

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAR-10-1999  
PAGE: A-7

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-07953B

NAME & ADDRESS: RUFF TIMES FARMS  
C/O DOUG RUFF  
3005 W 2100 S  
ABERDEEN ID 83210

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS  
32.0 AFY

PRIORITY DATE: 02/23/1981

POINT OF DIVERSION: T06S R30E S07 NENENW Within BINGHAM County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | IRRIGATION     | 04-01 10-31   | 0.09 CFS |
|                |                |               | 32.0 AFY |

| PLACE OF USE: | IRRIGATION      | Within BINGHAM County |         |         |         |
|---------------|-----------------|-----------------------|---------|---------|---------|
|               | T06S R30E S07   | NENE 38               | NWNE 37 | SWNE 37 | SENE 38 |
|               |                 | NENW 38               | NWNW 37 | SWNW 37 | SENW 38 |
|               | 300 ACRES TOTAL |                       |         |         |         |

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 8.0 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

## OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN BASIN 35:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES  
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

PROFILE

SCANNED  
SEP 07 2005

A3507953B



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-10-1999

PAGE: A-8

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 35-07953B (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

OTHER RIGHT NOS.: 35-07883, 35-08143 AND 35-08747B.



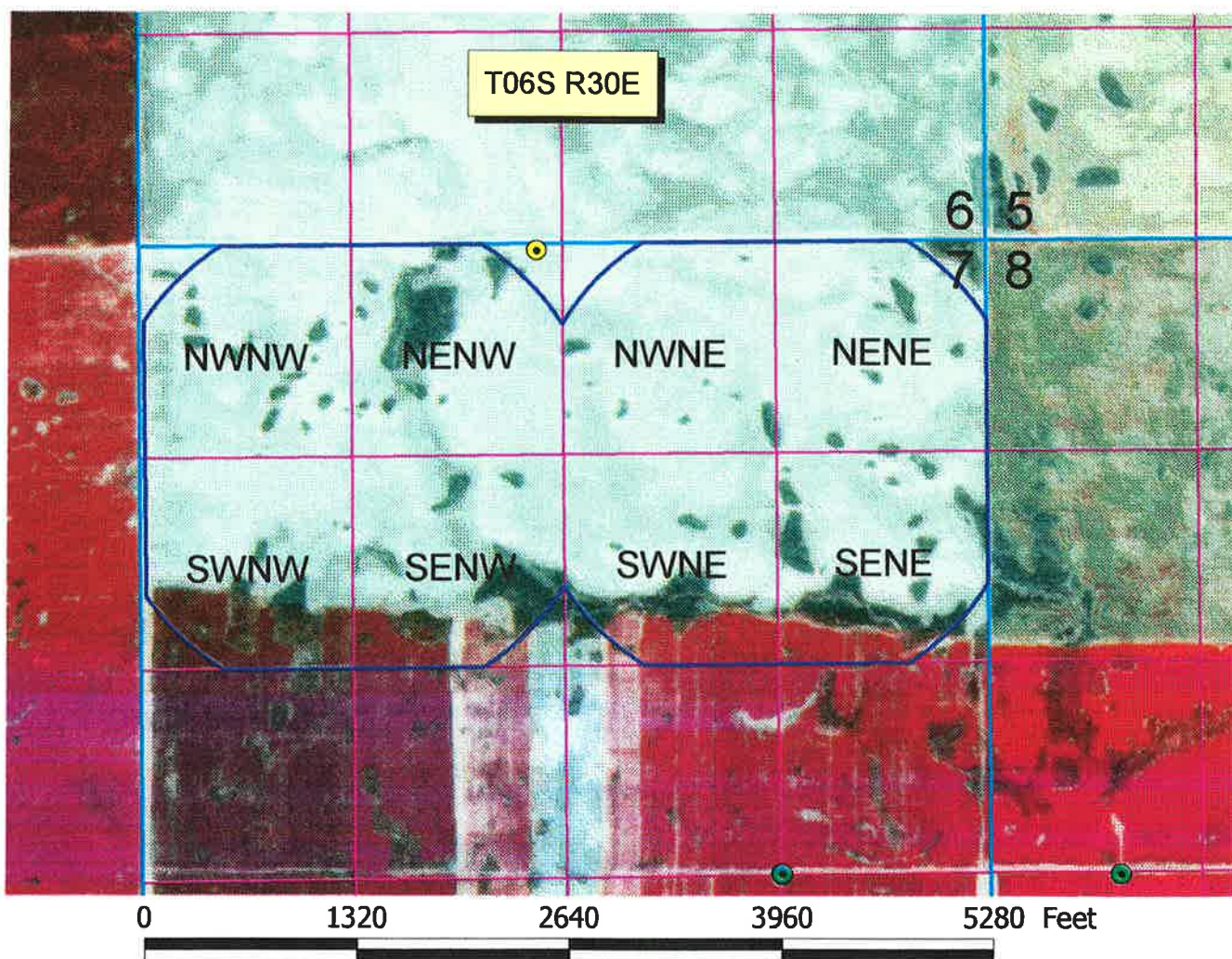
# STATE OF IDAHO

## Department of Water Resources

### Eastern Region

Transfer No. 5304

Water Right(s): 35-07953B, 35-07883, 35-08143,  
35-08747B



#### LEGEND



Point of Diversion



Place of Use



Section Line



Quarter-section line



PROFILED

SCANNED  
SEP 07 2005

GIS Place of Use illustration  
1987/1988 NAPP photography  
Prepared by: E. Carlsen  
Date: March 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Case No. 39576 )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 35-07953A

2002 JUN 10 PM 3:14

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

NAME AND ADDRESS: RUFF TIMES FARMS  
C/O DOUG RUFF  
3005 W 1200 S  
ABERDEEN, ID 83210

SOURCE: GROUNDWATER

QUANTITY: 2.31 CFS  
416.00 AFY

THIS RIGHT AND THE RIGHTS LISTED BELOW ARE LIMITED TO A TOTAL  
COMBINED RATE OF DIVERSION OF 3.52 CFS.  
OTHER RIGHT NOS.: 35-07505 AND 35-07759.

PRIORITY DATE: 02/23/1981

POINT OF DIVERSION: T06S R30E S07 NWSESE Within Bingham County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY               |
