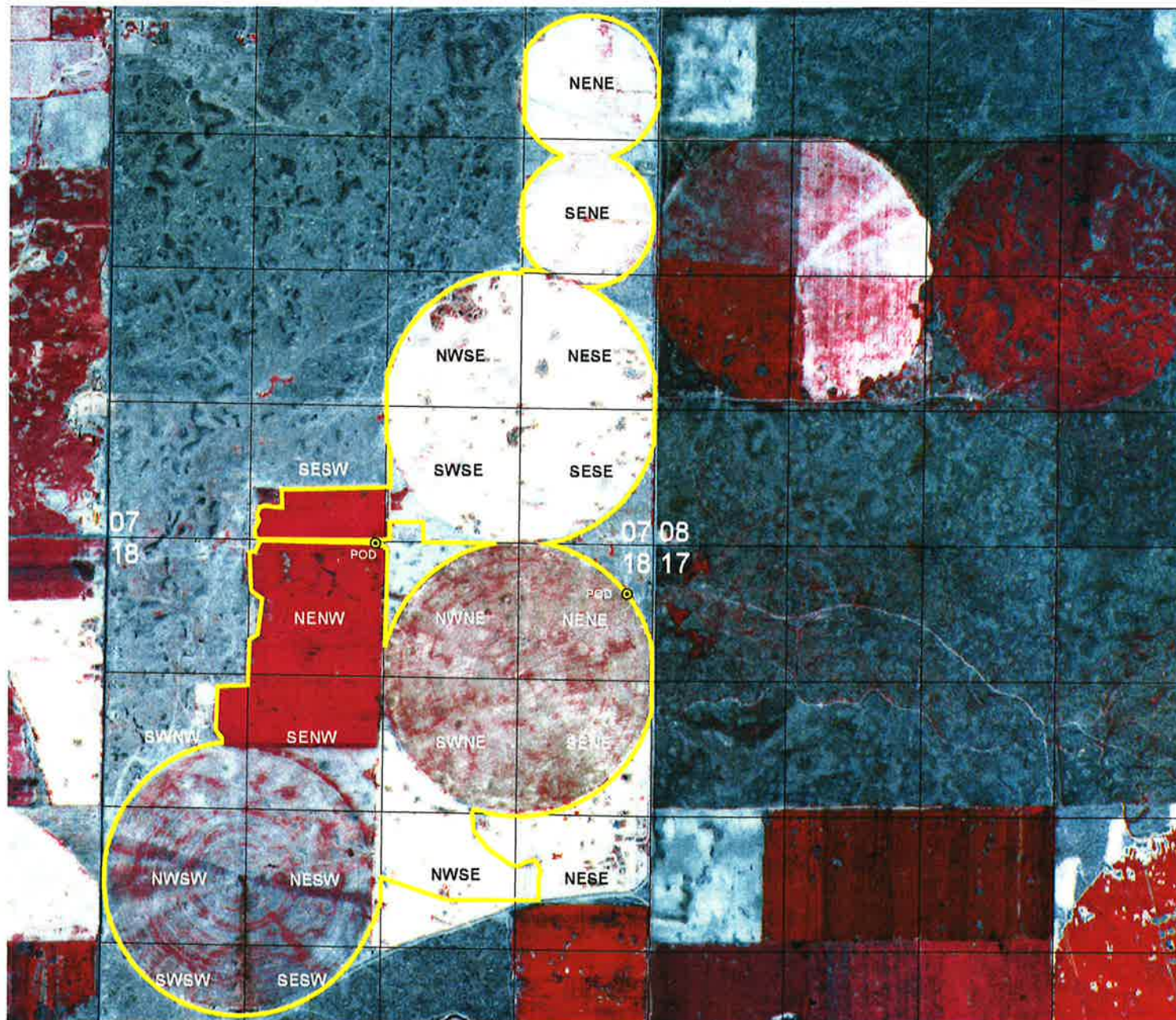


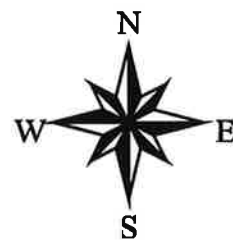
37-2549, 37-2550, 37-7370, 37-7572 & 37-7634



700 0 700 1400 2100 2800 3500 4200 4900 Feet

T06S R14E S07 & S18

Map prepared by: Carter Fritschle
Date prepared: 12/04/01
1987-1988 NAPP photography
Idaho Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/06/2001

RIGHT NUMBER: 37-2549

NAME AND ADDRESS: JAMES D NAFZIGER
1645 E 3100 S
WENDELL ID 83355

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.86 CFS
400.0 AFY

RIGHT NOS. 37-2549, 37-2550, 37-7370, 37-7572 AND 37-7634 ARE LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 7.80 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2304 AF.

