E	31		NW	SW		BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) 25.30 A.F.A.

8. Total consumptive use is 25.3 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/100 HD CATTLE AND SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	34E	31	NW	SW		IRR	7.0

Section Acres 7.0

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10. Place of Use: Continued

Total Acres 7.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WATER RIGHT 35-07987

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 3507987Date Received 5-19-89Receipt Number E007683

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Kim Grover Phone (208) 684-5463
Mailing Address 635 N 1200 W Blackfoot Zip ~~83221~~ 83221

2. Date of Priority (Only one (1) per claim) 11 June 1981

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 01S Range 34E Section 31,
NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 15 HP Well pump

to Sprinkler system 3 HP to Domestic & Stockwater

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 11/01 amount .14 or 24.5
For Stockwater purposes from 01/01 to 12/31 amount .02 or .2
For Domestic purposes from 01/01 to 12/31 amount .02 or .6
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.18 (cfs) and/or (b) 25.3 (acre feet)

8. Total consumptive use claimed is 25.3 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 1 house Stockwater 100 Head Cattle & Sheep

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>01S</u>	<u>34E</u>	<u>31</u>										<u>27</u>							<u>7</u>

Total number of acres irrigated 7

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water Right # 3507987 or None ()

14. Remarks:

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Last Name Grover

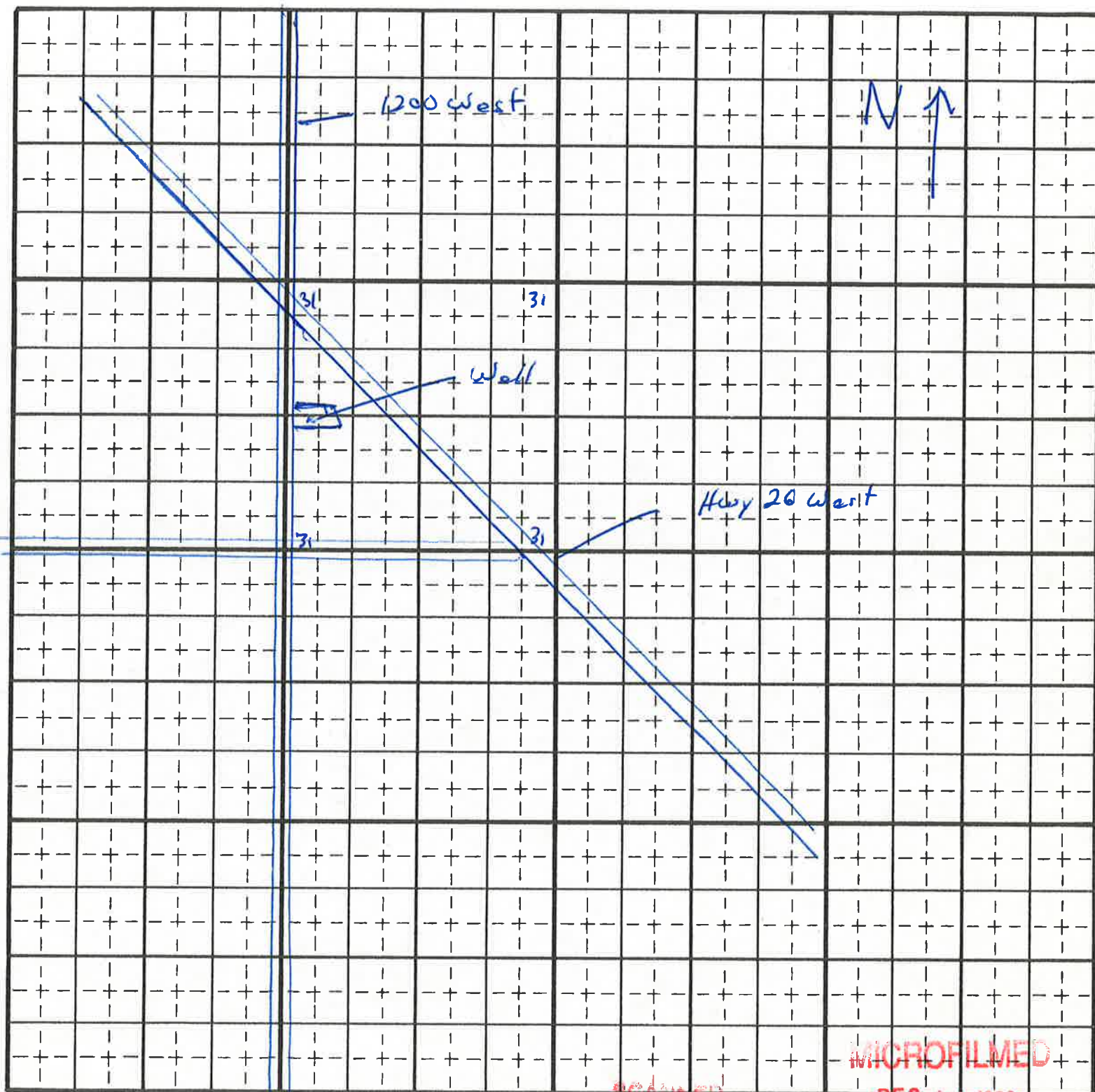
Ident No. 35 07987

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T 1 S R 34 E Sec 31



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Last Name

Glover

Ident No.

3507987

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 35-07987
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Kimi Drown Date 5/19/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonnieville) SS.

Subscribed and sworn (or affirmed) before me this 19th day of May 19 89

SEAL

Notary Public Betty J. Thompson
Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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