

AJ0749NP
No. A35-07814

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BINGHAM COUNTY A BODY POLITICAL 501 N MAPLE 209 BLACKFOOT ID 83221 (208) 785-5005	08/14/1978	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.14 CFS 0.02 CFS	
TOTAL DIVERSION:					0.16 CFS	
CONSUMPTIVE USE:						15.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T02S R34E S23 SWNWSE BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
02S	34E	23	:					:					:					:					:	5.0
																							TOTAL ACRES	5.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
02S	34E	23	:					:					:					:					:	D

POU County: BINGHAM

Non-Irrigation Uses: D/DRINKING FOUNTAIN AND SPIGOT FOR ROADSIDE PARK.

Other Rights: N/A

Remarks: GEN Place of use also known as Sportsman Park.
CHANGED ADDRESS PER REQUEST. AJ/12-21-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-07814

NAME & ADDRESS: COUNTY OF BINGHAM
COMMISSIONERS
501 N MAPLE ST #204
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS
18.0 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/14/1978

POINT OF DIVERSION: T02S R34E S23 SWNWSE Within BINGHAM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	0.14 CFS
			18.0 AFY
	DOMESTIC	01-01 12-31	0.02 CFS

ROADSIDE PARK FOR PUBLIC USE.

PLACE OF USE:	IRRIGATION	Within BINGHAM County
	T02S R34E S23 4.5 ACRES TOTAL	NWSE 4.5
	DOMESTIC	Within BINGHAM County
	T02S R34E S23	NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: NOV-16-1998
PAGE: A-12-----
RIGHTS FROM: SOURCE: GROUNDWATER-----
RIGHT NUMBER: 35-07814 (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PROPERTY IS ALSO KNOWN AS SPORTSMANS PARK.

AJ0749NP
No. 35-07814

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/13/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COUNTY OF BINGHAM COMMISSIONERS 501 N MAPLE ST #204 BLACKFOOT ID 83221 (208) 785-5005	08/14/1978	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.14 CFS 0.02 CFS	18.00 AFA
TOTAL DIVERSION:					0.16 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R34E S23 SWNWSE

BINGHAM County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
02S	34E	23														04			4.5
TOTAL ACRES																		4.5	

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE				
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
02S	34E	23																	D

POU County: BINGHAM

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.
- C12 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 35:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: USE ROADSIDE PARK FOR PUBLIC USE.

AJ0749NP

No. 35-07814

IDAHO DEPARTMENT OF WATER RESOURCES

ADJUDICATION CLAIM PROFILE REPORT

(REGIONAL)

DATE: 11/13/98

PAGE: 2

Remarks: EXP PROPERTY IS ALSO KNOWN AS SPORTSMANS PARK.

Dates: Exam Made Date: 02/27/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/16/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 11/13/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 11/13/98 SSHERMAN

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-07814

NAME AND ADDRESS: COUNTY OF BINGHAM
PO BOX 725
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS
18.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY-DATE: 08/14/1978

POINT OF DIVERSION T02S R34E S23 SWNWSE Within BINGHAM County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 11-01	0.14 CFS
			18.0 AFY
DOMESTIC		01-01 12-31	0.02 CFS

ROADSIDE PARK FOR PUBLIC USE.

PLACE OF USE: IRRIGATION Within BINGHAM County
T02S R34E S23 NWSE 4.5
4.5 ACRES TOTAL

DOMESTIC Within BINGHAM County
T02S R34E S23 NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

PROPERTY IS ALSO KNOWN AS SPORTSMANS PARK.

AJ0749NP
No. R35-07814

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COUNTY OF BINGHAM PO BOX 725 BLACKFOOT ID 83221 (208) 785-5005	08/14/1978	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.14 CFS 0.02 CFS	18.00 AFA
TOTAL DIVERSION:					0.16 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R34E S23

SWNWSE

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
02S	34E	23	:					:					:					:					:	4.5
																							TOTAL ACRES	4.5

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
02S	34E	23	:					:					:					:					:	D

POU County: BINGHAM

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE ROADSIDE PARK FOR PUBLIC USE.

GEN PROPERTY IS ALSO KNOWN AS SPORTSMANS PARK.

