

AJ0749NP
No. R35-04071

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF ABERDEEN BOX 190 ABERDEEN ID 83210 (208) 397-4161	01/01/1959	MUNICIPAL	01-01 12-31	1.71 CFS	
TOTAL DIVERSION:					1.71 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R31E S33 NWSWNE SWSWNE NENWSW NWSWE BINGHAM County

POU County:

Other Rights: 35-04070, 35-07808 AND ABERDEEN SPRINGFIELD CANAL CO.

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABERDEEN SPRINGFIELD CANAL CO.

Remarks: POU PLACE OF USE IS WITHIN CITY LIMITS OF ABERDEEN.

EXP RIGHT NOS. 35-07808 AND 35-04070 ARE ALSO DIVERTED THROUGH
POINTS OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 12/09/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

SCANNED
AUG 25 2005

PROFILED

Water Right Number - R35-04071

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF ABERDEEN

1 - BOX 190

2 -

3 -

City- ABERDEEN

State- ID Zip- 83210

Phone - 208-397-4161

+ - - Priority Date - - +
01/01/1959+ - - - Region - - - +
ERROR IN REGION

+ - - - Stage - - - +

S - STATUTORY CLAIM

J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

05S	31E	33	NW SW NE	(11)	BINGHAM	WELL #4
			SW SW NE	(11)	BINGHAM	WELL #1
			NE NW SW	(11)	BINGHAM	WELL #2
			NW SW SE	(11)	BINGHAM	WELL #3

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
40 - MUNICIPAL		01/01	12/31	1.710	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
1.710		0.0	

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
()								

Total Acres:

+ - - Diversion Means - 4 WELLS, PUMPS, TO MUNICIPAL DISTRIBUTION SYSTEM

+ - - Non-Irrigation Use - MUNICIPAL, CITY OF ABERDEEN

+ - - Other Rights for Same Use - 35-04070, 35-07808. AND ABERDEEN SPRING FIELD CANAL CO.

+ - - - - Remarks - - - - - +

PLACE OF USE IS LANDS WITHIN CITY LIMITS OF ABERDEEN.
RIGHT NOS. 35-04070 AND 35-07808 ARE ALSO DIVERTED THROUGH
POINTS OF DIVERSION DESCRIBED ABOVE.USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.19 CFS, ~~A TOTAL COMBINED~~
~~ANNUAL DIVERSION VOLUME OF 1233.7 AF, A TOTAL COMBINED ANNUAL~~SCANNED
AUG 25 2005

PROTECTED

OKAY
BMC
23 DEC 93

Water right number - R35-04071

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
CONSUMPTIVE USE VOLUME OF 376.8 AF.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.
E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABERDEEN SPRINGFIELD CANAL CO.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
12/23/93 CARLSEN

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 12/09/1993	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/23/1993	Old Judicial District	-
Claim Received Date	- 04/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E006981	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

SCANNED
AUG 25 2005

PROTECTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:48:02
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-04071

LAST: ABERDEEN
ADDRESS: BOX 190
CITY: ABERDEEN
PHONE NUMBER: 208-397-4161

FIRST: CITY OF
STATE: ID ZIP: 83210

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: 9 OCT 93.

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: BRUCE, _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A35-04071 PRIORITY DATE: 01-01-1959

STAGE: 8/5

B. WR RECORD: # 35-04071 PRIORITY DATE: 01-01-1959

STAGE: 5

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: MINUTES FROM THE ABERDEEN CITY COUNCIL MEETING OF APRIL 22, 1958
REFERENCE THE CITY'S NEWLY DRILLED AND A 2 YEAR MAINTENANCE BOND
WITH COPE DRILLING.

ANALYSIS - CLAIMED PRIORITY IS EIGHT MONTHS AFTER WELL WAS COMPLETED
WHICH IS SUFFICIENT TIME FOR THE CITY CONNECT THE NEW WELL TO THE
MUNICIPAL SYSTEM.

RECOMMENDED PRIORITY DATE:
01-01-1959

REVIEWED BY EMC

DATE 14 DEC 93.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-04071	05S	31E	33		SW	SE		BINGHAM
A35-04071	05S	31E	33		NW	SW		BINGHAM
A35-04071	05S	31E	33		NW	NE		BINGHAM
A35-04071	05S	31E	33		SW	NE		BINGHAM

BINGHAM
BINGHAM
BINGHAM
BINGHAM

DELETE - NO WELL IN
THIS 1/4 1/4

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A35-04070	NONE
A35-07809	

WR RECORDS IN SAME 40 ACRE TRACT

35-04070
35-07808

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-04071	05S	31E	33		NW	SW		BINGHAM
35-04071	05S	31E	33		SW	NE		BINGHAM
35-04071	05S	31E	33		SW	SE		BINGHAM

BINGHAM
BINGHAM
BINGHAM

OTHER WR RECORDS WITH SAME WR POD

35-04070
35-07808

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A35-04070	NONE
A35-07808	

A35-04070
A35-07808

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

□ SEE 35-04070 FOR EXPLANATION OF POD RECOMMENDATIONS
□ WELL #4 WAS ADDED TO THE SYSTEM SUBSEQUENT TO THE FILING OF 35-4071.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
5S	31E	33	NW	SW	NE		WELL #4
			SW	SW	NE		WELL #1

