

AJ0749NP
No. R35-04096

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONA JEAN CHANDLER 381 W 150 N BLACKFOOT ID 83221 (208) 785-7101	04/01/1910	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.02 CFS 0.02 CFS	4.00 AFA
TOTAL DIVERSION:					0.04 CFS	4.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S28 NENWSW

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
02S	35E	28	:					:					:			01		:						:	1.0
TOTAL ACRES																							:	1.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
02S	35E	28	:					:					:			D		:						:	

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: DANSKIN DITCH CO.

Conditions of Approval:

- E04 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- DANSKIN DITCH CO.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date: 09/17/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/24/98 ARUBERRY

SCANNED
AUG 25 2005

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:56:35
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-04096

LAST: CHANDLER
ADDRESS: 381 W. 150 N.
CITY: BLACKFOOT
PHONE NUMBER: 208-785-7101

FIRST: DONA JEAN
STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: 9/7/92

APPOINTMENT MADE: Y() N(☒)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

DRIVE-BY EXAM w/ ASCS PHOTO. MRS. CHANDLER'S DAUGHTER SHOWED ME THE
IRRIGATION WELL & POV. THE PUMP HAS BEEN REMOVED.

A. AJ CLAIM: # A35-04096 PRIORITY DATE: 04-01-1910 STAGE: 8/3
B. WR RECORD: # 35-04096 PRIORITY DATE: 04-01-1910 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
✓

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: INFORMATION SUBMITTED BY CLAIMANT TENDS TO SUPPORT THE DATE
AS CLAIMED. RECOMMEND PRIORITY AS CLAIMED.

RECOMMENDED PRIORITY DATE:
04-01-1910

REVIEWED BY EE

DATE 9-21-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-04096	02S	35E	28	NE	NW	SW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE
35-08354

SOURCE: GROUNDWATER TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-04096	02S	35E	28		NW	SW		BINGHAM

OTHER WR RECORDS WITH SAME WR POD
35-08354
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A35-11638 NONE

SOURCE: GROUNDWATER TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u>N</u>

REMARKS:
IS NOT CLAIMING A CHANGE OF POD. VERIFIED 10 ACRE LOCATION IS CORRECT.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

--- --- --- N/C --- --- --- --- ---

SOURCE: GROUNDWATER

EW

TRIB:

REVIEWED BY: DATE: 9-17-92

- VERIFIED LOT/HOUSE LOCATION, VERIFIED THAT THERE IS 1 ACRE OF IRRIGATION ON THIS PROPERTY.
- MEASURED DEPTH TO WATER TO BE 60'.
- NO PUMP IN WELL @ TIME OF EXAM.
- ELECTRICAL HOOKUP IN PLACE
- TOLD OWNER TO PUT SANITARY SEAL OVER 6" CASING.

Q - THEORETICAL: (CLAIM'S USED 0.75 HP SUBMERSIBLE PUMP -)

HP = .75

PSI = ESTIMATE - 45

H = 60'

E = 70%

$$Q_T = \frac{(HP)(8.814)E}{H + (PSI(2.308))} = 0.03 \text{ cfs} -$$

ALLOW 0.04 cfs AS CLAIMED.