PRIORITY DATE: 03/11/1954

POINT OF DIVERSION:

T06S R14E S18 NENENE Within GOODING County

T06S R14E S18 NENENW Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.860 CFS 400.00 AFY

PLACE OF USE: IRRIGATION Within GOODING County

T06S R14E S18	NENE	33.0	T06S R14E S18	NWNE	32.0
T06S R14E S18	SWNE	40.0	T06S R14E S18	SENE	32.0
T06S R14E S18	NENW	38.0	T06S R14E S18 Lot 2	SWNW	17.0
T06S R14E S18	SENE	40.0	T06S R14E S18	NESW	39.0
T06S R14E S18 Lot 3	NWSW	41.0	T06S R14E S18 Lot 4	SWSW	14.0
T06S R14E S18	SESW	12.0	T06S R14E S18	NESE	2.0
T06S R14E S18	NWSE	21.0	T06S R14E S07	NENE	32.0
T06S R14E S07	SENE	33.0	T06S R14E S07	SESW	13.0
T06S R14E S07	NESE	34.0	T06S R14E S07	NWSE	33.0
T06S R14E S07	SWSE	38.0	T06S R14E S07	SESE	32.0

576 ACRES TOTAL

RIGHT NOS. 37-2549, 37-2550, 37-7370, 37-7572 AND 37-7634 ARE LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 576 ACRES IN A SINGLE IRRIGATION
SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 100 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

PLACE OF USE OVERLAP REVIEW

WR No.	Twn	Rng	Sec	NE					NW				SW				SE				Total
				NE	NW	SW	SE		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
37-2549	6S	14E	7						40		10	10	7			12					12
			18													3					70
			19						10	8										K06=	18
																					100
37-2550	6S	14E	7														34	34	34	40	142
																				K06=	142
37-7370	6S	14E	18	38	34	34	34										6	17			163
																				K06=	163
37-7572	6S	14E	7						0		1	30	33	36	12	2					2*
			18						30		44	40	40	36	42	44					44
																9					121*
																42					484
																				K06=	123
37-7634	6S	14E	7	36			29														65
																					65
TOTALS	6S	14E	7	36			29					14	34	34	34	40					221
			18	38	34	34	34		40		11	40	40	36	12	12	6	17			354
			19						10	8											18
																					593
SDE	6S	14E	7	32			29					13	34	33	38	32					215
			18	33	32	40	32		38		LT2	40	39	41	14	112	2	21			361
			19						0	0											0
																					576

* Acres shown in RED are the additional acres that were irrigated in each quarter-quarter with license 37-7572 (see overlap review in WR file 37-7572).

State of Idaho License and Certificate of Water Right

Water License No. G-24774

Amount 1.86 c.f.s.

Water District No. _____

Priority March 11, 1954

THIS IS TO CERTIFY that GRETA C. GRAVES
of Tuttle, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 11, 19 54; that Permit No. G-24774
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.86 second feet, was issued thereunder on September 9, 19 60, showing that said works
were completed on the 26th day of September, 19 59; and that on the 26th
day of September, 19 59,

GRETA C. GRAVES
of Tuttle, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of Subterranean flow, for the purpose of irrigation
, under Use Permit No. G-24774 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6959, on the 9th day of September, 19 60;
The right hereby confirmed dates from March 11, 19 54;
The Point of Diversion is located
in the NE 1/4 NE 1/4, Sec. 18, Tp. 6 S., R. 14 E., B. M. Gooding County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.86 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	14 E.	7	SE 1/4 SW 1/4	40	12
			NE 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	10
			SW 1/4 NW 1/4	40	10
			NE 1/4 SW 1/4	40	7
		19	SE 1/4 SW 1/4	40	3
			NE 1/4 NW 1/4	40	10
			NW 1/4 NW 1/4	40	8
			Total number of acres to be irrigated		100

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of September, 19 60

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-24774

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Greta C. Graves
2. Source of water supply: Subterranean, to be raised through a drilled well
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18
T. 6 S. R. 14 E. County of Gooding
4. Describe works as they exist, giving dimensions and capacities of same: 115' x 16" dia. 5'
h = 62' b = 70' ext. T = 58°F
504 U.S. #1028177 440 R. 47' x 10' = demand
Layne B. Turb. 2 stage 12" #21982 Covered for shade
Con base 8' x 8' 10" del. to S. into divider box open
ditches
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7; NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ S c. 18; N $\frac{1}{2}$ NW $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 6 S., R. 14 E., B.M.