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

NW SW SE

WELL #3

NE NW SW

WELL #2

F05 35-04070, 35-07808

PRESUMPTION FLAG: C

CONDITION CODE: C03

A. ROOT WATER RIGHT NUMBERS: A35-04071

B. PDU LISTING

THP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
055	31E	33	NE	NE		ABERDEEN, CITY OF	A35-04071 /	- /	40.0		
			NE	NE		ABERDEEN, CITY OF	A35-04070 /	- /			
			NE	NE		ABERDEEN, CITY OF	A35-07808 /	- /			
			NE	NE		LARGE CLAIM	A01-0206461/38.0	- /			
			NE	NE		LARGE CLAIM	A01-0002321/38.0	- /			
			NE	NE		LARGE CLAIM	A01-0029721/38.0	- /			
			NE	NE		LARGE CLAIM	A35-0254321/38.0	- /			
			NE	NE		LARGE CLAIM	A35-0424621/38.0	- /			
			NE	NE		LARGE CLAIM	A01-0206861/38.0	- /			
			NE	NE		LARGE CLAIM	A01-02068H1/38.0	- /			
055	31E	33	NW	NE		ABERDEEN, CITY OF	A35-04071 /	- /	39.0		
			NW	NE		ABERDEEN, CITY OF	A35-04070 /	- /			
			NW	NE		ABERDEEN, CITY OF	A35-07808 /	- /			
			NW	NE		LARGE CLAIM	A01-0206461/38.0	- /			
			NW	NE		LARGE CLAIM	A01-0002321/38.0	- /			
			NW	NE		LARGE CLAIM	A01-0029721/38.0	- /			
			NW	NE		LARGE CLAIM	A35-0254321/38.0	- /			
			NW	NE		LARGE CLAIM	A35-0424621/38.0	- /			
			NW	NE		LARGE CLAIM	A01-0206861/38.0	- /			
			NW	NE		LARGE CLAIM	A01-02068H1/38.0	- /			
055	31E	33	SW	NE		ABERDEEN, CITY OF	A35-04071 /	- /	32.0		
			SW	NE		ABERDEEN, CITY OF	A35-04070 /	- /			
			SW	NE		ABERDEEN, CITY OF	A35-07808 /	- /			
			SW	NE		LARGE CLAIM	A01-0206461/40.0	- /			
			SW	NE		LARGE CLAIM	A01-0002321/40.0	- /			
			SW	NE		LARGE CLAIM	A01-0029721/40.0	- /			
			SW	NE		LARGE CLAIM	A35-0254321/40.0	- /			
			SW	NE		LARGE CLAIM	A35-0424621/40.0	- /			
			SW	NE		LARGE CLAIM	A01-0206861/40.0	- /			
			SW	NE		LARGE CLAIM	A01-02068H1/40.0	- /			
055	31E	33	SE	NE		ABERDEEN, CITY OF	A35-04071 /	- /	35.0		
			SE	NE		ABERDEEN, CITY OF	A35-04070 /	- /			
			SE	NE		ABERDEEN, CITY OF	A35-07808 /	- /			
			SE	NE		J. R. SIMPLOT COMPANY	A35-04199 /	35-04189 /			
			SE	NE		LARGE CLAIM	A01-0206461/40.0	- /			
			SE	NE		LARGE CLAIM	A01-0002321/40.0	- /			
			SE	NE		LARGE CLAIM	A01-0029721/40.0	- /			
			SE	NE		LARGE CLAIM	A35-0254321/40.0	- /			
			SE	NE		LARGE CLAIM	A35-0424621/40.0	- /			
			SE	NE		LARGE CLAIM	A01-0206861/40.0	- /			
			SE	NE		LARGE CLAIM	A01-02068H1/40.0	- /			
			SE	NE		IDAHO POTATO GROWERS INC.		35-02616 /			
055	31E	33	NE	NW		ABERDEEN, CITY OF	A35-04071 /	- /	37.0		
			NE	NW		ABERDEEN, CITY OF	A35-04070 /	- /			
			NE	NW		ABERDEEN, CITY OF	A35-07808 /	- /			

