

AJ0749NP
No. R35-04070

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF ABERDEEN BOX 190 ABERDEEN ID 83210 (208) 397-4161	01/01/1916	MUNICIPAL	01-01 12-31	1.17 CFS	
TOTAL DIVERSION:					1.17 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R31E S33 NWSWNE SWSWNE NENWSW NWSWSE BINGHAM County

POU County:

Other Rights: 35-04071, 35-07808 AND ABERDEEN SPRINGFIELD CANAL CO.

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABERDEEN SPRINGFIELD CANAL CO.

Remarks: POU PLACE OF USE IS WITHIN CITY LIMITS OF ABERDEEN.

EXP RIGHT NOS. 35-04071 AND 35-07808 ARE ALSO DIVERTED THROUGH
POINTS OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 12/09/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

SCANNED
AUG 25 2005

PROTECTED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 3, 2002

35-4070

MR RICHARD MAYER
PUBLIC WORKS
CITY OF ABERDEEN
PO BOX 190
ABERDEEN ID 83210

Dear Mr. Mayer:

Enclosed you will find a map outlining what we are proposing to be the boundary for your city's water right. Our determination is based on the map filed with your adjudication claim. We also reviewed the city limit boundary collected for the latest census study.

Please review the map and if you have changes, please mark the changes on the map and return the map to us at:

Anita Warntjes
Idaho Department of Water Resources
1301 N Orchard St
Boise, ID 83706

If you have any questions, please call Mark Larson at 327-7998, Anita Warntjes at 327-7896 or leave a message for a call back on our toll free line 1-800-451-4129.

If we do not hear from you within 30 days from the date of this letter, we will assume the water right boundary is correct and will recommend it as your water right to the court.

Sincerely,

Anita L. Warntjes
Grants/Contract Specialist

ALW
Enc.

SCANNED

JAN 13 2014

University of Idaho
Buildings 1/1/68
SCANNED
JAN 1 1968

X-Substation

Coarse

Well No 4

Well No

Well No 2

Well No 3

Aberdeen
35-4070

- LEGEND**
- STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE, AND US ROUTES
- UNIMPROVED
 - GRADED AND GRAVEL
 - GRAVEL OR STONE
 - BITUMINOUS SURFACING-LOW TYPE
 - PAVED STREET
- OTHER CITY STREETS
- PAVED OR SURFACE TREATED
 - GRAVEL OR STONE
 - UNIMPROVED
 - GRAVEL OR STONE
 - FEDERAL AID PRIMARY SYSTEM
 - FEDERAL AID SECONDARY SYSTEM
- US NUMBERED ROUTES
- STATE NUMBERED ROUTES
- CITY CENTER
- RAILROAD STATION
- CENTRAL BUSINESS DISTRICT
- CORPORATE BOUNDARY LINE
- END OF MARSHED ROUTE
- END OF FEDERAL AID SYSTEM
- HIGHWAY & RAILROAD
- SCHOOL
- OFFICE OF CITY HALL

city treatment
plant

Charles Hense,
2673
Brock Rd.

CITY MAP
ABERDEEN
BINGHAM COUNTY
IDAHO

SCALE
1" = 100'
1" = 200'
1" = 400'
1" = 800'
1" = 1600'
1968

155 R 31E. BM.

1. Home
Sewer

X-Home

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:48:02
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-04070

LAST: ABERDEEN
ADDRESS: BOX 190
CITY: ABERDEEN
PHONE NUMBER: 208-397-4161

FIRST: CITY OF
STATE: ID ZIP: 83210

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

WONDA
-ROY-

FIELD EXAMINATION INFORMATION

CONTACT PERSON: RICHARD MAYER, MAINTENANCE SUPERVISOR

PHONE NUMBER: () -

DATE OF FIELD EXAM: ___/___/___

APPOINTMENT MADE: Y() N()

TIME: ___:___ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A35-04070 PRIORITY DATE: 01-01-1916 STAGE: ~~5~~ J.
B. WR RECORD: # 35-04070 PRIORITY DATE: 01-01-1916 STAGE: 5

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

claimant provided copy of ~~the~~ trustee meeting minutes from June 1915 to August 1915. The minutes make numerous references to the purchase & installation of the village water works, plus a copy of Ordinance No. 50, signed November 2, 1915, regulating the sale and use of the water of the village of Abbeville.

RECOMMENDED PRIORITY DATE:
01-01-1916

REVIEWED BY *ENC*

DATE *13 Dec 1993.*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-04070	05S	31E	33		SW	NE		BINGHAM
A35-04070	05S	31E	33		NW	SW		BINGHAM
A35-04070	05S	31E	33		SW	SE		BINGHAM
A35-04070	05S	31E	33		NW	NE		BINGHAM
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX		R PREFIX						
A35-04071		NONE		35-04071				
A35-07808				35-07908				

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-04070	05S	31E	33		SW	NE		BINGHAM
35-04070	05S	31E	33		NW	SW		BINGHAM
35-04070	05S	31E	33		SW	SE		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

35-04071
35-07808

A35-04071
A35-07808

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	Y	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	N	---

REMARKS:

9 DEC 93 - CONDUCTED ON SITE INSPECTION OF WELL #4 VERIFIED LOCATION IS ON THE
CORNER OF CASSIA ST & 1ST EAST. THIS LOCATION IS CONSISTANT WITH LICENSE 35-7808.
BEING THE SWNE 333. THE CITY DOES NOT HAVE A WELL IN THE NWNE 333.
Originally WELL #4 WAS NOT INCLUDED ON 35-04070. IT WAS CONNECTED TO THE SYSTEM IN 1979.
RECOMMENDATION: DELETE NW NE 333. ADD IORC DESIGNATOR. AS DIAGRAMED
ON BENEFICIAL USE FIELD REPORT FOR 35-7808.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

5S 31E 33

NW SW NE
SW SW NE

—
—

—
—

WELL #4
WELL #1

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY:

DATE:

NW SW SE
NE NW SW

WELL #3
WELL #2

REMARK: F05 35-04071, 35-07808

PRESUMPTION FLAG - C

CONDITION CODE - C03.

A. ROOT WATER RIGHT NUMBERS: A35-04070

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
055	31E	33	NE	NE		ABERDEEN, CITY OF	A35-04070 /	- /	40.0		
			NE	NE		ABERDEEN, CITY OF	A35-04071 /	- /			
			NE	NE		ABERDEEN, CITY OF	A35-07808 /	- /			
			NE	NE		LARGE CLAIM	A01-0206461/38.0	- /			
			NE	NE		LARGE CLAIM	A01-0002321/38.0	- /			
			NE	NE		LARGE CLAIM	A01-0029721/38.0	- /			
			NE	NE		LARGE CLAIM	A35-0254321/38.0	- /			
			NE	NE		LARGE CLAIM	A35-0424621/38.0	- /			
			NE	NE		LARGE CLAIM	A01-0206861/38.0	- /			
			NE	NE		LARGE CLAIM	A01-02068H1/38.0	- /			
055	31E	33	NW	NE		ABERDEEN, CITY OF	A35-04070 /	- /	39.0		
			NW	NE		ABERDEEN, CITY OF	A35-04071 /	- /			
			NW	NE		ABERDEEN, CITY OF	A35-07808 /	- /			
			NW	NE		LARGE CLAIM	A01-0206461/38.0	- /			
			NW	NE		LARGE CLAIM	A01-0002321/38.0	- /			
			NW	NE		LARGE CLAIM	A01-0029721/38.0	- /			
			NW	NE		LARGE CLAIM	A35-0254321/38.0	- /			
			NW	NE		LARGE CLAIM	A35-0424621/38.0	- /			
			NW	NE		LARGE CLAIM	A01-0206861/38.0	- /			
			NW	NE		LARGE CLAIM	A01-02068H1/38.0	- /			
055	31E	33	SW	NE		ABERDEEN, CITY OF	A35-04070 /	- /	32.0		
			SW	NE		ABERDEEN, CITY OF	A35-04071 /	- /			
			SW	NE		ABERDEEN, CITY OF	A35-07808 /	- /			
			SW	NE		LARGE CLAIM	A01-0206461/40.0	- /			
			SW	NE		LARGE CLAIM	A01-0002321/40.0	- /			
			SW	NE		LARGE CLAIM	A01-0029721/40.0	- /			
			SW	NE		LARGE CLAIM	A35-0254321/40.0	- /			
			SW	NE		LARGE CLAIM	A35-0424621/40.0	- /			
			SW	NE		LARGE CLAIM	A01-0206861/40.0	- /			
			SW	NE		LARGE CLAIM	A01-02068H1/40.0	- /			
055	31E	33	SE	NE		ABERDEEN, CITY OF	A35-04070 /	- /	35.0		
			SE	NE		ABERDEEN, CITY OF	A35-04071 /	- /			
			SE	NE		ABERDEEN, CITY OF	A35-07808 /	- /			
			SE	NE		J. R. SIMPLOT COMPANY	A35-04189 /	35-04189 /			
			SE	NE		LARGE CLAIM	A01-0206461/40.0	- /			
			SE	NE		LARGE CLAIM	A01-0002321/40.0	- /			
			SE	NE		LARGE CLAIM	A01-0029721/40.0	- /			
			SE	NE		LARGE CLAIM	A35-0254321/40.0	- /			
			SE	NE		LARGE CLAIM	A35-0424621/40.0	- /			
			SE	NE		LARGE CLAIM	A01-0206861/40.0	- /			
			SE	NE		LARGE CLAIM	A01-02068H1/40.0	- /			
			SE	NE		IDAHO POTATO GROWERS INC.		35-02616 /			
055	31E	33	NE	NW		ABERDEEN, CITY OF	A35-04070 /	- /	37.0		
			NE	NW		ABERDEEN, CITY OF	A35-04071 /	- /			
			NE	NW		ABERDEEN, CITY OF	A35-07808 /	- /			

NE	NW	LARGE CLAIM	A01-0206461/40.0	-	/
NE	NW	LARGE CLAIM	A01-0002321/40.0	-	/
NE	NW	LARGE CLAIM	A01-0029721/40.0	-	/
NE	NW	LARGE CLAIM	A35-0254321/40.0	-	/
NE	NW	LARGE CLAIM	A35-0424621/40.0	-	/
NE	NW	LARGE CLAIM	A01-0206861/40.0	-	/
NE	NW	LARGE CLAIM	A01-02068H1/40.0	-	/

055	31E	33	NW	NW	ABERDEEN , CITY OF	A35-04070 /	-	/	39.0
			NW	NW	ABERDEEN , CITY OF	A35-04071 /	-	/	
			NW	NW	ABERDEEN , CITY OF	A35-07808 /	-	/	
			NW	NW	LARGE CLAIM	A01-0206461/40.0	-	/	
			NW	NW	LARGE CLAIM	A01-0002321/40.0	-	/	
			NW	NW	LARGE CLAIM	A01-0029721/40.0	-	/	
			NW	NW	LARGE CLAIM	A35-0254321/40.0	-	/	
			NW	NW	LARGE CLAIM	A35-0424621/40.0	-	/	
			NW	NW	LARGE CLAIM	A01-0206861/40.0	-	/	
			NW	NW	LARGE CLAIM	A01-02068H1/40.0	-	/	
			NW	NW	LORDS , DARRELL M.		35-08778	/ 1.0	

