

03/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2596

NAME AND ADDRESS: HENRY WHITING II
PO BOX 101
BLISS ID 83314

LYNN FAWCETT WHITING
PO BOX 101
BLISS ID 83314

SOURCE: UNNAMED STREAM

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.060 CFS

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 05/01/1957

POINT OF DIVERSION:

T06S R13E S21 SWSE Lot 3 Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	03/15 11/15	0.060 CFS

PLACE OF USE: IRRIGATION Within GOODING County

T06S R13E S21 Lot 3 SWSE 0.7 T06S R13E S28 Lot 1 NWNE 0.2

DOMESTIC same as IRRIGATION

0.9 ACRES TOTAL

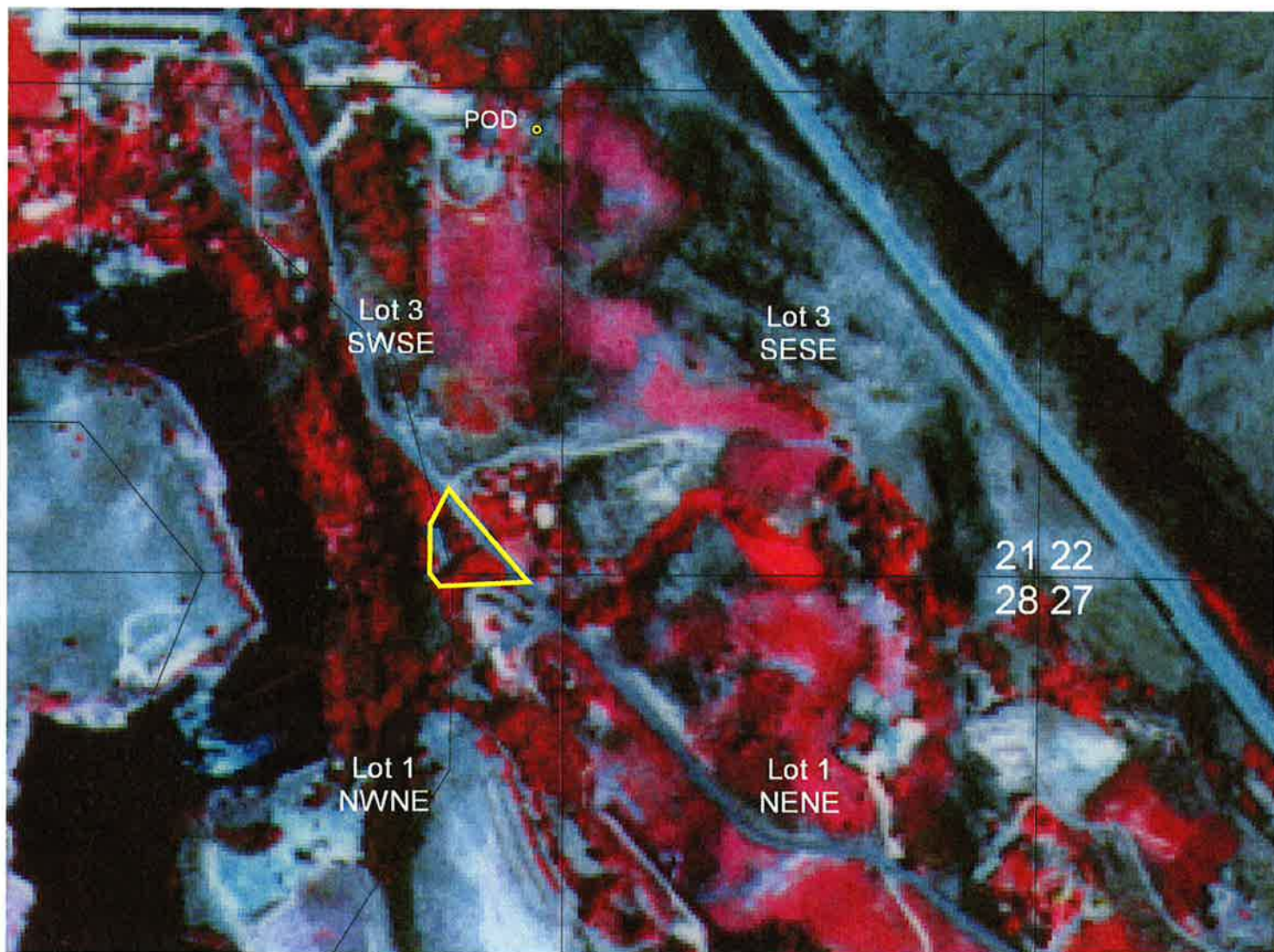
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

EXPLANATORY MATERIAL: License

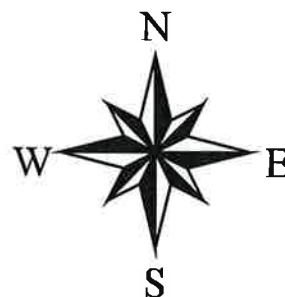
37-2596



600 0 600 1200 Feet

T06S R13E S28

Map prepared by: Carter Fritschle
Date prepared: 03/22/05
1987-1988 NAPP photography
Idaho Department of Water Resources



State of Idaho

License and Certificate of Water Right

Water License No. 26880

Amount 0.06 c.f.s.

Water District No.