A. ROOT WATER RIGHT NUMBERS: A35-04096

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
025	35E	29	NW	SW		CHANDLER, DONA JEAN	A35-04096 /	35-04096 / 1.0	37.0		
			NW	SW		RIVERSIDE CANAL CO.	A01-001178A/38.0	- /			
			NW	SW		RIVERSIDE CANAL CO.	A01-00118AV/38.0	- /			
			NW	SW		RIVERSIDE CANAL CO.	A01-00157 /38.0	- /			
			NW	SW		RIVERSIDE CANAL CO.	A01-00254 /38.0	- /			
			NW	SW		RIVERSIDE CANAL CO.	A01-00324 /38.0	- /			
			NW	SW		RIVERSIDE CANAL CO.	A01-10057 /38.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-00052A / 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-00053A / 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-00092B / 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-00116B3/ 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-00157B / 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-00159B / 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-00251 / 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-00306 / 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-10091 / 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-10092 / 2.0	- /			
			NW	SW		PACKHAM, CHARLES C.	A35-10325 /	- /			
			NW	SW		HERBST, RANDALL	A35-11638 /	- /			
025	35E	28	NW	SW		CHANDLER, DONA JEAN	A35-04096 / 1.0	35-04096 / 1.0	37.0		
			NW	SW		RIVERSIDE CANAL CO.	A01-001178A/38.0	- /			
			NW	SW		RIVERSIDE CANAL CO.	A01-00118AV/38.0	- /			
			NW	SW		RIVERSIDE CANAL CO.	A01-00157 /38.0	- /			
			NW	SW		RIVERSIDE CANAL CO.	A01-00254 /38.0	- /			
			NW	SW		RIVERSIDE CANAL CO.	A01-00324 /38.0	- /			
			NW	SW		RIVERSIDE CANAL CO.	A01-10057 /38.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-00052A / 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-00053A / 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-00092B / 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-00116B8/ 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-00157B / 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-00159B / 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-00251 / 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-00306 / 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-10091 / 2.0	- /			
			NW	SW		DANSKIN DITCH COMPANY	A01-10092 / 2.0	- /			
			NW	SW		PACKHAM, CHARLES C.	A35-10325 /	- /			
			NW	SW		HERBST, RANDALL	A35-11638 /	- /			
TOTAL ACRES							A35-04096	1.00	2.00	74.00	

27.0 1.0 - LOT SIZE IS
1.4 ACRES.

DOMESTIC - ONE HOME.

1.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
☒

PRESUMPTION FLAG:

REMARKS:

VERIFIED LOCATION OF POU w/ ASCS PHOTO - RECOMMEND 1 ACRE (RD.)

RECOMMENDATIONS:

TOTAL ACRES:

6.0

REVIEWED BY:

EB

DATE:

9-17-92

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-04096 DOMESTIC	FROM 01-01 TO 12-31 ✓	.020 CFS
A35-04096 IRRIGATION	FROM 01-01 TO 12-31 ✓	.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.040 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-04096 IRRIGATION	FROM 04-01 TO 11-01	.020 CFS
35-04096 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.040 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	Y
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	Y
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER? Y(X) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

- VERIFIED USES INCLUDE 1 DOMESTIC ? LAWN IRR. OF 1 AC.
- Q - COULD NOT DETERMINE Q, HOWEVER, EVEN THE SMALLEST PUMP AVAILABLE WOULD SUPPLY 0.04 CFS. RECOMMEND Q AS CLAIMED.
- PERIOD OF USE FOR IRRIGATION IS 4/1 TO 6/31.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.040 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD THEORETICAL, SEE ATTACHED CALCULATIONS.

ALLOW Q AS CLAIMED

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 3/4 SHARE DANSKIN DITCH COMPANY

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-04096	GROUNDWATER	CHANDLER, DONA JEAN	0.040	0.040		
A01-001178A	SNAKE RIVER	RIVERSIDE CANAL CO.	1.220			
A01-00264	SNAKE RIVER	RIVERSIDE CANAL CO.	30.000	0.010		
A01-00324	SNAKE RIVER	RIVERSIDE CANAL CO.	50.000	0.017		
A01-10057	SNAKE RIVER	RIVERSIDE CANAL CO.	99.350	0.033		
A01-00052A	SNAKE RIVER	DANSKIN DITCH COMPANY	97.500	0.018		
A01-00053A	SNAKE RIVER	DANSKIN DITCH COMPANY	78.000	0.014		
A01-00092B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.400			
A01-001158B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.756			
A01-00157B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.800			
A01-00158B	SNAKE RIVER	DANSKIN DITCH COMPANY	7.275	0.001		
A01-00261	SNAKE RIVER	DANSKIN DITCH COMPANY	20.000	0.003		
A01-00306	SNAKE RIVER	DANSKIN DITCH COMPANY	80.000	0.015		
A01-10091	SNAKE RIVER	DANSKIN DITCH COMPANY	0.099			
A01-10092	SNAKE RIVER	DANSKIN DITCH COMPANY	0.129			

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-04096	DOMESTIC	CHANDLER, DONA JEAN	FROM 01-01 TO 12-31	.020 CFS	
A35-10325	DOMESTIC	PACKHAM, CHARLES O.	FROM 01-01 TO 12-31	.080 CFS	
A35-11633	DOMESTIC	HERBST, RANDALL	FROM 01-01 TO 12-31	.040 CFS	
A35-11633	STOCKWATER	HERBST, RANDALL	FROM 01-01 TO 12-31	.020 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 1.0 X 0.02 CFS/ACRE = 0.02 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 1.0 X CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 3.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 1.0 X DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 4.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(X) N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