			NE	NW	LARGE CLAIM	A01-0206461/40.0	-	/	
			NE	NW	LARGE CLAIM	A01-0002321/40.0	-	/	
			NE	NW	LARGE CLAIM	A01-0029721/40.0	-	/	
			NE	NW	LARGE CLAIM	A35-0254321/40.0	-	/	
			NE	NW	LARGE CLAIM	A35-0424621/40.0	-	/	
			NE	NW	LARGE CLAIM	A01-0206861/40.0	-	/	
			NE	NW	LARGE CLAIM	A01-02068H1/40.0	-	/	
055	31E	33	NW	NW	ABERDEEN , CITY OF	A35-04071 /	-	/	39.0
			NW	NW	ABERDEEN , CITY OF	A35-04070 /	-	/	
			NW	NW	ABERDEEN , CITY OF	A35-07808 /	-	/	
			NW	NW	LARGE CLAIM	A01-0206461/40.0	-	/	
			NW	NW	LARGE CLAIM	A01-0002321/40.0	-	/	
			NW	NW	LARGE CLAIM	A01-0029721/40.0	-	/	
			NW	NW	LARGE CLAIM	A35-0254321/40.0	-	/	
			NW	NW	LARGE CLAIM	A35-0424621/40.0	-	/	
			NW	NW	LARGE CLAIM	A01-0205861/40.0	-	/	
			NW	NW	LARGE CLAIM	A01-02068H1/40.0	-	/	
			NW	NW	LORDS , DARRELL M.		35-08778	/ 1.0	
055	31E	33	SW	NW	ABERDEEN , CITY OF	A35-04071 /	-	/	37.0
			SW	NW	ABERDEEN , CITY OF	A35-04070 /	-	/	
			SW	NW	ABERDEEN , CITY OF	A35-07808 /	-	/	
			SW	NW	LARGE CLAIM	A01-0206461/40.0	-	/	
			SW	NW	LARGE CLAIM	A01-0002321/40.0	-	/	
			SW	NW	LARGE CLAIM	A01-0029721/40.0	-	/	
			SW	NW	LARGE CLAIM	A35-0254321/40.0	-	/	
			SW	NW	LARGE CLAIM	A35-0424621/40.0	-	/	
			SW	NW	LARGE CLAIM	A01-0206861/40.0	-	/	
			SW	NW	LARGE CLAIM	A01-02068H1/40.0	-	/	
			SW	NW	LORDS , DARRELL M.		35-08778	/ 4.0	
055	31E	33	SE	NW	ABERDEEN , CITY OF	A35-04071 /	-	/	37.0
			SE	NW	ABERDEEN , CITY OF	A35-04070 /	-	/	
			SE	NW	ABERDEEN , CITY OF	A35-07808 /	-	/	
			SE	NW	LARGE CLAIM	A01-0206461/40.0	-	/	
			SE	NW	LARGE CLAIM	A01-0002321/40.0	-	/	
			SE	NW	LARGE CLAIM	A01-0029721/40.0	-	/	
			SE	NW	LARGE CLAIM	A35-0254321/40.0	-	/	
			SE	NW	LARGE CLAIM	A35-0424621/40.0	-	/	
			SE	NW	LARGE CLAIM	A01-0206861/40.0	-	/	
			SE	NW	LARGE CLAIM	A01-02068H1/40.0	-	/	
055	31E	33	NE	SW	ABERDEEN , CITY OF	A35-04071 /	-	/	35.0
			NE	SW	ABERDEEN , CITY OF	A35-04070 /	-	/	
			NE	SW	ABERDEEN , CITY OF	A35-07808 /	-	/	
			NE	SW	LARGE CLAIM	A01-0206461/40.0	-	/	
			NE	SW	LARGE CLAIM	A01-0002321/40.0	-	/	
			NE	SW	LARGE CLAIM	A01-0029721/40.0	-	/	
			NE	SW	LARGE CLAIM	A35-0254321/40.0	-	/	
			NE	SW	LARGE CLAIM	A35-0424621/40.0	-	/	
			NE	SW	LARGE CLAIM	A01-0206861/40.0	-	/	
			NE	SW	LARGE CLAIM	A01-02068H1/40.0	-	/	
055	31E	33	NW	SW	ABERDEEN , CITY OF	A35-04071 /	-	/	40.0
			NW	SW	ABERDEEN , CITY OF	A35-04070 /	-	/	
			NW	SW	ABERDEEN , CITY OF	A35-07808 /	-	/	
			NW	SW	LARGE CLAIM	A01-0206461/40.0	-	/	
			NW	SW	LARGE CLAIM	A01-0002321/40.0	-	/	

NW	SW	LARGE CLAIM	A01-0029721/40.0	-	/
NW	SW	LARGE CLAIM	A35-0254321/40.0	-	/
NW	SW	LARGE CLAIM	A35-0424621/40.0	-	/
NW	SW	LARGE CLAIM	A01-0206861/40.0	-	/
NW	SW	LARGE CLAIM	A01-02068H1/40.0	-	/

055	31E	33	SW	SW	ABERDEEN , CITY OF	A35-04071 /	-	/
			SW	SW	ABERDEEN , CITY OF	A35-04070 /	-	/
			SW	SW	ABERDEEN , CITY OF	A35-07808 /	-	/
			SW	SW	LARGE CLAIM	A01-0206461/40.0	-	/
			SW	SW	LARGE CLAIM	A01-0002321/40.0	-	/
			SW	SW	LARGE CLAIM	A01-0029721/40.0	-	/
			SW	SW	LARGE CLAIM	A35-0254321/40.0	-	/
			SW	SW	LARGE CLAIM	A35-0424621/40.0	-	/
			SW	SW	LARGE CLAIM	A01-0206861/40.0	-	/
			SW	SW	LARGE CLAIM	A01-02068H1/40.0	-	/

055	31E	33	SE	SW	ABERDEEN , CITY OF	A35-04071 /	-	/
			SE	SW	ABERDEEN , CITY OF	A35-04070 /	-	/
			SE	SW	ABERDEEN , CITY OF	A35-07808 /	-	/
			SE	SW	LARGE CLAIM	A01-0206461/40.0	-	/
			SE	SW	LARGE CLAIM	A01-0002321/40.0	-	/
			SE	SW	LARGE CLAIM	A01-0029721/40.0	-	/
			SE	SW	LARGE CLAIM	A35-0254321/40.0	-	/
			SE	SW	LARGE CLAIM	A35-0424621/40.0	-	/
			SE	SW	LARGE CLAIM	A01-0206861/40.0	-	/
			SE	SW	LARGE CLAIM	A01-02068H1/40.0	-	/

055	31E	33	NE	SE	ABERDEEN , CITY OF	A35-04071 /	-	/	39.0
			NE	SE	ABERDEEN , CITY OF	A35-04070 /	-	/	
			NE	SE	ABERDEEN , CITY OF	A35-07808 /	-	/	
			NE	SE	LARGE CLAIM	A01-0206461/40.0	-	/	
			NE	SE	LARGE CLAIM	A01-0029721/40.0	-	/	
			NE	SE	LARGE CLAIM	A01-0002321/40.0	-	/	
			NE	SE	LARGE CLAIM	A35-0254321/40.0	-	/	
			NE	SE	LARGE CLAIM	A35-0424621/40.0	-	/	
			NE	SE	LARGE CLAIM	A01-0206861/40.0	-	/	
			NE	SE	LARGE CLAIM	A01-02068H1/40.0	-	/	
			NE	SE	NUNGESESSER , PERRY		35-02105	/12.0	