Priority May 1, 1957

THIS IS TO CERTIFY that ARCHIE B. and PATRICIA TEATER
 of Bliss, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated May 1, 1957; that Permit No. 26880
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 0.06 second feet, was issued thereunder on May 20, 1960, showing that said works
 were completed on the 16th day of May, 1960; and that on the 22nd
 day of June, 1960, ARCHIE B. and PATRICIA TEATER

of Bliss, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of unnamed creek
 , a tributary of Snake River, for the purpose of domestic and irrigation use
 , under Use Permit No. 26880 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 12 of Licenses at page 7260, on the 3rd day of April, 1962;
 The right hereby confirmed dates from May 1, 1957;

The Point of Diversion is located Lot 3
 in the 1/4 -- 1/4, Sec. 21, Tp. 6 S, R. 13 E, B. M. Gooding County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 0.06 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S	13 E	28	Lot 1	2	2
			Total number of acres to be irrigated:		2

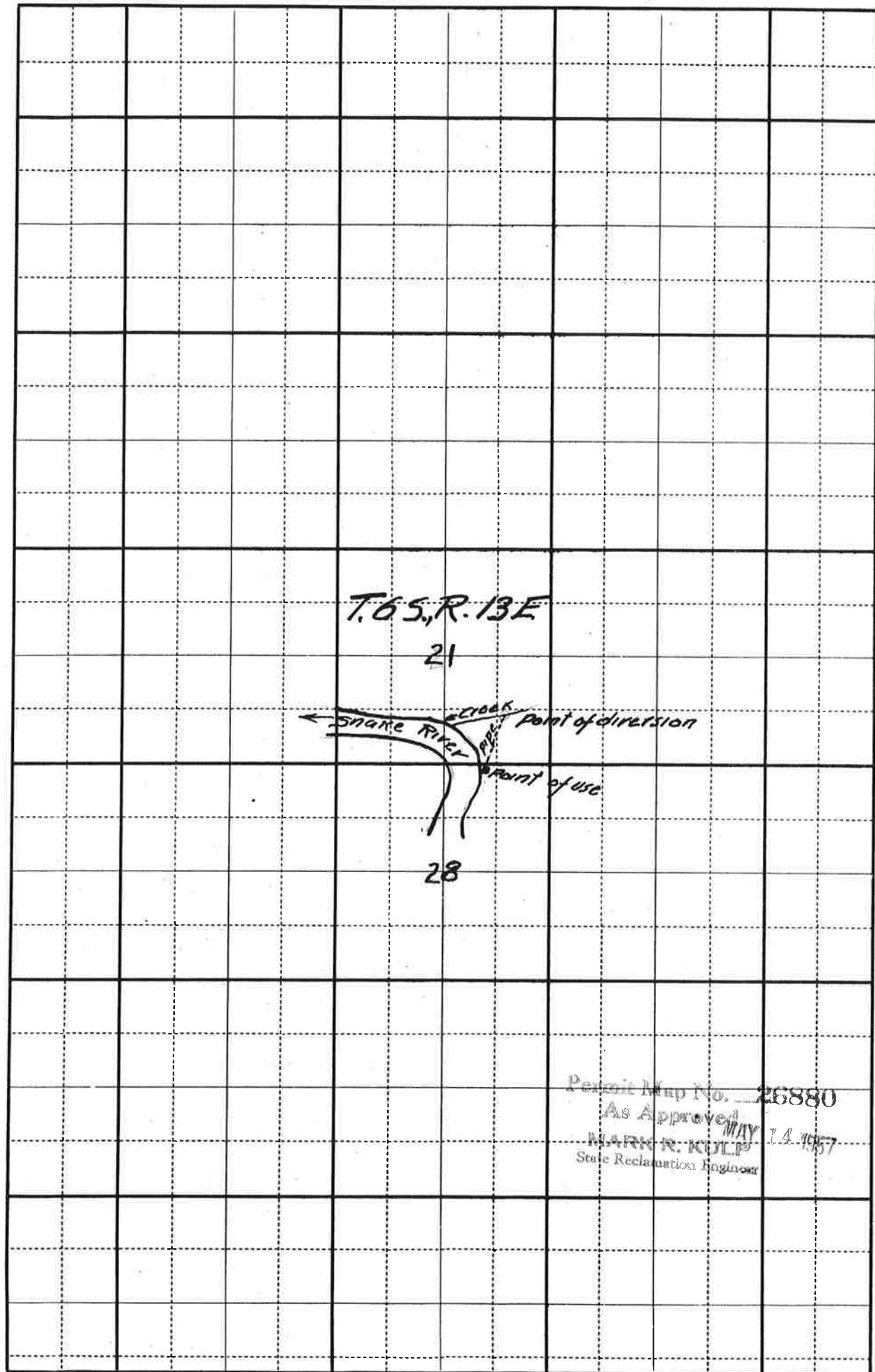
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

3rd day of April, 1962.

/s/ CARL E. TAPPAN
 Assistant State Reclamation Engineer.

(SEAL)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

37-2596
RECEIVED
MAR 23 2005
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	~~37~~ 37-2576				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Henry Whiting II

4. New Owner/Claimant(s)

Henry Whiting II or Lynn Fawcett.
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or Whiting

New Mailing Address

PO Box 101

City, State and ZIP Code

Bliss ID 83314

New Telephone Number

(208) 837-9070

5. Date you acquired the property

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

PAKE CHECK PAYABLE TO:
GOODING COUNTY TAX COLLECTOR
AE CHRISTOPHERSON 934-5673
.O. BOX 326
GOODING, IDAHO 83330

2004 TAX BILL/RECEIPT

PARCEL NUM
RP06S13E21

BILL#	7157	CODE AREA	28-0000	L	4
				I	32
1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV		36
AX 1,569.71	TAX 1,569.71	TAX 3,139.42	HM-		5
ATE	LATE	LATE			
NT	INT	INT	NET MV		31
OST	COST	COST			
OT	TOT	TOT	TOT ACS		