See G-24775

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

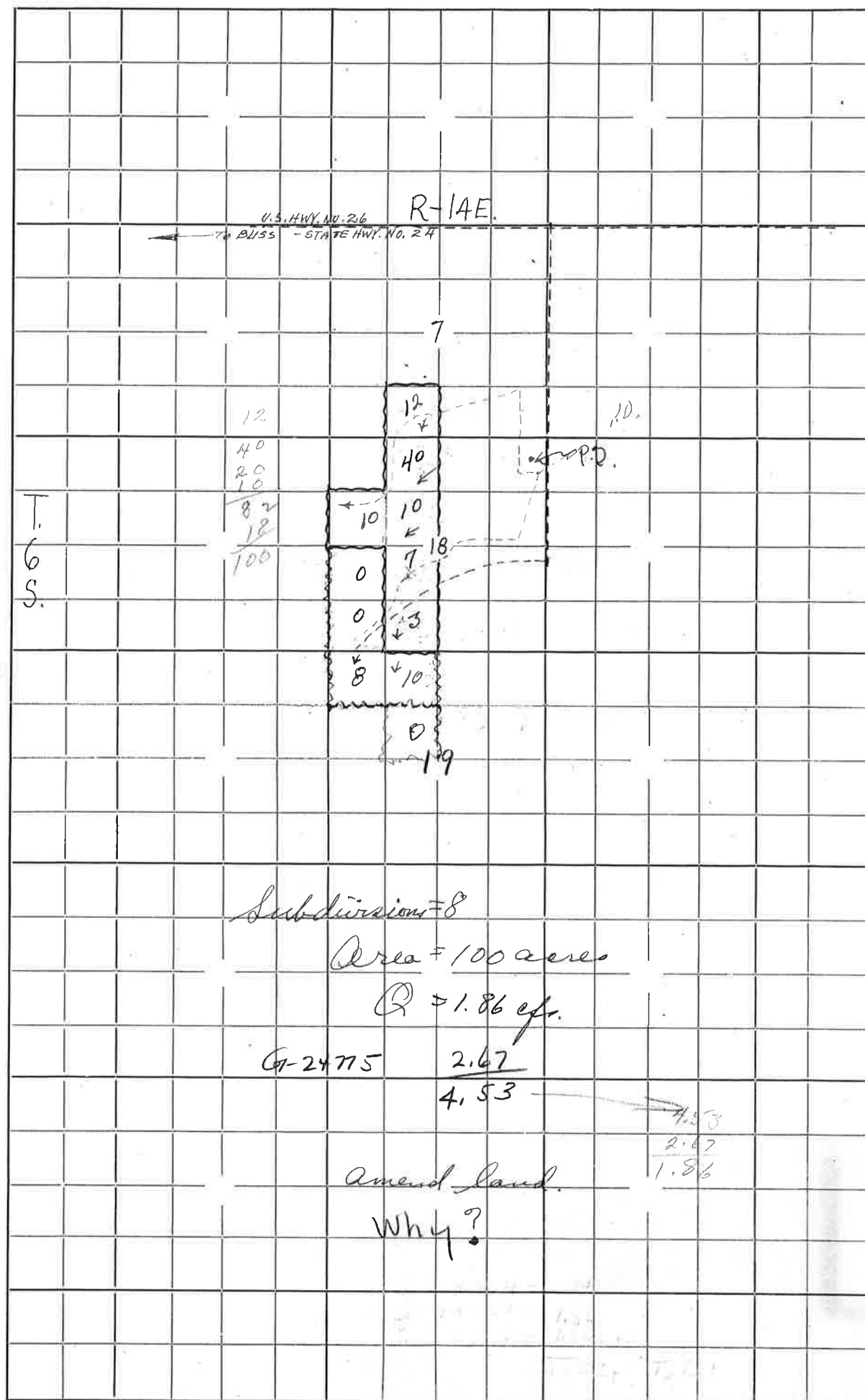
Remarks: From Graves along

18" Cip. Wier.
Water measured in ditch to west 200' .41' = 1.32
" " " " " S.E. " .73' = 3.21
4.53
Same well serves G-24775
g.

This examination was made on the 6 day of June, 1960

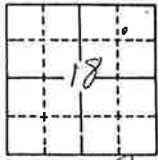
(Signed) E. J. Humphrey Examiner.