055	31E	33	SW	NW	ABERDEEN , CITY OF	A35-04070 /	-	/	37.0
			SW	NW	ABERDEEN , CITY OF	A35-04071 /	-	/	
			SW	NW	ABERDEEN , CITY OF	A35-07808 /	-	/	
			SW	NW	LARGE CLAIM	A01-0206461/40.0	-	/	
			SW	NW	LARGE CLAIM	A01-0002321/40.0	-	/	
			SW	NW	LARGE CLAIM	A01-0029721/40.0	-	/	
			SW	NW	LARGE CLAIM	A35-0254321/40.0	-	/	
			SW	NW	LARGE CLAIM	A35-0424621/40.0	-	/	
			SW	NW	LARGE CLAIM	A01-0206861/40.0	-	/	
			SW	NW	LARGE CLAIM	A01-02068H1/40.0	-	/	
			SW	NW	LORDS , DARRELL M.		35-08778	/ 4.0	

055	31E	33	SE	NW	ABERDEEN , CITY OF	A35-04070 /	-	/	37.0
			SE	NW	ABERDEEN , CITY OF	A35-04071 /	-	/	
			SE	NW	ABERDEEN , CITY OF	A35-07808 /	-	/	
			SE	NW	LARGE CLAIM	A01-0206461/40.0	-	/	
			SE	NW	LARGE CLAIM	A01-0002321/40.0	-	/	
			SE	NW	LARGE CLAIM	A01-0029721/40.0	-	/	
			SE	NW	LARGE CLAIM	A35-0254321/40.0	-	/	
			SE	NW	LARGE CLAIM	A35-0424621/40.0	-	/	
			SE	NW	LARGE CLAIM	A01-0206861/40.0	-	/	
			SE	NW	LARGE CLAIM	A01-02068H1/40.0	-	/	

055	31E	33	NE	SW	ABERDEEN , CITY OF	A35-04070 /	-	/	35.0
			NE	SW	ABERDEEN , CITY OF	A35-04071 /	-	/	
			NE	SW	ABERDEEN , CITY OF	A35-07808 /	-	/	
			NE	SW	LARGE CLAIM	A01-0206461/40.0	-	/	
			NE	SW	LARGE CLAIM	A01-0002321/40.0	-	/	
			NE	SW	LARGE CLAIM	A01-0029721/40.0	-	/	
			NE	SW	LARGE CLAIM	A35-0254321/40.0	-	/	
			NE	SW	LARGE CLAIM	A35-0424621/40.0	-	/	
			NE	SW	LARGE CLAIM	A01-0206861/40.0	-	/	
			NE	SW	LARGE CLAIM	A01-02068H1/40.0	-	/	

055	31E	33	NW	SW	ABERDEEN , CITY OF	A35-04070 /	-	/	40.0
			NW	SW	ABERDEEN , CITY OF	A35-04071 /	-	/	
			NW	SW	ABERDEEN , CITY OF	A35-07808 /	-	/	
			NW	SW	LARGE CLAIM	A01-0206461/40.0	-	/	
			NW	SW	LARGE CLAIM	A01-0002321/40.0	-	/	

	NW	SW	LARGE CLAIM	A01-0029721/40.0	-	/	
	NW	SW	LARGE CLAIM	A35-0254321/40.0	-	/	
	NW	SW	LARGE CLAIM	A35-0424621/40.0	-	/	
	NW	SW	LARGE CLAIM	A01-0206861/40.0	-	/	
	NW	SW	LARGE CLAIM	A01-02068H1/40.0	-	/	
055 31E 33	SW	SW	ABERDEEN , CITY OF	A35-04070 /	-	/	
	SW	SW	ABERDEEN , CITY OF	A35-04071 /	-	/	
	SW	SW	ABERDEEN , CITY OF	A35-07808 /	-	/	
	SW	SW	LARGE CLAIM	A01-0206461/40.0	-	/	
	SW	SW	LARGE CLAIM	A01-0002321/40.0	-	/	
	SW	SW	LARGE CLAIM	A01-0029721/40.0	-	/	
	SW	SW	LARGE CLAIM	A35-0254321/40.0	-	/	
	SW	SW	LARGE CLAIM	A35-0424621/40.0	-	/	
	SW	SW	LARGE CLAIM	A01-0206861/40.0	-	/	
	SW	SW	LARGE CLAIM	A01-02068H1/40.0	-	/	
055 31E 33	SE	SW	ABERDEEN , CITY OF	A35-04070 /	-	/	
	SE	SW	ABERDEEN , CITY OF	A35-04071 /	-	/	
	SE	SW	ABERDEEN , CITY OF	A35-07808 /	-	/	
	SE	SW	LARGE CLAIM	A01-0206461/40.0	-	/	
	SE	SW	LARGE CLAIM	A01-0002321/40.0	-	/	
	SE	SW	LARGE CLAIM	A01-0029721/40.0	-	/	
	SE	SW	LARGE CLAIM	A35-0254321/40.0	-	/	
	SE	SW	LARGE CLAIM	A35-0424621/40.0	-	/	
	SE	SW	LARGE CLAIM	A01-0206861/40.0	-	/	
	SE	SW	LARGE CLAIM	A01-02068H1/40.0	-	/	
055 31E 33	NE	SE	ABERDEEN , CITY OF	A35-04070 /	-	/	39.0
	NE	SE	ABERDEEN , CITY OF	A35-04071 /	-	/	
	NE	SE	ABERDEEN , CITY OF	A35-07808 /	-	/	
	NE	SE	LARGE CLAIM	A01-0206461/40.0	-	/	
	NE	SE	LARGE CLAIM	A01-0029721/40.0	-	/	
	NE	SE	LARGE CLAIM	A01-0002321/40.0	-	/	
	NE	SE	LARGE CLAIM	A35-0254321/40.0	-	/	
	NE	SE	LARGE CLAIM	A35-0424621/40.0	-	/	
	NE	SE	LARGE CLAIM	A01-0206861/40.0	-	/	
	NE	SE	LARGE CLAIM	A01-02068H1/40.0	-	/	
	NE	SE	MUNGESESSER , PERRY		35-02105	/12.0	
055 31E 33	NW	SE	ABERDEEN , CITY OF	A35-04070 /	-	/	28.0
	NW	SE	ABERDEEN , CITY OF	A35-04071 /	-	/	
	NW	SE	ABERDEEN , CITY OF	A35-07808 /	-	/	
	NW	SE	LARGE CLAIM	A01-0206461/40.0	-	/	
	NW	SE	LARGE CLAIM	A01-0029721/40.0	-	/	
	NW	SE	LARGE CLAIM	A01-0002321/40.0	-	/	
	NW	SE	J. R. SIMPLOT COMPANY	A35-02413 /	35-02413	/	
	NW	SE	LARGE CLAIM	A35-0254321/40.0	-	/	
	NW	SE	LARGE CLAIM	A35-0424621/40.0	-	/	
	NW	SE	LARGE CLAIM	A01-0206861/40.0	-	/	
	NW	SE	LARGE CLAIM	A01-02068H1/40.0	-	/	
055 31E 33	SW	SE	ABERDEEN , CITY OF	A35-04070 /	-	/	
	SW	SE	ABERDEEN , CITY OF	A35-04071 /	-	/	
	SW	SE	ABERDEEN , CITY OF	A35-07808 /	-	/	
	SW	SE	LARGE CLAIM	A01-0206461/40.0	-	/	
	SW	SE	LARGE CLAIM	A01-0029721/40.0	-	/	
	SW	SE	LARGE CLAIM	A01-0002321/40.0	-	/	
	SW	SE	LARGE CLAIM	A35-0254321/40.0	-	/	

SW	SE	LARGE CLAIM	A35-0424621/40.0	-	/
SW	SE	LARGE CLAIM	A01-0206861/40.0	-	/
SW	SE	LARGE CLAIM	A01-02068M1/40.0	-	/

055	31E	33	SE	SE	ABERDEEN , CITY OF	A35-04070	/	-	/
			SE	SE	ABERDEEN , CITY OF	A35-04071	/	-	/
			SE	SE	ABERDEEN , CITY OF	A35-07808	/	-	/
			SE	SE	LARGE CLAIM	A01-0206461/40.0		-	/
			SE	SE	LARGE CLAIM	A01-0029721/40.0		-	/
			SE	SE	LARGE CLAIM	A01-0002321/40.0		-	/
			SE	SE	LARGE CLAIM	A35-0254321/40.0		-	/
			SE	SE	LARGE CLAIM	A35-0424621/40.0		-	/
			SE	SE	LARGE CLAIM	A01-0206861/40.0		-	/
			SE	SE	LARGE CLAIM	A01-02068M1/40.0		-	/

TOTAL ACRES	A35-04070	438.00
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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

DELETE LEGAL DESCRIPTION BY 1/4 1/4.

ADD REMARK: JØ3 - ABERDEEN

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: EALC

DATE: 14 DEC 93.

A. AJ CLAIMED USES:

PURPOSES *OKAY,*
A35-04070 MUNICIPAL MONTH/DAY
FROM 01-01 TO 12-31 DIVERSION QUANTITY
1.170 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED 1.170 CFS

B. WR RECORDED USES:

PURPOSES
35-04070 MUNICIPAL MONTH/DAY
FROM 01-01 TO 12-31 DIVERSION QUANTITY
1.170 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED 1.170 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(X) N(__)
RECOMMEND TO WR STANDARDS ~~OR OTHER~~? Y(X) N(__) EXPLAIN IN REMARKS, BELOW.

REMARKS:

YEAR AROUND USE IS STANDARD FOR MUNICIPAL USE.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

DRINKING WATER SUPPLY REPORT.
dated 12-15-92 states well #1 has
a 50 HP submersible pump, static
water level is 14 feet & system
operating pressure is 70 psi.

AJ TOTAL CLAIMED DIVERSION RATE: 1.170 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.170 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

$$Q = HP \frac{8.814}{10} \frac{70}{14 + 70(2.308)}$$

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

Theoretical

SEE ATTACHED CALCULATIONS. →

$$= \frac{50 \times 8.814 \times .70}{14 + 70(2.308)}$$

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A35-04071, A35-07808 and ABERDEEN SPRINGFIELD CANAL CO.

$$= \frac{308.49}{175.56} = 1.75 \text{ cfs}$$

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-0206461	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-0029721	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A35-0254321	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A35-0424621	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-0206861	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-02063H1	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-04070	MUNICIPAL	ABERDEEN, CITY OF	FROM 01-01 TO 12-31	1.170 CFS	
A35-04071	MUNICIPAL	ABERDEEN, CITY OF	FROM 01-01 TO 12-31	1.090 CFS	
A35-07808	MUNICIPAL	ABERDEEN, CITY OF	FROM 01-01 TO 12-31	1.630 CFS	
A35-04189	INDUSTRIAL	J. R. SIMPLOT COMPANY	FROM 01-01 TO 12-31	1.340 CFS	
A35-02413	INDUSTRIAL	J. R. SIMPLOT COMPANY	FROM TO	.500 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

DIVERSION FROM APRIL THRU AUGUST WAS 161.42 AF. THE DIFFERENCE OF
161.42 AF MINUS 60.94 AF OR 100.48 AF IS addition amount need per month for irrigation.
5 times 100.48 AF = 502.4 AF WHICH AT 4AF/A WOULD BE THE DIVERSION VOLUME FOR 125.6 AC.
THE CONSUMPTIVE USE VOLUME ON 125.6 AC equals (125.6 X 3) 376.8 AFA.