WHITING HENRY II &
WHITING LYNN FAWCETT
P O BOX 101
BLISS ID 83314

TAXING DISTRICT	RATE	A
STATE	.0000000000	
COUNTY	.003029798	9
BLISS SCH 234	.003777699	1,1
BLISS HWY DIS	.001229593	3
HAGERMAN CEM.	.000091289	
HAG. FIRE	.000987163	3
GOODING HOSP	.000751113	2
DISTRICT TOTAL	.009866655	3,0
LANDFILL FEE		
AMOUNT DUE		3,1

T 6S R 13E SEC 21
TAX 6-A IN LOT 3
1 SW

583 RIVER RD 83314

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

MAIL SHOULD BE POSTMARKED BY DECEMBER 17, 2004

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

HITING, HENRY II &

2004
7157



2ND HALF

AMOUNT DUE

1,569.71
1,569.71

GOODING COUNTY
P06S13E218960A
28-0000

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2005

GOODING

Citizens State Bank
80001328
3rd Ave. and Main St., Gooding
800507

Gooding College Campus
83000286
ID 26, Gooding
830318
Tourtellotte and Hummel
Architecture TR

Kelly's Hotel
85002155
112 Main, Gooding
850912

Thompson Mortuary Chapel
82000348
737 Main St., Gooding
821117
Tourtellotte and Hummel
Architecture TR

Trinity Episcopal Church
82000349
7th and Idaho Sts., Gooding
821117
Tourtellotte and Hummel
Architecture TR

HAGERMAN

Hagerman State Bank, Limited
89001000
100 S. State St., Hagerman
890811

Priestly's Hydraulic Ram
75000631
6 mi. S of Hagerman at Thousand
Springs, Hagerman
750213

Roberts, Morris, Store
78001062
Off U.S. 30, Hagerman
780717

WENDELL

Mays, James Henry and Ida Owen, House
92001412
Along N bank of Snake R. S of
Wendell, Wendell
930309

West Point Grade School
82000350
Off I-86, Wendell
821117
Tourtellotte and Hummel
Architecture TR

IDAHO COUNTY**BURGDORF**

Carey Dome Fire Lookout
94000268
Payette National Forest; 9 mi. N of
USFS Burgdorf Guard Station,
Burgdorf
940325

COTTONWOOD

Lower Salmon River Archeological District
86002170
Address Restricted, Cottonwood
860904

St. Gertrude's Convent and Chapel
79000790
W of Cottonwood, Cottonwood
790618

DIXIE

Moore, Jim, Place
78001063
Salmon River Canyon, Dixie
780329

ELK CITY

Meinert Ranch Cabin
87001561
1.8 mi. SW of Red River Hot Springs
on Red River-Beargrass Rd. No. 234,
Elk City
870923

The only Frank Lloyd Wright-designed building in Idaho, the Archie Teater Studio (Gooding County) commands a spectacular view of the Snake River. Included in the original plans, the studio (built 1953-56) boasts built-in furnishings designed by Wright. Although less than fifty years old at the time of its listing, this property was added to the National Register based on its exceptional importance. (c. 1983; ISHS 85-5.33.)



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-2596

WATER RIGHT NUMBER: 37-2596

RECEIVED
09/11/2002
AUG 14 2003
Department of Water Resources

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROSS COOPER 6773 PORTSHEAD DR MALIBU, CA 90265
Current Owner	HAROLD FOREHAND FAMILY TRUST 614 RIVER RD BLISS, ID 83314 (208)837-6023
Original Owner	KATHLEEN COOPER 6773 PORTSHEAD DR MALIBU, CA 90265
Original Owner	HENRY WHITING II PO BOX 101 BLISS, ID 83314 (208)837-4895

Priority Date: 05/01/1957

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.060 CFS	
IRRIGATION	4/01 to 11/01	0.060 CFS	
<u>Total Diversion:</u>		0.060 CFS	

Location of Point(s) of Diversion

UNNAMED STREAM L1 NE1/4NE1/4NE1/4 Sec. 28, Twp 06S, Rge 13E, B.M.
GOODING County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	13E	28		2.0															2.0
				L 1															

Total Acres: 2

DOMESTIC same as IRRIGATIONConditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-2596

Remarks:

1. General P/D CORRECTED AS SHOWN ON PHOTO BY KATHLEEN COOPER. 8/1/91
RVW.

Comments:

Dates and Other Information:

Claim Received Date: 7/27/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

RECEIVED

OCT 27 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.Log in sec
Letter 6/7/00 sec

1. Water Right No(s): A37-02596; A37-04009
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Kathleen J. Cooper Revocable Trust
614 River Road, Bliss, ID 83314
4. New Owner/Claimant(s) Harold Forehand
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 614 River Road, Bliss, ID 83314
City, State and ZIP Code _____
New Telephone Number (208) 837-6023
5. Date you acquired the property October 1, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 18 Number and type of stock 10-20 Head Calves
Diversion rate in CFS 0.50cfs Number of homes 1 plus 1 Other uses _____
guest home
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Harold Forehand
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 7, 2000

HAROLD FOREHAND
614 RIVER ROAD
BLISS ID 83314

RE: Change of Ownership on SRBA Claim Nos. A37-02596 & A37-04009

Dear Mr. Forehand,

I have received the Change of Ownership request you sent to our office on October 27, 1999 and I am unable to process a change in the claim as you requested.

The deed you have submitted shows the property was owned by Kathleen J. Cooper Revocable Trust and sold to you, however, the water rights as claimed are owned by Kathleen J. and Ross Cooper. It is probably a minor technicality but you will need to provide me with the deed showing the conveyance from Mr. & Mrs. Cooper to the Cooper Trust.