055	31E	33	NW	SE	ABERDEEN , CITY OF	A35-04071 /	-	/	28.0
			NW	SE	ABERDEEN , CITY OF	A35-04070 /	-	/	
			NW	SE	ABERDEEN , CITY OF	A35-07808 /	-	/	
			NW	SE	LARGE CLAIM	A01-0206461/40.0	-	/	
			NW	SE	LARGE CLAIM	A01-0029721/40.0	-	/	
			NW	SE	LARGE CLAIM	A01-0002321/40.0	-	/	
			NW	SE	J. R. SIMPLOT COMPANY	A35-02413 /	35-02413	/	
			NW	SE	LARGE CLAIM	A35-0254321/40.0	-	/	
			NW	SE	LARGE CLAIM	A35-0424621/40.0	-	/	
			NW	SE	LARGE CLAIM	A01-0206861/40.0	-	/	
			NW	SE	LARGE CLAIM	A01-02068H1/40.0	-	/	

055	31E	33	SW	SE	ABERDEEN , CITY OF	A35-04071 /	-	/
			SW	SE	ABERDEEN , CITY OF	A35-04070 /	-	/
			SW	SE	ABERDEEN , CITY OF	A35-07808 /	-	/
			SW	SE	LARGE CLAIM	A01-0206461/40.0	-	/
			SW	SE	LARGE CLAIM	A01-0029721/40.0	-	/
			SW	SE	LARGE CLAIM	A01-0002321/40.0	-	/
			SW	SE	LARGE CLAIM	A35-0254321/40.0	-	/

SW	SE	LARGE CLAIM	A35-0424621/40.0	-	/
SW	SE	LARGE CLAIM	A01-0206861/40.0	-	/
SW	SE	LARGE CLAIM	A01-0206881/40.0	-	/

055 31E 33	SE	SE	ABERDEEN , CITY OF	A35-04071 /	-	/
	SE	SE	ABERDEEN , CITY OF	A35-04070 /	-	/
	SE	SE	ABERDEEN , CITY OF	A35-07808 /	-	/
	SE	SE	LARGE CLAIM	A01-0206461/40.0	-	/
	SE	SE	LARGE CLAIM	A01-0029721/40.0	-	/
	SE	SE	LARGE CLAIM	A01-0002321/40.0	-	/
	SE	SE	LARGE CLAIM	A35-0254321/40.0	-	/
	SE	SE	LARGE CLAIM	A35-0424621/40.0	-	/
	SE	SE	LARGE CLAIM	A01-0206861/40.0	-	/
	SE	SE	LARGE CLAIM	A01-0206881/40.0	-	/
TOTAL ACRES			A35-04071	438.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

DELETE LEGAL DESCRIPTION BY 1/4 1/4
ADD REMARK: JO3 ABERDEEN.

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: EMC

DATE: 15 DEC 93.

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-04071 MUNICIPAL <i>OKAY.</i>	FROM 01-01 TO 12-31	1.890 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.890 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-04071 MUNICIPAL	FROM 01-01 TO 12-31	1.890 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.890 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u> </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS ~~BE~~ *OTHER?*

Y(☒) N(☐) EXPLAIN IN REMARKS, BELOW.

REMARKS:

STANDARD FOR MUNICIPAL IS YEAR AROUND.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

DRINKING WATER SUPPLY REPORT DATED 12-15-92 STATES WELL #2 HAS A 50 HP. BERKLEY PUMP (RATED AT 800 gpm), STATIC WATER LEVEL IN 1979 WAS 19' & SYSTEM OPERATING PRESSURE IS 70 PSI.

AJ TOTAL CLAIMED DIVERSION RATE: 1.890 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.890 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

$$Q = \frac{HP \cdot 8.814 \cdot E}{Hd + PSI(2.308)}$$

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

theoretical -

, SEE ATTACHED CALCULATIONS.

$$= \frac{(.50)(8.814)(.70)}{19' + 70(2.308)}$$

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A35-04070, A35-07808. ADD ABERDEEN SPRINGFIELD CANAL CO.

$$= \frac{308.49}{180.56} = \underline{\underline{1.71 \text{ cfs}}}$$

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-02064G1	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-00297Z1	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A35-02543Z1	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A35-04246Z1	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-02058G1	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-02068H1	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		

LIST ALL RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-04071	MUNICIPAL	ABERDEEN, CITY OF	FROM 01-01 TO 12-31	1.890 CFS	
A35-04070	MUNICIPAL	ABERDEEN, CITY OF	FROM 01-01 TO 12-31	1.170 CFS	
A35-07808	MUNICIPAL	ABERDEEN, CITY OF	FROM 01-01 TO 12-31	1.630 CFS	
A35-04189	INDUSTRIAL	J. R. SIMPLOT COMPANY	FROM 01-01 TO 12-31	1.340 CFS	
A35-02413	INDUSTRIAL	J. R. SIMPLOT COMPANY	FROM TO	.500 CFS	

RATE OF DIVERSION ANALYSIS: DRINKING WATER SUPPLY REPORT STATES WELL #2 PROBABLY PUMPS BETWEEN 550' & 600 gpm.

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

SEE 35-04070 for explanation of
diversion volume & consumptive use
analysis.

Eφ3: 5.19 cfs, _____, 376.8 AF

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
MUNICIPAL	01-01 12-31	DATABASE EXAMINER 1.890 1.71 1.890	DATABASE EXAMINER _____ _____	DATABASE EXAMINER 0.0 _____ 0.0
TOTAL FOR THIS RIGHT				

REVIEWED BY: EMC

DATE: 15 DEC 93.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-04071

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 1.890	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-04071	1.890	-		35-04071	1.890
TOTAL CFS		1.890				1.890

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

NO "SPLIT"

AUTHENTICATION:

SIGNATURE: Ernie Carlson

DATE: 15 DEC 93

NAME OF FIELD EXAMINER: Ernie Carlson

TITLE: W.R. Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:48:02
05/29/91

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-04071

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			EMC 9 DEC 93.	N		EMC 23 DEC 93	EMC 23 DEC 93	EMC 23 DEC 93.
POINT OF DIV	Y		y	y	5, 2	Fφ5 ⁰		
SOURCE								
PLACE OF USE	Y		y	y	5, 6	Jφ3 ⁰		
DIV. AMOUNT CFS/VOLUME				y	6	Eφ3. ⁰		
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPD MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

CONDITION
CODE
Cφ3.

