

AJ0749NP
No. R35-07671

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PIONEER WATERUSERS ASSOC INC PO BOX 132 MORELAND ID 832560132 (208) 684-3987	02/07/1977	DOMESTIC	01-01 12-31	0.11 CFS	19.20 AFA
TOTAL DIVERSION:					0.11 CFS	19.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R34E S26

NESESW

BINGHAM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	34E	26	:																	:
			:																	:

POU County: BINGHAM

Non-Irrigation Uses: 16 HOMES.

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP PROPERTY IS ALSO KNOWN AS PIONEER SUBDIVISION.
POINT OF DIVERSION IS WITHIN LOT 8, BLOCK 1.

Dates: Exam Made Date: 04/05/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 04/05/1993 User-ID: VERNER Subject: COPIED FROM REMARKS
P/D AND P/U KNOWN AS LOT 8, BLOCK 1, PIONEER ACRES SUBD.

Date: 11/29/1996 User-ID: SSHERMAN Subject: ADDRESS AND SECRETARY CHANGE
ADDRESS AND SECRETARY CHANGED BY CLAIMANT LETTER.

Date: 12/03/1996 User-ID: JTHOMPSON Subject: ADDRESS CHANGE
CHANGED ADDRESS PER REQUEST; REMOVED SECRETARY'S NAME AS IT WAS

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AJ0749NP
No. R35-07671

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/24/98
PAGE: 2

=====
Comments: Date: 12/03/1996 User-ID: JTHOMPSO Subject: ADDRESS CHANGE
NOT LISTED ON THE SUBMITTED CHANGE OF ADDRESS.

Date: 03/26/1997 User-ID: DS-PROOM Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT NOT CHANGED
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 00/00/00

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)12/03/96 08:23:14
Page 1

Water Right Number - A35-07671

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PIONEER WATERUSERS ASSOC INC

1 - PO BOX 132

2 -

3 -

City- MORELAND

Phone - 208-684-3987

State- ID Zip- 832560132

*** D - ORIGINAL OWNER ***

PIONEER DEVELOPMENT CO LTD

1 - PO BOX 4123

2 -

3 -

City- POCATELLO

Phone - 208-000-0000

State- ID Zip- 83201

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/07/1977 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

02S 34E 26 SE SW (11) BINGHAM

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.110

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.110 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02S 34E 26 SE SW 43 DOMESTIC (11) BINGHAM

Total Acres:

+ - - Diversion Means - WELLS, PUMPS & PIPELINES.

+ - - Non-Irrigation Use - D/16 HOMES.

+ - - Other Rights for Same Use - 35-08352, ADDITIONAL 15 HOMES, PROOF DUE IN 1989

+ - - - - Remarks - - - - - +

GEN P/D AND P/U KNOWN AS LOT 8, BLOCK 1, PIONEER ACRES SUBD.

ADDRESS AND SECRETARY NAME CHANGED BY CLAIMANT LETTER.

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PROFILE

Prefix Translation: ADJUDICATION CLAIM

+	- - - - - Remarks - - - - -	+
	ADDRESS NOTIFICATION CHANGE DOES NOT INDICATE LEAVING SECRETARY NAME ON CLAIM;12/3/96/JT	

```
+-----+ Old Water Right Numbers -----+
```

+----- - Conditions of Approval - -----+
No Conditions of Approval found.

+ - - - Decree Plaintiff - - + + - - - Decree Defendant - - + + - Decree Date - +
00/00/0000

+-----+
- - -Comments- - - +
No Comments Found

+ - - Audit Fields - - +
12/03/96 JTHOMPSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	05/09/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	M003490	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-		Presumption Flag	-	
						Notice of Error Flag	-	

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SEP 06 2005

PROTEIN

AJ5809NP
No. R35-07671

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/04/93
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PIONEER WATERUSERS ASSOC., INC. C/O LINDA SMITH, SECRETARY 130 NORTH 740 WEST BLACKFOOT ID 83221 (208) 684-3987	02/07/1977	DOMESTIC	01-01 12-31	0.11 CFS	19.2 AFA
TOTAL DIVERSION:					0.11 CFS	19.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R34E S26

NESSEW

BINGHAM County

Use of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S	34E	26	:												
			:												

POU County: BINGHAM

Non-Irrigation Uses: DOMESTIC; 16 HOMES.