Once I have the missing deed I should be able to record the conveyance of the ownership into your name.

If you have any further corrections or questions please contact our office. I have enclosed a copy of the Change of Ownership request for your review and copies of the rights as recorded with IDWR.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

Order No. G990439

WARRANTY DEED

For Value Received

**Kathleen J. Cooper, Trustee of the Kathleen J. Cooper Revocable Trust,
dated June 10, 1992**

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

**Harold Forehand,
A Single Man.**

the grantee(s), whose current address is

614 River Road, Bliss, ID 83314

the following described premises, to-wit:

See Attached Exhibit "A"

182672
STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of Gooding Title
13 r/s page 4 of this 29
of Sept 1999 1200
By Clifford Stiles Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s).
his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and
with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that
said premises are free from all encumbrances except current years taxes, levies, and assessments,
and except U. S. Patent reservations, restrictions, easements of record, and easements visible
upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: September 29, 1999.

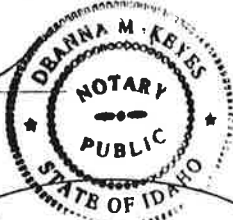
Kathleen J. Cooper, Trustee
KATHLEEN J. COOPER, Trustee

STATE OF IDAHO
: ss
COUNTY OF GOODING

On This 29th ^{OK} day of September, in the year 1999, before me, a Notary Public in and for said State,
personally appeared Kathleen J. Cooper,
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument as trustee of
the Kathleen J. Cooper Revocable Trust dated June 10, 1992.
and acknowledged to me that he/she/they executed the same as such trustee.

WITNESS my hand and official seal.

Deanna M. Reyes
Notary Public of Idaho
Residing at WENDELL, Idaho
Commission Expires: 03/22/02



TITLE & ESCROW
COMPANIES

EXHIBIT A
G990439

The following described property situated in Gooding County Idaho;

PARCEL NO. 1:

TOWNSHIP 6 SOUTH, RANGE 13, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 28: A parcel of land in Lot 1, being more specifically described as follows:

COMMENCING at the Northeast corner of Section 28
THENCE South 89°25'00" West, a distance of 130.50 feet along the North boundary of section 28 to the West boundary of Spring Acres Subdivision;
THENCE along the west boundary of Spring Acres Subdivision, South 00°28'11 East, a distance of 390.92 feet;
THENCE North 70°14'10" West, a distance of 100.11 feet to THE REAL POINT OF BEGINNING;
THENCE from this REAL POINT OF BEGINNING South 18°27'34" West, a distance of 79.34 feet;
THENCE South 55°05'10" West, a distance of 198.11 feet;
THENCE North 70°14'10" West, a distance of 103.38 feet;
THENCE North 18°42'15" East, a distance of 241.00 feet;
THENCE South 70°14'10" East, a distance of 220.57 feet to THE REAL POINT OF BEGINNING

TOGETHER WITH the right of ingress and egress over and across the following described access easement:

An access easement thirty (30) feet in width being situated in Lot 1, Section 28, Township 6 South, Range 13, East Boise Meridian, Gooding County, Idaho, said 30 foot wide strip of land to be centered on the following described centerline:

COMMENCING at the Northeast corner of Section 28;
THENCE South 21°17'07" West, a distance of 797.36 feet to THE POINT OF BEGINNING of said centerline 30 foot wide strip of land;
THENCE along said centerline, the following courses and distances:
North 29°47'50" West, 73.47 feet;
North 05°21'47" West, 93.43 feet;
North 24°01'27" West, 76.05 feet to a point on the Southerly boundary of the above described property, said point being the ending of said centerline and said 30 foot wide access easement.

continued

EXHIBIT A
G990439
CONTINUED – Page 2

PARCEL NO. 2:

TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 28: That part of Lot 1, described as follows;

COMMENCING at the Northeast corner of Section 28;
THENCE South 89°24'11" West, measured, (South 89°25' West, recorded 130.50 feet, measured and recorded) along the North boundary of Section 28;
THENCE South 00°29'50" East, measured, (South 00°29' East, recorded, 58.50 feet, measured and recorded) to THE TRUE POINT OF BEGINNING;

THENCE North 89°05'44" West, 774.41 feet, measured, (North 38°17' West, 730.87 feet, recorded);
THENCE South 83°24'16" West, Measured, (South 83°33' West, recorded) to the centerline of former U.S. Highway No. 30;
THENCE Southeasterly along the centerline of former U.S. Highway No. 30 to a point, 130.50 feet West of the East boundary of Section 28;
THENCE North 00°29'50" West, measured, (North 00°29' West, recorded), 836.64 feet to THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that portion of Lot 1, described as follows:

COMMENCING at the Northeast corner of Section 28;
THENCE South 89°25'00" West, a distance of 130.50 feet along the North boundary of Section 28 to the West boundary of Spring Acres Subdivision;
THENCE along the West boundary of Spring Acres Subdivision, South 00°28'11" East, a distance of 390.92 feet;
THENCE North 70°14'10" West, a distance of 100.11 feet to THE REAL POINT OF BEGINNING;
THENCE from this REAL POINT OF BEGINNING South 18°27'34" West, a distance of 79.34 feet;
THENCE South 55°05'10" West, a distance of 198.11 feet;
THENCE North 70°14'10" West, a distance of 103.38 feet;
THENCE North 18°42'15" East, a distance of 241.00 feet;
THENCE South 70°14'10" East, a distance of 220.57 feet to THE REAL POINT OF BEGINNING.

