

AUG 21 1997

Department of Water Resources

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

DAVID WISHNEY AND/OR SUSAN WISHNEY AND/OR PETER WISHNEY, TRUSTEE (208) 336-5455

Name of Claimant

Phone Number

P.O. Box 837

Boise

ID

83701

Mailing Address

City

State

Zip

Bingham

County(s) where place of use is located

Date claim originally due

License No 35-07639

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

WE PURCHASED THE SUBJECT PROPERTY 6/30/97.

BASED UPON THE EXISTENCE OF LICENSE NO 35-07639, THE
PRIOR OWNER WAS UNAWARE OF THE NEED TO FILE

Claimant requests an extension to

August 21

, 19 97

Signature

David Wishney

Date of request

8/21/

, 19 97

Title

Owner

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to September 10, 19 97

Signed this 26th day of August, 19 97

Director or his designated agent

D. A. Tuttle

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

FILED

SCANNED
SEP 06 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

→ Paid \$75.00
for claim

1. ☐ No Change NAME:
☐ NEW OWNER: _____
☐ No Change ADDRESS: _____
☐ NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☐ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☐ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☐ No Change -WATER USES:
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☐ DATA ENTRY STANDARDS (correct to..)

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CLAIM NO. _____

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☐ No change - OTHER RIGHTS FOR SAME USE:
CHANGE: _____

14. ☐ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

Property AKA Idle Wheel Mobile Estates
Parcel No. RP0344500

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS ☐ ☐
MAP ☐ ☐
SYSTEM DIAGRAM ☐ ☐

DATE EXAM CONDUCTED: _____

ACCOMPANIED BY: _____

FIELD EXAMINER: _____

SIGNATURE: _____

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____

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Title File No.: 36853

WARRANTY DEED

FOR VALUE RECEIVED

455287

Ronald A. Melton and Leora Ann Melton, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Peter Wishney, Trustee of the Peter E. Wishney Trust, as to an undivided 1/2 interest and David Wishney and Susan Wishney, husband and wife as to an undivided 1/2 interest

GRANTEES(s), whose current address is: P.O. Box 837, Boise, ID 83701
the following described real property in Blackfoot County, State of Idaho,
more particularly described as follows, to wit:

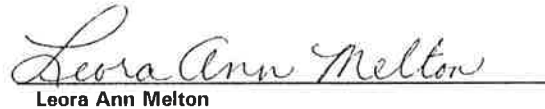
See Exhibit "A" Attached hereto and therefore made a part hereof.

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 14.00
97 JUL -3 PM 3:06
RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 3, 1997

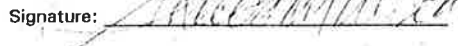

Ronald A. Melton


Leora Ann Melton

STATE OF Idaho, County of Ada, ss.

On this 2nd day of July in the year of 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared Ronald A. Melton and Leora Ann Melton

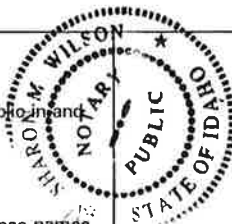
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: 

Name: Sharon M. Wilson

Residing at: Boise, Idaho

My commission expires: 05/13/00



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Transnation Title & Escrow, Inc.

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SEP 06 2005

ATTACHMENT "A"

EXHIBIT "A"

Part of the NE 1/4 of Section 32, Township 2 South, Range 35 E.B.M., Bingham County, Idaho, described as:

Beginning at a point on the East-West half Section line that is S. 00°29'27" E. along said line 367.00 feet from the N 1/4 corner of said Section 32; thence N. 89°46'38" E. 237.00 feet; thence S. 00°29'37" E. 1161.66 feet; thence N. 54°42'00" W. along the Northerly right-of-way line of U. S. Highway 26, 292.18 feet; thence N. 00°29'27" W. along the East-West half Section line 991.88 feet to the point of beginning.

455287

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SEP 06 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-07639**
Date Received: 9/16/1997
Receipt No: C039936
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	PETER E WISHNEY TRUST	208-336-5955
Address:	PO BOX 837	
	BOISE ID	83701
AND/OR		
Name:	DAVID WISHNEY	208-336-5955
Address:	PO BOX 837	
	BOISE ID	83701
AND/OR		
Name:	SUSAN WISHNEY	208-336-5955
Address:	PO BOX 837	
	BOISE ID	83701

2. Date of Priority: SEP 3, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	32		NE	NW		BINGHAM

5. Description of diverting works:
WELL, PUMP, DELIVERY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.250		28.80

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) 28.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC-25 HOUSEHOLDS

A35-07639

Page

1

Date: 09/16/97

FILED

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SEP 06 2005

A3507639



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	35E	32	NE NW		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A35-07639

8/21/97

C039936

RECEIVED

AUG 21 1997

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) David Wishney, Susan Wishney, Peter Wishney, Trustee and/or Wishney Phone (208) 336-5955Mailing Address P.O. Box 837 Boise Idaho Zip 837012. Date of Priority (Only one (1) per claim) Sept. 3, 19763. Source of water supply (a) ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 25 Range 35E Section 32,
NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BinghamAdditional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, pump, delivery system

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from Jan. 1 to Dec. 31 amount .25 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .25 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 25 households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25	35E	32					XX												

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Applicants purchased subject real estate and water rights on
6/30/97. Copy of Deed attached.