DOMESTIC - ALLOW 0.6 AFA.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
<u>DOMESTIC</u>	<u>4/1</u>	<u>12/31</u>		<u>0.02</u>		<u>4.60</u>		<u>0</u>
<u>IRR.</u>	<u>4/1</u>	<u>10/31</u>		<u>0.02</u>		<u>4.0</u>		<u>3.0</u>
TOTAL FOR THIS RIGHT				<u>0.04</u>		<u>4.60</u>		<u>3.0</u>
REVIEWED BY: <u>EGL</u>			DATE: <u>9-21-92</u>			<u>4.00</u>		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(X)	()
FORFEIT/ABANDON	(X)	()
ADDITIONAL DIV. AMOUNT	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-04096

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.040

EXAMINER
0.04

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-04096	0.040	235 - 04096	0.04	35-04096	0.040
TOTAL CFS		0.040				0.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

REMARKS:

RIGHT CLAIMED IN FOU

AUTHENTICATION:

SIGNATURE:

[Signature]

DATE:

9-21-92

NAME OF FIELD EXAMINER:

[Signature]

TITLE:

SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16256335
05/29/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-04096

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE					8	8/9-21-92	8/9-21-92	8/9-21-92
POINT OF DIV	Y		8/9-17-92	N	52			
SOURCE								
PLACE OF USE	Y		8/9-17-92	N	52			
DIV. AMOUNT CFS/VOLUME	Y		8/9-17-92	N	5			
CONSUMPTIVE USE	-							
PURPOSES	Y			N	6			
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM								
REMARKS								

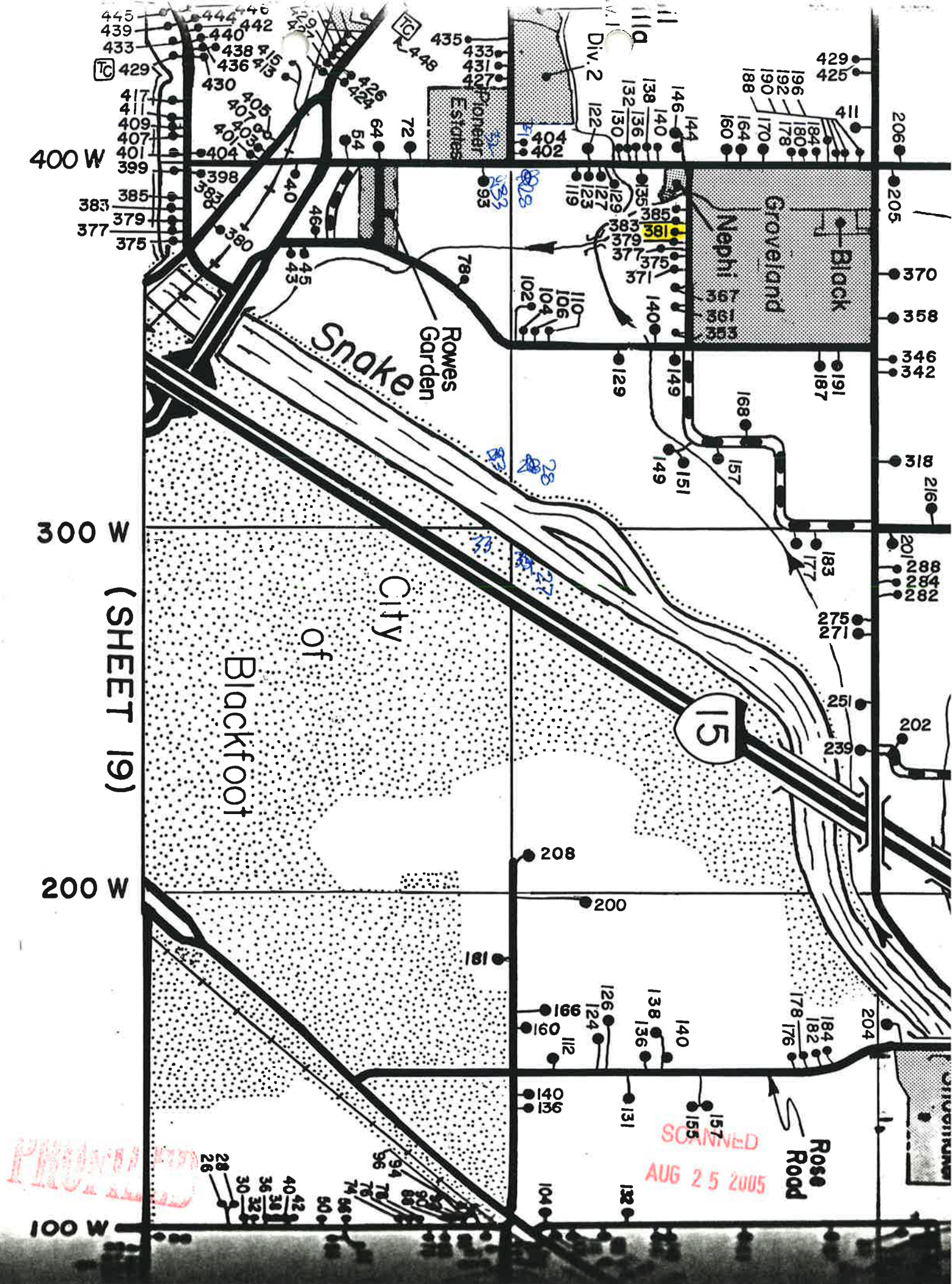
"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