Other Rights: NONE

Conditions of Approval:

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Remarks: PROPERTY IS ALSO KNOWN AS PIONEER SUBDIVISION. POINT OF
DIVERSION IS WITHIN LOT 8, BLOCK 1.

Dates: Exam Made Date: 04/05/1993 Verified Date: 04/05/1993

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/05/1993 User-ID: VERNER Subject: COPIED FROM REMARKS
P/D AND P/U KNOWN AS LOT 8, BLOCK 1, PIONEER ACRES SUBD.

Audit: 04/05/93 VERNER

PROFILED

20
5-5-93

09:25:26
11/13/91

CLAIM NUMBER: A35-07671

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: WILSON DEVELOPMENT CO. LTD.
ADDRESS: P.O. BOX 4122
CITY: BOCA RATON
PHONE NUMBER: 212-000-0000
OWNER CODE: 1

LAST: PIONEER WATERWORKS ASSOC., INC.
ADDRESS: C/O LYNN SMITH, SECRETARY
150 NORTH 740 WEST
CITY: BLACKFOOT
PHONE NUMBER: 208-354-3901
OWNER CODE: 2

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
O:1A353E
FIELD EXAMINER

CLAIM REMARKS: P/D AND P/R KNOWN AS LOT B, BLOCK 1, PIONEER WORGES SUBD.

CONTACT PERSON:

DATE OF FIELD EXAM: 4/15/93

APPOINTMENT MADE: Y () N ()

TIME: : : A () P ()

PHONE NUMBER: () -

PHONE NUMBER: () -

ACCOMPANIED BY:

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

Desk Top Review w/ License Exam for 35-08392 - SAUE 6001 - for AUO
License Exam For 35-07671.

A. AJ CLAIM: A35-07671 PRIORITY DATE: 02-07-1977 STAGE: L
WR 35-07671 2-2-1977 L

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(~~X~~) N(~~X~~)
IF YES EXPLAIN.

REMARKS: VERIFIED MATCHES LICENSE.

RECOMMENDED PRIORITY DATE:

N/C

REVIEWED BY

ESV

DATE

4/5/98

D/16 Homer.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-07671	02S	34E	26		SE	SW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

35-11390 NONE

WR RECORDS IN SAME 40 ACRE TRACT

35-07671 2S 34E 26

35-08552
SE SW

SOURCE: GROUNDWATER

TRIB:

BING.

REMARKS:

Licence Exam shows POD is w/ Lot 8, Block 1 Pioneer Deers Substnat is
w/ NESESW 26 2S R 34E, BING.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
02S	34E	26		SE	SW		BINGHAM

SOURCE:

TRIB:

REVIEWED BY:

ES

DATE:

4/5/93

CLAIM NUMBER: A35-07671

A. ROOT WITH RIGHT NUMBERS: A35-07671

B. POB LISTING

TWP	RNG	SEC	1/4	LOT	NAME	AJ	#/ACRES	MR	LANDSAT	FIELD	EXAM.	RECOMM.	ACRES
02S	24S	26	54	54	PIONEER WATERWORKS ASSOC., INC.A35-07671	1	35-07671		D-16 HOURS				
TOTAL ACRES													A35-07671

PRESUMPTION FLAG:

REMARKS:

VERIFIED. Not claiming AD EXHIBITS FOR CHANGING TOU. Listed for AD
has claimed 12 HOURS w/ Pioneer SUBDIVISION.
ORIGINAL SAW DID NOT CORRECTLY DESCRIBE 40's - TOU OF 16 HOURS FULL W/1
THE DESUP. CHASU, WUSE AND SUSE SEC. 26. RECOMMENDED BY GTS.
X(1): Pioneer SUBDIVISION.