RECOMMENDATION:

EΦ3 : 5.19 CFS, _____, 376.8 AF, _____

COMBINED RATE OF DIVERSION TAKEN FROM LICENSE 35-07808, plus 1.17 cfs. from WELL #1.

1B. CALCULATIONS

13 DEC 93

TELECON WITH RICHARD MAYAR - MR. MAYAR

STATED THE TOTAL DIVERSION FOR 1992
WAS 402×10^6 gal. (1233.7 AF) and for
April thru August the total diversion
was 263×10^6 gal (807.1 AF).

ANALYSIS:

$1233.7 \text{ AF} - 807.1 \text{ AF} = 426.6 \text{ AF}$ DIVERTED
FROM JAN THRU MARCH & SEPT THRU DEC. OR
7 months. ~~THIS MEANS~~ THE AVERAGE MONTHLY
DIVERSION FOR THIS PERIOD WAS 60.94 AF.
(DESIGNATE THIS TO BE IN HOUSE use - & non
consumptive.) THE AVERAGE MONTHLY

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
MUNICIPAL	01-01 12-31	1.170		0.0
TOTAL FOR THIS RIGHT		1.170		0.0

REVIEWED BY: EMC DATE: 23 DEC 93

- CLAIMED AMOUNT IS LESS THAN THEORETICAL
∴ RECOMMEND CLAIMED Q.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-04070

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.170

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A35-04070

1.170

-

35-04070

1.170

TOTAL CFS

1.170

1.170

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

NO SPLITS.

AUTHENTICATION:

SIGNATURE: Ernie Carlson

DATE: 23 Dec 93

NAME OF FIELD EXAMINER: Ernie Carlson

TITLE: W.R. Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

1634802
05/29/91

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-04070

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	REMARKS, COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE							EMC	EMC
POINT OF DIV	Y		Y	Y	5, 2	Fφ5	23 DEC 93.	23 DEC 93.
SOURCE								
PLACE OF USE	Y		Y	Y	6	Jφ3		
DIV. AMOUNT CFS/VOLUME				Y	6	Eφ3		
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

CONDITIONS.

Cφ3.
 Eφ2

BARCODE.

RR 72 23 DEC 93.

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

November 20, 1998

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DEC 21 1998
Department of Water Resources

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-04070 *WELL #1 EAST CENTRAL & 2ND EAST*

CITY OF ABERDEEN
BOX 190
ABERDEEN ID 83210

Daytime Telephone Number:
Evening Telephone Number: *208-397-4161*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: *17 DEC 98* SIGNATURE: *Richard W. Mayer*
Please print your name: *RICHARD W. MAYER*

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

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DEC 24 1998
Department of Water Resources
Eastern Region

QUALITY REVIEW CHECKLIST FOR REPORT READY SRBA CLAIMS

	N/A	YES	NO	*
1. Does the name and address meet the USPS and our data entry standards?		☒	☐	☐
2. Does the CVR contain information as to how the priority date was determined?		☒	☐	☐
If the claim is based on beneficial use, is there an analysis of the evidence of priority submitted?		☒	☐	☐
Is the stage code correct?		☒	☐	☐
Did the reviewer initial the recommendation of the priority date ?		☒	☐	☐
3. Does the CVR contain information as to how the point of diversion was determined?		☒	☐	☐
Did the reviewer initial the recommendation of the point of diversion and the source and tributary ?		☐	☒	☐
Does the CVR contain a description of the system that includes information as to how the source and/or tributary were determined?		☒	☐	☐
4. Does the CVR contain information as to how the place of use and number of acres (for irrigation rights) were determined?		☒	☐	☐
Did the reviewer initial the recommendation of the place of use ?		☒	☐	☐
5. Does the CVR contain information as to how the nature of use and the season of use were determined?		☒	☐	☐
Does the CVR contain information as to how the diversion rate was determined?		☒	☐	☐
Does the CVR contain information as to how the diversion volume was determined?		☒	☐	☐
Does the CVR contain information as to how the consumptive use volume was determined?		☒	☐	☐
Did the reviewer initial the recommendation of the nature of use , the season of use , the rate of diversion , the diversion volume and the consumptive use volume ?		☒	☐	☐
6. If the claim is based on a right recorded with IDWR, was the total diversion rate claimed?		☒	☐	☐
If the total diversion rate was not claimed, is a review sheet attached?		☐	☐	☐
7. If the claim is based on a right that has conditions/remarks , have these conditions/remarks been considered in the recommendation?		☐	☐	☐
Are all appropriate conditions/remarks included in the recommendation?		☐	☐	☐
8. If remarks are included, are the remarks consistent with the " standard remarks " described in Adjudication Memo 32?		☐	☐	☐
9. If this claim is not being recommended, is the status code correct?	☒	☐	☐	☐
10. Did the reviewer sign the CVR ?		☒	☐	☐
11. Has the " quicklook " page been completed?		☒	☐	☐
12. If additional documents were used in the investigation of this right, are copies of those documents included in the file, or is there a reference to the identity and location of the documents?		☒	☐	☐
13. Does the file contain a copy of the recommended right?		☒	☐	☐

* See attachment for additional information or explanation.

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AUG 25 2005

CLAIM NO(S). 35-04070
DATE: DEC 93 T R
SOURCE OF DOC:
SIGNATURE: Emmet Carlier

IDAHO DEPARTMENT OF HEALTH AND WELFARE
Division of Environmental Quality

Drinking Water Supply Report

YEAR: 1992
SYSTEM: Aberdeen COUNTY: Bingham
OWNERSHIP: Municipal P.O. Box 190, Aberdeen, Idaho 83210
INFORMATION OBTAINED FROM: Mr. Mayer and Mr. Paz
LOCATION:
INSPECTOR: Keith A. Bithell DATE OF SURVEY: 12-15-92
POPULATION SERVED: 1406

FIELD SURVEY DATA

Well #1. This well has been upgraded and may now be used to provide additional capacity during summer months. It is not part of the automatic dialing system provided for the other three municipal wells.

The casing for the well extends 24" above the wooden floor of the well house. Pressure gauges are provided upstream and downstream of a Cla valve that regulates pressure and output. Water is lifted from a static level of 14 feet by a 50 HP submersible pump. The seal is adequate and is vented by a "t" vent. A depth gauge and sample tap are provided. The well is located in a locking metal covered frame building adjacent to the city's old water tower.

Well #2. Well is located at 4th West and Central. It was drilled in 1958 and is cased to 248 feet with 12" pipe and to 268' with 10". Static water level was 19 feet during the 1979 survey. A 50-HP U.S. motor drives a Berkeley deep well pump which was rated at 800 gpm, but probably pumps 550-600 gpm. The pumphouse has a concrete floor, is constructed of steel and is insulated. It has a thermostatically controlled heater, adequate lighting and ventilation. The pumphouse sits approximately two feet above grade on a concrete pedestal. The well has a pressure gauge and sample tap. The floor drain connects to a gravel pit within five feet of the building.

Well #3 Well house is located at Custer and Main. The building has a concrete floor and steel walls with blown insulation, Thermostatically-controlled heat, adequate lighting and ventilation

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AUG 25 2005

are provided. The well is 254 feet deep; static water level was 14 feet during the 1979 survey. A 60 HP, 3 phase, water lubricated turbine is rated at 850 gpm. The well is equipped with a Badger continuous flow meter, pressure gauge, and sample tap. The pump sits 2' above grade and the floor drains to gravel within 5' of the building.

Well #4. Well house is located at 1st East & Bingham. It was drilled in 1980, but the well log is not in the city files. Best estimated garnered from the City files and as-builts indicated 16" casing to 262' & 10" casing to 300'. The bowls are probably set at 100'. The well house is constructed of cinder block over a concrete floor. Thermostatically controlled heat, and adequate lighting and ventilation are provided. A 75 HP Worthington motor (Water lubricated) is used. Sample tap, pressure gauge, and recording flow meter are provided. This well is equipped with a standby diesel generator. Two floor drains lead to gravel pits. Check and gate valves are adequate. The pump sits approximately 12" above grade on a concrete pedestal.

General: Well #4 is the primary source with #2 & #3 acting as standbys should pressure at the pump drop to 60 psi (from normal operating pressure of 70 psi). Either Well #2 or #3 can be designated as the secondary lead.

Well #4 has a 100 KW stand-by generator. A 1000 gal. tank stores diesel fuel for it. The tank is 20'± from the well. The state regulations require at least 50' from a well.

An automatic dialing alarm system is provided in Well House #4.

Most of the distribution system is cast iron pipe, but replacements are of PVC pipe. The majority of fire hydrants are on 6" lines, but some are on 4" lines. The City owns all well lots. The City has an approved cross-connection control program and it is enforced. The water is not treated.

Monthly flat rate for water is \$13.10 for residential & \$23.75 for commercial.

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Cavaness & Boomer

BEN CAVANESS
HENRY R. (Hank) BOOMER

ATTORNEYS-AT-LAW
P.O. Box 70 — 376 Roosevelt
American Falls, Idaho 83211

Telephone
(208) 226-2562

September 10, 1991

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NOV - 7 1991

Department of Water Resources
Eastern District Office

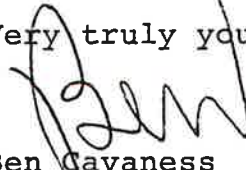
Mr. Eric Verner
Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83402

Re: Evidence of Priority - CITY OF ABERDEEN
Water Right # A 35-04070 and A 35-04071

Dear Eric:

Enclosed is the Affidavit of Mr. Francis Fox setting out the priority date information that you will require for the above applications. Please review the enclosed Affidavit and advise if anything further will be required.

Very truly yours,


Ben Cavaness

BC:mh

Encl.

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NOV - 7 1991

AFFIDAVIT

Department of Water Resources
Eastern District Office

STATE OF IDAHO)
) ss.
County of Bingham)

I, FRANCIS²² FOX, being first duly sworn on my oath, do
depose and say:

I

That I was employed by the City of Aberdeen beginning
with the year 1950 and continuing until 1976.

II

That as a part of my duties with the City of Aberdeen,
I was responsible for maintenance of water, sewer and
streets. That I am personally aware that the municipal
well, which is commonly referred to as the water tank well,
which bears water right #A-35-04070 with the Department of
Water Resources, which reflects a priority date of January
1, 1916, was in operation long before the date of my
employment with the City and it is my understanding that
January 1, 1916 was the date the well was first placed in
service. That I am also aware that when I started working
for the City, that the well was in place and had been
operating since the ^{VILLAGE} ~~CITY~~ was formed.
77

III

That during my employment with the City, and on
January 1, 1959, I was present when we made operational,
what is called "the school well", which bears water right
#A 35-04071. That to the best of my knowledge, said well has
been in operation continuously since that time and has been
providing culinary municipal water to the City.

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DEC 10 1992

IN WITNESS WHEREOF, I have hereunto set my hand and
seal this ____ day of September, 1991.