Dates: Exam Made Date: 02/27/1992

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/24/98 ARUBERRY



IDAHO DEPARTMENT OF WATER RESOURCES

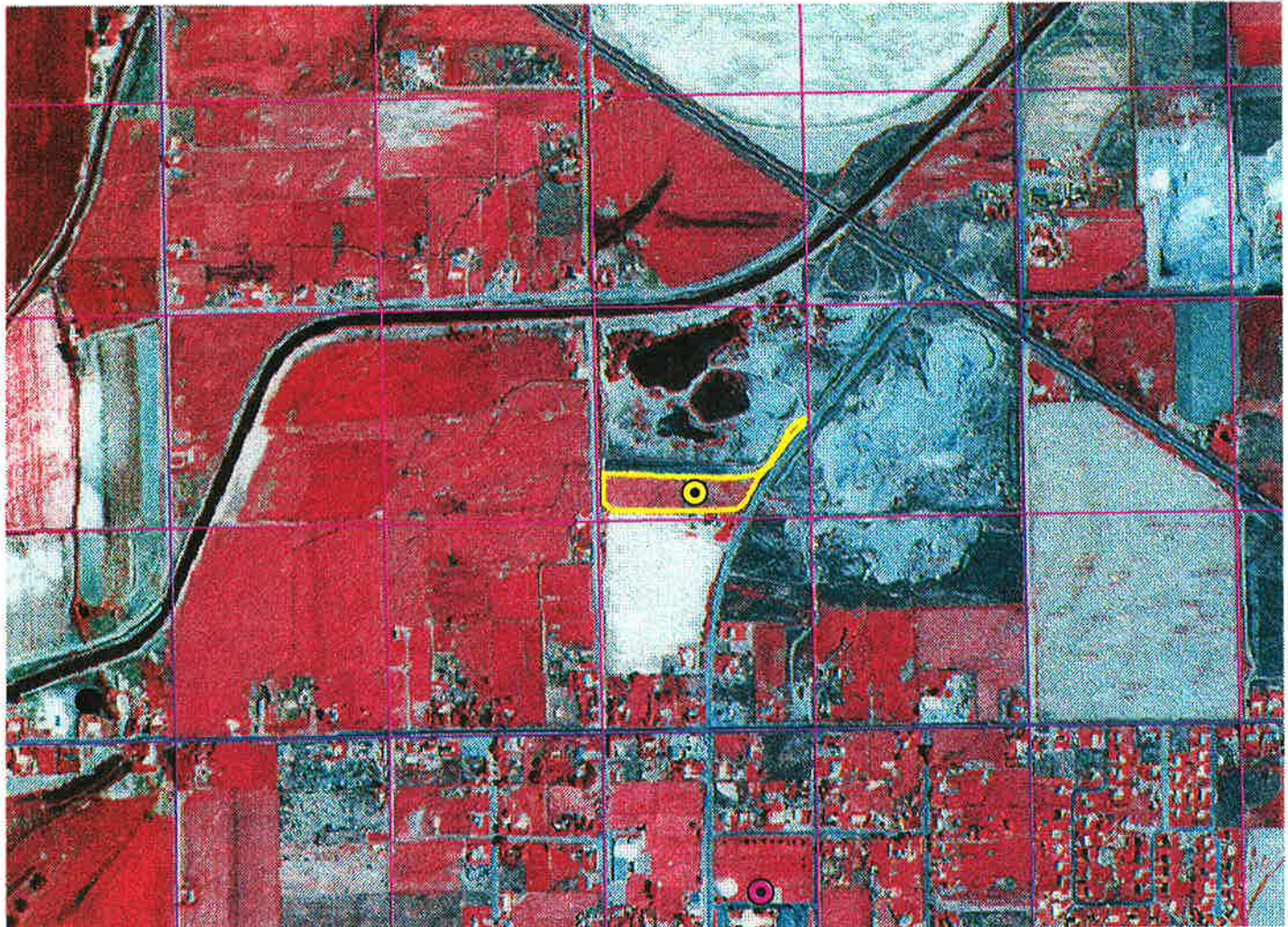
Eastern Region

**CLAIMANT: Bingham County
(a political body)**

**WATER RIGHT:
35-07814**

**POINT OF DIVERSION:
T2S, R34E, Sec. 23
SWNWSE**

**LOCATION: T2S, R34E,
Sec. 23 (part of) NWSE**



600 0 600 1200 1800 2400 3000 3600 4200 4800 5400 Feet



POINT OF DIVERSION



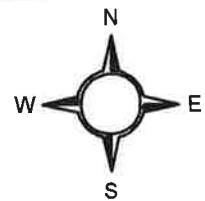
PLACE OF USE



SECTION LINES



QUARTER-QUARTER LINES



**POD Id # - 387
POU Id # - 544**

GIS Place of use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: April 1998



