

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 07 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07642

GOLDEN VALLEY MEAT LLC
PO BOX 426
BLACKFOOT ID 83221

3911 N 5th E
IDAHO FALLS, ID 83401

Daytime Telephone Number: 208-523-9970
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

Corrected Address
12/11/98 AMB
cc/ to Clement

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/2/98 SIGNATURE:

Please print your name:

SCOTT R. NEILS

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

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SEP 06 2005

A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 28, 1997

GOLDEN VALLEY MEAT LLC
PO BOX 426
BLACKFOOT ID 83221

RE: Snake River Basin Adjudication (SRBA)
Bingham County - Receipt #C038529 - \$50.00
Notice of Claim to a Water Right #A35-07642

Dear Claimant:

Your Request for Extension of Time was granted, and the late fees you paid on the above-referenced claim will be refunded. The refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

Your file copy of the Request for Extension of Time is enclosed for your records.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff', written over a horizontal line.

Donald V. Shaff
Manager, Adjudication Section

DVS:ss:ref

Enclosure:

Claimant Copy of Request of Extension of Time

PROFILE

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REFUND REQUEST

SUBMITTED TO AUDITOR
ON 5-7-97

TO: S. Sherman to Log In
FOR: D. Shaff/D. Allen
FROM: Carter Fritschle Date: 4-24-97
SUBJ: Receipt No. C038529 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Golden Valley Meat, L.L.C.
Address P.O. Box 426
Blackfoot, ID 83221

Claimant(s) if NOT Payor _____
Refund Amount \$ 50 Claim Location (Region/Claimant) _____
Extension Filed? (Y)/N NA Copy Attached? (Y)/N NA
Late Fees Paid? (Y)/N NA Late Fee Receipt # same as above
S.O. Verified Ext. by BT on 4-24-97 D.B. Query by _____
Refund Generated By (X) Agent () Claimant
Refund Category:
insufficient fees / claim incomplete / withdrawn / (o-pmt)

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>A35-07642</u>	<u>Commercial</u>	<u>\$ 105⁰⁰</u>	<u>55⁰⁰</u>	<u>C038529</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
Total		<u>\$ 105⁰⁰</u>	<u>\$ 55⁰⁰</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N
Extension request does not specify if late fee is waived or not. I assume DRT granted the request to file the claim (after 2nd round service deadline) and waived the late filing fee.

Region AJ Spvsr. Approval _____ S.O. AJ Spvsr. Approval _____
Don Shaff Approval 4-25-97 Hold _____ To Fiscal 4-28-97
Data Base Modified? Y/N NA A &/or R Records By _____ on _____
Logged 4-24-97

CLAIMANT'S NAME Golden Valley Meat L.L.C. CLAIM IDENT. NO. A35-07642DATE RECEIVED 4-7-97 RECEIPT # C038529 AMOUNT \$ 105.00

- | | YES | NO | COMMENT |
|--|-------------------------------------|--------------------------|---------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | |
| 2. Is a priority date entered? | ☒ | ☐ | |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | N/A |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | N/A |
| Is the consumptive use correct? | ☒ | ☐ | N/A |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | N/A |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | N/A |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | N/A |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | |
| 20. Is the fee enclosed correct? | ☒ | ☐ | Exempt |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | N/A |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CA Date: 4-24-97Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)Receipt Prepared by: KLT
Claim data entered by: CA
Sent to claimant by: CADate: 4-7-97
Date: 4-24-97 Checked by: CA Date: 4-24-97

Comments: * Changed P.O.D. & P.O.U. needs to be investigated

Golden Valley Meat, L.L.C.

3911 N. 5th. East
Idaho Falls, ID 83401 USA
Phone (208)523-9970
Fax (208)523-1523
E-Mail: gvalley@srv.net
Internet: <http://www.srv.net/~gvalley>

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APR 07 1997

Department of Water Resources

April 3, 1997

Sharla Curtis
State of Idaho
Department of Water Resources
1301 North Orchard Street,
Statehouse Mail
Boise, Idaho 83720-9000

RE: Licensing of water right 35-08710

Dear Sharla Curtis:

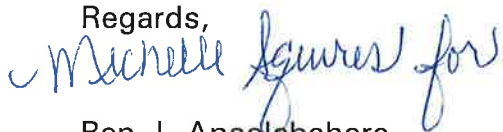
As per our telephone conversation on April 2, 1997, find enclosed the following items:

1. An executed Request for Extension of Time
2. An executed Notice of Claim to a Water Right, which has been notarized
3. check #3121 for the amount of \$105.00

Please process this claim as discussed, in order to clear up this matter.

Thank you for your cooperation.

Regards,



Ben J. Ansolabehere
President

BJA:ms
Enclosures

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APR 07 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07642

Date Received: 4/7/97

Receipt No: C088529

Received By: Ket

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GOLDEN VALLEY MEAT LLC 208-785-6400
Address: PO BOX 426
BLACKFOOT ID 83221

2. Date of Priority: OCT 1, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	32		~~SE~~ NE		NW	BINGHAM

5. Description of diverting works:
WELL AND 25 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.050		12.10

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) 12.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MEAT PROCESSING PLANT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	32		~~SE~~ NE	NW	COMMER	

11. Place of use in counties: BINGHAM

A35-07642

Page 1

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Date: 03/28/97

SEP 06 2005

A3507642

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-08710

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
GOLDEN VALLEY MEAT, L.L.C., that I have signed the foregoing
Organization

document in the space below as PRESIDENT of
Title
GOLDEN VALLEY MEAT, L.L.C. and that the statements contained in the
Organization
foregoing document are true and correct.

BEN J. ANSOLABEHRE
Signature of Authorized Agent
BEN J. ANSOLABEHRE

PRESIDENT, GOLDEN VALLEY MEAT, L.L.C.
Title and Organization

APRIL 3, 1997

Date

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State of Idaho)
) SS.
County of Bonneville)

Subscribed and sworn (or affirmed) before me this 3rd day
of April 19 97

Franklin C. Stokes
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 12/29/00

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