Francis Fox

FRANCIS FOX

SUBSCRIBED AND SWORN BEFORE ME this 1st day of
~~September~~, 1991.
OCTOBER

Brew Caraway

NOTARY PUBLIC FOR IDAHO
Residing at Aberdeen, ID

(seal)

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AUG 25 2005

MICROFILMED

DEC 10 1992

17-Jun-1991

CITY OF ABERDEEN
PO BOX 190
ABERDEEN ID 83210

RE: **Evidence of Priority**
NO.'S A35-04070 & A35-04071

Dear Claimant:

The Notices of Claim identified with the numbers shown at the end of this letter have been filed in the Snake River Basin Adjudication (SRBA). The Notices indicate the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by JULY 15, 1991, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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DEC 10 1992

CITY OF ABERDEEN

page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:rb

Enc. Brochure on "Evidence of Priority"
Proof Report

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AUG 25 2005

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DEC 10 1992

321.2

DATE

MARKER

7.07.11

41

#3

1-3-92

221046
224487

2777
1834

1409
2387

1-6-92
1-7-92
1-8-92
1-9-92

235795
240528
244113
247853

41329
2408
1864
1357

7603
3601
2390
2467

1-13-92
1-14-92
1-15-92

262951
266447
270622

5560
1433
1333

12522
2488
2476

1-12-92

278403

1841

5273

1-20-92
1-21-92
1-22-92
1-23-92
1-24-92
1-25-92
1-26-92
1-27-92
1-28-92
1-29-92
1-30-92
1-31-92

396378
294404
298338
302121
305810
309244
313026
316766
320698
324289
328170
331707

4744
12246
5270
2329
1830
1938
1912
3503
1848
1532
1770
1557

8288
2816
3094
3142
3203
2991
2879
2256
2090
2534
2023
2521

FILED

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AUG 25 2005

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6

DATE	METERS	TOTAL	#4	#3
2-1-92	33554800	1795	2808	
2-2-92	339140	1892	2825	
2-3-92	342900	1651	2631	
2-4-92	346729	1810	2811	
2-5-92	350724	1868	2914	
2-6-92	354460	1897	2685	
2-7-92	358312	1780	2795	
2-8-92	361803	1853	2543	9
2-9-92	355622	1863	2824	
2-10-92	369539	2123	3024	
2-11-92	373561	2829	3034	979
2-12-92	376561	1551	2235	
2-13-92	380906	2337	3344	
2-14-92	384624	1781	2726	
2-15-92	383493	1824	2798	
2-16-92	391798	1551	2412	
2-17-92	395347	1481	2461	
2-18-92	399338	1797	2818	
2-19-92	403789	2211	3288	
2-20-92	406990	1802	2383	
2-21-92	410888	1947	2902	
2-22-92	414670	1849	2772	
2-23-92	418485	1839	2780	
2-24-92	422331	1908	2844	
2-25-92	425962	1773	2890	
2-26-92	429745	1836	2775	
2-27-92	433585	1891	2840	
2-28-92	437389	2065	2909	
2-29-92	440858	1811	3666	

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AUG 25 2005

DATE	NUMBER	TOTAL	#4	#3
3-1-92	44397400	1820	2426	
3-2-92	447599	1913	2837	
3-3-92	451699	2406	3381	
3-4-92	455584	2248	3170	
3-5-92	459108	1787	2895	
3-6-92	463266	2236	3277	
3-7-92	466678	1785	2648	
3-8-92	470570	1989	3005	
3-9-92	474359	2012	2999	
3-10-92	478412	2153	3170	
3-11-92	482340	2125	3069	
~~3-12-92~~	~~486814~~	~~2497~~	~~3543~~	
3-12-92	486814	2497	3543	
3-13-92	491049	2571	3523	
3-14-92	495729	3122	4080	62
3-15-92	501655	4260	5439	
3-16-92	507664	4174	5428	
3-17-92	513203	3573	4791	148 1101
3-18-92	517342	1109	1883	5
3-19-92	521253	1816	2888	1753
3-20-92	526434	1642	2430	17
3-21-92	530831	2688	3683	2
3-22-92	535823	2906	4105	
3-23-92	541716	3720	4992	
3-24-92	547179	3379	4568	11
3-25-92	555438	7047	7588	496
3-25-92	565260	11472	9401	804 958 2075
3-27-92	568744	11313	3214	8361 603 26
3-28-92	574912	5084	5528	505 155 35
3-29-92	583540	6474	7895	
3-30-92	590991	6014	6868	514
3-31-92	597754	4923	4069	181

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AUG 25 2003

DATE	METER	TOTAL	#4	#3	#2	#1
4-1-92	60452900	5718	6125	766		115
4-2-92	61482900	14538	9922	2537	811	2617
4-3-92	625453	7554	10390	2750	881	4245
4-4-92	651688	27147	4800	4448	70	792
4-7-92	660825	9830	8747	1649	763	25
4-8-92	669874	13008	8427	3075	1244	1407
4-9-92	678836	8636	8356	844	94	—
4-10-92	688046	9214	8518	1895	88	98
4-11-92	698541	9290	9620	1148	118	—
4-12-92	707126	10986	8314	2558	1062	95
4-13-92	716836	12100	9373	3762	48	74
4-14-92	727945	21591	10979	4543	2982	4094
4-15-92	738744	20817	10721	4415	2816	4068
4-16-92	749217	18190	10361	4139	2119	2621
4-17-92	760160	14856	10796	3959	1499	162
4-18-92	767470	5360	1110	688	89	—
4-19-92	773158	3466	4123	30	—	—
4-20-92	778503	3336	4480	31	—	—
4-21-92	788785	14147	10021	2986	1136	1183
4-22-92	797999	10895	8660	2260	562	674
4-23-92	804535	5389	5659	848	48	78
4-24-92	811211	4702	8150	31		
4-27-92	840831	37532	28420	10050	1761	1189
4-28-92	851196	17343	10164	4812	1577	1854
4-29-92	861557	21219	10387	6143	3475	2107
4-30-92	872611	21421	11132	6249	2568	2614

PROFILED

SCANNED

AUG 25 2005

DATE	METER	TOTAL	#4	#3	#2	#1
5-1-92	88347200	13795	10464	3480	1051	112
5-2-92	894731	15161	11994	4030	558	-
5-3-92	904655	16528	9649	4634	1527	1737
5-4-92	916509	17026	11455	5888	981	-
5-5-92	927939	20027	11185	6102	2081	1811
5-6-92	939097	23289	11075	6214	3617	3345
5-7-92	949483	21256	10204	5718	2533	3727
5-8-92	960143	21865	10499	6082	3523	2473
5-9-92	971224	17181	10762	5342	2188	-
5-10-92	980266	13164	12262	1461	-	-
5-11-92	989571	65145	51342	725	-	-
5-12-92	999589	63316	48564	3300	-	-
5-13-92	008435	77143	51553	4411	2644	4588
5-14-92	016344	78905	51537	3588	2965	6887
5-15-92	027964	3119	2254	780	122	-
5-16-92	037486	-	-	-	-	-
5-17-92	046929	-	-	-	-	680717
5-18-92	057277	-	-	22	4460	684029
5-19-92	069400	-	-	23	1758	688230
5-20-92	080634	-	-	23	7740	692011
5-21-92	091234	-	-	24	3003	-
5-22-92	102569	-	-	24	9354	694172
5-23-92	144521	-	-	25	5960	-
5-24-92	124800	-	-	26	0897	701944
5-25-92	135897	-	-	26	5755	705575
5-26-92	146836	-	-	27	2128	709507
5-27-92	157582	-	-	27	7680	717680
5-28-92	166903	20938	10387	4840	3333	3283
5-29-92	178082	23455	12044	5983	2709	3810
5-30-92	187953	16487	10789	4619	2207	-
5-31-92	199917	21370	13190	5694	1438	2321

PROFILED

SCANNED

AUG 25 2003

	METER	# TOTAL	# B Y	#3	#2	#1
6.1.92	209800	15589	10990	5740	696	
6.2.92	221273	26121	12524	7049	3638	3864
6.3.92	232266	24456	11905	6355	3341	3879
6.4.92	242036	21847	11049	5498	3140	3145
6.5.92	251580	20343	10930	5169	2316	2873
6.6.92	262484	25838	12520	6478	3818	4301
6.7.92	273759	22965	12613	6007	3450	3061
6.8.92	285910	21153	13800	6660	2280	
6.9.92	297237	25101	12483	6569	3922	3198
6.10.92	308992	26542	13036	6985	4026	3585
6.11.92	319984	22833	12123	6349	2830	2643
6.12.92	330550	21029	11346	6409	1705	2700
6.13.92	341220	15616	12439	3499	1576	-
6.14.92						
6.15.92	362201	29640	25536	7034	-	-
6.16.92	368959	19564	11230	457	-	-
6.17.92	374931	5943	7484	-	-	-
6.18.92	382981	7919	9652	-	-	-
6.19.92	392665	9328	11121	-	-	-
6.20.92	401731	11125	10154	2312		
6.21.92	412433	11571	11853	5306	1643	-
6.22.92	421959	10494	10491	5510	1536	
6.23.92	438166	36307	18051	9527	5321	4835
6.24.92	446525	18871	9127	5005	2614	2693
6.25.92	457545	23180	12431	6607	2856	3038
6.27.92	479137	38093	24417	10886	3581	1328
6.28.92	496347	16800	12659	5579	5	-
6.30.92	511557	33108	24987	9832	1088	-

PROVIDED
FACILITY

AUG 25 2005

DATE	METER	TOTAL	#4	#3	#2	#1
7-1-92	521319	15090	12158	3919	473	-
7-2-92	530391	14959	11588	3790	869	24
7-3-92	540183	14150	11928	3687	-	-
7-6-92	572890	56242	38829	16534	4508	2213
7-7-92	583458	22783	12417	5565	2878	3125
7-8-92	595398	23976	13773	6633	3993	210
7-9-92	607098	23060	13244	6826	4149	-
7-12-92	640565	63408	38796	17926	10269	23
7-13-92	646824	8886	8627	1364	-	-
7-14-92	656519	14834	12023	4216	1	-
7-15-92	666959	19184	12450	5763	2248	-
7-16-92	678319	22406	1306	6587	3929	5
7-17-92	686840	21944	9439	10040	3231	8
18-92	696901	25577	11262	11347	3854	-
19-92	705647	22779	10089	10472	3042	-
20-92	712783	18755	7377	10221	1808	-
21-92	720000	19527	8690	10295	1379	-
22-92	730862	24410	11462	11041	2931	-
23-92	741896	21487	12871	6260	3536	-
24-92	754309	24789	14306	7311	4396	-
25-92	766020	23343	13452	8862	4185	?
26-92	778135	23778	13862	6886	4254	?
27-92	789322	21349	13121	5979	3471	?
28-92	801321	23311	13783	7049	3765	?
29-92	813070	24049	13425	7571	4742	?
30-92	825524	25034	14430	7454	4470	?
31-92	837510	25155	13745	8737	4470	?