TOGETHER WITH the right of ingress and egress over and across the following described access easement:

continued

EXHIBIT A
G990439
CONTINUED – Page 3

An access easement thirty (30) feet in width being situated in Lot 1, Section 28, Township 6 South, Range 13, East Boise Meridian, Gooding County, Idaho, said 30 foot wide strip of land to be centered on the following described centerline:

COMMENCING at the Northeast corner of Section 28;
THENCE South $21^{\circ}17'07''$ West, a distance of 797.36 feet to THE POINT OF
BEGINNING of said centerline 30 foot wide strip of land;
THENCE along said centerline, the following courses and distances:
North $29^{\circ}47'50''$ West, 73.47 feet;
North $05^{\circ}21'47''$ West, 93.43 feet;
North $24^{\circ}01'27''$ West, 76.05 feet to a point on the Southerly boundary of the above
described property, said point being the ending of said centerline and said 30
foot wide access easement.

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that on this 1st day of October, 1999

Kathleen J. Cooper, Trustee of the Kathleen J. Cooper Revocable Trust, dated June 10, 1992

whose address is: _____

the party(s) of the first part, for and in consideration of the sum of \$375,000.00, to me/us in hand paid by

Harold Forehand

whose address is: **614 River Road, Bliss, ID 83314**

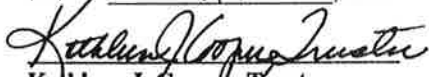
the party(s) of the second part, the receipt whereof is hereby acknowledged, do(es) by these presents Grant, Bargain, Sell and Convey unto the said party(s) of the second part, his/her/their executors, administrators and assigns

All appliances, window coverings, antique wood burning stove, office desk, all bedroom sets, dining table and chairs, living room furniture, television set, satellite system, guest home appliances & furnishings, automatic waters, all irrigation equipment including 10 H.P. pump & motor and water rights.

TO HAVE AND TO HOLD The same to the said party(s) of the second part, his/her/their executors, administrators and assigns, forever; and the said party(s) of the first part do(es) for his/her/their heirs, executors and administrators, covenants and agree to and with the said party(s) of the second part, his/her/their executors, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and chattels hereby made, unto the said party(s) of the second part, his/her/their executors, administrators and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party(s) of the first party(s) hereto set his/her/their hand(s) and seal(s) the day and year first above written.

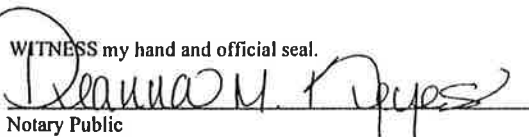
Date: 9-29, 1999


Kathleen J. Cooper, Trustee
Of the Kathleen J. Cooper Revocable Trust

State of IDAHO }
 } ss.
County of Gooding }

On this 29th day of September, in the year 1999, before me, Deanna M. Keyes, personally appeared Kathleen J. Cooper, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as trustee of the Kathleen J. Cooper Revocable Trust dated June 10, 1992, and acknowledged to me that he/she/they executed the same as such Trustee.

WITNESS my hand and official seal.


Notary Public

Residing At: Wendell, ID.