IDAHO DEPARTMENT OF WATER RESOURCES

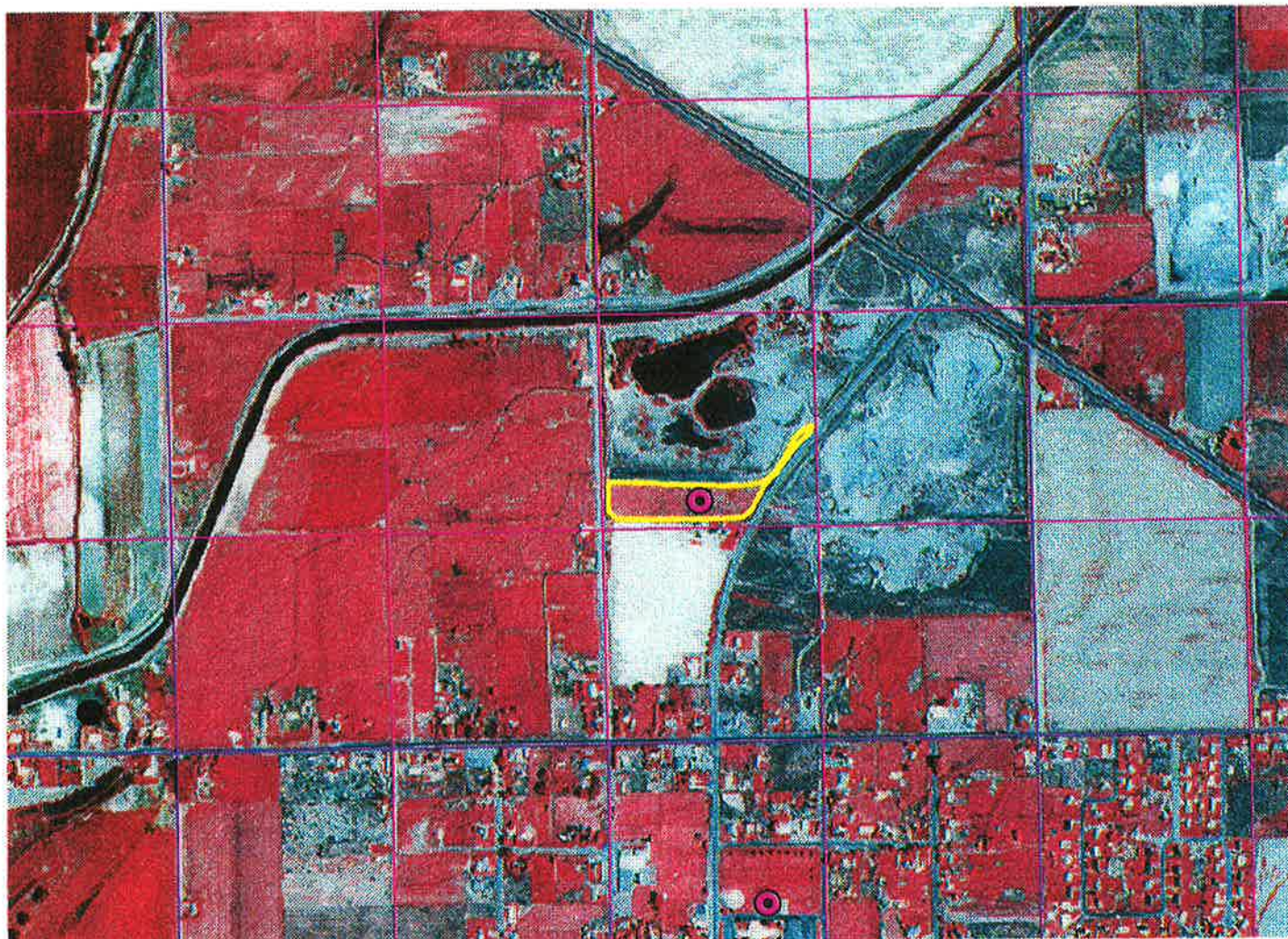
Eastern Region

**CLAIMANT: Bingham County
(a political body)**

**WATER RIGHT:
35-07814**

**POINT OF DIVERSION:
T2S, R34E, Sec. 23
SWNWSE**

**LOCATION: T2S, R34E,
Sec. 23 (part of) NWSE**



600 0 600 1200 1800 2400 3000 3600 4200 Feet



POINT OF DIVERSION



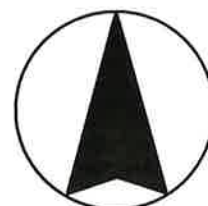
PLACE OF USE



SECTION LINES



QUARTER-QUARTER LINES



**POD Id # - 387
POU Id # - 544**

GIS Place of use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: April 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:33:58
10/25/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-17814