PROFILED

SCANNED
AUG 25 2005

DATE	METER	#4	#4	#3	#	#1
8-1-92	84946200	23849	13706	7356	4045	?
8-2-92	861374	22641	13589	6428	3879	?
8-3-92	872962	22532	13318	5643	3828	'
8-4-92	885081	24218	13853	7213	4438	?
8-5-92	897788	27833	14297	9021	5341	?
8-6-92	910186	28870	13977	8754	5292	?
8-7-92	922925	27186	14218	8779	5347	?
8-8-92	933659	21205	12548	8081	3732	?
8-9-92	945665	23100	14105	6911	3977	
8-10-92	956644	21379	12934	6750	3499	
8-11-92	969676	27618	14383	9043	5313	
8-12-92	981705	25712	13757	8123	5010	
8-13-92	993163	23894	13147	7664	4450	
8-14-92	005136	23942	13707	7697	4389	
8-15-92	016942	22809	13825	8555	3974	
8-16-92	028810	23042	13788	6698	3844	
8-17-92	040620	22474	14004	6783	3599	
8-18-92	050166	24053	10414	9001	5380	
8-19-92	061025	23870	12337	7893	4661	
8-20-92	073034	20541	13777	6394	1962	
8-21-92	084134	22696	13359	8510	4040	
8-22-92	095348	21494	13310	5749	3679	
8-23-92	105074	20646	13472	4865	2986	
8-24-92	114838	84210	50572	4108	57	
8-25-92	125221	170260	50247	5346	3768	
8-26-92	136465	23884	88833	5796	427	
8-27-92	148486	17980	14406	929	-	
8-28-92	160257	17483	14135	6644	-	
8-29-92	169913	14394	11618	5781	-	
8-30-92	180932	18432	13255	8418	-	
8-31-92	192236	18704	13602	5474	-	

SCANNED

AUG 25 2002

DATE	METER	#40514	#3	#2	#1
8-1-92	26434700	18925	14520	5970	
8-2-92	213057	11606	10476	4090	
8-3-92	222975	13517	11905	4672	
8-4-92	233000	14992	12811	5475	
8-5-92	241172	7321	8988	1115	
8-6-92	250662	10510	11308	2352	
8-7-92	260118	7710	11250	74	
8-8-92	271256	10021	13327	4962	
8-9-92	280472	11717	10949	3640	
8-10-92	290834	130736	12350	4432	
8-11-92	301984	15519	13417	5419	

8-14-92	330126	30780	33494	8453	
8-15-92	340277	13132	12144	4087	
8-16-92	351734	15939	13231	5515	
8-17-92	362874	15490	13301	5368	
8-18-92	373947	14931	13222	4907	
8-19-92	383937	12830	11976	3648	
8-20-92	394345	12602	12421	3352	
8-21-92	404046	10753	11549	2339	
8-22-92	415573	12926	13862	2633	
8-23-92	427151	13184	13950	2819	
8-24-92	437960	9389	12963		
8-25-92	447131	7490	10839		
8-26-92	454957	6074	9254		
8-27-92	464010	7451	10817		
8-28-92	474623	8895	12128		
8-29-92	485789	9889	13444		
8-30-92	497318	10180	13890		

SCANNED
AUG 25 2005

PROFILE

DATE	METER	TOTAL	#4	#3	#2	#1
10-1-92	5085 4800	17398	13549	13	5826	
10-2-92	5196 01	19645	13336	-	7877	
10-3-92	5285 68	18435	10805	-	6788	
10-4-92	5340 29	12110	8510	-	6557	
10-5-92	5392 41	6820	8177	-	2511	
10-6-92	5496 13	8671	12378	-	-	
10-7-92	5559 65	4342	7529	-	-	
10-8-92	5615 48	3555	6625	-	-	
10-9-92	5674 76	3923	7030	-	-	
10-10-92	5735 78	4175	7240	-	-	
10-11-92	5797 61	4555	7385	-	-	
10-12-92	5862 24	4555	7738	-	-	
10-13-92	5960 40	8234	11782			
10-14-92	6035 75	5707	8933			
10-15-92	6095 39	3963	6978			
10-16-92						
10-19-92	6381 45	21084	33887	1	-	
10-21-92	6542 05	12554	19224			
10-22-92	6625 00	6695	10009			
10-23-92	6768 58	6478	9846			
10-24-92	6784 55	5805	9059	-	-	-
10-25-92	6857 14	5410	8879	-	-	-
10-26-92	6926 63	5147	8319	-	-	-
10-27-92	6997 95	5313	8497			
10-28-92	7062 49	4585	7706			
10-29-92	7130 38	4939	8085			
10-30-92	7180 25	2918	5885			
10-31-92	7224 86	2140	5202			

PROFILED

SCANNED

AUG 25 2005

	METER	465-4	#4
11-1-92	72617000	1607	4277
11-2-92	730149	1874	4500
11-3-92	734330	1826	4816
11-4-92	737882	1372	4110
11-5-92	741629	1701	4296
11-6-92	745256	1583	4158
11-9-92	756250	4753	12814
11-10-92	760133	1848	4344
11-11-92	764393	2224	4844
11-12-92	768283	1838	4443
11-13-92	772047	1751	4305
11-14-92	775982	1995	4550
11-15-92	779880	1898	4482
11-16-92	783827	2000	4578
11-17-92	788266	2543	5158
11-18-92	792210	2007	4533
11-19-92	796157	1943	4523
11-20-92	799779	1978	4170
11-21-92	803341	1592	4051
11-22-92	807027	1683	4190
11-23-92	810560	1538	3988
11-24-92	814244	1770	4178
11-25-92	818576	2350	4812
11-26-92	823697	2979	5841
11-27-92	826600	1531	3335
11-28-92	832209	3543	6307
11-29-92	837154	3118	5673
11-30-92	842168	3125	5735
	8		

PROPERTY

SCANNED
AUG 25 2005

METER

TOTAL

#4

#2

12-1-92	84674600	2820	5179
12-2-92	850956	2175	4785
12-3-92	854712	1888	4279
12-4-92	858779	2197	4807
12-5-92	862892	2221	4590
12-6-92	867306	2410	4950
12-7-92	871395	2201	4611
12-8-92	875577	2277	4738
12-9-92	879965	2438	5007
12-10-92	884624	2791	5319
12-11-92	888921	2399	4937
12-12-92	0		
12-13-92	896679	3833	8881
12-14-92	900802	2141	4587
12-15-92	904984	2214	4723
12-16-92	909090	2129	4048
12-17-92	913297	2191	4740
12-18-92	917500	2219	4784
12-19-92	921601	2129	4731
12-20-92	925787	2100	4722
12-21-92	930328	2398	5138
12-22-92	934298	2098	4492
12-23-92	938526	2220	4782
12-24-92	943175	2504	5320
12-25-92	947114	2057	4501

12-28-92	959490	8443	14088
12-29-92	964635	2978	5897

PROFIT

SCANNED
AUG 25 2003

DATE CHECKED	# 1 WATER TOWER STATIC RUNNING	# 2 SCHOOL STATIC RUNNING	# 3 BEN LARD STATIC RUNNING	# 4 HI WAY STORE STATIC RUNNING
JUN 88	21'9" NA	NA NA	29.5' 42'	NA 30'4" AUG 25 2005
SEP 88	25' 32'	NA NA	31' 43'	27.5' 36.5'
AUG 89	22' 29'	NA NA	31' 49'	18.5' 25.5'
MAR 92	31' NA		3.5'	24'
APR 92				
7 Juc 92	25' NA		- 51' PUMPING 620 GPM	- 38' PUMPING 860 GPM
OCT 92	25'		31'	30' PUMPING 450 GPM

purpose of creating fund police in a motion with an
municipal waterworks fund etc.

Upon roll call the following were present:

Chairman, MacKinnon

Quiller, Perry

Overton

Trunk

Miller

None

Motion made by Quiller seconded by
Miller that Bill of Helen Butler of Denver of
\$437.50 for preparing waterworks fund be allowed and
warrant be drawn for the same to the Bank of Montreal
and a cash check obtained to be sent in payment
of the account. Carried.

Clerk was instructed to get the necessary village
warrant book printed for the waterworks fund and station
and drinking fund.

Communications from Mr. MacKinnon and R. E.
McDonough were read, and clerk instructed to prepare
of Mr. MacKinnon can come to Alameda for a day or two
next week.

Clerk was instructed to inquire when electric
light and power will be available in Alameda.
On motion meeting adjourned.

R. E. Miller
Village Clerk.

for the purpose of paying interest on our municipal water-works bonds due July 1st 1915, making estimate of money necessary for village expenses for the ensuing year, and discussing matter of Majestic Auto Co.'s building.

Upon roll call the following were present:

Chairman. Mackinnon

Trustee. Pletz

" Funk

" Dvorak

" Niebe

Absent: None

Motion made by Trustee Funk, seconded by Trustee Pletz that a warrant on the waterworks fund be drawn in favor of the Bank of Aberdeen for \$180⁰⁰ to be transferred to the Nat'l Bank of Commerce of New York City in payment of 24 interest coupons No. 1 of \$7⁵⁰ each maturing July 1-1915 on our municipal waterworks bonds. Carried.

A resolution as follows was presented:

Be it resolved, that the amount of \$2205⁰⁰ be levied for the year 1915, \$945⁰⁰ for the general expenses and \$1260⁰⁰ for interest on waterworks bonds of the village of Aberdeen, said amounts to be distributed as follows:

Interest on waterworks bonds	\$1260
Marshalls' salary	120
Street work	200
Constructing jail	200
Publication of ordinances and printing	100
Books and Stationary	25
Miscellaneous	300
Total	\$2205

at the clerk be instructed to so notify the County

Motion made by Trustee Pletz, seconded by Trustee Funk that the resolution be adopted. Carried.
Motion made and seconded that we adjourn until tomorrow night at 8:00 P. M. Carried.

H.C. Niebe
Village Clerk.

in said village on June 24th 19 at 8:00 P.M.

Upon roll call the following were present:

Chairman. Mackinnon.

Trustee Funk

Dooral

Kiehl

Absent: Oletz.

Messers. Moser, Boeke and Matthies were also present. Ordinance #8 was discussed in connection with the Majestic Auto Co's building now under construction. The ordinance was presented to the gentlemen which finally consented to comply with the same.

On motion meeting adjourned.

H.C. Kiehl,
Village Clerk.

at 8:00 P. M.

Upon roll call the following were present:

Chairman, Mackinnon

Trustee, Pletz

" Doobah

" Funk

" Kiebe

Absent: None

Minutes of last regular and all intervening meetings were read and approved as read.

The village treasurer made monthly report of all funds on hand according to law.

A bill was presented by The Aberdeen Times for printing 400 village warrants of \$4⁵⁰.

Motion made and seconded that the bill be allowed and a warrant on the General Fund be drawn in payment of the same, Carried.

A general discussion regarding our proposed waterworks system was had with engineer Blossom and general outline made.

Thereupon Trustee Pletz introduced an ordinance entitled:

Ordinance No. 13.

Providing for the annual appropriation to for the Village of Aberdeen, Bingham County, Idaho, for the fiscal year commencing on the first Tuesday of May, 1915, and ending on the first Tuesday of May, 1916.

Be it ordained by the chairman and board of trustees of the Village of Aberdeen:

Section 1. That the following sums of money, or so much thereof as may be necessary, be, and the same is hereby appropriated out of any money not otherwise appropriated, for the purpose of defraying the necessary liabilities and expenses of the Village of Aberdeen for the fiscal year commencing on the first Tuesday of May, 1915, and ending on the first Tuesday of May, 1916, and for the objects and purposes here

ORDINANCE NO. 13.

PROVIDING FOR THE ANNUAL APPROPRIATION BILL FOR THE VILLAGE OF ABERDEEN, BINGHAM COUNTY, IDAHO, FOR THE FISCAL YEAR COMMENCING ON THE FIRST DAY OF MAY, 1915, AND ENDING ON THE FIRST TUESDAY OF MAY, 1916.

