

01/18/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-2924

NAME AND ADDRESS: KEVIN RHODEHOUSE
4132 E 100 N
RIGBY ID 83442

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.110 CFS
241.000 AFY

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/21/1965

POINT OF DIVERSION:

T04N R37E S15 SWSW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL	01/01 12/31	1.110 CFS 241.00 AFY
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: INDUSTRIAL in JEFFERSON County

T04N R37E S15 SWSW

STOCKWATER same as INDUSTRIAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

To Whom It May Concern:

I worked for Golden Valley Packers from May 26 1965
To Nov 1. 1988.

Thank You,

Ronald S. Merrill
Ronald S. Merrill

673 N. 3550 E
MENAN, ID 83434

754-0433

SCANNED

MAY 31 2007

Kevin bought plant Oct 2004
(Pit & other buildings - 1993)

35-2924

* Evnie, this is the old Golden Valley
Packing facility, South of Roberts. (now closed)

2/ Call made 9-1-06 & message left for
Kevin Rhodhouse

3/ Call made 9-1-06 & message left for
James Prudlbury (attorney)

12-19-06 - Need to send letter requesting Q.
Specify deadline

SCANNED
MAY 31 2007

IMPORTANT MESSAGE

FOR SKIP

DATE 9/5/06

TIME 9:21 ☒ A.M. ☐ P.M.

M Mark Taylor

OF Roadhouse Construction

PHONE 208-589-4445

AREA CODE

NUMBER

EXTENSION

☐ FAX

☐ MOBILE

AREA CODE

NUMBER

TIME TO CALL

TELEPHONED	☒	PLEASE CALL	☒
CAME TO SEE YOU	☐	WILL CALL AGAIN	☐
WANTS TO SEE YOU	☐	RUSH	☐
RETURNED YOUR CALL	☐	SPECIAL ATTENTION	☐

MESSAGE

Need pump flow data
frequency of use etc
thx

SIGNED

KJ



FORM 3002P
MADE IN U.S.A.

SCANNED

MAY 31 2007

Mark Taylor of Rhodenhauer Construction brought in this pump info on the well for Letz claim A35-2924 for Kevin Rhodenhauer.

The new pump is 30hp & replaces a 20-25hp historic pump in a well that is 800' deep. Mark estimates the pump is set at 200'; The old pump + new pump put out water via open discharge to fill water trucks.

Use is for dust control, wash sand & wash gravel. Use dates are as follows:

March to Nov.

2/ 8am-6pm Mon-Friday, 1/2 day on Sat.

Dec. - Feb

2/ 9am-4pm Mon-Friday

Pump theoretical $Q = \frac{8.8 \times 7090 \text{ ft} \times 25 \text{ hp}}{75'_{1.14} + (2.31 \times 5 \text{ psi})}$

$$Q = \frac{154}{86.55} = 1.78 \text{ cfs}$$

Well logs states 37' static water level

SCANNED

MAY 31 2007

REPORT OF WELL DRILLER
State of Idaho

OCT 23 1968

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Soldan Valley packers
Address Redondo, Idaho

Owner's Permit No. 33454

NATURE OF WORK (check): Replacement well ☒
New well ☐ Deepened ☐ Abandoned ☐

Water is to be used for:

METHOD OF CONSTRUCTION: Rotary ☒ Cable ☒
Dug ☐ Other ☐

CASING SCHEDULE: (explain) Threaded ☐ Welded ☐
12" Diam. from 0 ft. to 41 1/2 ft.
12" Diam. from 0 ft. to 454 ft.
12" Diam. from 0 ft. to 0 ft.
Thickness of casing: 1.50 Material: ☒ Steel ☐ concrete ☐ wood ☐ other ☐

PERFORATED? Yes ☒ No ☐ Type of perforator used: 1/2"

Size of perforations: 1/4" by 2 1/2"
60 perforations from 115 ft. to 190 ft.
perforations from 0 ft. to 0 ft.
perforations from 0 ft. to 0 ft.
perforations from 0 ft. to 0 ft.

SCREENS INSTALLED? ☒ No ☐
Manufacturer name SS Model No. SS
Diam. 30" size Set from ft. to ft.
Diam. 30" size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐ No ☐
1. size of gravel Gravel
placed from 0 ft. to 0 ft. Surface seal provided? Yes ☐ No ☐ To what depth? 0 ft. Material used in seal: 0

Did any strata contain unusable water? Yes ☐ No ☐ Type of water: 0
Depth of strata: 0 ft. Method of sealing strata off: 0

Surface casing used? Yes ☒ No ☐
Cemented in place? Yes ☒ No ☐

LOCATION OF WELL: County Blaine
Sec. 1 T. 3 N. 3 E. W

Use other side for additional remarks

Size of drilled hole: 10" Total depth of well: 506' Standing water level below ground: 87' Temp. Fahr. 0 Test delivery: 0 gpm or cfs Pump? ☐ Bail ☐ Size of pump and motor used to make test: 0