LAST: BINGHAM COUNTY, A BODY POLITICAL FIRST:
ADDRESS: P. O. BOX 125
CITY: BLACKFOOT STATE: ID ZIP: 83221
PHONE NUMBER: 208-785-5005

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: PLACE OF USE ALSO KNOWN AS SPORTSMAN PARK.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 2/27/92

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

DESK TOP REVIEW w/ NAPP, 00235 & B/O EXAM

A. AJ CLAIM: # A35-07814 PRIORITY DATE: 08-14-1978 STAGE: L
B. WR RECORD: # 35-07814 PRIORITY DATE: 08-14-1978 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: VERIFIED MATCH w/ LICENSE

RECOMMENDED PRIORITY DATE:
08-14-1978

REVIEWED BY SEA DATE 2-27-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-07814	02S	34E	23	SW	NW	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07814	01S	34E	23		NW	SE		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
Y
N

REMARKS:

Is NOT CLAIMING A CHANGE OF POD. B/I EXAM SHOWS WELL IN SW NW SE, AS
CLAIMED.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	N/C	---	---	---	---
-----	-----	-----	-----	-----	-----	-----	-----

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: *CS*

DATE:

2-27-92

A. ROOT WATER RIGHT NUMBERS: A35-07814

B. POI LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
32S	34E	23	NA	SE		BINGHAM COUNTY, 1 BODY POLITICAL	A35-07814 / 5.0	35-07814 / 5.0	8.0	4.5	4.5
02S	34E	23	NA	SE		BINGHAM COUNTY, 1 BODY POLITICAL	A35-07814	35-07814 / 5.0	8.0		
TOTAL ACRES							A35-07814	5.00	10.00 5.0	16.00 8.0	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(Y)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POI DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
D

PRESUMPTION FLAG:

REMARKS:

Claim matches LICENSE - POI AKA "SPORTSMANS PARK" DOMESTIC USE IS
HYDRANTS FOR PARK USERS / DRINKING FOUNTAINS.

RECOMMENDATIONS:

TOTAL ACRES:

~~5.0~~ 4.5

REVIEWED BY:

SD

DATE:

2-27-92

A. AJ CLAIMED USES:

PURPOSES
A35-07814 IRRIGATION
A35-07814 DOMESTIC

MONTH/DAY
FROM 04-31 TO 11-01
FROM 01-31 TO 12-31

DIVERSION QUANTITY
.140 CFS
.020 CFS
.160 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
35-07814 IRRIGATION
35-07814 DOMESTIC

MONTH/DAY
FROM 04-31 TO 11-01
FROM 01-31 TO 12-31

DIVERSION QUANTITY
.140 CFS 15.80 AF/A
.020 CFS .60 AF/A
.160 CFS 16.40 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

CHANGE PERIOD OF USE FOR IRR. TO 4/1 TO 10/31.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.150 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.150 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STATE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD No , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: N/A NO OVERLAP.

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

0. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 4.5 X 0.02 CFS/ACRE = 0.09 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(Y)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(Y) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 15.0 AF/A
ACRES 4.5 X CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 13.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 4.5 X DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 18 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

None

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
DOMESTIC	01-01 11-01	0.140	18	15.0
	12-31	0.020	18	13.5
TOTAL FOR THIS RIGHT		0.150		13.5

REVIEWED BY:

SGV

DATE:

2-27-92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07814

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.160

EXAMINER
0.16

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A35-07814

0.160

-

35-07814

0.160

TOTAL CFS

0.160

0.160

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

RIGHT CLAIMED IN FULL.

