

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 37-2733               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas E. Anderson  
2399 S. 1100 E., Hagerman, ID 83332
4. New Owner/Claimant(s) Scott G. Luttmer and Sandi J. Luttmer  
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 2628 S. 1300 E.
- City, State and ZIP Code Hagerman, ID 83332
- New Telephone Number 208 ) 837-6311
5. Date you acquired the property October 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Scott G. Luttmer  
Scott G. Luttmer

Sandi J. Luttmer  
Sandi J. Luttmer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by Quail AJ Date 7/22/02 WR \_\_\_\_\_ Date \_\_\_\_\_

# WARRANTY DEED

#GG-03054

For Value Received

**Thomas E. Anderson , a single man**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**Scott G. Luttmer and Sandi J. Luttmer, husband and wife**

**Address: 2628 South 1300 East, Hagerman, ID 83332**

RECEIVED

NOV 05 2001

Department of Water Resources  
Southern Region

Hereinafter called the Grantee, the following described premises situated in **Gooding** County, Idaho, to-wit:

**TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO**

**Section 36: The East 1,141 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$**

**SUBJECT TO:**

**All reservations in patents or deeds in the chain of title.**

**Taxes for 2001 and subsequent years, taxes are an accruing lien, not yet due or payable.**

**Assessments levied or to be levied by any local irrigation district.**

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Water Right Number 37-2733 with the Idaho Department of Water Resources.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **October 26, 2001**



Thomas E. Anderson

STATE OF IDAHO )

COUNTY OF Gooding ) ss.

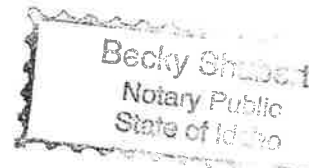
On this 26<sup>th</sup> day of **October, 2001**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Thomas E. Anderson**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

