

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/22/98
PAGE: 1

Water Source: UNNAMED DRAIN

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T04S R32E S19 SESW

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																						
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	SUM
04S	32E	19	:							:							:	40	34	34	32	:					:										140.0	
																												TOTAL ACRES				140.0						

POU County: BINGHAM

Other Rights: ABERDEEN-SPRINGFIELD CANAL CO.

Remarks: GEN CHANGED ADDRESS PER REQUEST. AJ/12-22-98

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

SCANNED
SEP 06 2005

PROTEIN

AJ0749NP
No. R35-07518

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/28/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																					
C	STROSCHER RANCHES INC 965 S 2400 W ABERDEEN ID 83210 (208) 328-2329	06/26/1975	IRRIGATION	04-01 11-01	2.80 CFS																																																																																																																						
TOTAL DIVERSION:					2.80 CFS																																																																																																																						
Water Source: UNNAMED DRAIN		Tributary to: SNAKE RIVER		Stage: LICENSE																																																																																																																							
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<table><thead><tr><th colspan="4">NE</th><th colspan="4">NW</th><th colspan="4">SW</th><th colspan="4">SE</th><th></th></tr><tr><th>T</th><th>R</th><th>S</th><th>:</th><th>NENE</th><th>NWNE</th><th>SWNE</th><th>SENE</th><th>:</th><th>NENW</th><th>NWNW</th><th>SWNW</th><th>SENW</th><th>:</th><th>NESW</th><th>NWSW</th><th>SWSW</th><th>SESW</th><th>:</th><th>NESE</th><th>NWSE</th><th>SWSE</th><th>SESE</th><th>:</th><th>SUM</th></tr><tr><th></th><th></th><th></th><th>:</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>:</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>:</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>:</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>:</th><th></th></tr></thead><tbody><tr><td>04S</td><td>32E</td><td>19</td><td>:</td><td></td><td></td><td></td><td></td><td>:</td><td></td><td></td><td></td><td></td><td>:</td><td>40</td><td>03-34</td><td>04-34</td><td>26</td><td>:</td><td>06</td><td></td><td></td><td></td><td>:</td><td>140.0</td></tr><tr><td colspan="23"></td><td>TOTAL ACRES</td><td>140.0</td></tr></tbody></table>							NE				NW				SW				SE					T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM				:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:		04S	32E	19	:					:					:	40	03-34	04-34	26	:	06				:	140.0																								TOTAL ACRES	140.0
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POU County: BINGHAM

Other Rights: 35-02359, 35-07519, ABERDEEN SPRINGFIELD CANAL

Conditions of Approval:

- E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABERDEEN SPRINGFIELD CANAL CO.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.81 CFS.
COMBINED RIGHT NOS.: 35-07519, 35-02359

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 345 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02359, 35-07519.

Dates: Exam Made Date: 07/09/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag: C

SCANNED
SEP 06 2005

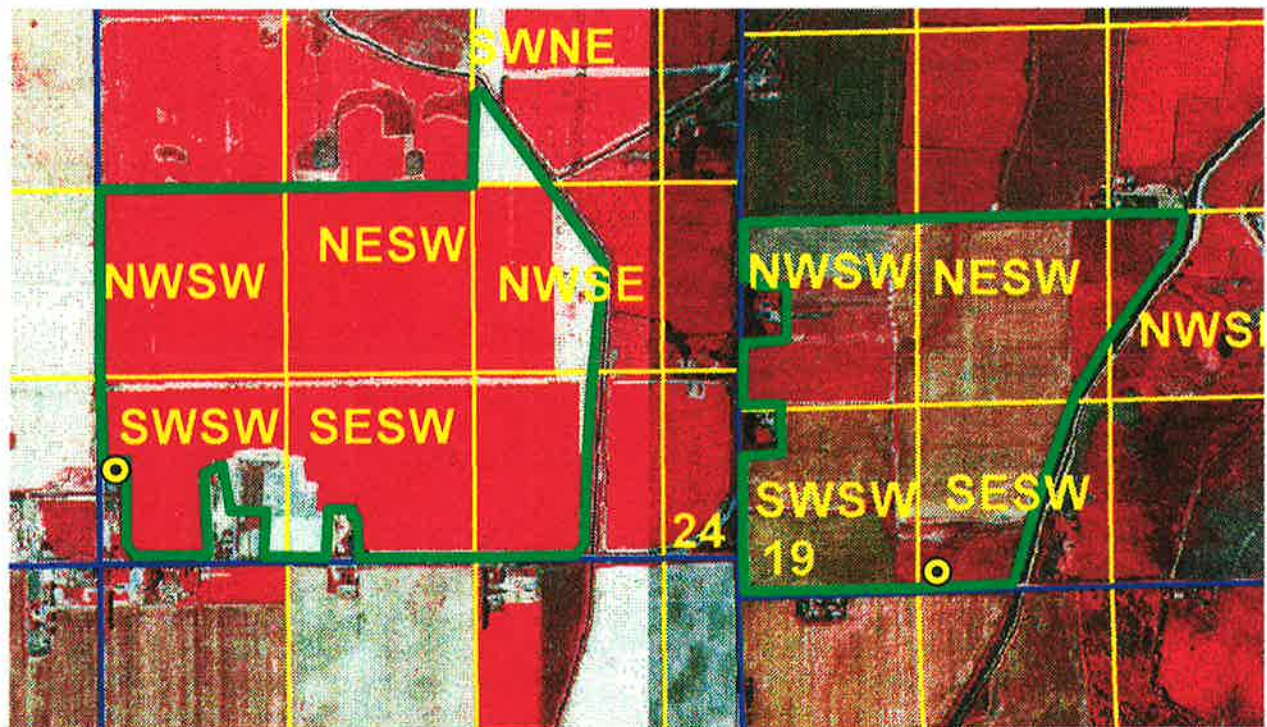
PROFILE

IDAHO DEPARTMENT OF WATER RESOURCES

STROSCHEIN RANCHES INC

35-02359, 35-07518, 35-07519

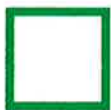
TOWNSHIP 04S, RANGE 32E, SECTION 19
04S, 31E, SECTION 24



1320 0 1320 Feet



POINT OF DIVERSION



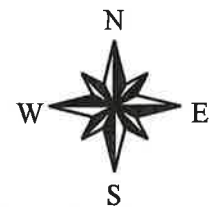
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 345