AUTHENTICATION:

SIGNATURE:

Eric Stover

DATE: 2-27-92

NAME OF FIELD EXAMINER:

Eric Stover

TITLE: SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:35:58
10/25/91

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-07814

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N	6, 4	ED 2-27-92	ED 2-27-92	ED 2-27-92
SOURCE								
PLACE OF USE	Y			AY	6			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE				Y	6			
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 4SCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DIRK KEMPThorNE
GOVERNOR

KARL J. DREHER
DIRECTOR

6 January 1999

Bingham County
Attn Mr Errol Covington
Director, Parks and Recreation
501 N. Maple #209
Blackfoot ID 83221

Re: Notice of Error reply, 35-07814

Dear Mr. Covington:

The Department is in receipt of your Notice of Error reply for the water right referenced above. However, I regret to inform you that the deadline for response to IDWR was August 14, 1998. This claim and many others are now before the adjudication court in preparation for the decree process.

You indicate that the acreage should be changed from 4.5 acres to 7.5 acres. This cannot be done since the license was issued for only 5 acres. The additional 2.5 acres referenced by your Notice of Error reply is in violation of the 1963 mandatory permit statute. To include the additional 2.5 acres you must file an enlargement claim pursuant to §42-1426 IC, and, show proof of the priority date claimed. The associated fee for filing the enlargement claim would be \$53.00. An enlargement claim only allows irrigation of additional acres, if developed prior to November 19, 1987, but does not authorize an additional diversion rate to serve any additional acres. If you are interested in filing an enlargement claim you will need to contact the court at (208) 736-3011 to file a Motion to File a Late Claim. You may also file Standard Form 1 Objection (SF-1) to object to the acreage recommended by 35-07814. I am enclosing a SF-1 for your convenience.

Thank you for your response. If this office can be of assistance please feel free to call for an appointment.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

cc: file

Enclosure: SF-1 form

Notice of Error Reply (copy)

PROFILED

SCANNED

SEP 07 2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: August 14, 1998

Water right number: 35-07814

COUNTY OF BINGHAM

~~PO BOX 725~~ 501 No. Maple # 209

BLACKFOOT ID 83221

df

Daytime Telephone Number: (208) 785-8040 Ext. 239

Evening Telephone Number: (208) 684-3351

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

1) Place of use: Irrigation = 4.5 acres

2) Explanatory Material: License "Property also known as Sportsmans Park"

2. Describe the changes you wish to make in the proposed recommendation:

1) From 4.5 acres to 7.5 acres total

2) From "Sportsmans Park" to "Moreland Park" **NOT** Done 1/6/99 JWR

3. Give a brief explanation as to why you disagree with these portions:

acreage and names are actual and have been so since 1978.

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/5/98

SIGNATURE: Errol Covington

Please print your name: Errol Covington

Director, Parks & Recreation

TWO LATE

file SF-1

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

SCANNED
SEP 07 2005

PROF

Your water right number A35-07814 has been modified to reflect the address on the front of this card.

Respectfully submitted,

A handwritten signature in black ink that reads "Autumn Jones". The signature is fluid and cursive, with the first name "Autumn" and last name "Jones" clearly distinguishable.

Autumn Jones
Records Clerk
Idaho Dept. of Water Resources
Adjudication Bureau

SCANNED

SEP 07 2005

PROFILED

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: August 14, 1998

Water right number: 35-07814

COUNTY OF BINGHAM

~~PO BOX 725~~ 501 No. Maple # 209

BLACKFOOT ID 83221

Daytime Telephone Number: (208) 785-8040 Ext. 239
Evening Telephone Number: (208) 684-3351

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2) Explanatory Material: License "Property also known as Sportsmans Park"

2. Describe the changes you wish to make in the proposed recommendation:

- 1) From 4.5 acres to 7.5 acres total
2) From "Sportsmans Park" to "Moreland Park"

3. Give a brief explanation as to why you disagree with these portions:

Acreeage and names are actual and have been
So since 1978.