Last Name Wishney

Ident No. _____

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Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____ 35-7639
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments one (1)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David E. Wishney Date 8/21/97

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day of August 19 97

SEAL

Notary Public Susanna McGraw

Residing at Boise, Idaho

My Commission Expires 10/19/2000

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, David E. Wishney will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature David E. Wishney

Address P.O. Box 837, Boise, Idaho 83701

Date 8/21/97

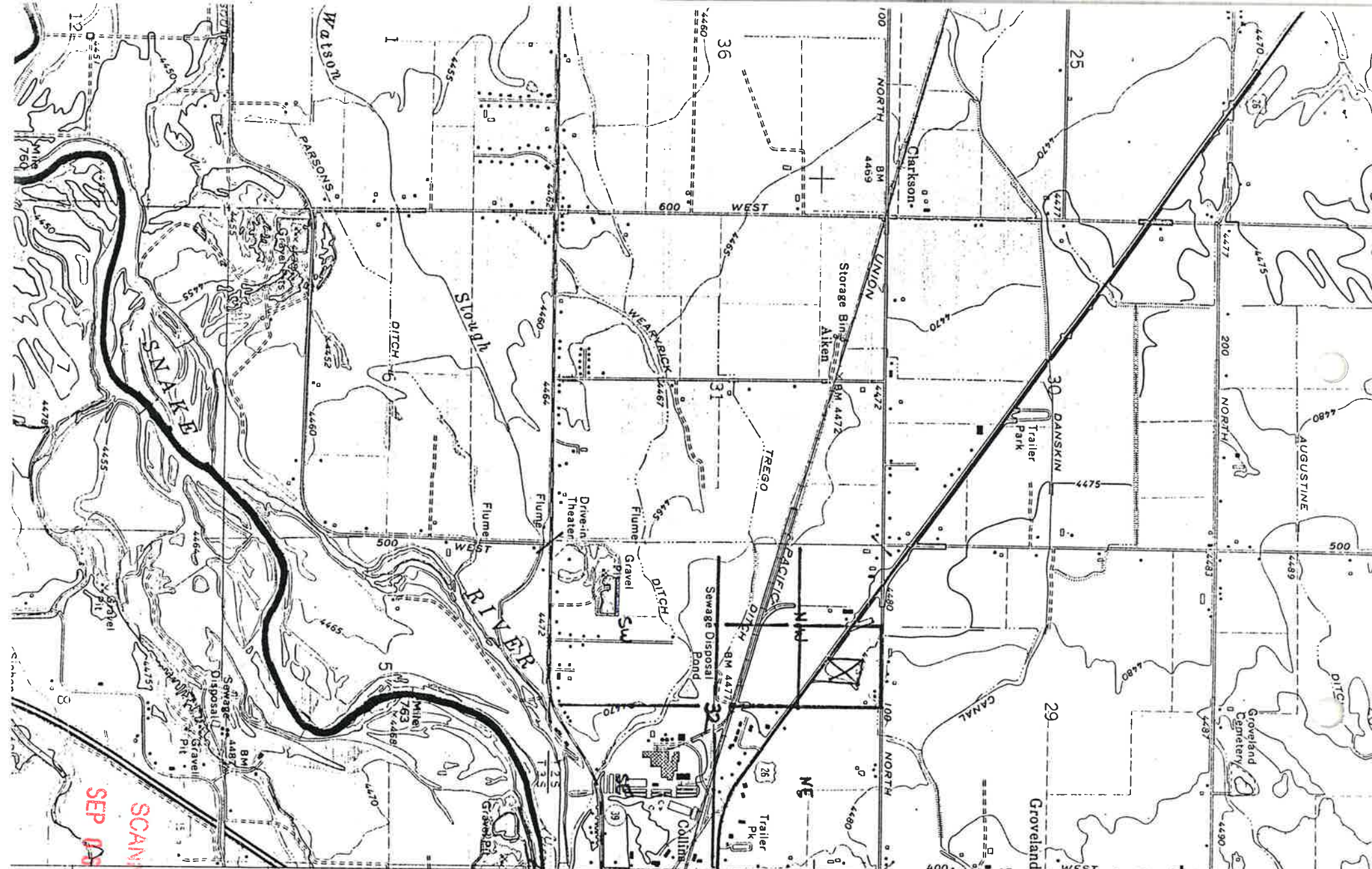
Last Name WISHNEY Ident. Number _____

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SEP 06 2005

Copies White-State, Yellow-Claimant



Scale: 2 inches equals 1 mile

A 16x16 grid of 256 squares. Each square contains a crosshair pattern of dashed lines. The pattern consists of a vertical dashed line and a horizontal dashed line intersecting at the center of the square. The lines are thin and light gray, contrasting with the white background of the squares. The grid is composed of 16 columns and 16 rows, with each square being of equal size.

Copies: White-State, Yellow-Claimant