BAR CODE:

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RR 72 23 DEC 93.

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-04071

WELL #2 WEST CENTRAL & 4th WEST

CITY OF ABERDEEN

BOX 190

ABERDEEN ID 83210

Daytime Telephone Number:

208-397-4161

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 17 Dec 98 SIGNATURE: Richard W. Mayer
Please print your name: RICHARD W. MAYER

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

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DEC 24 1998

Department of Water Resources
Eastern Region

E

QUALITY REVIEW CHECKLIST FOR REPORT READY SRBA CLAIMS

	N/A	YES	NO	*
1. Does the name and address meet the USPS and our data entry standards?		☒	☐	☐
2. Does the CVR contain information as to how the priority date was determined?		☒	☐	☐
If the claim is based on beneficial use, is there an analysis of the evidence of priority submitted?		☒	☐	☐
Is the stage code correct?		☒	☐	☐
Did the reviewer initial the recommendation of the priority date ?		☒	☐	☐
3. Does the CVR contain information as to how the point of diversion was determined?		☒	☐	☐
Did the reviewer initial the recommendation of the point of diversion and the source and tributary ?		☐	☒	☐
Does the CVR contain a description of the system that includes information as to how the source and/or tributary were determined?		☒	☐	☐
4. Does the CVR contain information as to how the place of use and number of acres (for irrigation rights) were determined?		☒	☐	☐
Did the reviewer initial the recommendation of the place of use ?		☒	☐	☐
5. Does the CVR contain information as to how the nature of use and the season of use were determined?		☒	☐	☐
Does the CVR contain information as to how the diversion rate was determined?		☒	☐	☐
Does the CVR contain information as to how the diversion volume was determined?		☒	☐	☐
Does the CVR contain information as to how the consumptive use volume was determined?		☒	☐	☐
Did the reviewer initial the recommendation of the nature of use , the season of use , the rate of diversion , the diversion volume and the consumptive use volume ?		☒	☐	☐
6. If the claim is based on a right recorded with IDWR, was the total diversion rate claimed?		☒	☒	☐
If the total diversion rate was not claimed, is a review sheet attached?		☐	☒	☐
7. If the claim is based on a right that has conditions/remarks , have these conditions/remarks been considered in the recommendation?		☐	☐	☐
Are all appropriate conditions/remarks included in the recommendation?		☐	☐	☐
8. If remarks are included, are the remarks consistent with the " standard remarks " described in Adjudication Memo 32?		☐	☐	☐
9. If this claim is not being recommended, is the status code correct?	☒	☐	☐	☐
10. Did the reviewer sign the CVR?		☒	☐	☐
11. Has the " quicklook " page been completed?		☒	☐	☐
12. If additional documents were used in the investigation of this right, are copies of those documents included in the file, or is there a reference to the identity and location of the documents?		☒	☐	☐
13. Does the file contain a copy of the recommended right ?		☒	☐	☐

* See attachment for additional information or explanation.

AUG 25 2005

Quality control review by Jo date 4-4-95 Data entry changes by _____ date _____

CLAIM NO(S). 35-04071
DATE: DEC 93 T R
SOURCE OF DOC:

SIGNATURE: *Ernest Calan*

IDAHO DEPARTMENT OF HEALTH AND WELFARE
Division of Environmental Quality

Drinking Water Supply Report

YEAR: 1992

SYSTEM: Aberdeen COUNTY: Bingham
OWNERSHIP: Municipal P.O. Box 190, Aberdeen, Idaho 83210
INFORMATION OBTAINED FROM: Mr. Mayer and Mr. Paz
LOCATION:
INSPECTOR: Keith A. Bithell DATE OF SURVEY: 12-15-92
POPULATION SERVED: 1406

FIELD SURVEY DATA

Well #1. This well has been upgraded and may now be used to provide additional capacity during summer months. It is not part of the automatic dialing system provided for the other three municipal wells.

The casing for the well extends 24" above the wooden floor of the well house. Pressure gauges are provided upstream and downstream of a Cla valve that regulates pressure and output. Water is lifted from a static level of 14 feet by a 50 HP submersible pump. The seal is adequate and is vented by a "t" vent. A depth gauge and sample tap are provided. The well is located in a locking metal covered frame building adjacent to the city's old water tower.

Well #2. Well is located at 4th West and Central. It was drilled in 1958 and is cased to 248 feet with 12" pipe and to 268' with 10". Static water level was 19 feet during the 1979 survey. A 50-HP U.S. motor drives a Berkeley deep well pump which was rated at 800 gpm, but probably pumps 550-600 gpm. The pumphouse has a concrete floor, is constructed of steel and is insulated. It has a thermostatically controlled heater, adequate lighting and ventilation. The pumphouse sits approximately two feet above grade on a concrete pedestal. The well has a pressure gauge and sample tap. The floor drain connects to a gravel pit within five feet of the building.

Well #3 Well house is located at Custer and Main. The building has a concrete floor and steel walls with blown insulation, Thermostatically-controlled heat, adequate lighting and ventilation

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are provided. The well is 254 feet deep; static water level was 14 feet during the 1979 survey. A 60 HP, 3 phase, water lubricated turbine is rated at 850 gpm. The well is equipped with a Badger continuous flow meter, pressure gauge, and sample tap. The pump sits 2' above grade and the floor drains to gravel within 5' of the building.

Well #4. Well house is located at 1st East & Bingham. It was drilled in 1980, but the well log is not in the city files. Best estimated garnered from the City files and as-builts indicated 16" casing to 262' & 10" casing to 300'. The bowls are probably set at 100'. The well house is constructed of cinder block over a concrete floor. Thermostatically controlled heat, and adequate lighting and ventilation are provided. A 75 HP Worthington motor (Water lubricated) is used. Sample tap, pressure gauge, and recording flow meter are provided. This well is equipped with a standby diesel generator. Two floor drains lead to gravel pits. Check and gate valves are adequate. The pump sits approximately 12" above grade on a concrete pedestal.

