

STOCKWATER NOT INCLUDED ON LICENSE.

AJ5809NP
No. R35-07398A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH C CHRISTENSEN 957 W 100 N BLACKFOOT ID 83221 (208) 684-4914	03/26/1974	~~STOCKWATER~~ DOMESTIC	~~01-01-12-31~~ 01-01-12-31	~~0.02 CFS~~ 0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.06 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R34E S33 NENW BINGHAM County

Place of use Legal Description for: ~~STOCKWATER~~

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :				Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :											
02S 34E 33 :				: S				:				:			

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :				Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :											
02S 34E 33 :				: D				:				:			

POU County: BINGHAM

Non-Irrigation Uses: DOMESTIC, 1 HOUSE; (STOCKWATER, 3 HORSES, 4 BEEF)

Other Rights: PEOPLES CANAL CO.

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN PARCEL NO. RP0212600
PROPERTY ALSO KNOWN AS 957 W 100 N

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/10/1992 User-ID: SMITH Subject: COPIED FROM REMARKS

SCANNED
SEP 09 2005

PROFILED

done
Sue
11/13/98.

de JH 11-12-98

✓ JH
11-10-98

AJ5809NP
No. R35-07398A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 7

Comments: Date: 02/10/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
NOTICE IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF
A35-07398 PAID FOR UNDER RECEIPT NO. M003314. 03-18-91/JT

Audit: 02/10/92 SMITH 03/30/95 POST-STD

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MARCH 15, 1991

DENNIS LEAVITT
220 N 740 W
BLACKFOOT ID 83221

Dear Dennis:

The request for Change in Ownership concerning Notice of Claim A35-07398 has been processed and the Notice modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the form and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notice of Claim

File: P

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DEC 10 1992

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[✓] Water Right Number(s): A35-07398

[✓] Name and Address of Former Claimant(s): Kenneth C. Christensen

957 W 100N

Blackfoot, Idaho 83221

[✓] New Claimant(s): Dennis or Kenean Leavitt

220 N 740 W

[✓] New Mailing Address: Blackfoot, Idaho 83221

New Telephone Number: (208) 684-4842

[✓] Does the change in ownership result in a splitting of the water right claimed? X yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

Irrigation - 56. Acre feet

[] Attach proof of ownership
Describe proof attached: well agreement and warrenty deed
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Dennis Leavitt

Kenean Leavitt

Date: Feb. 27, 1991

20 acres

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RECEIVED

FEB 2 MICROFILMED

DEC 10 1992
Department of Water Resources
Eastern District Office

394982

For Value Received WANDA H. CHRISTENSEN, a widow the Grantor, does hereby grant, bargain, sell, and convey unto DENNIS LEAVITT and KENEA LEAVITT, husband and wife, the Grantees, whose current address is 220 N. 740 W., Blackfoot, Idaho the following described premises, to wit:

Township 2 South, Range 34 E.B.M., Bingham County, Idaho
Section 33: $W\frac{1}{2}NE\frac{1}{4}NW\frac{1}{4}$

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

TOGETHER WITH one (1) 7 1/2 h.p. submersible pump; main line and one (1) wheel line.

SUBJECT TO Reservations in United States Patent, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

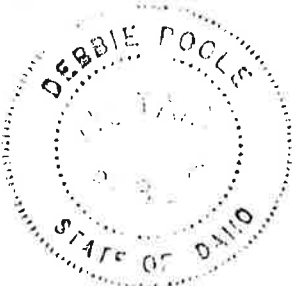
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that she will warrant and defend the same from all lawful claims whatsoever.

DATED: December 26, 1990

Wanda H. Christensen
WANDA H. CHRISTENSEN

STATE OF IDAHO)
 : ss.
COUNTY OF Bingham)

On this 26th day of December, in the year 1990, before me a Notary Public of said State, personally appeared WANDA H. CHRISTENSEN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Debbie Poole
Notary Public for Idaho
Residing at Blackfoot, Idaho
My Commission Expires: 3-7-92

394982

PROFILE

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1990 DEC 26 PM 4:31

RECORDED AT THE REQUEST OF

WELL AGREEMENT

THIS AGREEMENT, Made this 26th day of December, 1990, by and between WANDA H. CHRISTENSEN, a widow, hereinafter referred to as "CHRISTENSEN", and DENNIS LEAVITT and KENEA LEAVITT, husband and wife, hereinafter referred to as "LEAVITT".

W I T N E S S E T H :

WHEREAS, the CHRISTENSEN is the owner of the following described real property:

Township 2 South, Range 34 E.B.M., Bingham County, Idaho
Section 33: NE $\frac{1}{4}$ NW $\frac{1}{4}$

AND, WHEREAS, said real property includes groundwater rights in the form of a well with two pumps and a water distribution system, the water for said well is represented by Water Right License No. 35-7398 which was granted for the purpose of Irrigation, Stockwater, and Domestic use;

AND, WHEREAS, the well for said License contains two pumps - the pump for irrigation purposes being 7 $\frac{1}{2}$ h.p. submersible pump and the other pump for non-irrigation use;

AND, WHEREAS, the LEAVITT has agreed to purchase from CHRISTENSEN the following described real property:

Township 2 South, Range 34 E.B.M., Bingham County, Idaho
Section 33: W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all pertinent water and water rights, ditch and ditch rights, including but not limited to that portion of Water License No. 35-7398, with a priority of March 26, 1974, pertaining to irrigation use.

AND, WHEREAS, since LEAVITT is purchasing only part of the real property which is covered by the foregoing License, the parties hereto have entered into this Agreement for joint use of said well.