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/15/1998

PROFILED

SCANNED
SEP 06 2005

IDAHO DEPARTMENT OF WATER RESOURCES
STROSCHEIN RANCHES INC

35-02359, 35-07518, 35-07519

TOWNSHIP 04S, RANGE 32E, SECTION 19
04S, 31E, SECTION 24



1320 0 1320 Feet



POINT OF DIVERSION



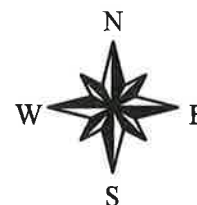
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 345

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/15/1998

PROFILED

SEP 06 2005
SCANNED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:49:39
10/25/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-07518

LAST: STRISCHER RANCHES, INC.
ADDRESS: 965 S. 2400 W.
CITY: ABERDEEN
PHONE NUMBER: 208-328-2329

FIRST:

STATE: ID ZIP: 83210

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: 7/16/92

APPOINTMENT MADE: Y() N(X)

PHONE NUMBER: () -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Office Review

A. AJ CLAIM: # A35-07518 PRIORITY DATE: 06-26-1975 STAGE: L
B. WR RECORD: # 35-07518 PRIORITY DATE: 06-26-1975 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
06-26-1975

REVIEWED BY

DATE

Yalor

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-07518	04S	32E	19		SE	SW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
35-02193

SOURCE: UNNAMED DRAIN

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07518	04S	32E	19		SE	SW		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

35-02193

SOURCE: UNNAMED DRAIN

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

Handwritten: 2D is ok

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

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---	---	---	---	---	---	---	---

SOURCE: UNNAMED CRAIN

TRIB: SNAKE RIVER

REVIEWED BY: *DL*

DATE: 7/92

A. ROOT WATER RIGHT NUMBERS: A35-07518
R35-07518

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
045	32E	19	NE	SW		STROSCHER RANCHES, INC.	A35-07518 /40.0	35-07518 /40.0	40.0	40	40.0
			NE	SW		STROSCHER RANCHES, INC.	A35-07519 /40.0	35-07519 /40.0			
			NE	SW		LING, ROGER D.	A01-0002320/40.0	- /			
			NE	SW		LING, ROGER D.	A01-0029720/40.0	- /			
			NE	SW		LING, ROGER D.	A35-0254320/40.0	- /			
			NE	SW		ABERDEEN SPRINGFIELD CANAL CO.	A35-0424620/40.0	- /			
			NE	SW		LING, ROGER D.	A01-0206460/40.0	- /			
			NE	SW		LING, ROGER D.	A01-0206860/40.0	- /			
			NE	SW		LING, ROGER D.	A01-02068H0/40.0	- /			
			NE	SW		STROSCHER RANCHES, INC.	R35-07518 /40.0	- /			
			NE	SW		STROSCHER RANCHES, INC.	R35-07519 /40.0	- /			
045	32E	19	NW	SW	3	STROSCHER RANCHES, INC.	A35-07518 /34.0	35-07518 /37.0		34	
			NW	SW		STROSCHER RANCHES, INC.	A35-10393 /	- /			
			NW	SW		STROSCHER RANCHES, INC.	A35-07519 /34.0	35-07519 /30.0			
			NW	SW		LING, ROGER D.	A01-0002320/40.0	- /			
			NW	SW		LING, ROGER D.	A01-0029720/40.0	- /			
			NW	SW		LING, ROGER D.	A35-0254320/40.0	- /			
			NW	SW		ABERDEEN SPRINGFIELD CANAL CO.	A35-0424620/40.0	- /			
			NW	SW		LING, ROGER D.	A01-0206460/40.0	- /			
			NW	SW		LING, ROGER D.	A01-0206860/40.0	- /			
			NW	SW		LING, ROGER D.	A01-02068H0/40.0	- /			
			NW	SW		CORBRIDGE, ELLA	A35-11930 /	- /			
			NW	SW		STROSCHER RANCHES, INC.	R35-07518 /34.0	- /			
			NW	SW		STROSCHER RANCHES, INC.	R35-07519 /34.0	- /			
045	32E	19	SW	SW	4	STROSCHER RANCHES, INC.	A35-07518 /34.0	35-07518 /34.0		34	
			SW	SW		STROSCHER RANCHES, INC.	A35-10396 /	- /			
			SW	SW		STROSCHER RANCHES, INC.	A35-02359 / 5.0	35-02359 / 5.0			
			SW	SW		STROSCHER RANCHES, INC.	A35-07519 /34.0	35-07519 /30.0			
			SW	SW		LING, ROGER D.	A01-0002320/37.0	- /			
			SW	SW		STROSCHER RANCHES, INC.	R35-02359 / 5.0	- /			
			SW	SW		LING, ROGER D.	A01-0029720/37.0	- /			
			SW	SW		LING, ROGER D.	A35-0254320/37.0	- /			
			SW	SW		ABERDEEN SPRINGFIELD CANAL CO.	A35-0424620/37.0	- /			
			SW	SW		LING, ROGER D.	A01-0206460/37.0	- /			
			SW	SW		LING, ROGER D.	A01-0206860/37.0	- /			
			SW	SW		LING, ROGER D.	A01-02068H0/37.0	- /			
			SW	SW		STROSCHER RANCHES, INC.	R35-07518 /34.0	- /			
			SW	SW		STROSCHER RANCHES, INC.	R35-07519 /34.0	- /			
			SW	SW		STROSCHER, ROY I.		35-02193 / 8.0			
045	32E	19	SE	SW		STROSCHER RANCHES, INC.	A35-07518 /32.0	35-07518 /39.0	41.0	28	
			SE	SW		STROSCHER RANCHES, INC.	R35-07518 /32.0	- /			
			SE	SW		STROSCHER RANCHES, INC.	A35-02359 /20.0	35-02359 /20.0			
			SE	SW		STROSCHER RANCHES, INC.	A35-07519 /32.0	35-07519 /32.0			
			SE	SW		LING, ROGER D.	A01-0002320/33.0	- /			