General: Well #4 is the primary source with #2 & #3 acting as standbys should pressure at the pump drop to 60 psi (from normal operating pressure of 70 psi). Either Well #2 or #3 can be designated as the secondary lead.

Well #4 has a 100 KW stand-by generator. A 1000 gal. tank stores diesel fuel for it. The tank is 20'± from the well. The state regulations require at least 50' from a well.

An automatic dialing alarm system is provided in Well House #4.

Most of the distribution system is cast iron pipe, but replacements are of PVC pipe. The majority of fire hydrants are on 6" lines, but some are on 4" lines. The City owns all well lots. The City has an approved cross-connection control program and it is enforced. The water is not treated.

Monthly flat rate for water is \$13.10 for residential & \$23.75 for commercial.

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AUG 25 2005

Cavaness & Boomer

BEN CAVANESS
HENRY R. (Hank) BOOMER

ATTORNEYS-AT-LAW
P.O. Box 70 — 376 Roosevelt
American Falls, Idaho 83211

Telephone
(208) 226-2562

September 10, 1991

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NOV - 7 1991

Department of Water Resources
Eastern District Office

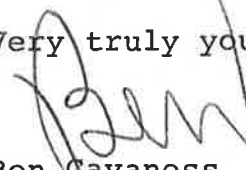
Mr. Eric Verner
Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83402

Re: Evidence of Priority - CITY OF ABERDEEN
Water Right # A 35-04070 and A 35-04071

Dear Eric:

Enclosed is the Affidavit of Mr. Francis Fox setting out the priority date information that you will require for the above applications. Please review the enclosed Affidavit and advise if anything further will be required.

Very truly yours,


Ben Cavaness

BC:mh

Encl.

PROFILE

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Department of Water Resources
Eastern District Office

STATE OF IDAHO)
) ss.
County of Bingham)

I, FRANCIS²² FOX, being first duly sworn on my oath, do
depose and say:

I

That I was employed by the City of Aberdeen beginning
with the year 1950 and continuing until 1976.

II

That as a part of my duties with the City of Aberdeen,
I was responsible for maintenance of water, sewer and
streets. That I am personally aware that the municipal
well, which is commonly referred to as the water tank well,
which bears water right #A-35-04070 with the Department of
Water Resources, which reflects a priority date of January
1, 1916, was in operation long before the date of my
employment with the City and it is my understanding that
January 1, 1916 was the date the well was first placed in
service. That I am also aware that when I started working
for the City, that the well was in place and had been
operating since the ^{Village} City⁷⁷ was formed.

III

That during my employment with the City, and on
January 1, 1959, I was present when we made operational,
what is called "the school well", which bears water right
#A 35-04071. That to be best of my knowledge, said well has
been in operation continuously since that time and has been
providing culinary municipal water to the City.

AFFIDAVIT

Page 1

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AUG 25 2005

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DEC 10 1992

IN WITNESS WHEREOF, I have hereunto set my hand and
seal this ____ day of September, 1991.

Francis Fox
FRANCIS FOX

SUBSCRIBED AND SWORN BEFORE ME this 1st day of
September, 1991.

~~SEPTEMBER~~
OCTOBER

Brian Cammer
NOTARY PUBLIC FOR IDAHO
Residing at Aberdeen, ID

(seal)

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17-Jun-1991

CITY OF ABERDEEN
PO BOX 190
ABERDEEN ID 83210

RE: **Evidence of Priority**
NO.'S A35-04070 & A35-04071

Dear Claimant:

The Notices of Claim identified with the numbers shown at the end of this letter have been filed in the Snake River Basin Adjudication (SRBA). The Notices indicate the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by JULY 15, 1991, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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CITY OF ABERDEEN

page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:rb

Enc. Brochure on "Evidence of Priority"
Proof Report

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AUG 25 2005

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STATE OF IDAHO

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that City of Aberdeen

of c/o Kent Anderson, Box 190, Aberdeen, ID (name of claimant)
(mailing address) 83210, claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>1.89</u>	Use <u>Municipal</u>	Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

- (3) Total quantity of water claimed: 1.89 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) Jan. 1, 1959

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 33 Twp. 5S Rge. 31E B. M. County of Bingham
 Additional points of diversion: SW¼NE¼, SW¼SE¼, Sec. 33, T. 5S, R. 31E

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. wells, pumps and municipal distribution system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Municipal water supply for the City of Aberdeen

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks The priority claimed and amount of water are based upon the
time of construction and rated capacity of well No. 2.

SEE ATTACHED MAP

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

City of Aberdeen
Jeffrey W. Smith (Mayor)
(Claimant)

Sworn to before me this 20 day of June, 1978.