RECOMMENDATIONS:

TOTAL ACRES:

D-16

ADVERTISED BY:

351

DATE:

4/5/93

A. AS CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-07671 DOMESTIC	FROM 01-01 TO 12-31	.110 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.110 CFS

PRESUMPTION FLAG:

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO NR STANDARDS OR OTHER?

Y() N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

No CHANGE - CLAIMED AS LICENSED.

4. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? $Y(X) N()$

AD TOTAL CLAIMED DIVERSION RATE: 0.110 CFS
MR AGOT RIGHT TOTAL DIVERSION RATE: 0.110 CFS

WAS THERE NO OR IS SIGNIFICANT CLAIM OR BENEFICIAL USE WHEN FLOW MEASUREMENT REQUIRED. **
WAS THERE AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
WAS CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER Y
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

MEASUREMENT METHOD D FLOW MEASUREMENT
SEE ATTACHED CALCULATIONS.

5. ARE OTHER WATER RIGHTS USED? $Y(X) N()$ IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 85-08352, ADDITIONAL IS HOMES, PROOF DUE IN 1989
NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION
No Claim on File 85-08352 REVIEW

RECOMMENDATIONS:

050600Z
03

REC'D PERIOD
FROM
TO

REC. DIV
RATE OFS
DATABASE
0.110
EXAMINER
0.110

REC. DIA
VCL. AF/A
DATABASE EXAMINER

11-4056
USE.

REC. CONS. USE
DATABASE EXAMINER
0.0
0.0
19.22

TOTAL FOR THIS MONTH

SAE GENETIC

DATE:

4/5/92

CLAIM NUMBER: A35-07671

CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED
NEEDS
REVIEW

OWNERSHIP
FOREST/PLANTATION
ADDITIONAL DIV. -
INCOME

IDENTIFICATION

EXPLANATIONS

MANITOWOC STEEL CO. BUREAU

37411

DATE: 1-5-75

NEEDS
REVIEW
()
()
()

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:25:26
11/19/91

PAGE: 10
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-07671

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N	5,6	ED4-5-93	ED4-5-93	ED4-5-93
POINT OF DIV				N	"			
SOURCE				N	"			
PLACE OF USE				N	"			
DIV. AMOUNT CFS/VOLUME				N	"			
CONSUMPTIVE USE				N	"			
PURPOSES				N	"			
PERIOD OF USE				N	"			
BASES OF CLAIM				N	"			
REMARKS	Y			N	"			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 APCS MAP = 2
 WATERMASTER RECORDS = 3
 NAIP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

DEAR SIRS:

SINCE YOU DID NOT INDICATE A WATER RIGHT NUMBER OR NUMBERS, WE CHECKED THE DATABASE AND FOUND A35-07671 AS THE ONLY WATER RIGHT INVOLVED IN THE CHANGE. ALSO, SINCE YOU DID NOT PUT THE SECRETARY'S NAME ON THE "NEW" CHANGE OF ADDRESS, HER NAME WAS REMOVED. THE NAME AND ADDRESS CHANGE IS REFLECTED ON THE FACE OF THE CARD.

THANK YOU FOR SUBMITTING THE CHANGE.

JO THOMPSON



PIONEER WATERUSERS ASSN
PO BOX 132
MORELAND ID 83256-0132

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PROFILE

Eric
Eastern.

Ervin
Dave
Mark

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NOV 3 1 1996

Department of Water Resources
Eastern Region

Please make any change
necessary to your records

R35-07671
A35-07671

Address Change:

Pioneer Waterusers Assn.