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/5/98

SIGNATURE: Errol Covington

Please print your name: Errol Covington

Director, Parks & Recreation

PROFILED

SCANNED

SEP 07 2005

AR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 35-07814

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: COUNTY OF BINGHAM
New Address: COMMISSIONERS
501 N MAPLE ST #204
BLACKFOOT ID 83221
Phone: (208) 785-5005

Claimant's Water Rights: 35-07814

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
11/16/1998

35-07814

PAGE 1

PROFILED

SCANNED
SEP 07 2005

CERTIFICATE OF MAILING

I certify that on 11-27-98 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

COUNTY OF BINGHAM
COMMISSIONERS
501 N MAPLE ST #204
BLACKFOOT ID 83221
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert

Signature of person or attorney mailing the form

PROF

SCANNED
SEP 07 2005

42-1409(10)-1
RECEIVED

Date Received

RECEIVED

MAY 09 1989

MAY 30 1989

State of Idaho
Department of Water Resources

Department of Water Resources
Eastern District Office

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

BINGHAM COUNTY
Name of Claimant

P.O. Box 725
Post Office Address

BLACKFOOT, IDAHO 83221
City, State, Zip Code

BINGHAM
County(s) where Place of Use is located

MAY 89
Date Claim Originally Due

ALL OF Bingham County's
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

County Personnel NEED ADDITIONAL TIME
TO RESEARCH County WATER USAGE

Claimant requests an extension to MAY, 1990.

[Signature]
Signature

Public Works Director
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted _____ denied,
and the filing deadline extended to 10/1, 1989.

Signed this 25 day of May, 1989.

PROFILED

SCANNED
SEP 07 2005

[Signature]
Director or his designated agent
David B. Shaw

MICROFILMED
DEC 10 1992

NO. OF CLAIMS IN POLYGON _____

TRANSFER NUMBER _____

CLAIM NUMBERS 35-07814

DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 43GEOGRAPHIC INFO SYSTEM 41

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>25</u>	<u>34E</u>	<u>23</u>																
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP (544) _____

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

COUNTY OF BINGHAMPOD. / SOURCE 387 # G.W.PO Box 725725 R34E SEC 23 SWNWSEBlackfoot ID 83221Ph: (208) 785-5005

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()

SCANNED

SEP 07 2005

PROFILES

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7814

Priority: August 14, 1978 Amount: .16 CFS 16.4 AFA

This is to certify, that BINGHAM COUNTY
P.O. BOX 607

BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 14, 1978, and has submitted proof to the Department of Water Resources on January 25, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .28 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.14 cfs	15.8 afa
Domestic	01/01 to 12/31	.02 cfs	.6 afa
Totals		.16 CFS	16.4 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE, Sec. 23, Township 2S, Range 34E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2S	34E	23	NWSE	5			5

Total number of acres irrigated: 5

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Sportsman Park.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of April, 1987.

Acting for the Director

Norman C. Young

870102

PROFILE

SCANNED
SEP 07 2005

MICROFILMED
DEC 10 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

MAY 29 1986

Permit No. _____

Permit No. _____

Bingham County

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date June 25, 1990 Accompanied by Tuffy Monon Total Q measured Oil Pits ✓
If source is surface water, estimate total flow of source _____
Methods of measurement water level on surface nozzle Meets Permit requirements? _____

Measurement calculations:

$$\frac{66 \text{ psi} \cdot 9.5 \frac{1}{2} \text{ in} \cdot 70 \text{ psi}}{A_{\text{avg}} = 6.8 \text{ psi} = 6.0 \text{ psi}}$$

$$6.0 \text{ psi} \times 9 \text{ in} = 54 \text{ lb}$$

$$\frac{70 \text{ psi} \cdot 12 \frac{1}{2} \text{ in} \cdot 64 \text{ psi}}{A_{\text{avg}} = 6.7 \text{ psi} = 5.9 \text{ psi}}$$

$$5.9 \text{ psi} \times 12 \text{ in} = 71.5 \text{ lb}$$

$$\frac{54 \text{ lb}}{125.6 \text{ sq in}} = .28 \text{ cfs}$$

$$4.5 \text{ A} \times 3.5 \text{ A/A} = 15.75$$

$$0.14 \times 1.9835 \times 214 = 59.4 \text{ A}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	15	submersible	30488-63250					
		3 phase	281822 FH					

System Description. *Microtus* is divided by only 1 p. subunit to 2. Well X total present. Total mode "41-25-2" located in a "dip 4 x 6" waste vault with 30-50 p. present. present in 26 p. water. After 2. 2. hardline used to inject gas and 1 drinking fountain was a spigot in a residual part.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation ✓	0.14 cfs @ 9 hrs	+5.75 / 5.8 AF	April 1	Nov 1
Culinary Domestic	0.02 cfs	0.6 AF	Jan 1	Dec 31
Total	0.16 cfs all hrs	16.4 AFA 16.35		