Kandra T. Summers
Notary Public
Residing at Aberdeen

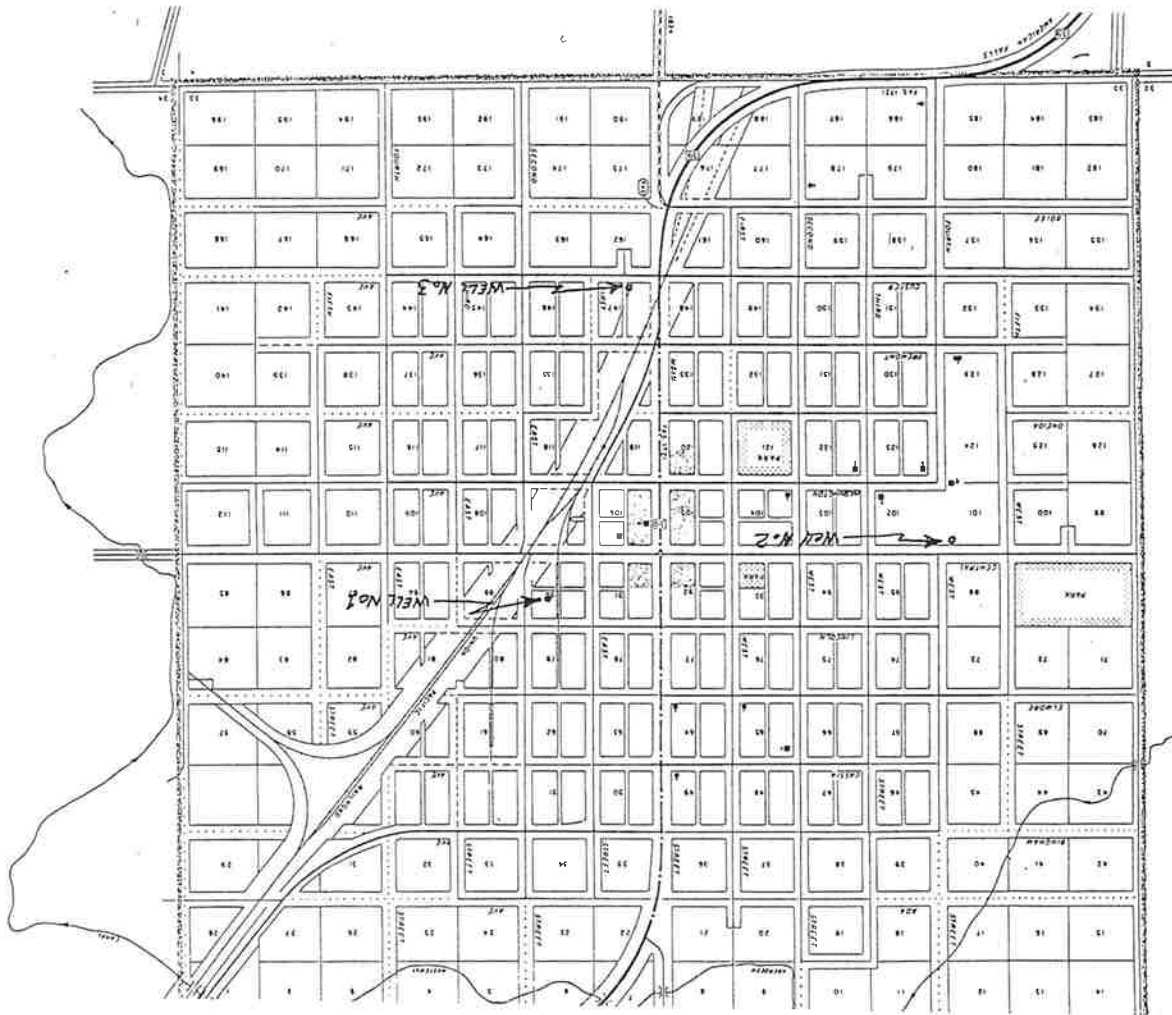
My commission expires Aug 21, 1980

For Department Use Only

Received by <u>B.P.</u>	Date <u>6-21-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>BP</u>	Date <u>6-21-78</u>		claimant by:	
\$10.00 fee received by <u>BP</u>	Date <u>6-21-78 #11422</u>			
Approved for publication by <u>BP</u>	Date <u>7-13-78</u>			
Published in <u>Blackfoot Press</u>				
Dates <u>June 21, 1978</u>				

CITY MAP
ABERDEEN
BINGHAM COUNTY
IDAHO

DISTRICT OF COLUMBIA
 STATE OF MARYLAND
 POTOMAC RIVER
 WASHINGTON, D.C.
 BALTIMORE, MARYLAND
 LEGEND
 STREETS FORMING URBAN AREAS OF
 FEDERAL-ROADING STATE AND US ROUTES
 UNIMPROVED
 GRADED AND PAVED
 GRADED TO 10-15%
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SPECIAL CITY COUNCIL MEETING

By general consent a meeting of the City Council with property owners interested in sanitary sewer was held at the City Hall on April 22, 1958, at 8:00 o'clock P.M.

Present at the meeting of the City Council by roll call were the following. Councilmen: Cooper, Gull, Langenwelter, Vanderford, Wonderly. Absent. Isaak. Mayor Wride and City Clerk O.D. Becker were also present. Others present were: Attorney. L.R. Schou, Alvin Funk, Francis Fox, and the following property owners: Al Siegfried, Henry Miller, Don Hatt, Loren Corbridge, Leonard Shaw, Del Parsons, Kenneth Hawes, Frank Rich.

Bids presented on the digging and laying of the proposed sewer line were presented. T.V. Wilks and Ed Mann \$4329.00 and Grayson Co. \$4410.00. Grayson bid included furnishing all material and doing all of the work, while there were some minor exceptions in the T.V. Wilks bid. Grayson would be able to begin work immediately. Wilks could not begin until about a week from this date.

Property owners reported that they have contacted all of the owners of property along the proposed sewer and most have expressed willingness to cooperate. Approximately \$3700.00 had been promised. Property owners were instructed to raise all of the money possible and to report to the City Council at once. Mayor expressed himself stating that if the property owners would be able to raise approximately \$3800, the City would in some way attempt to assist the completion of the sewer line. No definite commitment is in any way made hereby.

Frank Rich was present to ask permission for himself and Joe Chapple to connect on to the sewer proposed by running lines east from their property to the proposed line. General consensus was that this could be done.