AS ORDAINED BY THE CHAIRMAN AND BOARD OF TRUSTEES OF THE VILLAGE OF ABERDEEN:

That the following sums of money, or so much thereof as may be necessary, be, and the same is hereby appropriated out of any money not otherwise appropriated, for the purpose of defraying the necessary liabilities and expenses of the Village of Aberdeen for the fiscal year commencing on the first Tuesday of May, 1915, and ending on the first Tuesday of May, 1916, and for the objects and purposes herein specified:

waterworks bonds	\$1000.00
salary	100.00
for jail	200.00
for jail	200.00
for ordinance and printing	100.00
Stationary	25.00
miscellaneous	200.00

This ordinance shall take effect and be in and after its passage, approval and recording to law.

Approved July 8, 1915.
M. O. Mackinnon, Chairman,
Clerk. Board of Trustees.

specified:

Interest on waterworks bonds

\$1260⁰⁰

Marshall's salary

120⁰⁰

Street work

200⁰⁰

Constructing jail

200⁰⁰

Publication of ordinances and printing

100⁰⁰

Books and Stationary

75⁰⁰

Miscellaneous

300⁰⁰

Sec 2. This ordinance shall take effect and be in force from and after its passage, approval and publication according to law.

Passed and approved July 6, 1915.

Attest:

H. C. Wiebe,

M. C. MacKinnon,

Village Clerk.

Chairman Board of Trustees.

It was moved by Trustee Pletz and seconded by Trustee Funk that the reading of said ordinance on three different days, as required by law, be dispensed with.

The question being upon the adoption of said motion, the roll was called, with following result:

Those voting aye:

Chairman, MacKinnon

Trustee, Pletz
Dvorak
Funk
Wiebe

Those voting nay:

None.

Whereupon Trustee Pletz moved that said ordinance be placed upon its passage and that same be passed as read and the clerk be ordered to have said ordinance published in the Aberdeen Times according to law, which motion was duly seconded by Trustee Dvorak, and the roll was called upon said motion with the following result:

Those voting aye:

Chairman, MacKinnon

Trustee, Pletz
Dvorak
Funk
N. S. S.

Upon roll call the following were present:

Trustee, Funk

" Dvorak

" Pletz

" Niebe

Absent:

Chairman, Mackinnon

Bill of H.C. Piecke for Marshall salary to July 3^d 1915 of \$37⁵⁰ was presented. Motion made and seconded that the bill be allowed and warrant on the General Fund be drawn in payment of the same. Carried.

Motion made by Trustee Dvorak and seconded by Trustee Funk that Dan McKay be appointed Village Marshall to serve from month to month at \$10⁰⁰ per month until waterworks are completed. Carried.

Motion made by Trustee Pletz seconded by Trustee Dvorak that sealed bids be called for up to 11:00 o'clock A.M. July 20-1915, on all material necessary to install a waterworks system. Carried.

Motion made by Trustee Dvorak and seconded by Trustee Pletz that the proposal made by engineer Blocton to do all engineering work required in connection with the installation of our waterworks system for the sum of \$550⁰⁰ be accepted. Carried.

On motion meeting adjourned.

H.C. Niebe

Village Clerk.

July 20, 1915, 11:00 A.M. for a purpose of open
and considering steel bids received in material a-
guide for the waterworks system and calling for
bids on installing same.

Upon roll call the following were present:

Chairman, Mackinnon
Quette, Platt
Frank
Dorick
Kiehl

Absent:

None

Proposals for the furnishing and erecting of
steel tank and lower were received from the
following:

Chicago Bridge & Iron Works of Chicago.
Abrahamson & Son, Co. of Aberdeen.

The Marine Bridge & Iron Co. of New Haven.

The Memphis Steel Construction Co. of Pittsburgh.

Mannusapoli Steel & Machinery Co. of Ball Lake City.

Proposals for the furnishing of pipe and
fittings were received from the following:

Corn Company of Ball Lake City.

The Ball Lake Machinery Co. of Ball Lake City.

J. C. Richmond Machinery Co. of Ball Lake City.

D. C. Schuman

The Home Water Supply Co.

Proposals for the furnishing of pump and
engines were received from the following:

Franklin, Morse Co. of Ball Lake City.

Ball Lake, Morse Co.

J. C. Richmond Machinery Co.

Abrahamson & Son, Co. of Aberdeen.

Proposals were referred to the Engineer and
Clark for tabulation.

An motion meeting adjourned to 8:00 P.M.

R. E. McKie.

Village Clerk.

1915, at 8:00 P.M.

100

All members of the board being present.

Motion made by Trustee Pletz and seconded by Trustee Dvorak that bid number 1493 dated July 14-1915 submitted by Crane Co. of Salt Lake City be accepted subject to revision of quantity only. Carried.

Motion made by Trustee Dvorak and seconded by Trustee Pletz that we offer the Aberdeen Townsite & Investment Co. of Aberdeen \$2500⁰⁰, less 2% in 10 days from date of acceptance, for items listed in their sealed bid dated July 9-1915 made to the Village Board of Aberdeen, Idaho, together with abstract showing clear title to said lot. Carried.

On motion meeting adjourned to 10:30 A.M.
July 21-1915.

H. C. Wiebe
Village Clerk.

The chairman and board of trustees of Aberdeen, Idaho, met in adjourned special at the office of Aberdeen Townsite Co. on the July 21 - 1915, at 10:30 A.M.

With all members of the board present.

The ordering of pipes and fittings for waterworks system was referred to Engineer.

Motion made by trustee Dvorak and seconded by trustee Pletz that we lease room No. 1 of Howe & Fourn, Co. for a term of one year at per month for meeting purposes. Carried.

A motion made and seconded that of Fairbanks, Morse Co. of Salt Lake City Engine and Pump be accepted and contract signed for the same. Carried.

Clerk was instructed to prepare a asking for sealed bids, up to 11:00 o'clock of 3-1915, for trenching and laying of water and have same published in two issues of Aberdeen Times and keep on file a set of and specifications for such work as prepared by the engineer.

On motion meeting adjourned.

H. C. Wiebe
Village Clerk

NOTICE.	
Sealed bids for the trenching and laying of water pipe of the Aberdeen Waterworks System will be received by the Board of Trustees of the Village of Aberdeen, Idaho, at the office of Village Clerk, up to 11:00 A. M. August 22, 1915, according to plans and specifications on file at the office of Village Clerk. The Board reserves the right to reject any or all bids.	
July 22-29,	H. C. Wiebe, Village Clerk.

Approved
8/3/15

Plot given and written "We and write over
 about, for the purpose of opening hole for the
 trenching and laying of mine for the village
 northwest. The Chan appointed writer Plot
 secretary for him.
 from hole were received and made.
 moved by tank and recorded by Plot in
 hole be referred to Engineer (Blossom), Carried
 moved by Plot and recorded by tank to
 adjourn, Carried

A. Plot, Secy. for him.
 XCH.

The Board of Trustees of the Village of Idaho, met in regular session at their office Tuesday Aug. 3rd, 1915, at 8:00 P.M.

Upon roll call the following were present:

Trustee Pletz
" Funk
" Kiebe

Absent:

Chairman Mackinnon
Trustee Dvorak.

Minutes of last regular and all interim meetings were read and approved as corrected.

Village treasurer made monthly report funds on hand as required by law.

Motion made by Trustee Funk and seconded by Trustee Pletz that proposal of July 24th, 1915, Aberdeen Townsite & Inv. Co. for furnishing items in their original bid of July 9th, 1915 be accepted cancelling the 2% discount but that Abstract of the lot be demanded. Carried.

A bill of \$11⁵⁰ was presented by the Times for Publishing Ordinance #13, estimate and notice of bids on waterworks construction.

Motion made by Trustee Funk and seconded by Trustee Pletz that the bill be allowed and on the General Fund be drawn in payment of same. Carried.

Motion made by Trustee Pletz and seconded by Trustee Funk that the Chairman and Clerk in ordinance to comply with Sec. 2261 of the code and present same at the next regular meeting. Carried.

Motion made by Trustee Funk and seconded by Trustee Kiebe that the matter of Village referred to a jail committee composed of Trustee and Trustee Dvorak and that they prepare to be presented at next regular meeting. Carried.

Motion made by Trustee Pletz and seconded by Trustee Kiebe that the Village marshal be instructed to take care of the weeds on main between Bingham Hotel and the old Post Office.

the purpose of rejecting bids on the installation of our waterworks and calling of new bids, paying for steel tanks and tower and considering bids on construction of pump house.

All members of the Board being present.

Motion made by Trustee Dvorak and seconded by Trustee Pletz that all bids submitted for the installation of our waterworks be rejected on account of being too high. Carried.

Motion made by Trustee Tunk and seconded by Trustee Pletz that we call for new bids for the trenching and laying of our waterworks pipes to be opened August 16th 1915, at 11:00 A.M. Carried.

Motion made by Trustee Niebe and seconded by Trustee Dvorak that a warrant of \$2500⁰⁰ in favor of the Aberdeen Townsite & Inv. Co. be drawn on the waterworks fund in payment of lot, steel tank and tower and 8 hydrants to be delivered to said Aberdeen Townsite & Inv. Co. upon receipt of warrant deed and promise of an abstract to said lot. Carried.

The opening of bids for the construction of the Aberdeen Pump house was postponed to August 16th 1915.

On motion meeting adjourned.

L. C. Niebe,
Village Clerk.

sed
7/15

The Board of Trustees of the Village of Aberdeen, Idaho, met in special session at their office on Monday August 16th 1915, at 11:00 A.M. for the purpose of opening and considering bids on the installation of our waterworks system and pump house.

Upon roll call the following were present:

Trustee Pletz

" Fulk

" Dvorak

" Niebe

Absent: Chairman Mackinnon.

Bids for the installation of our waterworks system were received and opened from the following:

D. A. Morgan of Aberdeen for trenching only.

Sam A. Foster of Amer. Falls " " and laying pipe

Jac. H. Matthies of Aberdeen " " "

Aberdeen Hdw. & Lm. Co. " " laying pipe only

A letter from C. L. Pfeiffer of Truesd was received which stated that his bid submitted August 3^d was still good.

Motion made by Trustee Pletz seconded by Trustee Dvorak that bids on the installation of the waterworks system be referred to engineer Bloecom. Carried.

Bids for the building of pump house were received and opened from the following:

Jac. H. Matthies & Co. of Aberdeen

Geo. A. Dodge

Bryon & Trecher

John B. Hedel

" " made oral bid

Motion made by Trustee Dvorak and seconded by Trustee Pletz that bid of Jac. H. Matthies for building pump house be accepted and contract awarded him. Carried.

Motion made and seconded that we adjourn to 10:00 P.M. tonight. Carried.

H. C. Niebe,
Village Clerk.

The Chairman and Board of Trustees of the Village
Idaho, met in adjourned special session at
in office on Monday August 16-1915, at 8:00 P. M.
All members of the Board being present.

All bids in connection with the installation of our
sewerage system were considered carefully.

Motion made and seconded that we adjourn to 9:00
P. M. August 17-1915. Carried.

H.C. Niebel.
Village Clerk.

ORDINANCE No. XV.