Remarks: No overlap (4.5)
allow 0.03 cfs/acre = 0.135 $\approx$ 0.14 cfs -
system can produce this amount.
parks need a large amount of
water due to their watering demands.
can allow 0.03 cfs/acre per
Admin. Memo #17. kws

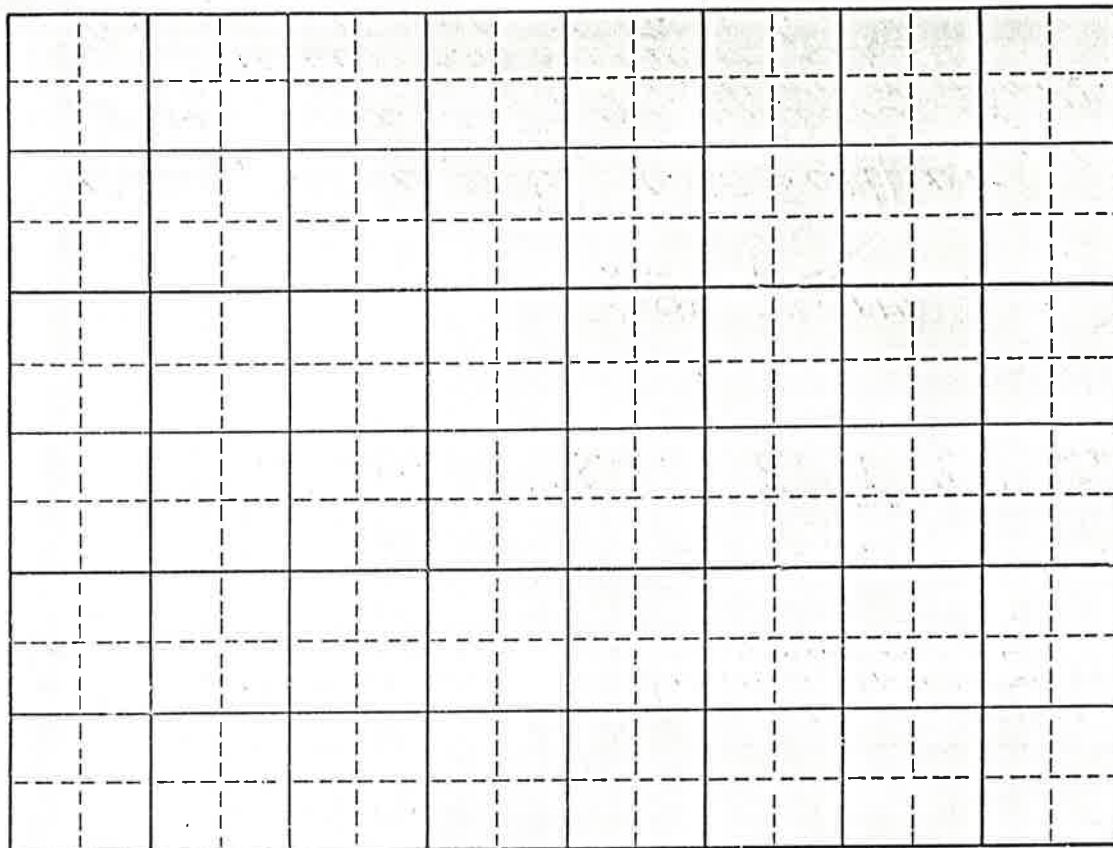
PROFILED

SEP 07 2009

SEP 07 2009

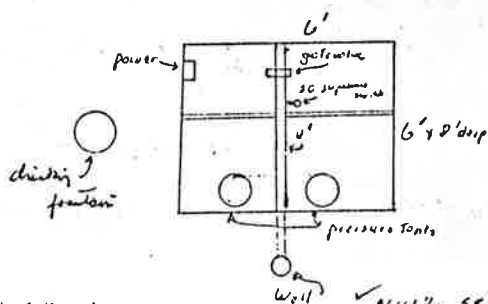
DEC 10 1992

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 SE 1/4 Sec 23 T21 R34E RM.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	34E	23														4.5			4.5
																			4.5

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

John P. Caplan

Checked by

R. W. ...

Approved by

KW

Date

5/1/88

Rate

5-19-86

Date

1-26-87

SCANNED

SEP 07 2005

MICROFILMED

DEC 10 1992

PROFILED

DEC 10 1992
MICROFILMED

SEP 07 2005

SCANNED

PROFIT

NOT TO SCALE



35-7014 T-2 R THE SEC 23

For A35-07814

Form 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
MAY 29 1986

filed up
wrong post card
35-814
Permit No.
Bingham County

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date June 25, 1980 Accompanied by Terry Monon Total Q measured 0.28 cfs ✓
If source is surface water, estimate total flow of source
Methods of measurement pressure gauge on series nozzle Meets Permit requirements?