|-------------------------------|----------------|----------------|------------------------|
|                               | Irrigation     | 04-01 TO 11-01 | 2.31 CFS<br>416.00 AFY |

| PLACE OF USE: | Irrigation                                 | Within Bingham County |
|---------------|--------------------------------------------|-----------------------|
|               | T06S R30E S07 NESW 18.0 LOT 03 (NWSW) 38.0 |                       |
|               | LOT 04 (SWSW) 37.0 SESEW 19.0              |                       |
|               | 112.0 Acres Total                          |                       |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

*Roger Burdick*

Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

SCANNED

SEP 07 2005

PROFILED

2002 JUN 10 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING

Water Right(s): 35-07953A

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-07953A was mailed  
on June 10, 2002, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

RUFF TIMES FARMS  
C/O DOUG RUFF  
3005 W 1200 S  
ABERDEEN, ID 83210

ROBBIN GLATZ  
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1  
06/10/02

SCANNED

SEP 07 2005

PROFILED

RECEIVED

JUN 11 2002

Idaho Department of Water Resources  
Division Bureau

2002 JUN 10 PM 3:17

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)  
) ORDER OF PARTIAL DECREE  
)  
) For Water Rights 35-07953A and 35-  
) 07953B

On April 29, 2002, the Idaho Department of Water Resources filed an *Amended Director's Report* recommending that water right claim 35-07953 be split and decreed as 35-07953A and 35-07953B. No objection was filed to this *Amended Director's Report* and the time for filing objections has expired.

Therefore, IT IS ORDERED that water rights 35-07953A and 35-07953B are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED June 7, 2002

*Roger Burdick*

ROGER S. BURDICK

Presiding Judge

Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

SCANNED

SEP 07 2005

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 35-07505, 35-07759,  
35-07953A

Case No. 39576

AMENDED  
NOTICE OF ADMINISTRATIVE  
PROCEEDING

AMEND NAP TO REPLACE 35-07953B WITH 35-07953A BECAUSE 35-07953B WAS  
LISTED INCORRECTLY

IDWR has received an application for an Administrative Proceeding for the above water  
right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated  
below:

☒ OTHER: IDWR PROCESSING OF PENDING APPLICATION FOR PERMIT  
35-09050 WILL EFFECT SRBA CLAIMS 35-07505, 35-07759, & 35-07953A.