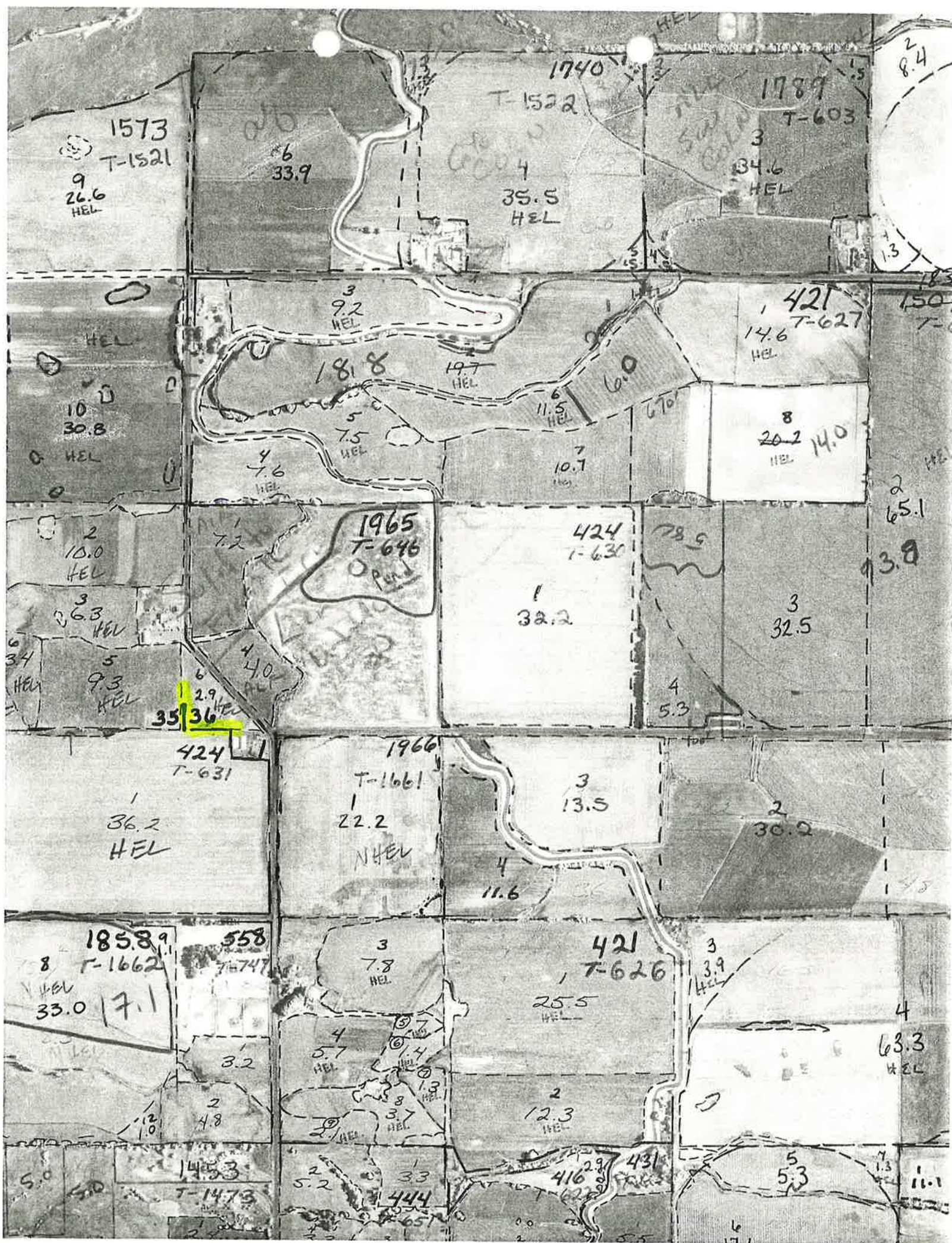


Notary Public

Residing at: Wendell, ID

My Commission expires: 02-23-05





## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 37-2733 V1

WATER RIGHT NUMBER: 37-2733 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                           |
|-------------------|-----------------------------------------------------------------------------------|
| Current Owner     | SCOTT LUTTMER<br>2628 S 1300 E<br>HAGERMAN, ID 83332<br>(208)837-6311             |
| Current Owner     | SANDI LUTTMER<br>2628 S 1300 E<br>HAGERMAN, ID 83332<br>(208)837-6311             |
| Original Owner    | THOMAS E ANDERSON<br>2399 S 1100 E<br>RT 1<br>HAGERMAN, ID 83332<br>(208)837-6275 |

Priority Date: 04/12/1966

Basis: License

Status: Active

SourceTributary

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/01 to 10/31           | 0.570 CFS             | 156.00 AF            |
|                       | <u>Total Diversion:</u> | 0.570 CFS             | 156.00 AF            |

Location of Point(s) of Diversion

|                |            |                                 |
|----------------|------------|---------------------------------|
| GROUND WATER   | SE1/4SW1/4 | Sec. 36, Twp 06S, Rge 13E, B.M. |
| GOODING County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|------|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE   | NE | NW | SW | SE |        |
| 06S | 13E | 36  |    |    |    |    |    |    |    |    |    |    |    | 32.0 |    |    |    |    | 32.0   |

Total Acres: 32

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-2733 V1

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal: S  
Owner Name Connector: AND  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

July 22, 2002

SCOTT LUTTMER  
SANDI LUTTMER  
2628 S 1300 E  
HAGERMAN ID 83332

Re: SRBA Claim(s) 37-2733

Dear Mr. and Mrs. Luttmer:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

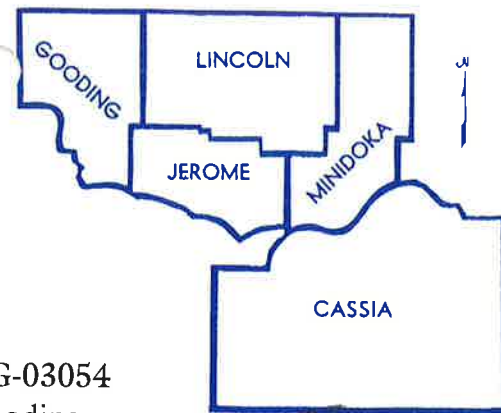
Sincerely,

Trish Fawcett  
Technical Records Specialist

Enc.

# Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: GG-03054  
OFFICE: Gooding

RECEIVED  
NOV 05 2001  
Department of Water Resources  
Southern Region

October 30, 2001

Idaho Department of Water Resources  
1341 Fillmore Street, Ste 200  
Twin Falls, ID 83301

Re: Change of ownership

Dear Sir/Madam:

Enclosed please find the paperwork necessary to complete the change of ownership for the enclosed water right.

Should you have any questions concerning this matter, please don't hesitate to contact me.

Very truly yours,  
LAND TITLE AND ESCROW, INC.