P.O. Box 132

Moreland, Idaho 83256-0132

Please make the necessary change
as soon as possible.

Thank you

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SEP 06 2005



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

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NOV 20 1996
Department of Water Resources

PHILIP E. BATT
GOVERNOR

November 14, 1996

KARL J. DREHER
DIRECTOR

RECEIVED
DEC 05 1996

Department of Water
Eastern Region

PIONEER WATERUSERS ASSN
PO BOX 132
MORELAND ID 83256-0132

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A35-07671
Change of Address

Dear Claimant,

A+ Records Modified 11-29-1996

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Lucinda Lewis, Secretary
Claimant Signature and Title

PROFILE

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SEP 06 2005

WATER RIGHT LICENSE

License of Water Right No. 35-7671 Priority February 7, 1977 Amount .11 cfs

THIS IS TO CERTIFY, that PIONEER DEVELOPMENT CO., LTD.
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 35-7671 issued pursuant to Application for Permit dated February 7, 1977,
and has submitted proof to the Department of Water Resources on April 3, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .11 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (16 units)	from January 1 to December 31	at .11 cfs and	19.2 acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than .11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
19.2 acre feet per year, said waters to be diverted within the (2 pts.) SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26,
Twp. 2S, Rge. 34E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	34E	26																	

Total number of acres irrigated _____

Point of diversion and place of use known as Lot 8, Block 1, Pioneer Acres
Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.

Director

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SEP 06 2005

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COPY OF LICENSING EXAM
FOR A35-07671 - AND 35-08352E. Brown
4-5-93DATE OF EXAM 5/19/78

ACREAGE

Found n/aRecommended n/aIrrigation Requirement n/a Ac Ft/Ac

USE

Irrigation Q = 0 c.f.s.V = 19.2AF/Ann. from Jan 1 to Dec 31Domestic Q = 0 c.f.s.V = 19.2AF/Ann. from Jan 1 to Dec 31Livestock Q = 0 c.f.s.V = 19.2AF/Ann. from Jan 1 to Dec 31Is water co-mingled? yes no XName source: n/atwp. N/S Rge. E/W B.M., Sec. 1/4 1/4 CountyExchange? yes no XName source exchanged with: n/atwp. N/S Rge. E/W B.M., Sec. 1/4 1/4 CountyPoint of injection: n/atwp. N/S Rge. E/W B.M., Sec. 1/4 1/4 CountyPoint of exchange: n/atwp. N/S Rge. E/W B.M., Sec. 1/4 1/4 CountyTotal Q measured 0.11 cfsMethod of measurement In-line MeterTotal Q recommended 0.11 cfsMeter No. 76-4-454Type CoriometerCondition goodTotal V recommended 19.2 AF/yr

Recommended Amendments:

P.D. NonePlace of Use NoneOther None

MEASUREMENT CALCULATION:

measured 50 gpm

$$50 \div 448 \text{ gpm/cfs} = 0.11 \text{ cfs}$$

$$V = 1.24 \text{ ft} \times 16 \text{ inches} = 19.2 \text{ AF/yr}$$

$$0.11 \times 1.9835 \times 365 = 79.6$$

SYSTEM DESCRIPTION:

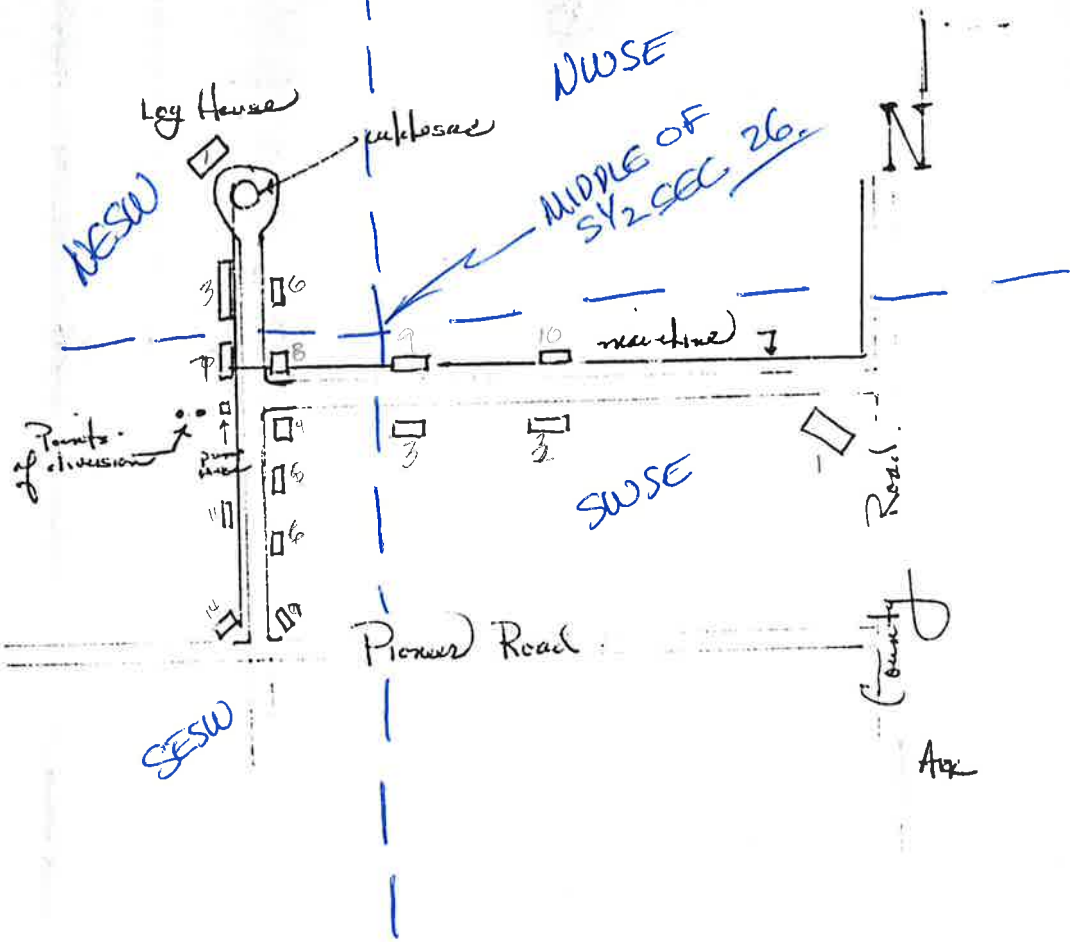
(groundwater) is diverted from wells, each having an 8" diam casing, and by 2 - 5" dia. T-branch submersible pumps & meters. Operating pressure is maintained between 40 - 60 psi by a series of gas well P-trap models, WX-252, air pressure cylinders. Water is distributed to 16 houses in the subdivision through a 4" diam buried main line with T-Branches to 2.6" house lines.

REMARKS: System described by Richard L. Olsen (Developer). There are a total of 31 lots in the subdivision. The lots will continually receive water from this system. At present only 16 houses have been constructed and are presently diverting water.

Examiner's Signature Anthony R. KozlowskiDate 5/24/78Checked by Rodney L. ParkerDate 9/6/78Approved by [Signature]Date 2/12/81