AN ORDINANCE REGULATING THE SALE AND USE OF THE WATER OF THE VILLAGE OF ABERDEEN, IDAHO, FIXING A SCHEDULE OF PRICES TO CONSUMERS, AND FIXING PENALTIES FOR THE VIOLATION OF THE PROVISIONS OF THIS ORDINANCE, AND PROVIDING FOR THE CONSTRUCTION, OPERATION AND EXTENSION OF SUCH WATERWORKS AS THE VILLAGE MAY REQUIRE AND PROVIDING FOR THE MANNER OF CONNECTION BY CONSUMERS WITH SAID SYSTEM.

Be it ordained by the Chairman and Board of Trustees of the Village of Aberdeen, Idaho, as follows:

SECTION 1. VILLAGE AUTHORITY. - The water system for the supply of the Village of Aberdeen, Idaho, shall be under the control of the Chairman and Board of Trustees who may from time to time direct the construction of such works, placing of mains, service pipes and fire hydrants, as the necessities of the Village may require.

SECTION 2. WATER COMMISSIONER.- The Board of Trustees may appoint a Water Commissioner who shall, under the direction of the Chairman and Board of trustees, have charge of such works, mains, pipes and hydrants and of the putting in of all service pipes, regulation of the water supply to fire hydrants and all water consumed, also of ditches for the supply to streets and lawns, and shall report to the Chairman and Board of Trustees quarterly, or as often as required, the condition of the waterworks and water system and make such suggestions as the nature of the service may require. The salary of said Commissioner shall be fixed by the Board of Trustees by resolution.

SECTION 3. FIRE HYDRANTS.- All public fire hydrants shall be kept in repair by the Water Commissioner, and in case of fire the members of the fire department, and such other persons as the said Commissioner shall authorize, shall have free access to said hydrants. No other person shall open or operate any public fire hydrants, or attempt to draw water therefrom, or obstruct the approach thereto.

SECTION 4. NO MOLESTATION.- Any person who shall willfully or carelessly run any vehicle against a fire hydrant or hitch any animal to the same, or draw or attempt to draw water therefrom without authority shall be deemed guilty of mis-

demeanor, and upon conviction thereof shall be punishable by a fine in any sum not exceeding One Hundred Dollars and costs and be liable for all damages done to said hydrant.

SECTION 5. APPLICATION TO VILLAGE CLERK FOR SERVICES.- Whenever any person desires to obtain a supply of water from the Village waterworks, he shall make application therefor in writing to the Village Clerk and sign an agreement that he will be governed by such rules and regulations not inconsistent with this ordinance, as may be prescribed by the Chairman and Board of Trustees for the control of the water supply. Applicant must state the location, kind of building, number of rooms and the entire area of ground to be supplied, and fully and truly state the purposes for which the water is to be used. Whereupon if the application is granted, the Water Commissioner shall be authorized to extend, at the expense of the Village, the service pipe to the inside line of the curb, at a point most convenient for ~~the~~ supplying the applicant, or if a ditch is used, the applicant shall under the instructions of said Commissioner, construct such ditch onto his premises, together with such headgate as the said Commissioner may require. In cases where street paving is contemplated, the abutting property owners must either connect their premises with the water mains before the pavement is laid, or pay the cost of the service from main to curb if made thereafter.

SECTION 6. STOP COCK.- To each service pipe there shall be attached a stop cock and key box which shall be under the exclusive control of the Water Commissioner.

SECTION 7. PERMIT FOR EXTENSIONS.- No extension of service pipes shall be made without first obtaining a permit therefor from the Village Clerk, and each building, except it be a private barn in connection with said building, shall have separate service pipe.

SECTION 8. USRES LIABLE FOR VIOLATION.- If any water consumer shall permit any person or persons from other premises, or unauthorized person, to use or obtain water from his premises or water fixtures, whether inside or outside of his building, the supply of water of such person may be cut off, and the amount paid therefor forfeited, and such unauthorized person for taking

said water shall be liable to a fine of not to exceed Ten Dollars for each offence, besides costs. Where two or more parties or premises are supplied by the same service pipe, the failure on the part of either party to comply with this ordinance shall warrant the Water Commissioner in withholding a supply of water through said service pipe, until a separate service pipe with stop cock and key box, is put in for each of said customers.

SECTION 9. PROTECTION TO PIPES.- All water users shall keep their service pipes, connections and other apparatus in good repair and protected from the frost at their own expense, but no person, except under the direction of the Water Commissioner shall be allowed to dig into the street or sidewalk for the purpose of laying, removing or repairing any service pipe.

SECTION 10. NO WATER WASTED.- If any water user shall waste water, or allow it to be wasted by imperfect water stops, valves, leaky joints or pipes, or shall run it through basins or other apparatus, or use water for any other purpose than those for which they have paid, or use in violation of the rules and regulations controlling the water supply, and the provisions of this ordinance, he shall be liable to a fine of not to exceed Twenty-five Dollars for each offence; and the water may be cut off from such water users and all payments forfeited, unless such persons shall promptly pay for such additional reasonable charges as may be charged therefor by the Water Commissioner.

SECTION 11. NO TAMPERING PERMITTED.- Any person who by himself, family, servants or agents shall use the water coming through the water mains without first paying therefor, as hereinafter provided, or shall, without authority, open any stop cock, valve or other fixture attached to the system of water supply, or shall in any way injure, deface or impair any part or appurtenance of the said works, or in any manner obstruct the same, shall be punished by a fine not exceeding One Hundred Dollars for each offence, or by imprisonment in the Village jail not exceeding sixty days, or by both fine and imprisonment.

SECTION 12. PENALTY FOR TURNING ON WATER.- If any person, after

the water has been turned off from his premises on account of non-payments of rates, or other violations of the rules and regulations pertaining to the water supply, shall turn on, or permit the water to be turned on, or use or permit the water to be used, without authority, he shall on conviction thereof be fined not to exceed Fifty Dollars for each offence and costs.

SECTION 13. SPRINKLING SHALL CEASE DURING A FIRE.- Fountains and sprinkling for lawns, yards, or sidewalks or gardens, shall not be operated during or after any alarm of fire until the signal is given that the fire is out. No fountain attachment shall be greater than three-sixteenths of an inch in diameter, and there shall be a stop cock to each fountain attachment, and the same shall be under the control of the Water Commissioner. Any person violating any of the provisions of this section shall, upon conviction thereof, be fined in any sum not to exceed Fifty Dollars, and in default of payment thereof shall be imprisoned in the Village jail not to exceed thirty days.

SECTION 14. SIZE OF SPRINKLING NOZZLE.- Sprinkling for lawns, gardens and yards, must only be used for the purpose paid for. No nozzle for sprinkling shall be larger than three-sixteenths of an inch in diameter, and in time of scarcity of water, whenever it shall in the judgement of the Village Trustees be necessary, and they shall so direct, the Chairman of the Board of Trustees shall by proclamation still further limit the use of water, for other than domestic purposes, and in his discretion provide that lawn sprinklers and hydrants shall be used only on alternate days in certain designated localities. Any person violating any provision in this section or of any proclamation made by the Chairman in pursuance thereof, shall on conviction be fined in any sum not exceeding Ten Dollars for the first offence, and not exceeding Fifty Dollars for each subsequent offence.

SECTION 15. REGULATING WATER TROUGHS.- Watering troughs for animals shall not be allowed a constant flow of water but shall only be allowed to use such quantity as shall supply the actual wants of the stock having access thereto. Nor shall continuous streams of water be permitted to flow from hydrants, faucets, or

stops over wash basins, waterclosets or urinals; or from any other apparatus drawing water.

SECTION 16. INSPECTION BY WATER COMMISSIONER.- Free access at all reasonable hours shall be allowed the Water Commissioner or Chairman of the Board of Trustees, Village Clerk or Committee from the Board of Village Trustees to all places supplied with water, to examine the apparatus, the amount used and manner of using the same, and any water user violating any of the rules and regulations controlling the water supply, shall forfeit all payments made and the right to use water.

SECTION 17. VILLAGE NOT LIABLE FOR SHORTAGE.- The Village corporation shall not be held liable for damage to any water user by reason of a stoppage or other interruption of his water supply, caused by scarcity of water, accident to works or mains, alterations, additions, repairs or from other unavoidable causes.

SECTION 18. REGULATING DIGGING OF POST HOLES.- No telegraph or telephone posts, hitching or other posts shall be put down or set within four feet of any water service pipe, nor within six feet of any main pipe.

SECTION 19. REGARDING DELINQUENCY.- The Village Clerk shall furnish to each property owner, landlord, tenant, or his agent on the first of each month a statement of the amount due for water the preceeding month, if any, and the minimum charge for the ensuing month and if any person neglects to pay his water rent, by the tenth of the month, or shall refuse to pay the water rates charged against him at the office of the Village Clerk, the said Clerk shall notify ^{the water} Commissioner who shall cause the water to be turned off from the premises of such delinquent and before the water shall be again turned on all delinquent water rates must be paid in full, to the end of the term, and 50¢ additional for expenses. Any water user not using water after the first day of the month must report the same to the Village Clerk in writing and have the water shut off, and if he fail to do so the minimum amount for the month must be paid. No allowance will be made for non-use for less than one month. All

correction as to charges, and all abai^{to}ments shall be made under the dârection of the Board of Trustees of the Village, and certified by the Village Clerk, and all water must be paid for by the owner of the property upon which the same is used.

SECTION 20. WATER METERS AND CHARGES.- The Board of Trustees of the Village shall fix by resolution the charges for water used. Water meters will be furnished by the Village but the ~~XXXXXXXXXX~~ consumers must pay for their installation. All meters are to be installed under the direction of the Water Commissioner. Consumers shall keep all meters on their premises from frezing and the surroundings clear and clean.

SECTION 21. MAKE PROPER APPLICATION.- All water consumers shall immediately after the passage of this ordinance, and prior to the first day of December 1915 make a proper application to the Village Clerk, upon a blank to be furnished by the Clerk, for the Supply of Water to be used by such consumers, under the provisions of this ordinance.

SECTION 22. AUTHORITY TO AMEND REGULATIONS.- Nothing herein contained shall prohibit the Board of Trustees of the Village from amending altering, or adding to the provi^{ci}ons of this ordinance in relation to the water supply or the rules of the same which may be adopted in conformity therewith. Provided that no alteration in water rates shall apply to any charge upon, or contract, made with the water user under this ordinance until after the expiration of the time for which such charge was made or contract ebtered into. Provided also that the Board of Trustees of the Village may by rêsolution make such rates and regulations as may be required for the operation of the water system..

SECTION 23. This ordinance shall take effect and be in force from and after the first day of December 1915.

Passed and approved this second day of November 1915.

Attest:

H.C. Kiebel
Village Clerk.

J. C. MacKinnon
Chairman Board of Trustees.

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that City of Aberdeen, C/O Kent Anderson
(name of claimant)
of Box 190, Aberdeen, Idaho 83210, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|--------------------|----------------------|-----------------------------------|-------------------|
| Amount <u>1.17</u> | Use <u>Municipal</u> | Period of Use: From <u>Jan. 1</u> | To <u>Dec. 31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ | To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ | To _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 1.17 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) Jan. 1, 1916

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 33 Twp. 5S Rge. 31E B.M. County of Bingham
 Additional points of diversion: NE ¼ SW ¼, SW ¼ SE ¼, Sec. 33, T. 5S, R. 31E,

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. wells, pumps, and municipal distribution system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____
Municipal water supply for the City of Aberdeen

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks The priority claimed dates from the construction of the city
water storage tank. The amount of water is based on the pumping
capacity of well No. 1

SEE ATTACHED MAP

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 20 day of June, 1978.