SE	SW	STROSCHEIN RANCHES, INC.	R35-02359 /20.0	-	/
SE	SW	LING, ROGER D.	A01-0029720/38.0	-	/
SE	SW	LING, ROGER D.	A35-0254320/38.0	-	/
SE	SW	ABERDEEN SPRINGFIELD CANAL CO.	A35-0424620/38.0	-	/
SE	SW	LING, ROGER D.	A01-0206460/38.0	-	/
SE	SW	LING, ROGER D.	A01-0206860/38.0	-	/
SE	SW	LING, ROGER D.	A01-0206880/39.0	-	/
SE	SW	STROSCHEIN RANCHES, INC.	R35-07519 /32.0	-	/
SE	SW	TANNER, JR., N.		35-00047	/
SE	SW	STROSCHEIN, ROY I.		35-02193	/20.0

TOTAL ACRES	A35-07518	140.00	150.00	81.00
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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POJ DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

NWSE -6

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

A. AJ CLAIMED USES:

PURPOSES
A35-07518 IRRIGATION

4/1-10/31
MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

4

DIVERSION QUANTITY
2.800 CFS 490.00 AF/A
2.800 CFS 490.00 AF/A

B. WR RECORDED USES:

PURPOSES
35-07518 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.000 CFS 525.00 AF/A
3.000 CFS 525.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N()

EXPLAIN IN REMARKS, BELOW.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 2.800 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.000 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ABERDEEN-SPRINGFIELD CANAL CO.

35-7519, 2359

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07518	UNNAMED DRAIN	STROSCHER RANCHES, INC.	2.800	0.020	490.00	3.50
A35-07519	GROUNDWATER	STROSCHER RANCHES, INC.	1.010	0.002		
A01-0029720	SNAKE RIVER	LING, ROGER D.	230.000	0.006		
A35-0254320	GROUNDWATER	LING, ROGER D.	6.000			
A35-0424620	GROUNDWATER	ABERDEEN SPRINGFIELD CANAL CO.	2.440			
A01-0203460	SNAKE RIVER	LING, ROGER D.			57133.00	1.61
A01-0205860	SNAKE RIVER	LING, ROGER D.			129940.00	3.66
A01-0205860	SNAKE RIVER	LING, ROGER D.			22850.00	0.64
R35-07518	UNNAMED DRAIN	STROSCHER RANCHES, INC.	2.800	0.020	490.00	3.50
R35-07519	GROUNDWATER	STROSCHER RANCHES, INC.	1.010	0.002		
A35-02359	GROUNDWATER	STROSCHER RANCHES, INC.	2.000	0.009		
R35-02359	GROUNDWATER	STROSCHER RANCHES, INC.	2.000	0.009		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-10393	DOMESTIC	STROSCHER RANCHES INC.	FROM 01-01 TO 12-31	.040 CFS	
A35-10393	STOCKWATER	STROSCHER RANCHES INC.	FROM 01-01 TO 12-31	.020 CFS	
A35-11960	DOMESTIC	CORBRIDGE, ELLA	FROM 01-01 TO 12-31	.040 CFS	
A35-10396	DOMESTIC	STROSCHER RANCHES INC.	FROM 01-01 TO 12-31	.040 CFS	
A35-10396	STOCKWATER	STROSCHER RANCHES INC.	FROM 01-01 TO 12-31	.020 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 1438 X 0.02 CFS/ACRE = 28.76 CFS
(TAKEN FROM P/U REVIEW)

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

1B. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 420.0 AF/A

ACRES X CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 490.00 AF/A

ACRES X DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	~~DATABASE~~ ~~2.800~~	DATABASE EXAMINER 490.00	DATABASE EXAMINER 420.3
TOTAL FOR THIS RIGHT		~~2.800~~ 2.80	490.00	420.3
REVIEWED BY: <i>De</i>		DATE: <i>7/1/12</i>		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07518

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.000

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-07518	2.800	R35-07518	2.800	35-07518	3.000
-	R35-07518	2.800	R35-07519	2.800	35-07518	3.000
TOTAL CFS		5.600		5.600		3.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Dave Carson
DAVE CARSON
7/92
WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:49:39
10/25/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-07518

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 7/6/92	N				
SOURCE								
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS								

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 35-7518 & 35-7519

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party STROSCHEIN RANCHES INC-WAHLEN
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Oct 3, 2007

Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 12, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Stroschein Ranches Inc
1464 Alpowa Ave
Moscow ID 83843

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Val F Wahlen
1352 S 2700 E
Aberdeen ID 83210

4. One copy to:

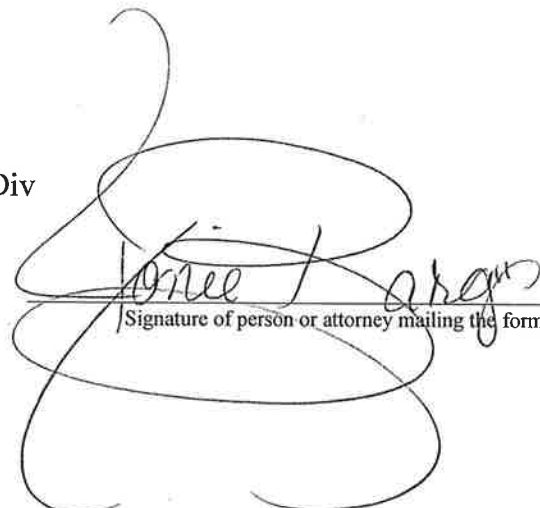
Each party in the subcase, or attorney of record
Roger D Ling
PO Box 397
Rupert ID 83351

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

09/11/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-7518

NAME AND ADDRESS: VAL F WAHLEN
1352 S 2700 E
ABERDEEN ID 83210

SOURCE: UNNAMED DRAIN

TRIBUTARY: SNAKE RIVER

QUANTITY: 2.800 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 5.81 CFS.
COMBINED RIGHT NOS.: 35-07519, 35-02359

PRIORITY DATE: 06/26/1975

POINT OF
DIVERSION: T04S R32E S19 SESW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	2.800 CFS

PLACE OF USE: IRRIGATION in BINGHAM County

T04S R32E S19	NESW	40.00	T04S R32E S19 Lot 3 NWSW	34.00
T04S R32E S19 Lot 4	SWSW	34.00	T04S R32E S19	SESW 26.00
T04S R32E S19	NWSE	6.00		

140 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 345 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02359, 35-07519.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN
SPRINGFIELD CANAL CO.

09/11/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-7519

NAME AND ADDRESS: VAL F WAHLEN
1352 S 2700 E
ABERDEEN ID 83210

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.010 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 5.81 CFS.

COMBINED RIGHT NOS.: 35-07518, 35-02359. USE OF THIS RIGHT WITH
RIGHT NO. 35-02359 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE
OF 3.01 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1284
AF.