Commission Expires: 03-22-02



GOODING COUNTY

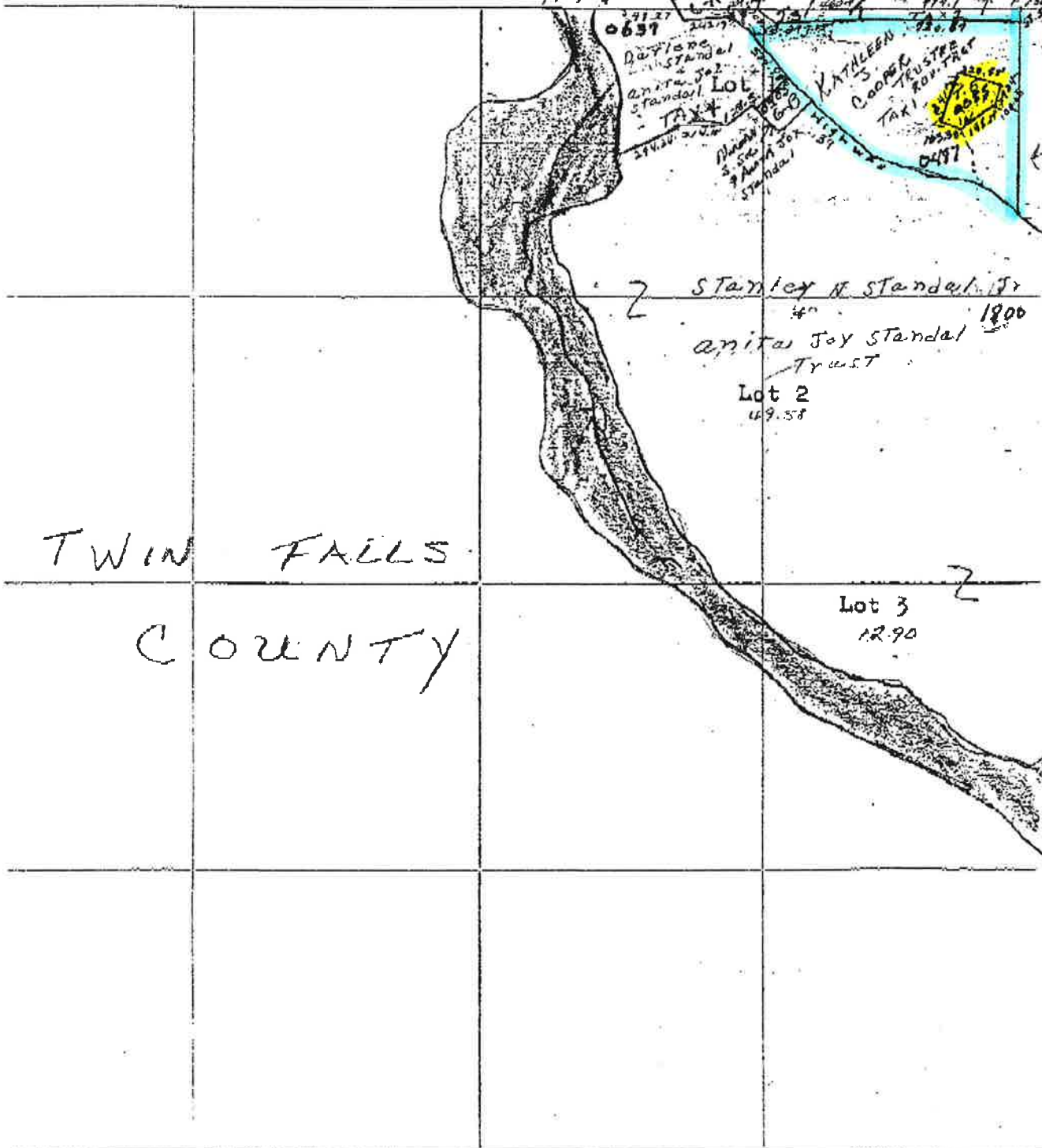
2 City

Sec. 28 Twp. 6 Rng. 13

234 Cem. Dist. Hagerman

\$35

Fire Dist. Hagerman



A45809NP
No. A37-02596IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORTDATE: 09/16/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KATHLEEN COOPER	05/01/1997	IRRIGATION	04-01 11-01	0.060 CFS	
C	ROSS COOPER		DOMESTIC	01-01 12-31	0.060 CFS	
	HC 60 BOX 1510					
	BLISS ID 833140000					
	(208) 934-5888					
TOTAL DIVERSION:					0.060 CFS	

Water Source: UNNAMED CREEK

Tributary to: SNAKE RIVER

Point(s) of Diversion:

T06S R13E S28 LOT01(MEREM)

Stage: LICENSE
GOODING County

Place of use legal Description for: IRRIGATION

NE	ENE	E	SE	S	SW	WSW	W	WNW	NW	WNW	SWW	SW	SSW	S	SE	ENE	NE	TOTAL ACRES
06S 13E 28	01-02																	2.0
																	2.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POB County: GOODING

Non-irrigation uses: DOMESTIC 1 HOUSE & GUEST HOUSE

Other rights: NONE

Remarks: GEN P/D CORRECTED AS SHOWN ON PHOTO BY KATHLEEN COOPER. 8/1/91
RVH.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

PAGE: 00/14/99
PAGE: 2

DIVERSION

72-00 AFA
54-00 AFA

Stage: STATUTORY CLAIM

GOODING County

4

18-0
18-0

objection Filed Date:

Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02596
Date Received: 7/27/1989
Receipt No: C008580
Received By: R.V.H.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

*Change of
Owner*

1. Name: KATHLEEN COOPER 208-934-5888
Address: HC 60 BOX 1510
BLISS, ID 83314-0000

Name: ROSS COOPER 208-934-5888
Address: HC 60 BOX 1510
BLISS, ID 83314-0000

2. Date of Priority: MAY 1, 1957

3. Source: UNNAMED CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	13E	28	NE	NE	NE	1	GOODING

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum

9. Non-irrigation uses:
DOMESTIC 1 HOUSE & GUEST HOUSE

MICROFILMED
FEB 23 1993

*These claimants were listed as
"Present" Owners on original*

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	13E	28	NW	NE	1	IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D CORRECTED AS SHOWN ON PHOTO BY KATHLEEN COOPER. 8/1/91
RVW.

15. Basis of Claim: LICENSE

Water Right Number: 26880

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
FEB 23 1993

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 23 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02596
Date Received: 7/27/1989
Receipt No: C008580
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HENRY WHITING II 208-837-4895
Address: P.O. BOX 101
BLISS, ID 83314

2. Date of Priority: MAY 01, 1957

3. Source: UNNAMED CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	13E	21		SE	SE	3	GOODING

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION			0.060		
DOMESTIC					

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	13E	28	NW	NE	1	IRR	2.0
Section Acres							2.0

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 26880

MICROFILMED
FEB 23 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

1/23/1980

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Whiting

CLAIM IDENT. NO. A37-02596

DATE RECEIVED 7-27-89

CK # 000 8580
000 4158

AMOUNT \$ 77 (27+50 late)
25 (25)