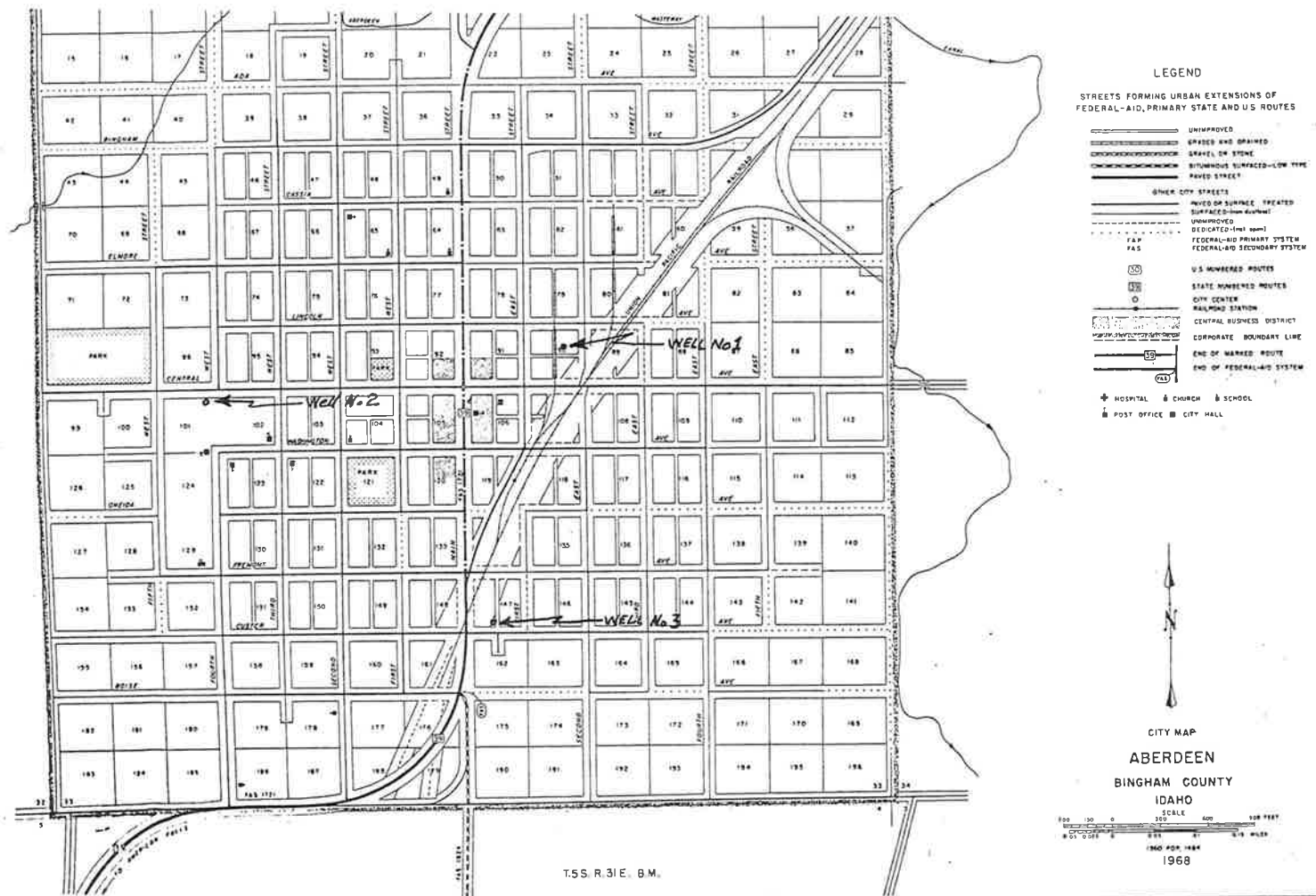
Stanley F. Summers
Notary Public

Residing at Abundeen

My commission expires Aug 21, 1978

For Department Use Only

Received by <u>B.P.</u>	Date <u>6-21-78</u>	Exception filed by:	Forwarded to	Date
Relim. check by <u>TH</u>	Date <u>6-21-78</u>		claimant by:	
10.00 fee received by <u>B.P.</u>	Date <u>6-21-78</u> #11422			
Approved for publication by <u>B.P.</u>	Date <u>7-12-78</u>			
Published in <u>Abundeen</u>				
Dates: <u>June 20 to July 6, 1978</u>				



A 167 x

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04070
Date Received: 4/06/1989
Receipt No: E006981
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF ABERDEEN
Address: BOX 190
ABERDEEN, ID

208-397-4161

83210

2. Date of Priority: JAN 01, 1916

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	31E	33	NW	NE			BINGHAM
			SW	NE			BINGHAM
			NW	SW			BINGHAM
			SW	SE			BINGHAM

5. Description of diverting works:

4 WELLS, PUMPS, TO MUNICIPAL DISTRIBUTION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.170		

7. Total Quantity Appropriated is:

1.170 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

M/CITY OF ABERDEEN

A3504070

A35-04070

Page

1

Date: 04/06/89

RECEIVED

APR 11 1989

Department of Water Resources
Eastern District Office

PROFILED

SCANNED

AUG 25 2005

MICROFILMED

DEC 10 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	31E	33	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-04071, A35-07808.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

SCANNED

AUG 25 2005

PROFILED

MICROFILMED

DEC 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Mayor _____ of _____ Title _____ City of Aberdeen _____, that I have signed the foregoing Organization _____ document in the space below as _____ Mayor _____ of _____ Title _____ The City of Aberdeen _____ and that the statements contained in the Organization _____ foregoing document are true and correct.

Maurine Driscoll
Signature of Authorized Agent

Mayor City of Aberdeen
Title and Organization

4-19-89

Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of April 1989

Notary Public

Seal

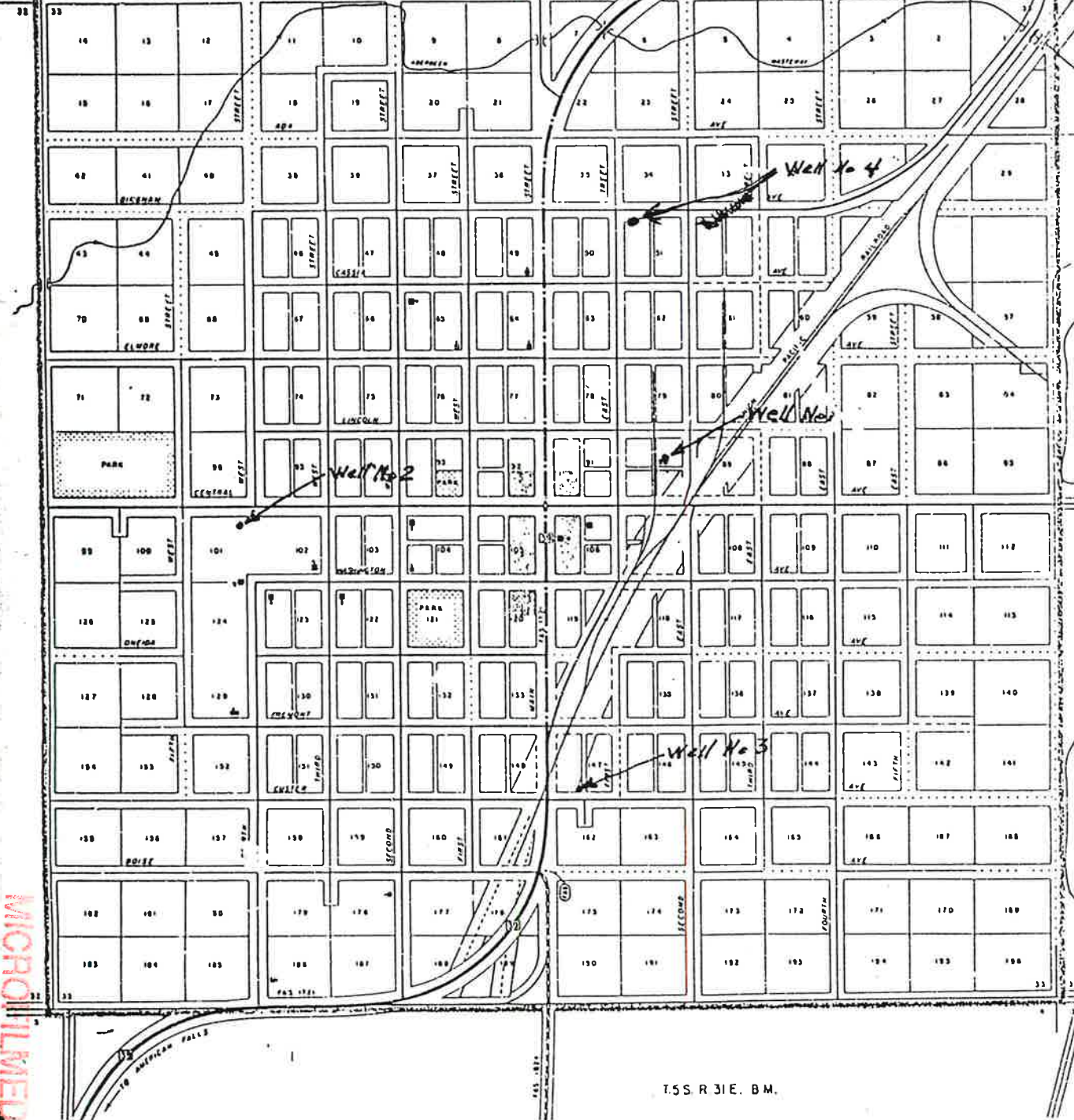
Residing at _____ Aberdeen _____

My Commission Expires _____ Aug. 21, 1994 _____

PRO.

SCANNED
AUG 25 2005

MICROFILMED
DEC 10 1992



- LEGEND
- STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE, AND US ROUTES
- UNIMPROVED
 - GRADED AND DRAINED
 - GRAVEL OR STONE
 - BITUMINOUS SURFACED-LOW TYPE
 - PAVED STREET
- OTHER CITY STREETS
- PAVED ON SURFACE TREATED
 - PAVED ON SURFACE TREATED
 - UNIMPROVED
 - DEDICATED (NOT OPEN)
 - FEDERAL AID PRIMARY SYSTEM
 - FEDERAL AID SECONDARY SYSTEM
- US NUMBERED ROUTES
- STATE NUMBERED ROUTES
- CITY CENTER
- RAILROAD STATION
- CENTRAL BUSINESS DISTRICT
- CORPORATE BOUNDARY LINE
- END OF MARKED ROUTE
- END OF FEDERAL AID SYSTEM
- HOSPITAL & CHURCH & SCHOOL
- POST OFFICE & CITY HALL

SCANNED
AUG 25 2005

CITY MAP

ABERDEEN

IDAHO

SCALE



1968 POP 1483

1968

T.S. R 31 E. B.M.

ABERDEEN
BINGHAM COUNTY
IDAHO

CITY MAP

Charles Jones
2673 Brock
RD.
A

89

GENERAL AND DIMENSIONS OF

SINGLE FORMING URBAN EXTENSIONS OF

LEGEND

STREETS FORMING URBAN EXTENSIONS OF
(FORMAL-AID, PRIVATE STAIR AND US ROUTE)

7393N

155 R 31 E. B.M.

None
Sesla

University of Idaho
Buildings 3, Idaho