NOW, THEREFORE, in and for valuable consideration, including the covenants and agreements hereinafter contained between the parties, the receipt whereof is hereby acknowledged, the parties herein agree as follows:

1. CHRISTENSEN hereby grants, bargains, sells, and conveys to LEAVITT all of their right, title, and interest in and to the 7 $\frac{1}{2}$ h.p. submersible pump and well as it relates to irrigation purposes as defined by the foregoing license and to the water distribution system, including but not limited to an irrigation pipeline running to the real property being purchased by LEAVITT.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7398 Priority March 26, 1974 Amount 0.33 cfs

THIS IS TO CERTIFY, that Kenneth C. Christensen
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7398 issued pursuant to Application for Permit dated March 26, 1974,
and has submitted proof to the Department of Water Resources on October 1, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.33 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.32</u> cfs and	<u>56.0</u> acre feet
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.33 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
57.2 acre feet per year, said waters to be diverted within the NE1/4NW1/4 Section 33,
Twp 2S, Rge 34E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	34E	33					16												16

Total number of acres irrigated 16

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WATER RIGHT NUMBER - A35-07398A

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CHRISTENSEN

KENNETH C.

1 - 957 W 100 N

2 -

3 -

CITY- BLACKFOOT

STATE- ID ZIP- 83221

PHONE - 208-684-4914

+ - - PRIORITY DATE - - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
03/26/1974 15 EASTERN L - LICENSE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

02S 34E 33 NE NW (11) BINGHAM

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

1.20

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 1.20+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

02S

34E

33

NE NW

04 STOCKWATER

(11) BINGHAM

02S

34E

33

NE NW

43 DOMESTIC

(11) BINGHAM

+ - - DIVERSION MEANS - 115' WELL W/ 16" CASING

+ - - NON-IRRIGATION USE - ONE HOUSE HOLD, THREE HORSES, AND FOUR BEEF

+ - - OTHER RIGHTS FOR SAME USE - PEOPLES CANAL CO.

+ - - - - - REMARKS - - - - - +
NOTICE IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF
A35-07398 PAID FOR UNDER RECEIPT NO. M003314. 03-18-91/JT+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
A3407393+ - - - - - CONDITIONS OF APPROVAL - - - - - +
R30 - THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
- MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE
- LANDS ABOVE.

WATER RIGHT NUMBER - A35-078984

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - ADJUDIC FIELD# - 03/16/91 THOMPSON 03/16/91 THOMPSON

- COMMENTS -
NO COMMENTS FOUND

- ADJUDICATION RIGHTS DATES AND FLAGS AREA -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/02/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLAG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - X777777
PUU OWNERSHIP FLAG - Y
NAME CONNECTOR -

CIVIL CASE NUMBER - 39676
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT -
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 0212600
957 W 100 N

PROOF
MAY 15 1991

DATA ENTRY

ENTERED 2-10-92 DMB

CHECKED 8/7/97

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAY - 1991

CERTIFIED
MAY 15 1991
WATER EXAMINER

MICROFILMED
APR 15 1994

MICROFILMED
APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07398A
Date Received: 5/ 2/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH C. CHRISTENSEN 208-684-4914
Address: 957 W 100 N
BLACKFOOT, ID 83221

2. Date of Priority: MAR 26, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	33	NE	NE	NW		BINGHAM

5. Description of diverting works:
115' WELL W/ 16" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE HOLD, THREE HORSES, AND FOUR BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	33	NE	NW		DOMEST	
			NE	NW		STOCK	

A35-07398A

Page 1

Date: 03/18/91

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11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PEOPLES CANAL CO.

14. Remarks:
NOTICE IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF
A35-07398 PAID FOR UNDER RECEIPT NO. M003314. 03-18-91/JT

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07398
Date Received: 5/02/1989
Receipt No: M003314
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH C. CHRISTENSEN 208-684-4914
Address: 957 W 100 N
BLACKFOOT, ID 83221

2. Date of Priority: MAR 26, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	33	NE		NW		BINGHAM

5. Description of diverting works:
115' WELL W/ 16" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.270		56.00
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) 57.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE HOLD, THREE HORSES, AND FOUR BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	33				DOMEST	

A35-07398

Page 1

Date: 05/02/89

PROFIT

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	34E	33	NE	NW	STOCK IRR	16.0
					Section Acres	16.0
					Total Acres	16.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PEOPLES CANAL CO.

14. Remarks:

15. Basis of Claim: LICENSE

PROFILE

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SEP 09 2005

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DEC 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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SEP 09 2005

MICROFILMED
DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 35-7398A

Date Received 3-26-1974

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Kennd C. Christensen Phone (208) 684-4914

Mailing Address 957 W 100 N Blackfoot Idaho Zip 83221

2. Date of Priority (Only one (1) per claim) 3-26-1974

3. Source of water supply (a) Ground - well
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 25 Range 34E Section 33,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 115 ft Deep - 12 1/4

Casing -

A3507398A



PROFILE

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SEP 09 2005

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DEC 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount 0.04 or _____

For Livestock purposes from Jan 1 to Dec 31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.33 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 household, 3 horses, 4 cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25	34E	33					16												
							D												
							S												

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Brigham

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

PROFILE

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SEP 09 2005

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DEC 10 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 35-7398 Decree Date _____
Court _____ Case Number _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Bernard C. Christensen Date May 2, 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19____
SEAL Notary Public Bruce A. Schuld
Residing at _____
My Commission Expires _____
BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES APRIL 11, 1995

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

last Name _____ Ident. Number _____

PROFILE

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