PRIORITY DATE: 06/26/1975

POINT OF

DIVERSION: T04S R31E S24 SWSWSW Within BINGHAM County

PURPOSE AND

PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.010 CFS
STOCKWATER	1/01 12/31	0.040 CFS 11.00 AFY

PLACE OF USE: IRRIGATION in BINGHAM County

T04S R31E S24	SWNE	4.00	T04S R31E S24	NESW	40.00
T04S R31E S24	NWSW	39.00	T04S R31E S24	SWSW	35.00
T04S R31E S24	SESW	38.00	T04S R31E S24	NWSE	25.00
T04S R31E S24	SWSE	24.00	T04S R32E S19	NESW	40.00
T04S R32E S19 Lot 3	NWSW	34.00	T04S R32E S19 Lot 4	SWSW	34.00
T04S R32E S19	SESW	26.00	T04S R32E S19	NWSE	6.00

STOCKWATER in BINGHAM County

T04S R31E S24 SWSW

345 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 345 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-07518, 35-02359. THIS
RIGHT IS LIMITED TO THE IRRIGATION OF 339 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

STOCKWATER, 2500 SHEEP.

RIGHT NO. 35-02359 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN
SPRINGFIELD CANAL CO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

September 11, 2007

VAL F WAHLEN
1352 S 2700 E
ABERDEEN ID 83210

RE: Notice of Change of Water Right Ownership (NCO) for 35-7518 & 35-7519
and Notice of Completed Administrative Proceeding (NCAP)

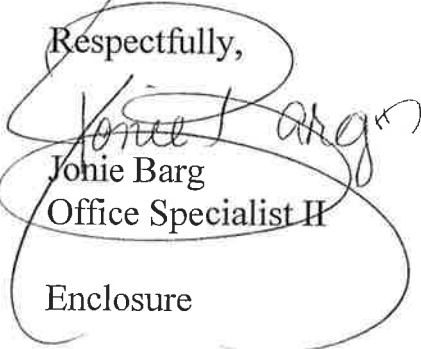
Dear Sir/Madam:

On August 15, 2007 the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg
Office Specialist II

Enclosure

cc: STROSCHEIN RANCHES INC

SCANNED
OCT 11 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 35-7518 & 35-7519

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party STROSCHEIN RANCHES INC-WAHLEN
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Oct 3, 2007

Ernest Casper

Signature of IDWR Representative

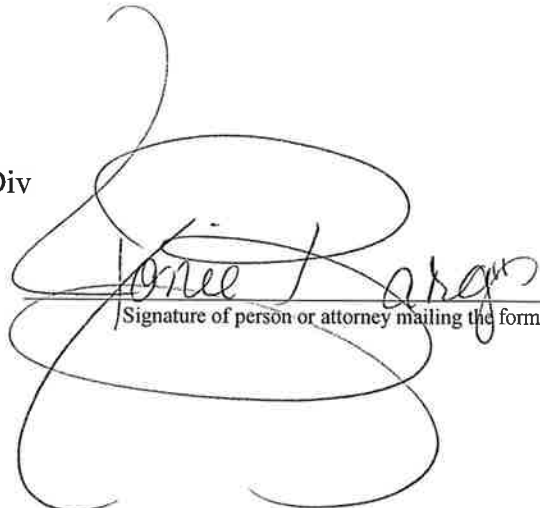
SCANNED

OCT 11 2007

CERTIFICATE OF MAILING

I certify that on October 12, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Stroschein Ranches Inc
1464 Alpowa Ave
Moscow ID 83843
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
Val F Wahlen
1352 S 2700 E
Aberdeen ID 83210
4. One copy to:
Each party in the subcase, or attorney of record
Roger D Ling
PO Box 397
Rupert ID 83351
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

09/11/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-7518

NAME AND ADDRESS: VAL F WAHLEN
1352 S 2700 E
ABERDEEN ID 83210

SOURCE: UNNAMED DRAIN

TRIBUTARY: SNAKE RIVER

QUANTITY: 2.800 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 5.81 CFS.
COMBINED RIGHT NOS.: 35-07519, 35-02359

PRIORITY DATE: 06/26/1975

POINT OF

DIVERSION: T04S R32E S19 SESW Within BINGHAM County

PURPOSE AND

PERIOD OF USE:

	<u>PURPOSE OF USE</u>		<u>PERIOD OF USE</u>		<u>QUANTITY</u>
	IRRIGATION		4/01 11/01		2.800 CFS
PLACE OF USE:	<u>IRRIGATION in BINGHAM County</u>				
	T04S R32E S19	NESW	40.00	T04S R32E S19 Lot 3 NWSW	34.00
	T04S R32E S19 Lot 4	SWSW	34.00	T04S R32E S19	SESW 26.00
	T04S R32E S19	NWSE	6.00		

140 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 345 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02359, 35-07519.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN
SPRINGFIELD CANAL CO.

SCANNED

OCT 11 2007

09/11/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-7519

NAME AND ADDRESS: VAL F WAHLEN
1352 S 2700 E
ABERDEEN ID 83210

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.010 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.81 CFS.

COMBINED RIGHT NOS.: 35-07518, 35-02359. USE OF THIS RIGHT WITH RIGHT NO. 35-02359 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.01 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1284 AF.

PRIORITY DATE: 06/26/1975

POINT OF

DIVERSION: T04S R31E S24 SWSWSW Within BINGHAM County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4/01 11/01	1.010 CFS
STOCKWATER	1/01 12/31	0.040 CFS
		11.00 AFY

PLACE OF USE: IRRIGATION in BINGHAM County

T04S R31E S24	SWNE	4.00	T04S R31E S24	NESW	40.00
T04S R31E S24	NWSW	39.00	T04S R31E S24	SWSW	35.00
T04S R31E S24	SESW	38.00	T04S R31E S24	NWSE	25.00
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T04S R32E S19 Lot 3	NWSW	34.00	T04S R32E S19 Lot 4	SWSW	34.00
T04S R32E S19	SESW	26.00	T04S R32E S19	NWSE	6.00

STOCKWATER in BINGHAM County

T04S R31E S24 SWSW

345 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 345 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-07518, 35-02359. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 339 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SCANNED

OCT 11 2007

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

STOCKWATER, 2500 SHEEP.

RIGHT NO. 35-02359 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN
SPRINGFIELD CANAL CO.