7

AUG 25 1962



situate in Bingham County, Idaho

A portion of the NW 1/4 of the SW 1/4 of Section 28, Township 2 South, Range 35, E.B.M., in Bingham County, Idaho, described as follows:

Beginning at a point 803 feet East of the NW corner of SW 1/4 of said Section 28; thence East 350 feet; thence South to the North bank of the Danskin Canal; thence following along the Canal Northwesterly to a point which is 574 feet South of the point of beginning; thence North to the point of beginning; EXCEPT the right of way of the Danskin Canal;

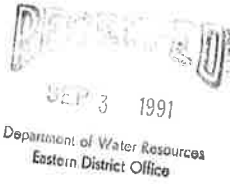
Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, as well as all ditch rights of way and water rights thereunto appurtenant or in anywise belonging.

*Describe of
Property.*

DEC 10 1992

Bl. Chief, Idaho
30 Aug. 1991

Idaho Water Resources
150 Shoup
Idaho Falls,
Idaho



Dear Sirs,

In regard to your letter in July stating I must prove well rights. The well on my property was dug prior to 1904. As there is a picture in the book "Tolman Family 1952 Copy - Bath of Remembrance & Genealogy with Allied Lines Compiled by Leonard Deven Mehan. Many copies are in the Garay & Mehan & Tolman families of Bingham Co. A picture can also be found in The Bingham County History Book published by Bingham County Historical Society 1989, under Garay History. As I have the original house & well but only $1\frac{1}{2}$ (1.4) acres of the original farm of near 300 acres. We used the water from the well until 1987. Then we were connected to Broadland Sewer & Water Dist. We use it for irrigation of the total amount. We no longer do so but we want to keep our rights to the well just in case we go back to it and for historical value.

Also in the original Abstract from

Bingham Title & Trust, Blackfoot, Idaho in
possession of Clem Yancy 367W - 150N - Blackfoot,
Idaho 83321 - page ~~37~~ #17 it comments of
Griffith Hardware & Plumbing Company doing a lot
of plumbing to bldg etc. - dated 17 April 1905 - work
being done in 1904. However nowhere do I find
he export reference to the well or how much
it was used for irrigation. It is commented
that they had large orchards of cherries &
apples by 1912.

Please except this as proof the well
was there.

Doug Chardhe
381 W 150 N
Yancy House
Blackfoot, Bingham Co, Idaho

17-Jun-1991

DONA JEAN CHANDLER
381 W 150 N
BLACKFOOT ID 83221

RE: **Evidence of Priority**
NO. A35-04096

Dear Claimant:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by JULY 15, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