Log of the newly drilled City Well was presented from Cope Drilling and Pump company. Log is in the City Clerk files. Cope Drilling & Pump Company, in lieu of casing well from the seal placed at 165 foot depth to bottom of well and perforating the casing the entire depth from 165 foot depth to bottom, are offering to give a Maintenance Bond for two year term. This would place responsibility on the Cope Drilling and Pump Company if well should cave in with sand or rock and they would have to clean out the well to make same usable. It was moved by John Wonderly and seconded by Ballard Cooper to rescind motion made at the Special Meeting held April 15, 1958 in which it was agreed that the well should be cased and perforated from 165 foot level to the bottom of the well, and to accept a Maintenance Bond suggested by Engineer Hamilton from Cope Drilling and Pump Company for a two year term to maintain the well for that period. Voting yes on the motion were: Cooper, Gull, Langenwelter, Vanderford, Wonderly. Voting No: None Absent Isaak. Motion carried. The City Clerk was instructed to call Cope Drilling & Pump Co. and notify them of the above motion.

Atty. L. R. Schou reported that the Bonds are not printed at this date.

Liability Insurance on Snake River Fire Truck was discussed. Elbert Gossen reported that he will inquire if the fire truck has liability insurance and report to the council.

There was some discussion on matter of City Clerk making all water collections and possibly having an office somewhere in the City Center. No definite action taken.

There being no further business it was moved by Vanderford and seconded by Cooper to adjourn. Motion carried.

Attest: O.D. Becker
City Clerk.

Approved: Clifford J. Wride
Mayor.

286
Minutes of the April 1, 1958 meeting were read. There being no corrections or alterations the minutes were declared approved as read.

Minutes of the April 15, 1958 meeting were read. There being no corrections or alterations the minutes were declared approved as read.

Minutes of the April 22, 1958 meeting were read. There being no corrections or alterations the minutes were declared approved as read.

line and a branch of the East Side Ditch Co. It was noted that the sewer line is to stay at least 6 feet from the City water main and that this would crowd the sewer near to the East Side irrigation ditch. It was the opinion of the City Council that the East Side Ditch would not be damaged by leveling the ground so that the sewer trench could be excavated.

A delegation of business men appeared before the council to ask if there was any reason why the City Broom could not be used on those streets which are paved up to the curb, it was requested that the broom be used every week at least once a week. It was thought that this would be sufficient to assure a clean street. Suggestions as to the time when this would be done were made. Question was asked as to how much time would be involved in completing this work. It was stated that it would take from 2 to 3 hours, and that the best time would be after midnight when traffic and parking were at a minimum. A full crew of at least 3 men would be necessary to do the work properly. Council assured the group that this matter will be given their consideration, and if necessary enough men would be hired to do the work.

R. A. Davis appeared to discuss speeding on North Main Street. He stated that it was difficult at times for school children to cross Main street North of Central Ave. because of speeding. Discussion followed. Caution light was suggested, also pedestrian lanes. Atty. Schou will write Comm. of Law Enforcement in regard to proper signs to be placed to retard speeding.

Ernest Landvatter brought up the matter of runways at the City Airport. A letter from Ghet Moulton, State Director of Aeronautics in which he stated that a runway 800 feet by $\frac{1}{2}$ mile would not be sufficient to land planes in all directions. A letter had been written to him stating that a plan to make a runway 800 feet wide by $\frac{1}{2}$ mile long would be sufficient to land planes the $\frac{1}{2}$ mile distance or to use the runway diagonally. Since it will take considerable work to level the runway to the full 800 feet it was decided to have a runway only 300 feet wide and one half mile long and report this to the Director of Aeronautics.

Odis Waford was the only person present representing the potato Warehouses in need of a sewer to dispose of waste from their operations. Councilman Isaak reported that Galyn Muirbrook of the Potato Growers was in favor of financing the sewer as planned. It was reported that Ronald Funk is also interested. Councilmen Vanderford and Langenwalter ~~xxx~~ are the sewer committee. ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ Cooper, Gull and Isaak will contact T. S. Vanderford, Farnsworth and Funk. Langenwalter & Mayor Wride to see the others. Present estimates would amount to \$1800 per warehouse.

Dogs in the city were again discussed. Reported that a number of dogs have been licensed.

It was reported that the Snake River Fire Truck is covered by liability insurance under the Snake River Mutual Fire Insurance company.

SCANNED
AUG 25 2005

PROVIDE

4239

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04071
Date Received: 4/06/1989
Receipt No: E006981
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF ABERDEEN 208-397-4161
Address: BOX 190
ABERDEEN, ID 83210

2. Date of Priority: JAN 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	31E	33	NW	NE			BINGHAM
			SW	NE			BINGHAM
			NW	SW			BINGHAM
			SW	SE			BINGHAM

5. Description of diverting works:
4 WELLS, PUMPS, TO MUNICIPAL DISTRIBUTION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.890		

7. Total Quantity Appropriated is:
1.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/CITY OF ABERDEEN

A35-04071

Page 1

Date: 04/06/89

RECEIVED

APR 11 1989

Department of Natural Resources
Eastern District Office

SCANNED

AUG 25 2005

PROFILED

MICROFILMED

DEC 10 1992

A3504071



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	31E	33	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
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			SE		SE		MUNI	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-04070, A35-07808.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

SCANNED

AUG 25 2005

PROFILED

MICROFILMED
DEC 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Mayor _____ of _____ Title _____ City of Aberdeen _____, that I have signed the foregoing _____ Organization _____ document in the space below as _____ Mayor _____ of _____ Title _____ the City of Aberdeen _____ and that the statements contained in the _____ Organization _____ foregoing document are true and correct.

Maurine Ausiello
Signature of Authorized Agent

Mayor City of Aberdeen
Title and Organization

4-19-89

Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of April 19 98

Stanley J. Summers
Notary Public

Seal

Residing at Aberdeen

My Commission Expires 8/21/1994

PROFILED

SCANNED
AUG 25 2005

MICROFILMED
DEC 10 1992