Becky Shubert  
Escrow Officer

BOX 177, BURLEY, IDAHO 83318  
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338  
PHONE 324-3357 - FAX 324-6961

BOX 473, GOODING, IDAHO 83330  
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350  
PHONE 436-0606 - FAX 436-1199

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

10/17/2001

RIGHT NUMBER: 37-2733

NAME AND ADDRESS: THOMAS E ANDERSON  
2399 S 1100 E  
RT 1  
HAGERMAN ID 83332

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.57 CFS  
156.0 AFY

PRIORITY DATE: 04/12/1966

POINT OF DIVERSION:

T06S R13E S36 SESW Within GOODING County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 4/01 10/31           | 0.570 CFS<br>156.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T06S R13E S36 SESW 32.0

32 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

# 37-2733

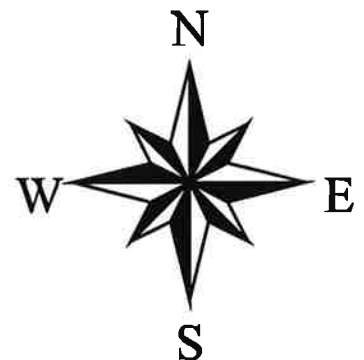


400 0 400 800 1200 1600 2000 Feet



## T06S R13E S36

Map prepared by: Carter Fritschle  
Date prepared: 10/17/01  
1987-1988 NAPP photography  
Idaho Department of Water Resources



WATER LICENSE

Water License No. G-32830/37-2733 Priority April 12, 1966 Amount 0.57 c.f.s.

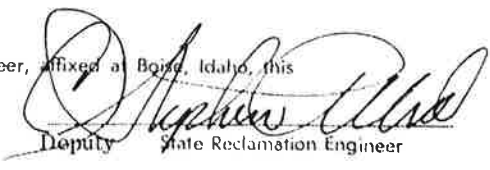
THIS IS TO CERTIFY, that FLOYD H. MARSH  
of Ilagerman, Idaho, made application for a permit to appropriate the public waters of  
the State of Idaho, dated April 12, 1966; that Permit G-32830/37-2733 was issued pursuant  
to said application; that the proposed works were completed on or about April 30, 1966  
with a storage/or carrying capacity of 0.57 c.f.s., said works consisting of  
well, pump, motor, ditch, and sprinkler system; and that on June 14, 1967  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 156  
acre feet per season, with a maximum rate of diversion of 0.57 cubic feet per second of the waters  
of ground water, tributary of \_\_\_\_\_,  
for the purpose of Irrigation from April 1 to October 31;  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
located in SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 36, T. 6 S, R. 13 E, B.M., and  
other additional points \_\_\_\_\_, in the County of  
Gooding; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 156 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6 S  | 13 E  | 36   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 31.48            |                  |                  |                  |                  | 31.48  |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 31.48

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, Boise, Idaho, this  
21st day of August, 19 70.  
  
Deputy State Reclamation Engineer

37-2733

37-2733  
32830

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-32830 / 37-2733This proof is for Comp. of Works and Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Floyd H. Marsh
2. Source of water supply: subterranean
3. Location of point of diversion: Is in the SE 1/4 SW 1/4 of Section 36  
T. 6S R. 13E County of Gooding
4. Describe works as they exist, giving dimensions and capacities of same: 40 HP Generator  
S.B. 330484. L-B Pump # 21784. 5" discharge North into a check  
valve and 90° L then into a 6" X 1320' Portable Main Line (alum) 1. wheel  
move sprinkler lateral with 26 3/4 nipples. There is a 4" Tee taken east  
1' from pump with a 4" Gate valve and a 4" X 20' steel pipe with open  
discharge into a ditch. PSI at pump was over 100.
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 SW 1/4 Sec. 36, T. 6S, R. 13E, B.M.(40 acres)This 40 acre 1136' X 1320' = 31.48 acres.

The canal that is shown in the aerial photo of the 40 NW corner of 40  
was removed last winter

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here <sup>with</sup> appropriated finally reach?