PROFILE

SCANLINE
SEP 06 2005



SCANNED

SEP 06 2005

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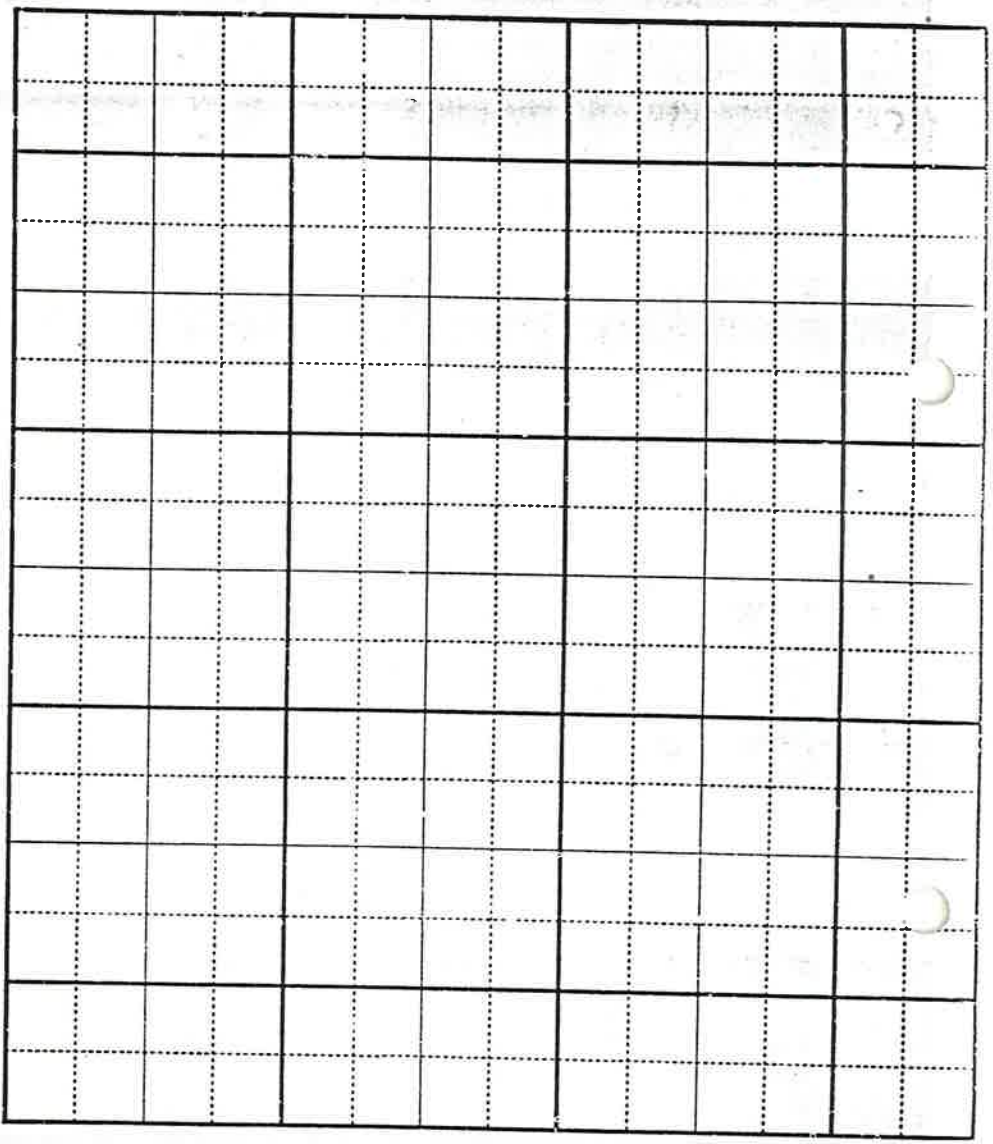
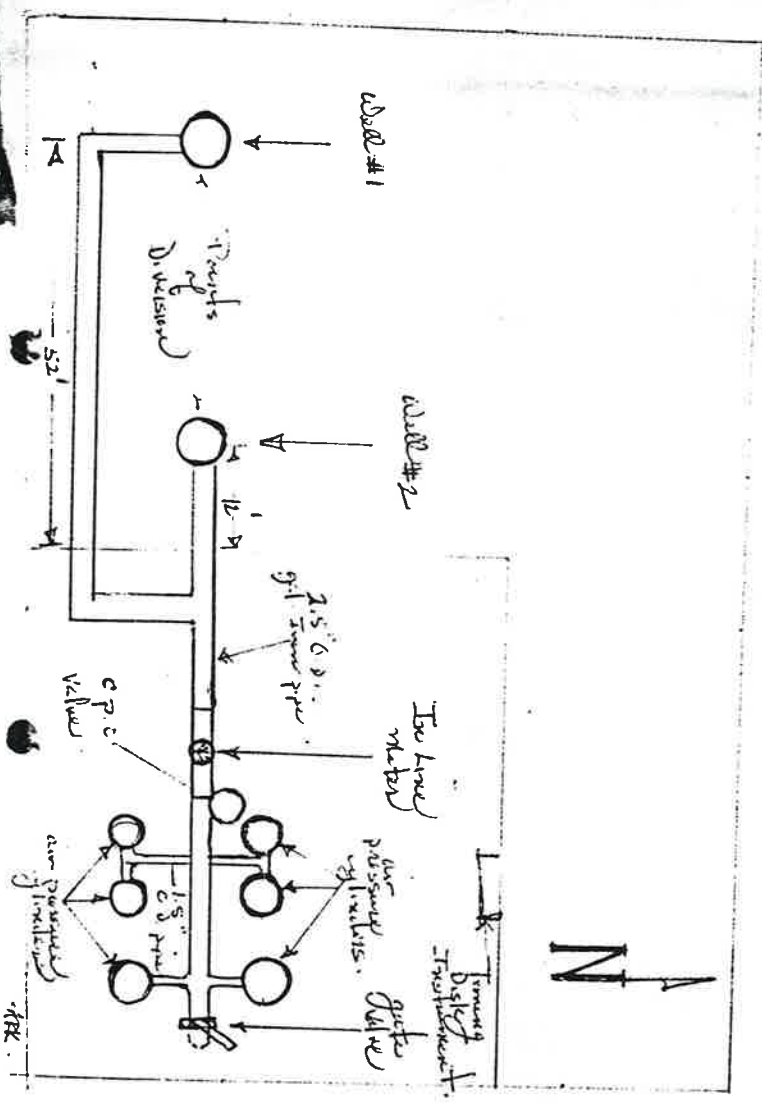