G-24774



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>James D. Nafzinger</u> Address <u>1645 E 3100 S</u> Drilling Permit No. <u>37-92-S-022-000</u> Water Right Permit No. <u>37-02549</u>		7. WATER LEVEL Static water level <u>90'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>-35°</u> F. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																																																																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																									
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>17"</td><td>0</td><td>6 1/2</td><td>Gr. Lava</td><td></td><td>X</td></tr><tr><td>15"</td><td>6 1/2</td><td>42</td><td>Gray Lava</td><td></td><td></td></tr><tr><td></td><td>42</td><td>56</td><td>Gr. Sand + Clay</td><td></td><td></td></tr><tr><td></td><td>56</td><td>58</td><td>Greysse No Ret. w/s</td><td></td><td></td></tr><tr><td></td><td>58</td><td>84</td><td>Hard</td><td></td><td></td></tr><tr><td></td><td>84</td><td>91</td><td>Soft</td><td></td><td></td></tr><tr><td></td><td>91</td><td>93</td><td>Hard</td><td></td><td></td></tr><tr><td></td><td>93</td><td>94</td><td>Soft</td><td></td><td></td></tr><tr><td></td><td>94</td><td>96</td><td>Clay</td><td></td><td></td></tr><tr><td></td><td>96</td><td>122</td><td>blatd + brockin</td><td></td><td>X</td></tr><tr><td></td><td>122</td><td>126</td><td>Clay</td><td></td><td></td></tr><tr><td></td><td>126</td><td>182</td><td>Hard + brockin Loose Rock</td><td></td><td>X</td></tr><tr><td></td><td>182</td><td>201</td><td>Soft</td><td></td><td></td></tr><tr><td>8"</td><td>201</td><td>239</td><td>Hard + brockin</td><td></td><td></td></tr><tr><td></td><td>239</td><td>241</td><td>Clay</td><td></td><td></td></tr><tr><td></td><td>241</td><td>284</td><td>Hard</td><td></td><td></td></tr><tr><td></td><td>284</td><td>289</td><td>Soft</td><td></td><td></td></tr><tr><td></td><td>289</td><td>301</td><td>Greysse</td><td></td><td>X</td></tr><tr><td></td><td>301</td><td>304</td><td>Clay</td><td></td><td></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	17"	0	6 1/2	Gr. Lava		X	15"	6 1/2	42	Gray Lava				42	56	Gr. Sand + Clay				56	58	Greysse No Ret. w/s				58	84	Hard				84	91	Soft				91	93	Hard				93	94	Soft				94	96	Clay				96	122	blatd + brockin		X		122	126	Clay				126	182	Hard + brockin Loose Rock		X		182	201	Soft			8"	201	239	Hard + brockin				239	241	Clay				241	284	Hard				284	289	Soft				289	301	Greysse		X		301	304	Clay		
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. Work started <u>3-26-92</u> finished <u>3-30-92</u>																																																																																																																													
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness <u>25</u> inches Diameter <u>15</u> inches + <u>1</u> feet <u>6 1/2</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>6 1/2</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>Welded steel pipe</u>		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Faton Drilling</u> Firm No. <u>26</u> Address <u>Wendell</u> Date <u>4-5-92</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																																																																																													
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  County <u>Gooding</u> <u>NE 1/4 NE 1/4 Sec. 18, T. 6 N, R. 14 E</u>		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Faton Drilling</u> Firm No. <u>26</u> Address <u>Wendell</u> Date <u>4-5-92</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																																																																																													

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

April 17, 1995 3:04pm

NAME:
ELBERT DAVIS

CALLIN/BACK

RE:
RETURN HIS CALL

I RETURNED HIS CALL TO 734-5380... TALKED W/ SECR. AND SHE WILL HAVE HIM CALL ME.

CALLBACK: HE ASKED FOR THE LICENSE OR WR PROOF OF THESE NUMBERS ALSO. (I HAD GIVEN THE PROOF REPORTS EARLIER ON THE AJ CLAIMS.)

THEY ARE: A 37-02549 37-02550 37-07370
37-07634 37-07572 37-08732 PERMIT

HE WILL PICK UP TOMORROW.

MICROFILMED

NOV 22 1995

CONVERSATION MEMORANDUM

NAME OF PARTY LORI FOSSCECO OF FARM CREDIT DATE 08/12/96
EMPLOYEE COREY SKINNER CS FILE SEE LIST BELOW

RE: _____

ON FRIDAY (AUGUST 9, 1996) LORI FOSSCECO OF
FARM CREDIT CAME INTO THE OFFICE AND REQUESTED
INFORMATION ON WATER RIGHTS FOR A COUPLE OF
DIFFERENT AREAS OF LAND THAT MAY BE IN THE
NAME OF SUNSHINE FARMS.

TODAY (AUGUST 12, 1996) MS. FOSSCECO CAME
BACK INTO THE OFFICE TO SEE WHAT I FOUND.
I WENT OVER MY FINDINGS WITH HER AND GAVE
HER THE FOLLOWING PROOF REPORTS:

SRBA CLAIMS

36-07498

36-07458

36-07213

A 37-02549

A 37-02550

A 37-07370

A 37-07572

A 37-07634

ALLOCATIONS RECORDS

36-07498

36-07458

36-07213

37-02459

37-02550

37-07370

37-07572

37-07634

MICROFILMED
NOV 22 1996

MICROFILMED
NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02549
Date Received: 7/26/1988
Receipt No: S001089
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES D. NAFZIGER
Address: 1645 E. 3100 S.
WENDELL, ID 83355

2. Date of Priority: MAR 11, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	14E	18	NE	NE	NE		GOODING
			NE	NE	NW		GOODING