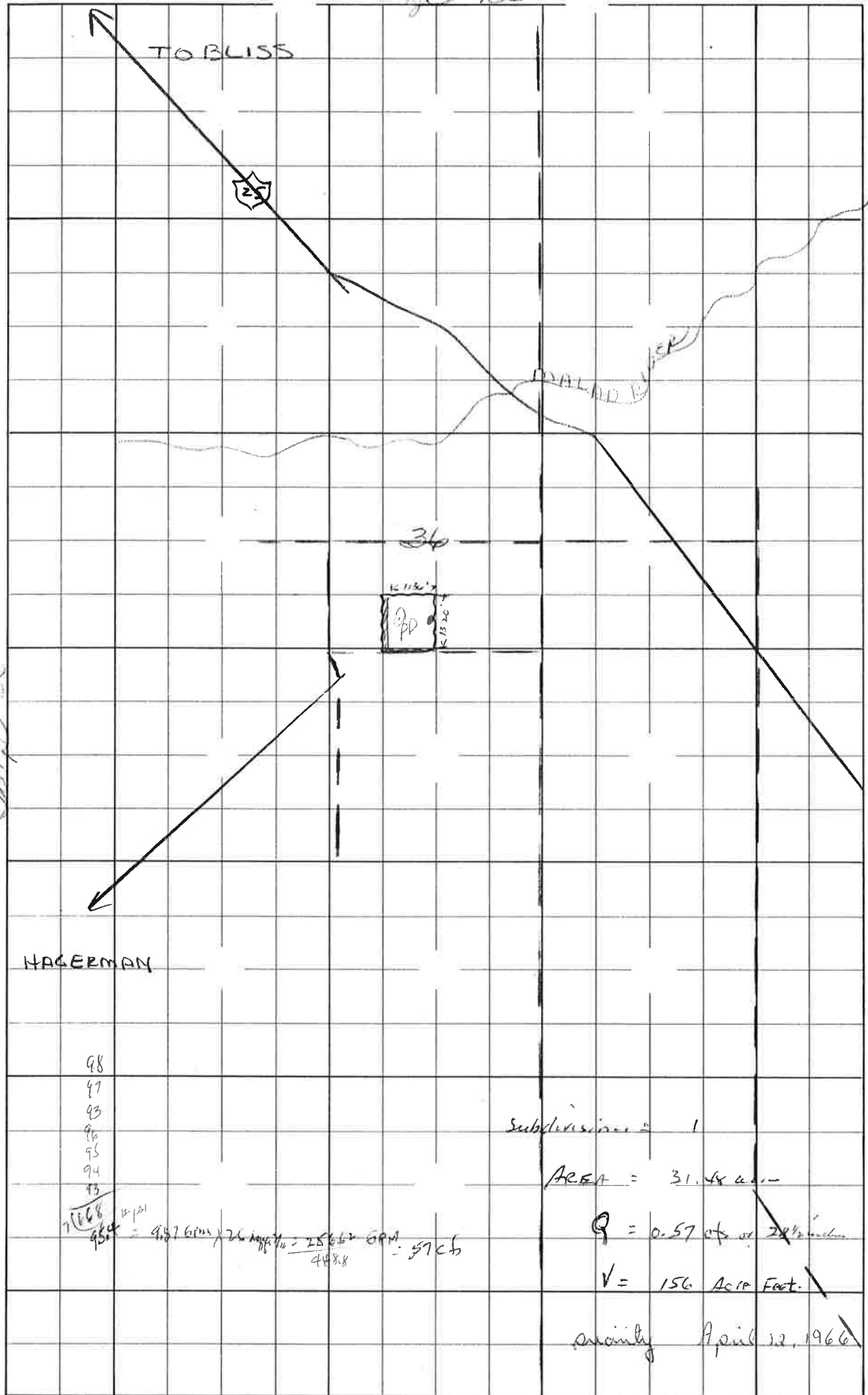
Remarks: Discussed this with Mr. Marsh while he was planting spruce  
at the Eaton place.

Measured by taking pressure reading along wheel  
line

This examination was made on the 19<sup>th</sup> day of May, 1920(Signed) L. J. Johnson

Examiner.

AFD 7-1-6037-273337-2733





Permit 32830  
37-2733

T. 6S R. 14E

T. 7S. R. 14E

37-2733  
32830

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02733

Date Received: 6/02/1988

Receipt No: S000314

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: THOMAS E. ANDERSON 208-837-6275  
Address: 2399 S. 1100 E.  
RT. 1  
HAGERMAN, ID 83332

2. Date of Priority: APR 12, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S      | 13E   | 36      | SE     | SW     |     |     | GOODING |

5. Description of diverting works:  
10" X 160' (EST.) 40 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.570 |      | 156.00 |

7. Total Quantity Appropriated is:  
0.570 C.F.S. (and/or) 156.00 A.F.A.

8. Total consumptive use is 96.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06S      | 13E   | 36      | SE     | SW  |     | IRR | 32.0  |

Section Acres 32.0

Total Acres 32.0

A37-02733

Page 1

Date: 06/02/88

MICROFILMED  
FEB 23 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 32830

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tom Anderson Date: 6-2-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 2nd day  
of June 19 88

Mary A. Baldwin  
Notary Public

Seal

Residing at Gooding, ID  
My Commission Expires 10/16/1992