Measurement calculations:

$$\frac{66 \text{ psi} \cdot 9.75 \text{ ft} \cdot 70 \text{ psi}}{6.01 \text{ psi} \cdot 9 \text{ ft} \cdot 5.96 \text{ psi}} = \frac{70 \text{ psi} \cdot 12 \cdot 7.5 \text{ ft} \cdot 64 \text{ psi}}{5.96 \text{ psi} \cdot 12 \cdot 7.5 \text{ ft} \cdot 71.52 \text{ psi}}$$

$$0.09 \text{ cfs} \times 1.9835 \times 2144 \text{ ft} = 38.3 \text{ AFA}$$

$$4.5 \text{ AFA} \times 3.5 \text{ AFA} = 15.75 \text{ AFA}$$

$$0.14 \times 1.9835 \times 214 = 59.4 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF M'AS. DEV.	REMARKS
	15	submersible	30488 63250					
		3 phase	7P1870 FH					

System Description Groundwater is elevated by a 15 ft. submersible to a 1/2" x 1/2" pressure transducer made #41-257
located in a 4' x 6' concrete vault with 20.50 pump switch operator pressure in 76 psi. water from the
2 hardlines used to irrigate grass and 1 drinking fountain was a spigot in a wooden park.
 *Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓ AFA/Acre
 USE
 Irrigation ✓ 0.14 cfs
 Culinary Domestic 0.02 cfs

Total 0.16 cfs 16.4 AFA

Remarks

No overlap
(4.5)
allow 0.03 cfs/acre = 0.135 ≈ 0.14 cfs -
system can produce this amount.
parks need a large amount of
water due to their watering demands.
can allow 0.03 cfs/acre per
Admin. Memo. #17. kw

PROFILED

SEP 07 2005

35-7214

T-2, R 34E 25S 23

2-377

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43/24

26

5-22

1

14.4

E. 621

64-4-5

NOT TO SCALE

SCANNED

SEP 07 2005

PROFILED

add to cover letter: *10 day*
refund of fee forthcoming

SEP 07 2005

\$55⁰⁰

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

SEP 21 1989

Ident. Number: A35-07814

Date Received: 9/06/1989

Receipt No: E010726

Received By: PRM

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BINGHAM COUNTY, A BODY POLITICAL 208-785-5005
Address: P. O. BOX 725
BLACKFOOT, ID 83221

2. Date of Priority: AUG 14, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	23	SW	NW	SE		BINGHAM

5. Description of diverting works:
WELL; 6" X 100' WITH 5 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/DRINKING FOUNTAIN AND SPIGOT FOR ROADSIDE PARK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	23	NW	SE		IRR	5.0
			NW	SE		DOMEST	

Section Acres 5.0

A35-07814

Page 1

Date: 09/06/89

A3507814



MICROFILMED
DEC 10 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
Place of use also known as Sportsman Park.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Public Works Director of
Title
Bingham County, that I have signed the foregoing
Organization
document in the space below as Public Works Director of
Title
Bingham County and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Public Works Director
Bingham County
Title and Organization

9-19-89
Date

State of Idaho)
County of BOONVILLE) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of Sept 19 89

[Signature]
Notary Public

Seal

Residing at IDAHO FALLS
My Commission Expires 9-12-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

November 5, 1998

KARL J. DREHER
DIRECTOR

COUNTY OF BINGHAM *COMMISSIONERS*
~~BINGHAM COUNTY PLANNING & ZONING BLDG~~
501 N MAPLE ST #~~203~~ 204
BLACKFOOT ID 83221-1700

Re: Snake River Basin Adjudication (SRBA)
Water Right #35-07814
Change of Address

RECEIVED
NOV 12 1998
Department of Water Resources

Dear Claimant:

*Record changed
NAP prepared.
- 11-13-98*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by November 20, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

P. Freeman, Deputy Clerk (208) 785-5005 x 213
Claimant Signature Telephone No.

PROFILED

SCANNED
SEP 07 2005