5. Description of diverting works:
TWO WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.860		

7. Total Quantity Appropriated is:
1.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1728.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	14E	7	NE	NE		IRR	35.0
			SE	NE		IRR	30.3
			SE	SW		IRR	13.7
			NE	SE		IRR	29.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	7	NW	SE		IRR	28.0
			SW	SE		IRR	35.4
			SE	SE		IRR	36.2

Section Acres 207.6

18	NE	NE	IRR	33.0
	NW	NE	IRR	34.5
	SW	NE	IRR	34.7
	SE	NE	IRR	34.7
	NE	NW	IRR	38.0
	SW	NW	IRR	12.0
	SE	NW	IRR	38.0
	NE	SW	IRR	36.0
	NW	SW	IRR	44.0
	SW	SW	IRR	11.0
	SE	SW	IRR	11.0
	NE	SE	IRR	20.0
	NW	SE	IRR	21.5

Section Acres 368.4

Total Acres 576.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-02550, A37-07572, A37-07370, A37-07634

14. Remarks:

THIS WR ALONG WITH THE OTHERS LISTED ARE ALL ONE SYSTEM WITH THE TWO WELLS JOINED TOGETHER.

OWNERSHIP CHANGE 2/13/91 BY JG.

15. Basis of Claim: LICENSE

Water Right Number: 24774

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

13-Feb-1991 16:12

FEB 20 1991

Department of Water Resources
Southern Region Office

James D. Nafziger
1645 E. 3100 S.
Wendell, ID 83355

Adjudication Claim(s) No. A37-07634, A37-07370, A37-07572, A37-02549, A37-02550

Dear Mr. Nafziger:

We have changed the name of the ownership on the above-listed Adjudication Claim(s) to a water right, as you have requested. Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry.

We apologize for the delay on the change of ownership and hope it has not caused you any inconvenience. If you have any questions or objections regarding the computer record, please contact this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures

Janet Gorrell
Manager-Gooding
Land Title and Escrow Inc.
Box 473
Gooding, ID 83330

MICROFILMED

FEB 23 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02549
Date Received: 7/26/1988
Receipt No: S001089
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOREN W. GRAVES 208-837-4843
Address: HC 60 BOX 1495
BLISS, ID 83314

OR

Name: HAZEL M. GRAVES 208-837-4843
Address: HC 60 BOX 1495
BLISS, ID 83314

2. Date of Priority: MAR 11, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	14E	18	NE	NE	NE		GOODING
			NE	NE	NW		GOODING

5. Description of diverting works:
TWO WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.860		

7. Total Quantity Appropriated is:
1.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1728.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	7	NE	NE		IRR	35.0
			SE	NE		IRR	30.3
			SE	SW		IRR	13.7
			NE	SE		IRR	29.0
			NW	SE		IRR	28.0
			SW	SE		IRR	35.4
			SE	SE		IRR	36.2

Section Acres 207.6

18	NE	NE	IRR	33.0
	NW	NE	IRR	34.5
	SW	NE	IRR	34.7
	SE	NE	IRR	34.7
	NE	NW	IRR	38.0
	SW	NW	IRR	12.0
	SE	NW	IRR	38.0
	NE	SW	IRR	36.0
	NW	SW	IRR	44.0
	SW	SW	IRR	11.0
	SE	SW	IRR	11.0
	NE	SE	IRR	20.0
	NW	SE	IRR	21.5

Section Acres 368.4

Total Acres 576.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-02550, A37-07572, A37-07370, A37-07634

14. Remarks:

THIS WR ALONG WITH THE OTHERS LISTED ARE ALL ONE SYSTEM WITH THE TWO WELLS JOINED TOGETHER.

15. Basis of Claim: LICENSE

Water Right Number: 24774

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Loren W. Grava Date: 07/26/88

Date: _____

State of Idaho)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 26th day
of July 19 88 Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id
My Commission Expires 10/16/1992

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FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

06-Feb-1990 15:26

Land Title and Escrow, Inc.
Attn: Janet Gorrell
P.O. Box 473
Gooding, ID 83330

RE: Change in ownership of SRBA Claims A37-02549, A37-02550, A37-07370
and A37-07634 (Graves to Nafziger)

Dear Janet:

Our office has reviewed the change in ownership request you recently submitted to our office. Keeping in mind the difference between a Snake River Basin Adjudication Claim and a Water Right License, we have reviewed the ownership documents you provided and wish to point out the following:

Graves filed the four above referenced claims which were claimed as being used to irrigate 576 acres in Sections 7 & 18, T6S, R14E. These claims are based on licenses which were originally licensed for other lands than were claimed. (Please find enclosed copies of proof reports of these four SRBA claims and proof reports of the original licenses inwhich these claims are based.)

The land in Section 19, T6S, R14E which is presently showing a portion of License 37-02549 covering 18 acres in the N1/2NW1/4 is not covered by any of the above referenced SRBA claims.

Actually we have no record of any SRBA claim covering these lands.