SCANNED
OCT 11 2007

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
A35-07518					
35-7519					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Tom Stroschein

965 S 2400W Aberdeen, ID 83210

4. New Owner/Claimant(s)

Val Wahlen

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1352 S 2700 W

City, State and ZIP Code

Aberdeen, ID 83210

New Telephone Number

(208) 397-4392

RECEIVED

AUG 15 2007

Department of Water Resources
Eastern Region

SCANNED

OCT 11 2007

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Vallejo

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Receipt Amt. _____

Received by _____

Date _____

Receipt No. _____

Processed by _____ AJ

Date _____

WR _____ Date _____

Full Screen Image Viewer

Htn: Val

397-707,

Page 2 of 3

5/2/2008 9:28

PAGE 021/074

FAX Server

RECORDING REQUESTED BY
First American Title Company

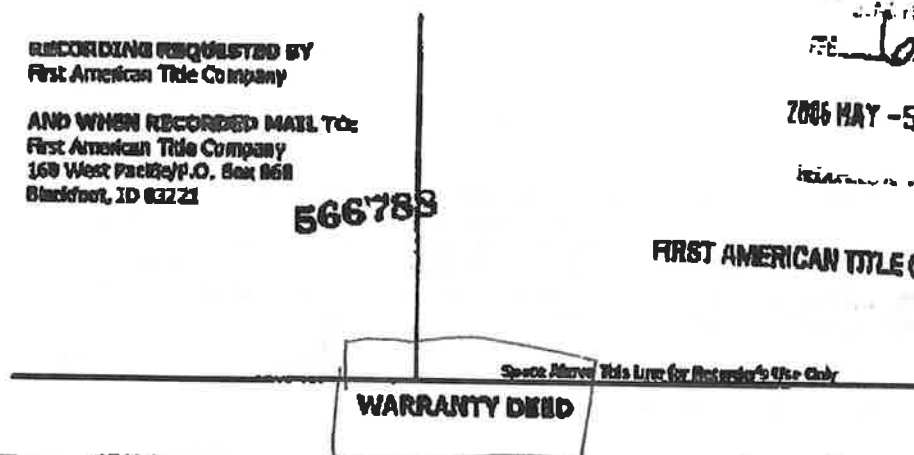
AND WHEN RECORDED MAIL TO:
First American Title Company
160 West Pacific P.O. Box 868
Blackfoot, ID 83221

566783

2006 MAY -5 PM 2:50

RECEIVED BY THE RECORDING OFF

FIRST AMERICAN TITLE COMPANY



File No.: 167826-B (M)

Date: April 27, 2006

For Value Received, Stroschein Reaches, Inc., an Idaho Corporation, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Val F. Wahlen and Lori Wahlen, husband and wife, hereinafter called the Grantees, whose current address is 3700 West 1352 South, Aberdeen, ID 83210, the following described premises, situated in Bingham County, Idaho, to-wit:

Township 4 South, Range 32 E.B.M., Bingham County, Idaho
Section 19; Lots 2 and 4; E½SW¼, EXCEPT that portion of the SE¼SW¼ lying East of the Low Line Branch of the Aberdeen-Springfield Canal, ALSO EXCEPT Beginning at a point that is N. 00°40'00" E. 979.04 feet along the section line from the SW corner of said Section 19, and running thence N. 00°40'00" E. 362.69 feet along the section line thence S. 88°37'36" E. 255.00 feet; thence S. 01°43'02" E. 349.68 feet; thence S. 88°30'23" W. 269.01 feet to the point of beginning, ALSO EXCEPT Beginning at a point that is N. 00°40'00" E. 1786.89 feet along the section line from the SW corner of said Section 19, and running thence N. 00°40'00" E. 359.71 feet along the section line; thence S. 88°40'34" E. 329.70 feet; thence S. 00°43'43" E. 381.07 feet; thence S. 89°40'44" W. 330.20 feet to the point of beginning, ALSO EXCEPT county road along the West side.

Township 4 South, Range 31 E.B.M., Bingham County, Idaho
Section 24; Lots 1 and 2, W½NE¼, SW¼, EXCEPT Beginning at the SE corner of said Lot 2, thence W. 324.5 feet, thence N. 235.5 feet, thence E. 323.5 feet, thence S. 235 feet to the point of beginning.

EXCEPT Beginning at the intersection of the N. line of the right-of-way of the highway running along S. side of said Section 24 with the E. line of the right-of-way of the County road along the W. side, thence E. 150 feet, thence N. 290 feet, 1-3/5 inches, thence W. 150 feet, thence S. 280 feet, 1-8/5 inches to the place of beginning, EXCEPT the State Highway across the S. line of said Section 24, TOGETHER WITH that portion of vacated 2000 South (Grandview Road) as set for in Ordinance 99-04, recorded as Instrument No. 476125. ALSO Beginning at the center of said Section 24, thence S. 1402.5 feet, thence E. 881 feet to the center of Rabbit Brush Lateral, thence N. 3°20' E. 885.7 feet, thence N. 35°15' W. 660 feet, thence W. 562 feet to the place of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

August 20, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

VAL WAHLEN
1352 S 2700 W
ABERDEEN ID 83210

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP 35-7518 &
CHECK NO. 15210 FOR \$25.00 (STROSCHEIN - WAHLEN)

Dear Mr. Wahlen:

I am returning the above referenced check because a fee is not required to change the ownership of this right. I will process your request as soon as possible, and send you a copy for your files.