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: **MARCH 1, 2001**

DATED: July 28, '00

Ernest Carlson

Signature of IDWR Representative

FILED

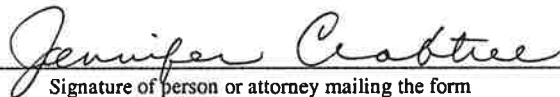
NOTICE OF ADMINISTRATIVE PROCEEDING

SCANNED  
SEP 07 2005

## CERTIFICATE OF MAILING

I certify that on 7/28/00, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
RUFF TIMES FARMS  
C/O DOUG RUFF  
3005 W 2100 S  
ABERDEEN ID 83210
3. One copy to:  
Claimant/Purchaser for Substitution of Party, or attorney of record:  
JOHN ROSHOLT  
ROSHOLT ROBERTSON & TUCKER  
PO BOX 1906  
TWIN FALLS ID 83303-1906
4. One copy to:  
Each party in the subcase, or attorney of record  
N/A
5. One copy each to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

FILED

SCANNED  
SEP 07 2005

**Crabtree, Jennifer**

---

**From:** Music, Vicky  
**Sent:** Wednesday, March 01, 2000 10:48 AM  
**To:** Crabtree, Jennifer  
**Subject:** RE: NAP re: 35-0705, -07759, -07953

thanks so much for your help. I discovered that for the right that was split, only 35-07953B belongs to claimant Ruff Times Farms, so delete reference to A as it now belongs LaMar Johns...thanks again! When the letter goes out from Norm to Doug Ruff, I will fax you a copy for Harold and the claims file so we are all on the same page.

-----Original Message-----

**From:** Crabtree, Jennifer  
**Sent:** Wednesday, March 01, 2000 10:43 AM  
**To:** Music, Vicky  
**Subject:** RE: NAP re: 35-0705, -07759, -07953

Good morning! I created a NAP for 35-07505, 35-07759, 35-07953A & B. Harold Jones, Allocations Supervisor at eastern, says Norm told the claimants he would "look at" application for permit 35-09050. And apparently this application for permit could affect these other SRBA claims. Harold did not know what I should write so, for lack of a better way of stating it, I wrote on the NAP: "IDWR Processing of Pending Application for Permit 35-09050 will effect SRBA Claims 35-07505, 35-07759, 35-07953A, 35-07953B" Please get back with me today if this sounds right to you, and I will fax this to the court today and follow it up with the original in the mail. Thanks. Jen.

-----Original Message-----

**From:** Music, Vicky  
**Sent:** Tuesday, February 29, 2000 2:51 PM  
**To:** Crabtree, Jennifer  
**Cc:** McHugh, Candice; Carlsen, Ernie  
**Subject:** NAP re: 35-0705, -07759, -07953

Hi! Jennifer, will you please file a notice of admin proceedings in the subcases referenced above and in preparation for the hearing on Thursday 3/2/00 @ 1:30? Claimant is Ruff Times Farms. Norm indicated that he would continue to process an application for permit filed in 95, so claimant wants subcases stayed pending admin process. Please call me if you have questions...thanks!!

Vicky L. Music  
Paralegal - IDWR  
1301 N. Orchard  
Boise, Idaho 83720-0098

*Jennifer - check P.O.U. for 35-09050, 35-07953A &  
35-07953B is there any overlap.*

**PROFILED**

SCANNED  
SEP 07 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 1, 2000

RUFF TIMES FARMS  
C/O DOUG RUFF  
3005 W 2100 S  
ABERDEEN ID 83210

RE: Pending Application for Permit 35-09050 and Notice of  
Administrative Proceeding (NAP)

Dear Mr. Ruff:

In 1995 the Idaho Department of Water Resources (IDWR) received  
an Application for Permit for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP  
to the SRBA Court and other parties listed on page 2 of the form. The  
intent of this mailing is to notify those parties that this permit may  
affect your other SRBA claims.