Since the documents thus far submitted contradict each other our office is holding your change of ownership request without action until the situation is resolved.

If you have questions please feel free to contact me at my office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

cc: Graves
Nafziger

Encl:

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JAN 16 1990

Department of Water Resources
Southern Region Office

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A37-07634, A37-07370, A37-07572, A37-02549, A37-02550

[X] Name and Address of
Former Claimant: Loren W. Graves

1224 E 2100 S

Bliss, ID 83314

[X] New Claimant(s): James D. Nafziger

1645 E 3100 S

[X] New Mailing Address: Wendell, ID 83355

New Telephone Number: () -

[] Does the change in ownership result in a splitting of the
water right claimed? X yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

See Attached

[X] Attach proof of ownership

Describe proof attached: copy of recorded warranty Deed

[] Signature of New Claimant(s): James D. Nafziger

James D. Nafziger

Nafziger

Date: 1-9-1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/13/91 By: IC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 2/13/91 By: IC

Claim Numbers of Split, if any:

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FEB 23 1993

LAW OFFICES
HOBDEY & HOBDEY
125 FIFTH AVENUE WEST
P.O. BOX 176
GOODING, IDAHO 83330

CECIL D. HOBDEY
CRAIG D. HOBDEY

TELEPHONE
(208) 934-4429

February 5, 1991

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FEB -7 1991

Department of Water Resources
Southern Region Office

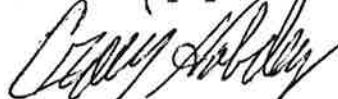
Allen Merritt
Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

RE: Loren Graves/James Nafziger
Graves Water License No. 37-2549

Dear Mr. Merritt:

Enclosed please find a Release. Please note the release is signed by Graves transferring all their interest in License No. 37-2549 to Nafziger. This should resolve the matter.

Sincerely yours


Craig D. Hobdey

CDH:bj

Enclosure

pc: Clients

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FEB 23 1993

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FEB -7 1991

RELEASE

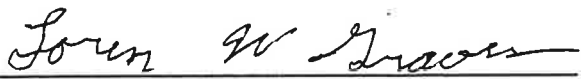
Department of Water Resources
Southern Region Office

WHEREAS, LOREN W. GRAVES and HAZEL M. GRAVES, husband and wife, (hereinafter "Graves"), transferred to JAMES D. NAFZIGER and PATTIE LOIS NAFZIGER, husband and wife, (hereinafter "Nafziger"), by deed dated January 9, 1990 and recorded as Instrument No. 139380, records of Gooding County, Idaho, on January 9, 1990, certain real property together with certain water licenses appurtenant thereto, and;

WHEREAS, it was and is the intent of Graves to transfer all of their interest in and to said water licenses to Nafziger;

NOW, THEREFORE, Graves release all of their right, title and interest in and to Water License No. 37-2549.

DATED THIS 5 day of February, 1991.


Loren W. Graves

ACKNOWLEDGMENT

STATE OF IDAHO)
) ss.
County of Gooding)

On this 5th day of February, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared LOREN W. GRAVES, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this instrument first above written.


NOTARY PUBLIC FOR IDAHO;
Residing at Gooding, Idaho
Commission Expires: 5-27-92

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FEB 23 1993

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State of Idaho
Department of Water Resources

JAN 16 1990

ASSIGNMENT OF LICENSE,

Department of Water Resources
Southern Region Office

I, LOREN W. GRAVES, hereby assign to James D. Nafziger

of 1645 E 3100 S, Wendell, Idaho 83355

Address

37-2549, Except for that part
appurtenant to Twp. 6S, Rng. 14EBM, Sec. 19,



All my right, title, and interest in and to Licenses No. 37-7370, 37-7634, 37-2550
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 9th day of January, 1990.

Loren W. Graves
License Holder

Loren W. Graves
Spouse of License Holder

State of Idaho)

County of Gooding)

ss.

On this 9th day of January, 1990, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he~~ ~~(she)~~ (they) executed the same.

se



Janet A. Correll
Notary Public residing at
Gooding, Idaho

My commission expires:

2-28-1993

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FEB 23 1993

COPY

WARRANTY DEED

For Value Received LOREN W. GRAVES and HAZEL M. GRAVES, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
JAMES D. NAFZIGER and PATTIE LOIS NAFZIGER, husband and wife,
whose address is: 1645 E 3100 S, Wendell, ID 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,
to-wit:

SEE EXHIBIT "A" ATTACHED HERETO and by this reference made
a part hereof.

TOGETHER with all the right, title and interest to all irrigation
equipment, including pipes and pumps located on the above described
premises together with all Grantors' interest in all deep well
water rights appurtenant thereto.