YES ✓ NO ✓ Required Info? ✓

1. Is the name and address complete with zip code? ✓ ✓ ✓
2. Is a priority date entered? ✓ ✓ ✓
Is the priority date acceptable in view of mandatory filing dates? ✓ ✓ ✓
See Adjudication Memos #1 and #4 to determine if a permit is required. ✓ ✓ ✓
3. (a) Is a source entered? ✓ ✓ ✓
(b) Is a tributary to entered? (if required) N/A ✓ ✓
4. Is the legal description of the p.d. sufficient? ✓ ✓ ✓
5. Is there a description of the diverting works? ✓ ✓ ✓
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓ ✓ ✓
Is the period of use included? complete 4-1 to 11-1-89, 1-12-81 ✓ ✓ ✓
Is a quantity claimed for each use? ✓ ✓ ✓
7. Is a total quantity claimed entered? ✓ ✓ ✓
8. If required is a consumptive use entered? N/A ✓ ✓
Is the consumptive use correct? N/A ✓ ✓
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see assume home ✓ ✓ ✓
Adjudication Memo # 4. N/A ✓ ✓
10. Is (are) the place(s) of use and purpose(s) indicated? ✓ ✓ ✓
11. Is (are) the county(ies) entered? ✓ ✓ ✓
12. Is the ownership of p.u. checked? ✓ ✓ ✓
13. Are other water rights listed or "none" indicated? ✓ ✓ ✓
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓ ✓
15. Is the basis of the claim indicated? ✓ ✓ ✓
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ✓ ✓
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ✓ ✓ ✓
18. Has the claim been signed, sealed, and dated by a notary? ✓ ✓ ✓
19. Was this claim filed on time, or was an extension granted? ✓ ✓ ✓
20. Is the fee enclosed correct? Exempt ✓ ✓
21. If this claim is based on an existing water right, has the identification number been entered? N/A ✓ ✓
22. Should this claim be receipted and data entered? ✓ ✓ ✓

Claim checked by: rat

Date: 7-27-89

Claim must be returned to claimant: (Yes) (No)

Claimant must be sent a copy of amended claim for approval: (Yes) (No)

Receipt Prepared by: rat
Claim data entered by: rat
Sent to claimant by: rat

Date: 7-27-89
Date: 7-27-89
Date: 7-27-89

Checked by: modify

Date: 7-27-89

Comments: modify

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576



Ident. Number: A37-02596
Date Received: 3/22/1989 7/27/87
Receipt No: C00858040004158
Received By: C. Wong

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: HENRY WHITING II 208-837-4895
Address: P.O. BOX 101
BLISS, ID 83314

2. Date of Priority: MAY 01, 1957

3. Source: UNNAMED CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	13E	21	SE	SE	SE	3	GOODING

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION			0.060		
DOMESTIC					

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	13E	28	NW	NE	1	IRR	2.0
Section Acres							2.0

A37-02596

Page 1

Date: 03/22/89

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 26880

MICROFILMED
FEB 23 1989

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 26 JULY 1989

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of July 19 89 Judith A. Spraul
Notary Public

Seal

Residing at Hailey, Idaho
My Commission Expires 2/10/91

MICROFILMED
FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 27, 1989

Mr. Henry Whiting II
P. O. Box 101
Bliss, Idaho 83314

RE: Snake River Basin Adjudication
Gooding County

Dear Mr. Whiting:

We are returning the Notice of Claim to a Water Right which you filed on August 15, 1988, to allow you an opportunity to modify your claim.

As you discussed on the phone with Helen Harrington, we located a water right license in the name of Archie Teater which may be the actual water which you want to claim. There are several items which do not coincide, i.e., the point of diversion and place of use, however, there may be an error in the location. We have extracted the information from the license and developed a claim form in your name. It may also be that you not want to claim this licensed right.

You mentioned during the phone conversation that you irrigate about 1 acre; please notice that the licensed right is for the irrigation of 2 acres. You may wish to modify that amount. The fee for the claim based on the license is \$52, which is based on 2 acres of irrigation. If you wish to claim only one acre, the fee would be \$51; please make those changes on the form, initial your changes, and have your signature notarized.

We have receipted your check for \$25.00 (receipt enclosed). If you wish to file the optional claim, you need only pay the balance due and we will apply the \$25 to the claim you submit.

MICROFILMED
FEB 23 1993

Mr. Henry Whiting II
Page 2
March 27, 1989

Before returning your claim, you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property; however, the decision is up to you. Please note that the domestic use is limited to 1/2 acre of irrigation associated with the residence; if you irrigate over 1/2 acre, your claim would not fall within the definition of domestic use and you would not have the deferral option.

Please return the documents to this office at Ms. Harrington's attention. If you will make these corrections before April 27, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

for *John Warrick*
Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:mcc

Enclosures:

Claim #A37-02596

Beneficial Use Claim

D & S Pamphlet

also mailed receipt # C004158

MICROFILMED
FEB 23 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-02596
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

AUG 15 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) HENRY WHITING II Phone (208) 837-4895

Mailing Address P.O. BOX 101 BLISS ID Zip 83314

2. Date of Priority (Only one (1) per claim) MAY 1, 1957

3. Source of water supply (a) SPRING
which is tributary to (b) SNAKE RIVER

4. Location of point of diversion is: Township 6S Range 13 E

Section 21, ~~SW~~ 1/4 of SE 1/4 of _____ 1/4, Govt. Lot #3, B.M.,

County of GOODING

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

2" PIPELINE FROM SPRING SOURCE TO RESIDENCE

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)
For DOMESTIC purposes from JAN. 1 to DEC. 31 amount 0.06 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC, 1 HOUSEHOLD

WHITING

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
6S	13E	21															D	
6S	13E	28		D														

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 12 AUGUST 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho, Gooding)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 12th day of August 1988