Please feel free to contact me if you have any questions concerning this  
matter.

Respectfully,

Jennifer Crabtree  
Technical Records Specialist

Enclosure

PROFILED

SEP 07 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 35-07505, 35-07759,  
35-07953B

Case No. 39576

NOTICE OF ADMINISTRATIVE  
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☒ **OTHER: IDWR PROCESSING OF PENDING APPLICATION FOR PERMIT**

**35-09050 WILL EFFECT SRBA CLAIMS 35-07505, 35-07759, & 35-07953B**

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: **MARCH 1, 2001**

DATED: 3-1-2000

H. W. Jones

Signature of IDWR Representative

PROFILED

SCANNED

SEP 07 2005

## CERTIFICATE OF MAILING

I certify that on 3/1, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
RUFF TIMES FARMS  
C/O DOUG RUFF  
3005 W 2100 S  
ABERDEEN ID 83210

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:  
JOHN ROSHOLT  
ROSHOLT ROBERTSON & TUCKER  
PO BOX 1906  
TWIN FALLS ID 83303-1906

4. One copy to:

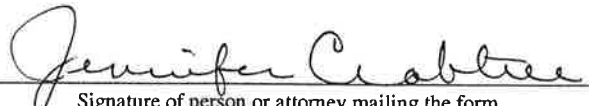
Each party in the subcase, or attorney of record  
N/A

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

PROFILED

SCANNED  
SEP 07 2005



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RUFF TIMES FARMS  
C/O DOUG RUFF  
3005 W 2100 S  
ABERDEEN ID 83210

RE: Transfer #5304 for water right(s) 35-07505, 35-07759,  
35-07883, 35-07953, 35-07953A, 35-07953B and Notice of  
Completed Administrative Proceeding (NCAP)

Dear Mr. Ruff:

On January 11, 1999, the Idaho Department of Water Resources (IDWR) approved Transfer #5304, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland  
Technical Records Specialist

Enclosure: copy of NCAP

PROFILED

SCANNED  
SEP 07 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) AMENDED  
) NOTICE OF COMPLETED  
) ADMINISTRATIVE PROCEEDINGS  
)  
)  
)

SUB CASE NO. 35-07505, 35-07759,  
35-07883, 35-07953, 35-07953A,  
35-07953B

AMEND NAP FOR TRANSFER 5304 & REMOVE 35-07477B WHICH WAS LISTED IN  
ERROR

IDWR has completed the following Administrative proceeding: I.C. § 42-222 TRANSFER  
5304

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The  
following changes have been made to the water right(s):

|                                     |                                                        |                                     |                      |
|-------------------------------------|--------------------------------------------------------|-------------------------------------|----------------------|
| <input type="checkbox"/>            | Change in Ownership                                    | <input checked="" type="checkbox"/> | Split of Water Right |
| <input checked="" type="checkbox"/> | Point of Diversion                                     | <input checked="" type="checkbox"/> | Place of Use         |
| <input type="checkbox"/>            | Period of Use                                          | <input type="checkbox"/>            | Nature of Use        |
| <input checked="" type="checkbox"/> | OTHER: OVERLAPPING RIGHTS FOR POD (35-07505, 35-07759) |                                     |                      |

FROM: Claimant/Seller(s):

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Seller(s):

Name and Address of Claimant/Purchaser(s):

RUFF TIMES FARMS

C/O DOUG RUFF

3005 W 2100 S

ABERDEEN ID 83210

Phone:

Phone:

The Claimant has filed Objections or Responses to the following water rights:

NO OBJECTIONS

IDWR certifies that it has completed its investigation into the changes to the elements of  
the water rights listed above as set forth in the attached *Amended Director's Reports* for said water  
rights. No other changes have been made to the elements of these water rights except as set forth  
above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and  
*Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases  
affected, if any, as reflected on the attached certificate of mailing.