SUBJECT to a mortgage in favor of Farm Credit Bank of Spokane,
successor in interest to The Federal Land Bank of Spokane, which
mortgage will be assumed by Grantees.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to

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FEB 29 1993

EXHIBIT "A"

TOWNSHIP 6 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

A tract of land located in Sections 7 and 18, more particularly described as follows:

Beginning at the Northeast corner of said Section 7;
Thence South $0^{\circ}05'09''$ East a distance of 131.75 feet along
the Easterly boundary of said Section 7 to the Southerly
right of way boundary of State Highway No. 20 and THE TRUE
POINT OF BEGINNING;
Thence South $0^{\circ}05'09''$ East a distance of 5136.07 feet along
the Easterly boundary of said Section 7 to the Southeast
corner thereof;
Thence South $0^{\circ}10'32''$ East a distance of 3390.55 feet along
the Easterly boundary of said Section 18 to center of a
gravel road;
Thence Westerly along the center of said gravel road the fol-
lowing courses and distances South $83^{\circ}06'23''$ West a dis-
tance of 1233.75 feet;
Thence South $69^{\circ}19'46''$ West a distance of 1447.91 feet;
Thence South $59^{\circ}44'42''$ West a distance of 655.17 feet;
Thence South $56^{\circ}27'21''$ West a distance of 334.08 feet;
Thence South $62^{\circ}42'32''$ West a distance of 232.23 feet leaving
the center of said gravel road to a point in the road
fence which is 1400.00 feet from the center of an irriga-
tion pivot;
Thence Westerly along the edge of said pivot 2227.67 feet on
the arc of a non-tangent curve to the right with a radius
of 1400.00 feet, a central angle of $91^{\circ}10'06''$ and a chord
which bears North $60^{\circ}34'28''$ West a distance of 1999.98
feet to a point on the Westerly boundary of said Section
18;
Thence North $0^{\circ}03'00''$ East a distance of 726.59 feet along
the Westerly boundary of said Section 18 to a point
1400.00 feet from the center of said irrigation pivot;
Thence Northeasterly along the edge of said irrigation pivot
1821.12 feet on the arc of a non-tangent curve to the
right with a radius of 1400.00 feet, a central angle of
 $74^{\circ}31'50''$ and a chord which bears North $52^{\circ}21'20''$ East a
distance of 1695.42 feet to a point on the Westerly bound-
ary of the E~~X~~NW~~X~~ of said Section 18;
Thence North $0^{\circ}00'23''$ West a distance of 1922.36 feet to the
Northwest corner of said E~~X~~NW~~X~~;
Thence North $0^{\circ}00'23''$ West a distance of 600.00 feet on the
projection northwardly of the Westerly boundary of said
E~~X~~NW~~X~~;
Thence North $89^{\circ}56'40''$ East a distance of 1339.67 feet paral-
lel with and 600.00 feet Northerly from the Southerly

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FEB 23 1993

boundary of said Section 7 to the Westerly boundary of the
E½ of said Section 7;
Thence North 0°00'22" West a distance of 2072.19 feet along
the Westerly boundary of the E½ of said Section 7;
Thence North 89°59'10" East a distance of 1262.81 feet to a
point 50.00 feet Westerly from the Westerly boundary of
the E½NE½ of said Section 7;
Thence North 0°05'50" West a distance of 2460.67 feet paral-
lel with the Westerly boundary of said E½NE½ to the
Southerly right of way boundary of said State Highway No.
30;
Thence North 89°46'37" East a distance of 1413.30 feet along
said right of way boundary to THE TRUE POINT OF BEGINNING.

SUBJECT TO all legal highways and easements of record.

TOGETHER with all the right, title and interest to all irrigation
equipment, including pipes and pumps located on the above described
premises together with all Grantors' interest in all deep well
water rights appurtenant thereto including Water License No.
37-2549; EXCEPT for the part appurtenant to Township 6 South,
Range 14 E.B.M., Section 19; Water License No. 37-2550; Water
License No. 37-7370; and Water License No. 37-7634.

SUBJECT to a mortgage in favor of Farm Credit Bank of Spokane,
successor in interest to The Federal Land Bank of Spokane, which
mortgage will be assumed by Grantees.

2 37-7572

EXHIBIT "A"
Page -2-

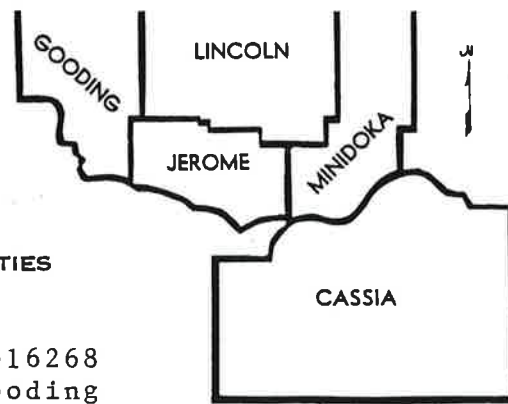
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FEB 23 1993

Land Title and Escrow, Inc.