SCANNED

AUG 25 2005

PROFILED

MICROFILMED

DEC 10 1992

DONA JEAN CHANDLER
A35-04096

page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:rb

Enc. Brochure on "Evidence of Priority"
Proof Report

PROFILED

SCANNED
AUG 25 2005

MICROFILMED
DEC 10 1992

DATE RECEIVED 5-30-89 CK # AMOUNT \$

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	*
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	*
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	*
8. If required is a consumptive use entered?	☒	☐	*
Is the consumptive use correct?	☒	☐	*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	*
12. Is the ownership of p.u. checked?	☒	☐	*
13. Are other water rights listed or "none" indicated?	☒	☐	*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	*
15. Is the basis of the claim indicated?	☒	☐	*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	*
22. Should this claim be data entered?	☒	☐	*

Claim checked by: [Signature] Date: 6-14-89
Claim must be returned to claimant: (Yes) (No)
Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: Date:
Claim data entered by: Date:
Sent to claimant by: Date:
Checked by: Date:

Comments:

NO. OF CLADMS IN POLYGON _____

TRANSFER NUMBER _____

CLADN NUMBERS 35-04096 _____

DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 1GEOGRAPHIC INFO SYSTEM 1

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>25</u>	<u>356</u>	<u>528</u>										<u>1</u>						
GIS													<u>1</u>						
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP (483) _____

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

DONA JOAN CHANDLERP.O.D./SOURCE 331 # G.W.381 W 150 NT2S R35E S28 NEANWSWBlackfoot ID 83221Ph: (208) 785-7101P/U CONFLICT yes () no ()P/D CONFLICT yes () no ()SENT FOR DECREE yes () no ()

SCANNED

PROFILE

AUG 25 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04096
Date Received: 5/30/1989
Receipt No: E008346
Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONA JEAN CHANDLER 208-785-7101
Address: 381 W. 150 N.
BLACKFOOT, ID 83221

2. Date of Priority: APR 01, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	35E	28	NE	NW	SW		BINGHAM

5. Description of diverting works:
4" D/WELL 63' DEEP 3/4 H.P. SUB. PUMP PIPED TO THE HOUSE & CHICKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
IRRIGATION	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 W/ GARDEN & LAWN COULD BE USED BY 2 FAMILIES BUT NOT RIGHT NOW

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	35E	28	NW	SW		DOMEST	
			NW	SW		IRR.	1 Acre

11. Place of use in counties: BINGHAM

A35-04096

Page 1

Date: 06/21/89

SCANNED

PROFILED

AUG 25 2005

MICROFILMED

DEC 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
3/4 SHARE DANSKIN DITCH COMPANYU

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

PROFILED

SCANNED
AUG 25 2005

MICROFILMED
DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-04096

Date Received 5-30-89

Receipt Number E008346

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 30 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) DONA JEAN CHANDLER Phone (208) 785-7101

Mailing Address 381 W-150 N-Blackfoot, Idaho Zip 83221

2. Date of Priority (Only one (1) per claim) 1 April, 1910

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 25th Range 35^E Section 28
NE 1/4 NW 1/4 SW 1/4 1/4 of SW 1/4, Govt. Lot, — B.M., County of Bingham

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

4" diameter well 63 ft deep. 3/4 HP Submersible
pump. Piped to the house, chicken coop & garden.
(less than 50 chickens)

A3504096



SCANNED

AUG 25 2005

FILED

MICROFILMED

DEC 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount .02 or _____

For Irrigation purposes from 1/1 to 12/31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 5.2 acre feet per annum. ($1.4 \text{ Ac} \times 3 = 5.2$)

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) One household served w/ garden & lawn

Could be utilized by two families - but not currently used as such.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25	35E	28										1							1

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
3/4 Share Danskin Ditch Company or None ()

14. Remarks:

PROFILED

Last Name Chandler Ident No. _____

SCANNED

AUG 25 2005

MICROFILMED

Copies: White State Yellow Claimant

DEC 10 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: $\frac{1}{8}$ inches equals 1 mile

NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, Township 250 R. 35E BM

Well Site

28

SCANNED

AUG 25 2005

PROFILED

Last Name

Chandler

Ident No.

55#519-28-625⁶

Copies: White-State, Yellow-Claimant

MICROFILMED

DEC 10 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Dona Phandler Date 25 May 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

✕ State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 25th day of May 19 89

SEAL

Notary Public Kathryn L. Christiansen

Residing at Blackfoot, Idaho

My Commission Expires 12-28-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

SCANNED

AUG 25 2005

PROFILED

Last Name Chandler Ident. Number SS# 519-28-6258

MICROFILMED
Copies White-State, Yellow-Claimant
DEC 10 1992