DATED: March 12, 1999

Ernest Calan

Signature of IDWR Representative

SCANNED

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDING Water Right(s): 35-07505, 35-07759, 35-07883, 35-07953, 35-07953A, 35-07953B

5/21/96

Page 1

SEP 07 2005

## CERTIFICATE OF MAILING

I certify that on 3/17, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
RUFF TIMES FARMS  
C/O DOUG RUFF  
3005 W 2100 S  
ABERDEEN ID 83210

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:  
N/A

4. One Copy to:

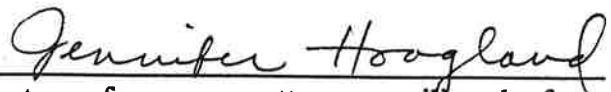
Each party in the subcase or attorney of record:  
N/A

5. One Copy to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDING Water Right(s): 35-07505, 35-07759, 35-07883, 35-07953, 35-07953A, 35-07953B  
5/21/96

FILED

Page 2

SCANNED

SEP 07 2005

Eastern

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 15 1999

Department of Water Resources  
Eastern Region

TRANSFER OF WATER RIGHT

TRANSFER NO. 5304

WATER RIGHT NO(S). 35-07883/35-07953B/35-08143/35-08747B

This is to certify that: RUFF TIMES FARMS  
C/O DOUG RUFF  
3005 W 2100 S  
ABERDEEN ID 83210

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u>                                       | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-------------------------------------------------------------|----------------------|-----------------------|----------------------|
| Right No. 35-07883 :<br>IRRIGATION<br>Priority: 01/31/1980  | 04/01 to 10/31       | 3.74 CFS              | 1004.0 AF            |
| Right No. 35-07953B :<br>IRRIGATION<br>Priority: 02/23/1981 | 04/01 to 10/31       | 0.09 CFS              | 32.0 AF              |
| Right No. 35-08143 :<br>IRRIGATION<br>Priority: 05/18/1983  | 04/01 to 10/31       | 0.32 CFS              | 64.0 AF              |
| Right No. 35-08747B :<br>IRRIGATION<br>Priority: 04/07/1989 | 04/01 to 10/31       | 0.50 CFS              | 100.0 AF             |
| TOTAL:                                                      |                      | 4.65 CFS              | 1200.0 AF            |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 7, Township 06S, Range 30E  
BINGHAM County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 06S                              | 30E        | 7          | NENE 38      | NWNE 37      | SWNE 37      |              |
|                                  |            |            | SENE 38      | NENW 38      | NWNW 37      |              |
|                                  |            |            | SWNW 37      | SENW 38      |              | 300          |
| Total number of acres irrigated: |            |            |              |              |              | * 300        |

PROFILE

SCANNED

SEP 07 2005

TRANSFER NO. 5304  
WATER RIGHT NO(S). 35-07883/35-07953B/35-08143/35-08747B

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- \* 6. Right 35-07883 is limited to the irrigation of 251.0 acres in the place of use described above in a single irrigation season.
- \* 7. Right 35-07953B is limited to the irrigation of 8.0 acres in the place of use described above in a single irrigation season.
- \* 8. Right 35-08143 is limited to the irrigation of 16.0 acres in the place of use described above in a single irrigation season.
- \* 9. Right 35-08747B is limited to the irrigation of 25.0 acres in the place of use described above in a single irrigation season.
10. Rights 35-08143 and 35-08747B are for the use of trust water and are subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
11. Diversion and use of water under Rights 35-08143 and 35-08747B is is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.

Dated this 11 day of January, 1999.

*J. Glen Saylor*  
Chief, Water Allocation Bureau

SCANNED

SEP 07 2005

PROFILED

## MEMORANDUM

**TO:** Files 35-07883, 35-07953, 35-08143 & 35-08747

**FROM:** Pam Skaggs<sup>CS</sup>/State Office

**SUBJECT:** Transfer 5304

**DATE:** January 4, 1999

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Transfer 5304 changes the point of diversion and place of use under all of Rights 35-07883 and 35-08143, and a portion of Rights 35-07953 and 35-08747 splitting each right into Parts A and B.

The applicant is reconfiguring these rights to reflect the use of center pivots, corner catchers and current point of diversion. The combined rights irrigate a 300 acre permissible place of use.

Season of use and diversion volume were adjusted to reflect current standards. Recommended conditions include permissible place of use, trust water (35-08143 & 35-08747B), measuring & annual reporting, irrigation overlap and standard transfer conditions.

PROFILED

SCANNED  
SEP 07 2005

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