COMPLETE SERVICE

5 IDAHO COUNTIES



REFER TO: G-16268
OFFICE: Gooding

January 11, 1990

RECEIVED

JAN 16 1990

Department of Water Resources
Southern Region Office

Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

Re: Real Estate Sale
Graves to Nafziger

Gentlemen:

In connection with the above referenced transaction, please find enclosed the following:

1. Change in Ownership of Notice of Claim
2. Assignment of License
3. Copy of recorded Warranty Deed

Should you require additional information, please contact this office at 934-8477.

Thank you.

Sincerely,

Janet Gorrell
Janet Gorrell
Manager-Gooding

Enclosures

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0608 - FAX 436-1199

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FEB 23 1993

37-7634
1.31 $\triangle$
Limit 7.80

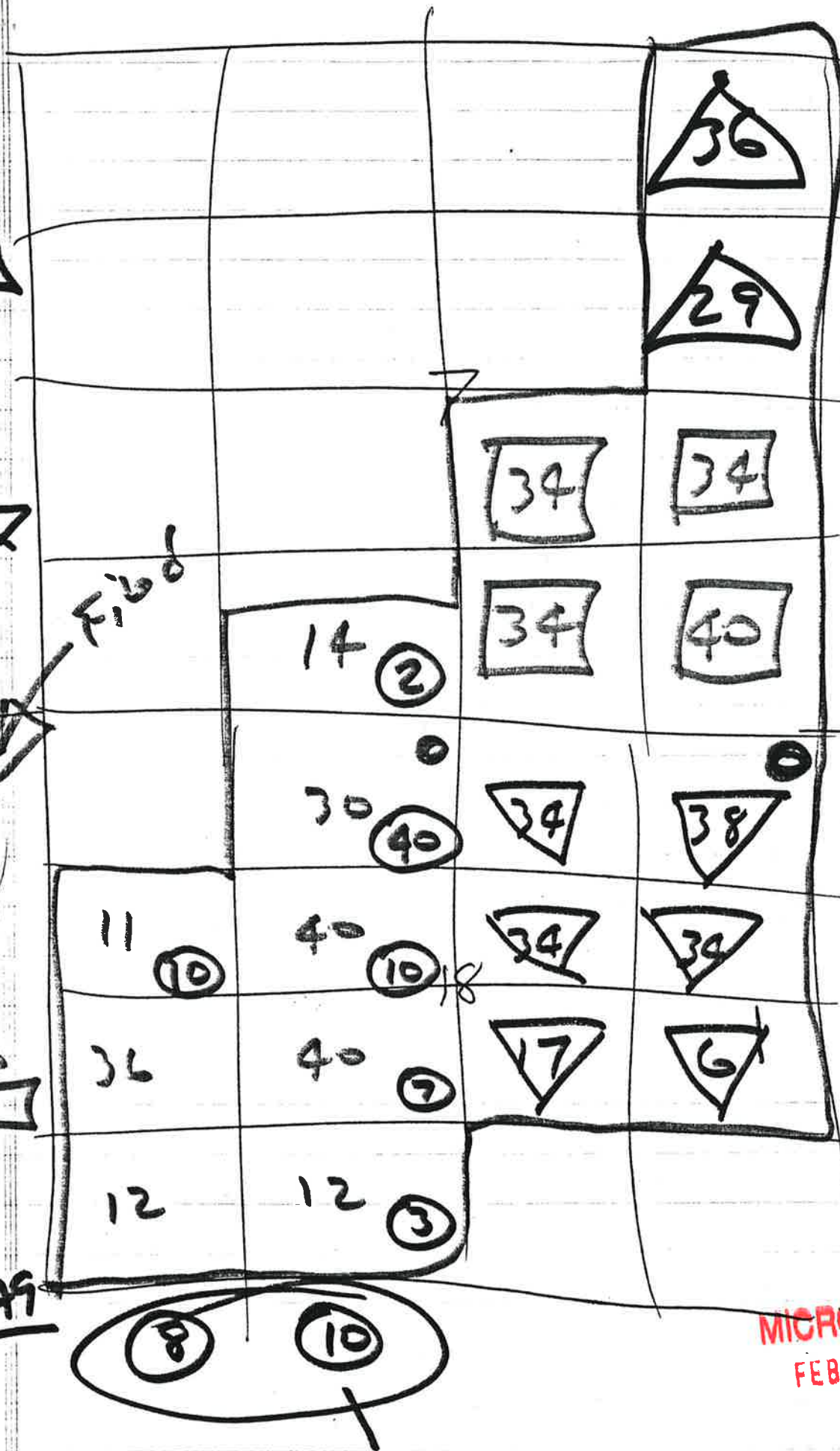
37-7370
3.26 ∇
Limit 6.68

37-7572
2.53
Limit 7.80

37-2550
2.67 $\square$

1.86

37-02549



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FEB 23 1993