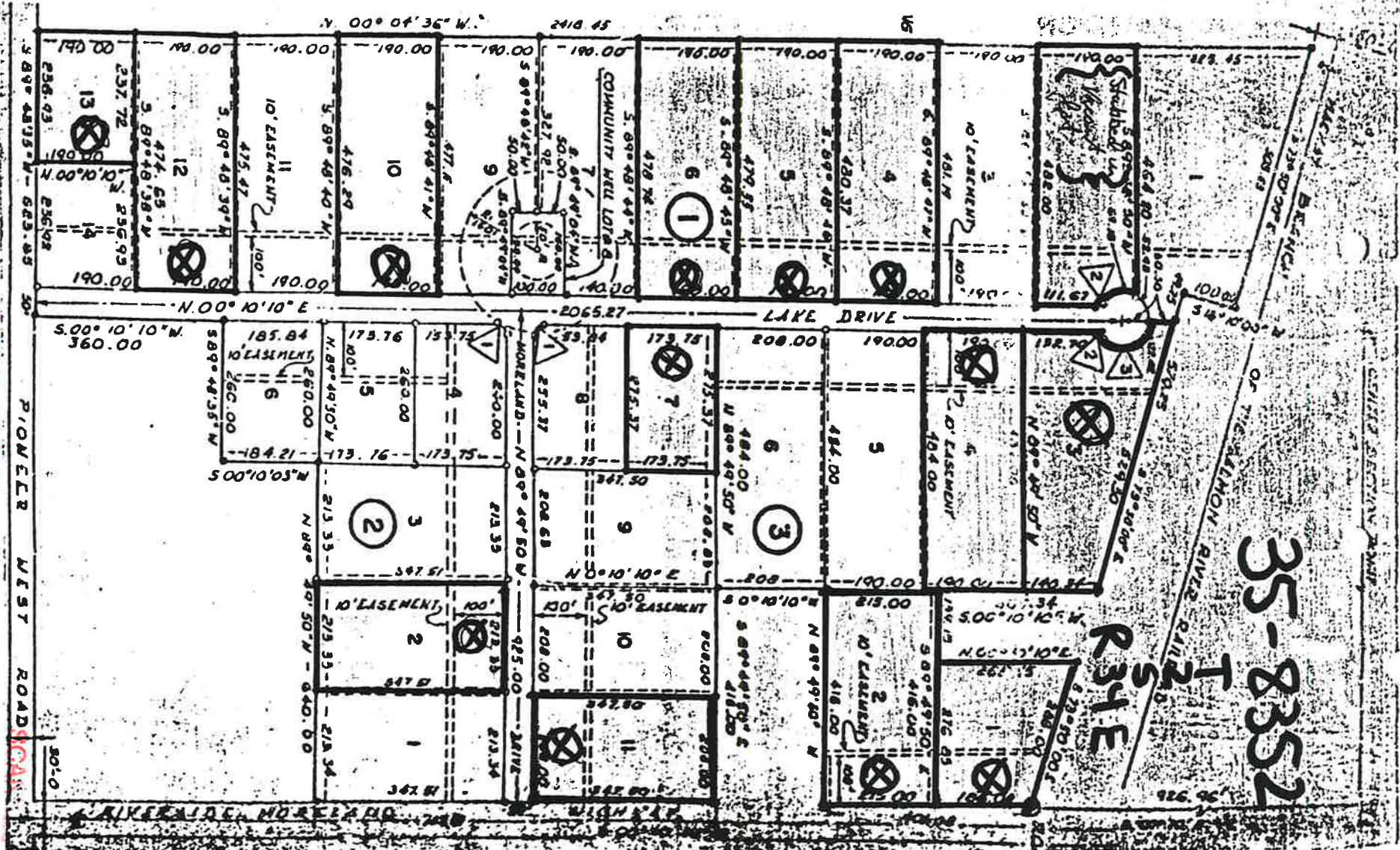
Diagram of System



FILED

SCANNED
SEP 06 2005

SEP 03 2005



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07671

Date Received: 5-9-89

Receipt No: M003490

Received By: RA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PIONEER WATERUSERS ASSOC., INC. 208-684-3987
Address: C/O LINDA SMITH, SECRETARY
130 NORTH 740 WEST
BLACKFOOT, ID 83221

2. Date of Priority: FEB 07, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	26	SE	SW			BINGHAM

5. Description of diverting works:
WELLS, PUMPS & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/16 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	26	SE	SW		DOMEST	

11. Place of use in counties: BINGHAM

A35-07671

Page 1

Date: 05/09/89

Post-It™ brand fax transmittal memo 7671		# of pages ▶ 5
To John C.	From Wendy	
Co. Town + City	Co. W.R.	
Dept.	Phone #	
Fax # 1-785-2890	Fax #	

A3507671



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SEP 06 2005 DEC 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

35-08352, ADDITIONAL 15 HOMES, PROOF DUE IN 1989

14. Remarks:

P/D AND P/U KNOWN AS LOT 8, BLOCK 1, PIONEER ACRES SUBD.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of

Title

Pioneer Waterusers Assn. Inc., that I have signed the foregoing

Organization

document in the space below as Secretary of

Title

Pioneer Waterusers Assn. Inc. and that the statements contained in the

Organization

foregoing document are true and correct.

Linda S. Smith
Signature of Authorized Agent

Secretary / Pioneer Waterusers Assn.
Title and Organization

May 9, 1989
Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 9th day

of May 19 89

Seal

Helen Harrington
Notary Public

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

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