Respectfully,

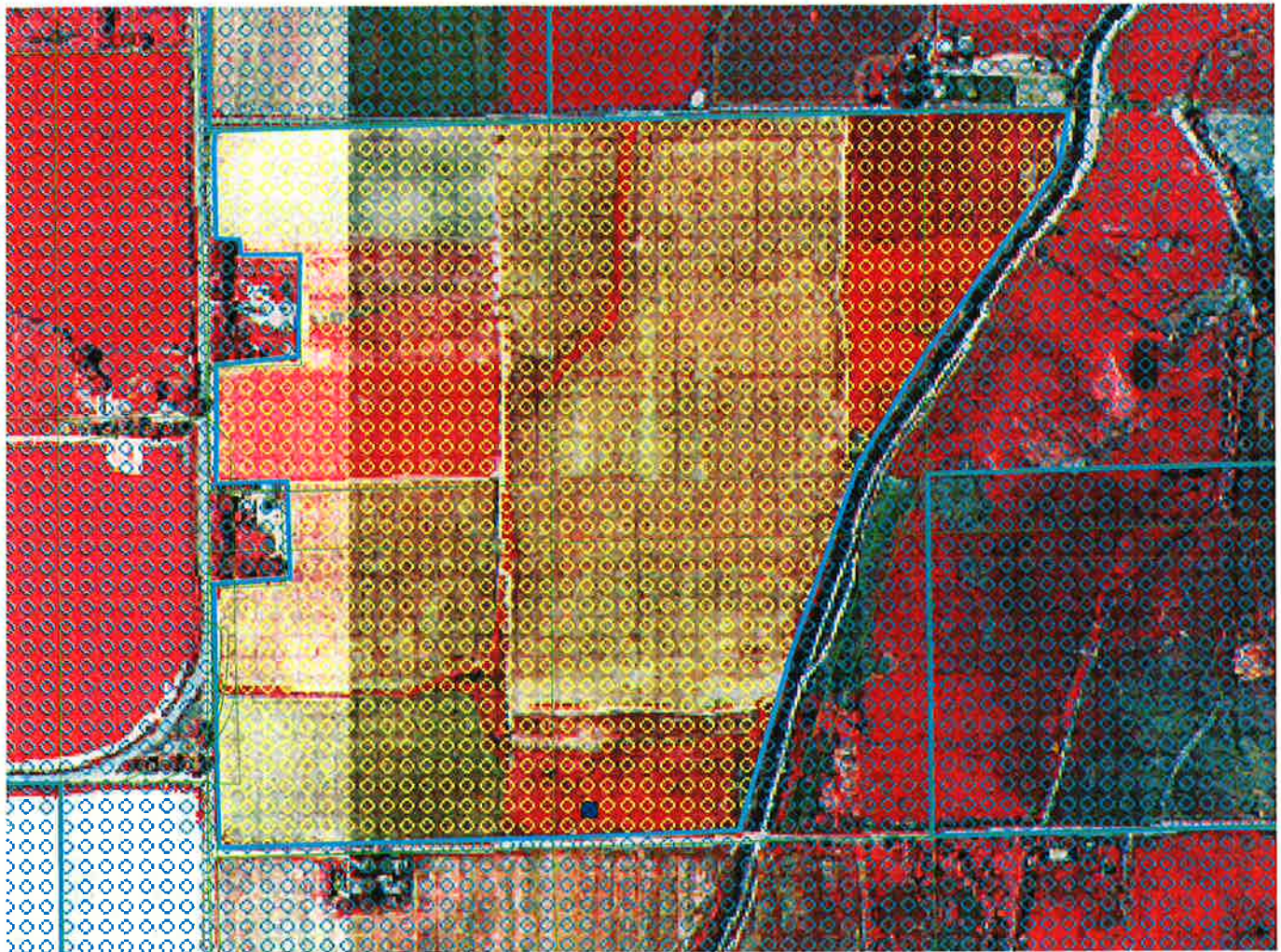
Jennifer Crabtree
Technical Records Specialist

Enclosure

SCANNED

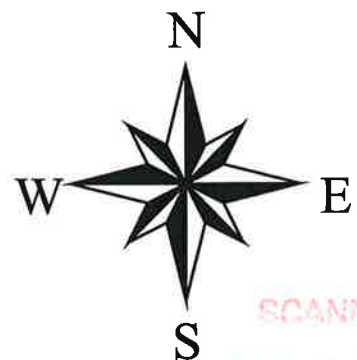
OCT 11 2007

View1



0.2 0 0.2 0.4 Miles

-  Bingham taxlots
-  GCDB04S32E GCDB
-  GCDB04S31E GCDB
-  Recommendation POD
-  Recommendation POU



A35-07518

STROSCHEIN RANCHES, INC.

965 S. 2400 W.



ABERDEEN

ID 83210

132
 .02

2.64
 .301

SCANNED
SEP 06 2005

1114
1706

32 cancel
31

PROFILED

November 20, 1998

RECEIVED

DEC 21 1998

Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07518

STROSCHEIN RANCHES INC

~~965 S 2400 W~~

~~ABERDEEN ID 83210~~

1464 ALPOWA AVE

MOSCOW, ID, 83843

Daytime Telephone Number: (208) 882-1801
Evening Telephone Number: SAME

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-15-98 SIGNATURE:

Please print your name:

STROSCHEIN RANCHES INC

TOM STROSCHEIN

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

PROFILED

SCANNED
SEP 06 2005

x T

November 20, 1998

RECEIVED

DEC 21 1998

Department of Water Resources
Eastern Region

**NOTICE OF ERROR
REPLY**

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YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07518

STROSCHEIN RANCHES INC

~~865 S 2400 W~~

~~ABERDEEN ID 83210~~

1464 ALPOWA Ave
Moscow, ID 83843

CVA
JED
CJD

Daytime Telephone Number: (208) 882-1801
Evening Telephone Number: SAME

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-15-98 SIGNATURE: [Signature]

Please print your name:

STROSCHEIN RANCHES INC

TOM STROSCHEIN

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

PROFILED

SCANNED

SEP 06 2005

1

Your water right numbers A35-02283, -02469, -07830, -07518, -07519 and -02359 have been modified to reflect the address on the front of this card.