SEAL

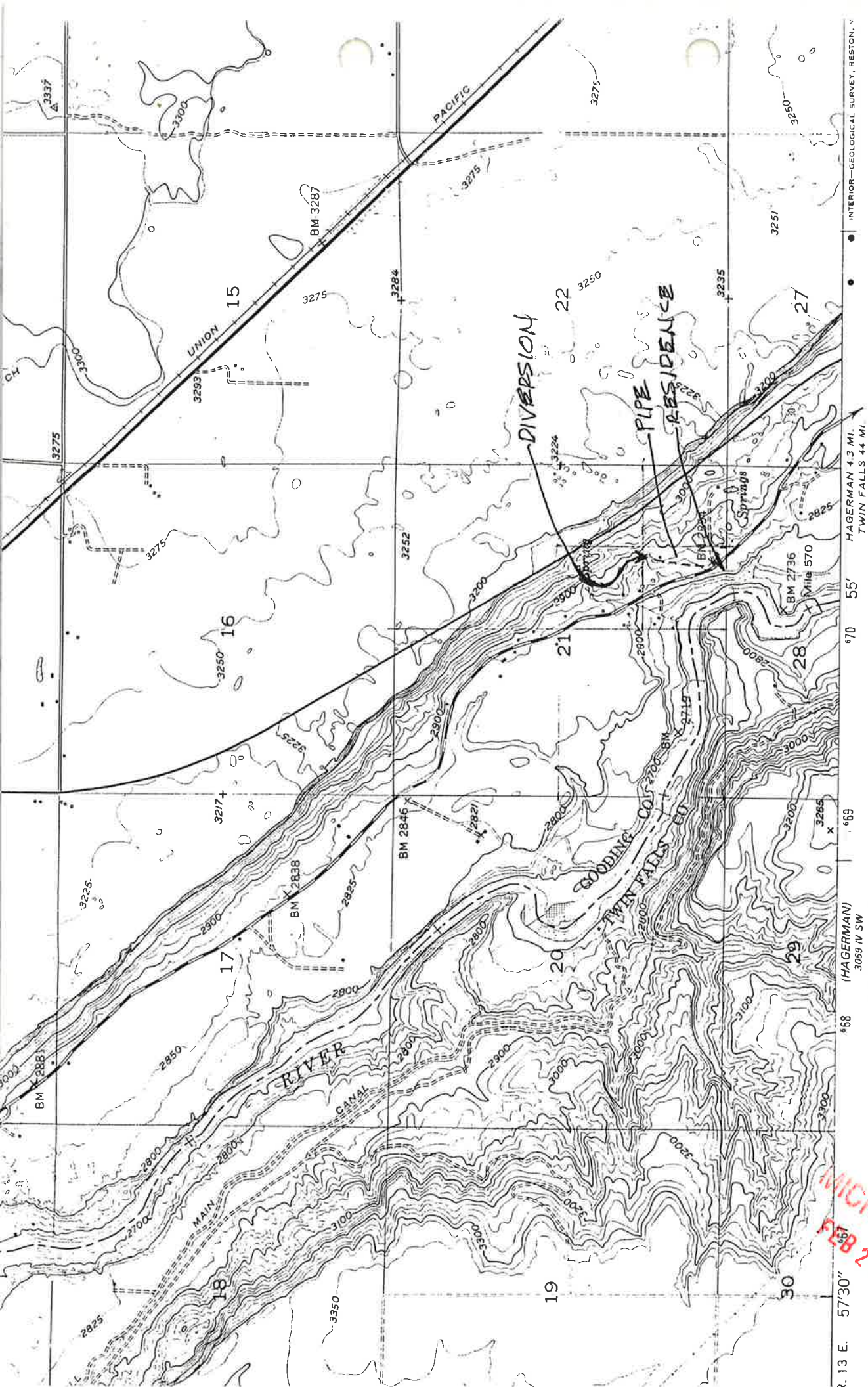
Notary Public Robert H. Sawson

Residing at Hagerman, Idaho

My Commission Expires March 28, 1995

Last Name _____ Ident No. _____
Copies White-State, Yellow-Claimant

WHITING



ROAD CLASSIFICATION

Primary highway, all weather, Light-duty road surface

Secondary highway, all weather, Improved surface

Unimproved road surface

Interstate Route

U. S. Route



SCALE 1:24 000

CONTOUR INTERVAL 25 FEET

CONTOUR INTERVAL ON RIVER SURFACE 5 FEET

NATIONAL GEOGRAPHIC VERTICAL DATUM OF 1929

MICROFILMED

FEB 23 1993

1/2" MILES

State of Idaho License and Certificate of Water Right

37-2596

Water License No. 2600

Water District No.

Amount...
Priority...

THIS IS TO CERTIFY that **ARCHIE P. and PATRICIA TRAMER** of **Bliss, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **May 1, 1957**; that Permit No. **26000** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **0.06** second feet, was issued thereunder on **May 20, 1960**, showing that said works were completed on the **16th day of May, 1960**; and that on the **22nd day of June, 1960**, **ARCHIE P. and PATRICIA TRAMER**

of **Bliss**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of **unnamed creek**, a tributary of **Snake River**, for the purpose of domestic and irrigation use, under Use Permit No. **26000** of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **12** of Licenses at page **280**, on the **3rd day of April, 1962**; The right hereby confirmed dates from **May 1, 1957**;

The Point of Diversion is located **Lot 3** in the **14** -- **14** Sec. **11**, Twp. **3 S**, R. **1 E**, B. M., **Bliss** County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **0.06** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S	13 E	28	Lot 1	2	2
			Total number of acres to be irrigated:		2

The right to the use of the water aforesaid hereby confirmed is confirmed for the purposes of use herein described, as provided by the laws of Idaho.

MICROFILMED
FEB 23 1993

CONVERSATION MEMORANDUM

DATE 7-24-89

FILE _____

NAME OF PARTY

Henry Whiting

EMPLOYEE

John H T

RE: _____

I spoke w/ Mr. Whiting today. He had filed my letter at the bottom of the stack.

We will do ~~for~~ ^{ward} ~~for~~ ^{ward} \$77 for the following:

\$50 late fee

\$27 fee (w/COO4158)

(total fees of \$52

for 2 acres irrig.)

MICROFILMED
FEB 23 1993