Respectfully submitted,

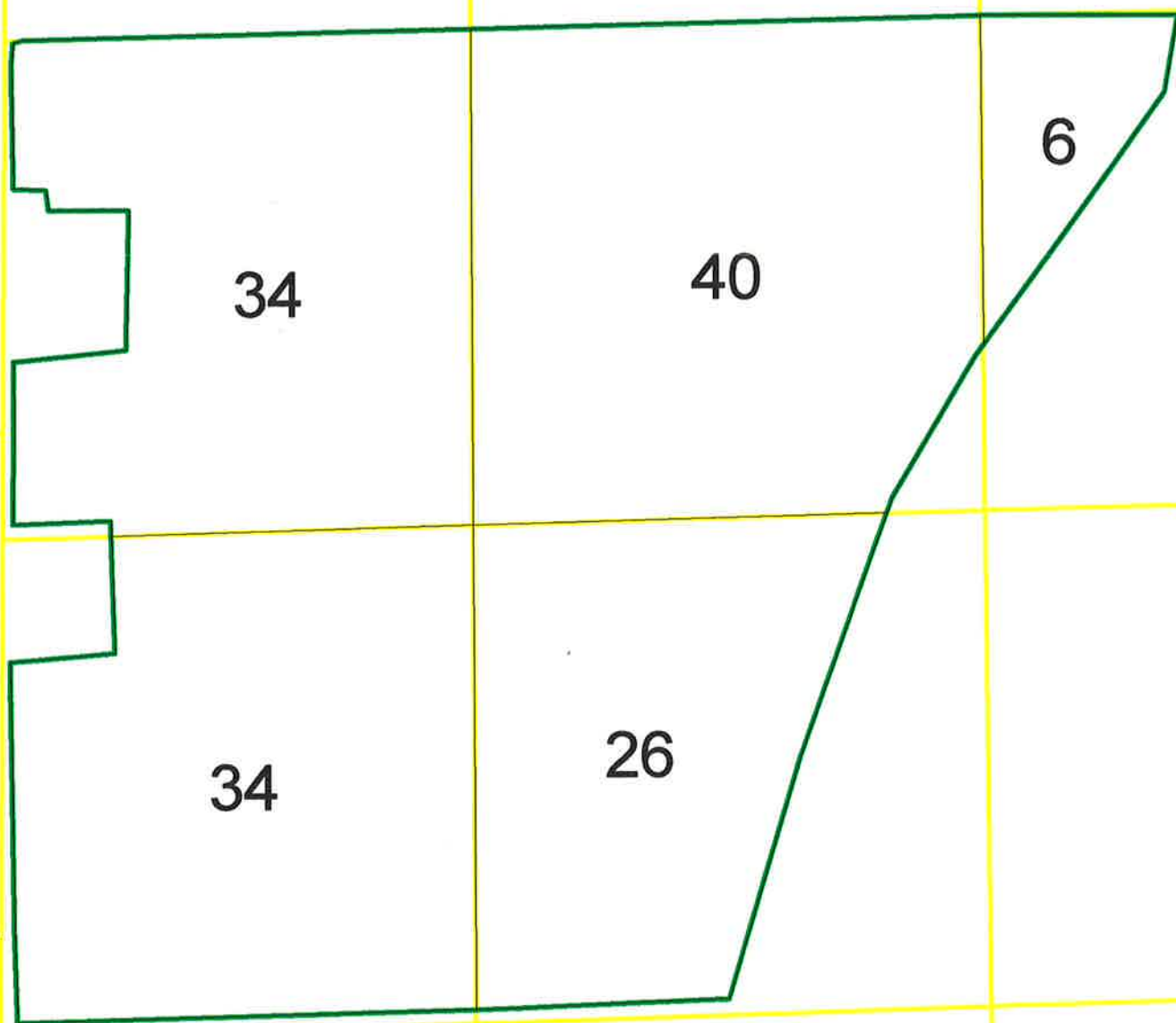
A handwritten signature in black ink that reads "Autumn Jones". The signature is written in a cursive style with a large, looped "J" at the end.

Autumn Jones
Records Clerk
Idaho Dept. of Water Resources
Adjudication Bureau

SCANNED

SEP 06 2005

PROFILED



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SCANNED
SEP 06 2005

DATE OF EXAM

8/9/77

ACREAGE

Found

150 ac

Recommended

150 ac

Irrigation Requirement

3.5

Ac Ft/Ac

USE

Irrigation Q = 3.0

c.f.s.

V =

525

AF/Ann. from

April 1

to

Nov 1

Domestic Q =

c.f.s.

V =

AF/Ann. from

to

Livestock Q =

c.f.s.

V =

AF/Ann. from

to

Is water co-mingled? yes

no ☒

Name source:

n/a

Twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

V₄V₄

County

Exchange? yes

no ☒

Name source exchanged with:

n/a

Twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

V₄V₄

County

Point of injection:

n/a

Twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

V₄V₄

County

Point of exchange:

n/a

Twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

V₄V₄

County

Total Q measured

6.22 c.f.s.

Method of measurement

In line Meter

Total Q recommended

3.0 c.f.s.

Meter No. 76-10-203

Type McCombs

Condition good

Total V recommended

525 AF/yr.

Recommended Amendments:

P.D.

Place of Use

Other

MEASUREMENT CALCULATION:

Measured 0.1 AF in 70 sec, 0.1 AF = 435.6 cu ft, 435.6 ÷ 70 =

6.22 c.f.s.

V = 150 x 3.5 = 525 AF/yr. x 215 K.T. 925 x 30 = 1279.5 AF/yr.

APR 8/9/77

SYSTEM DESCRIPTION:

Water from an unlined drain is diverted by a 75 Hp

3 ph centrifugal pump motor (S.D. plate) not dependable

and by a 1 ph centrifugal pump motor (S.D. plate) not dependable

and by a 1 ph centrifugal pump motor (S.D. plate) not dependable

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Checked Plate

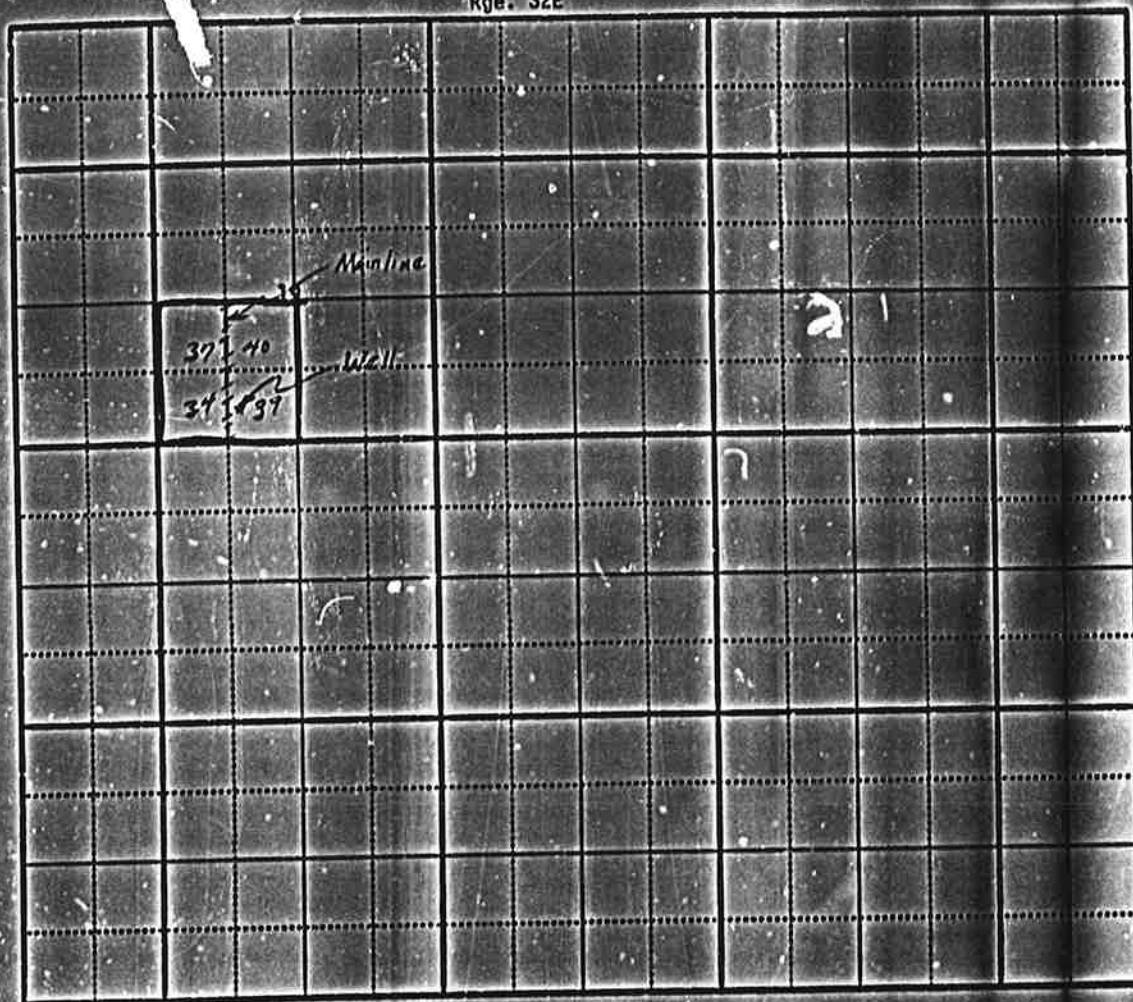
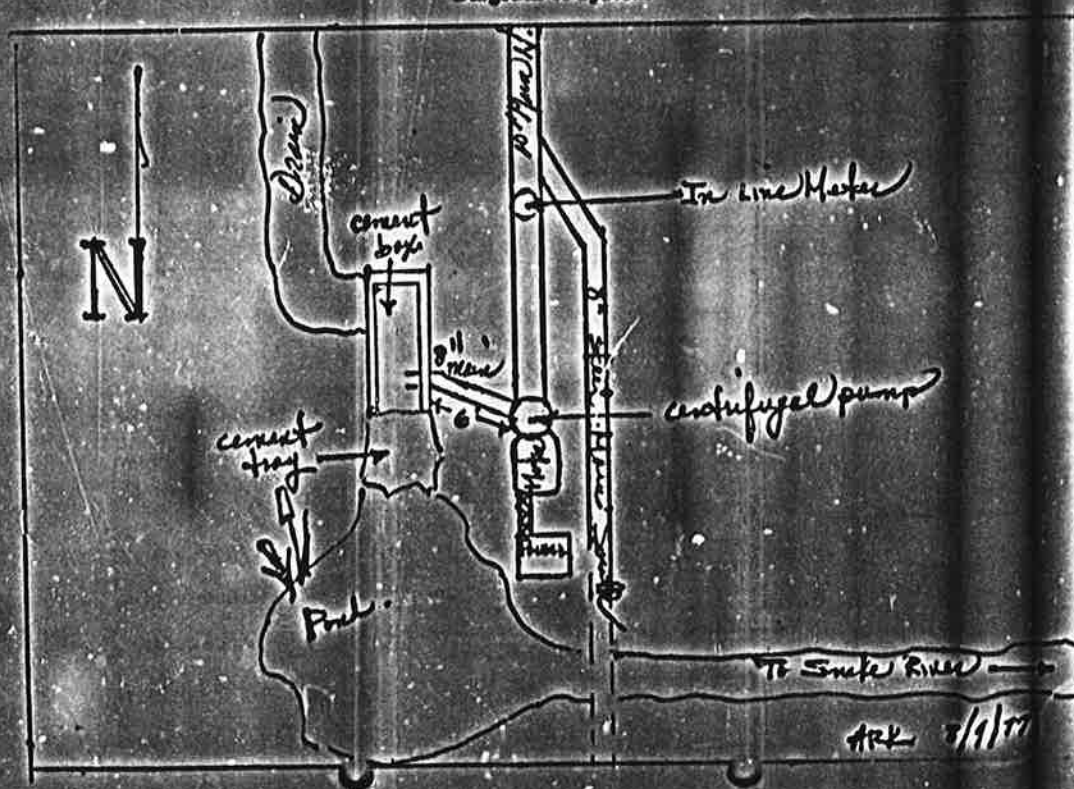


Diagram of System



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07518
Date Received: 5/04/1989
Receipt No: E007164
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STROSCHEIN RANCHES, INC. 208-328-2329
Address: 965 S. 2400 W.
ABERDEEN, ID 83210

2. Date of Priority: JUN 26, 1975

3. Source: UNNAMED DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	19		SE	SW		BINGHAM

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.800		490.00

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) 490.00 A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	19	NE	SW		IRR	40.0
			NW	SW		IRR	34.0
			SW	SW		IRR	34.0
			SE	SW		IRR	32.0

Section Acres 140.0

A35-07518

Page 1

Date: 05/04/89

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DEC 10 1992

A3507518



10. Place of Use: Continued

Total Acres 140.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
ABERDEEN-SPRINGFIELD CANAL CO.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of
Stroden Ranch, Inc. that I have signed the foregoing
Organization document in the space below as President of
Stroden Ranch, Inc. and that the statements contained in the
Organization foregoing document are true and correct.

Tom Stroden
Signature of Authorized Agent
Pres - Stroden Ranch, Inc.
Title and Organization

May 4, 1989
date

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SEP 06 2005

MICROFILMED
DEC 10 1992

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day

of May 19 89

Ernest Carlsen
Notary Public



Residing at

Blake Falls, ID

My Commission Expires

14 June 1994

PROFILE

SCANNED
SEP 06 2005

MICROFILMED
DEC 10 1992



A35-07830

A35-02283

A35-02469

Well

Well

A35-07519

A35-02359

A35-07518

Well

06 2005

Pump

DEC 18 1992