Length of time of test: 0 Hrs. 0 Min. Drawdown: 0 ft. Artesian pressure: 0 ft. above land surface 0 gpm. Shutoff pressure: 0 cfs Controlled by: Valve ☐ Cap ☐ Plug ☐ No control ☐ Does well leak around casing? Yes ☐ No ☐

DEPTH FROM TO	MATERIAL	WATER YES OR NO
0 9	clay brown	
9 29	clay brown	
29 41	clay brown	
41 51	clay black	
51 65	lava with fractures	yes
65 93	clay black	yes
93 110	clay brown	yes
110 114	lava black	
114 115	lava gray	yes
115 221	lava with gray	yes
221 269	lava black	yes
269 281	clay	yes
281 303	clay	
303 321	clay	
321 332	clay	
332 339	clay	
339 360	clay	
360 392	gravel	
392 399	fine sand brown	yes
399 426	sand brown gravel	yes
426 442	clay & gravel	
442 454	clay	
454 489	lava black	
489 506	broken lava & clay	
506 530	gray lava	
530 580	green lava	
580 610	green & gray lava	
610 631	green lava	
631 635	gray lava	
635 646	clay & gravel	
646 704	gray gravel lava	
704 715	clay & gravel	
715 762	gray sand & clay	
762 784	clay & gravel	
784 806	clay & gravel	

Work started: 6/27/68
Work finished: 8/15/68
Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.
Name: Donald Chapin
Address: Don Chapin
Signed by: Donald Chapin
License No. 2 Date: 8/15/68



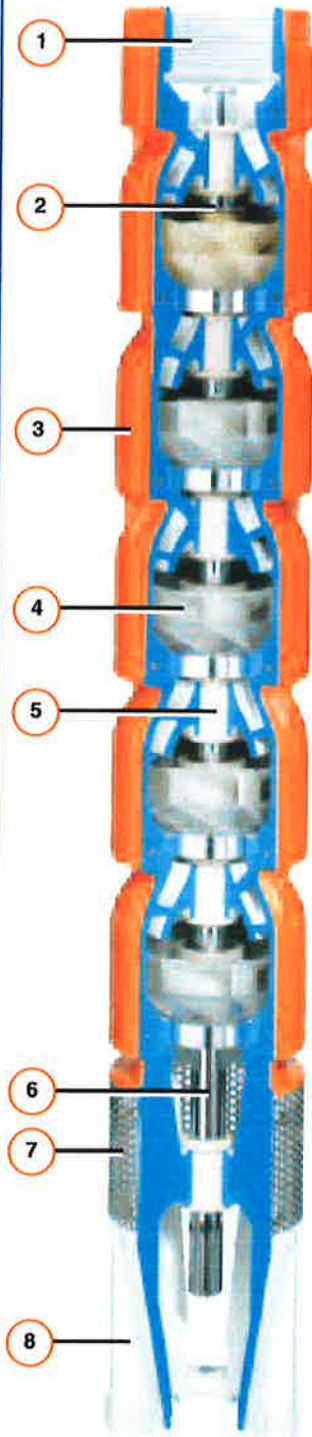
SUBMERSIBLE TURBINE PUMPS

6TP SERIES

275-300 gpm

30 Hp set at 200'

5.88" Diameter



BERKELEY 6TP SERIES PUMPS feature collet-mounted polycarbonate impellers with stainless wear rings mounted on a 416SS shaft for maximum abrasion resistance.

FEATURES / BENEFITS

- 1 Heavy-Duty Discharge Adapter** is ductile iron, threaded with large wrench flats is sized for the pump's flow range.
- 2 Factory Pre-set Upthrust Washers** balance rotor loading in all operating conditions.
- 3 Heavy-Walled Class 30 Cast Iron Bowls** incorporate precise hydraulic design for maximum efficiency and performance.
- 4 Abrasion-Resistant Polycarbonate Impellers** with stainless steel wear rings resist wear due to abrasion. Impellers are colleted to shaft for easy assembly and repair.
- 5 Unique Neoprene Bearing Design** channels abrasives away from stainless steel bearing journal.
- 6 416 Stainless Steel Pump Shaft** precision-machined and straightened assures vibration-free operation.
- 7 Heavy-Duty Stainless Steel Suction Strainer** is non-collapsible and corrosion-resistant.
- 8 Heavy-Duty Cast Iron Suction Bracket** assures perfect pump-to-motor alignment with NEMA standard motors.
- 9 Low-Profile, Full-Length Stainless Steel Cable Guard (not shown)** protects motor leads.

SCANNED

MAY 31 2007

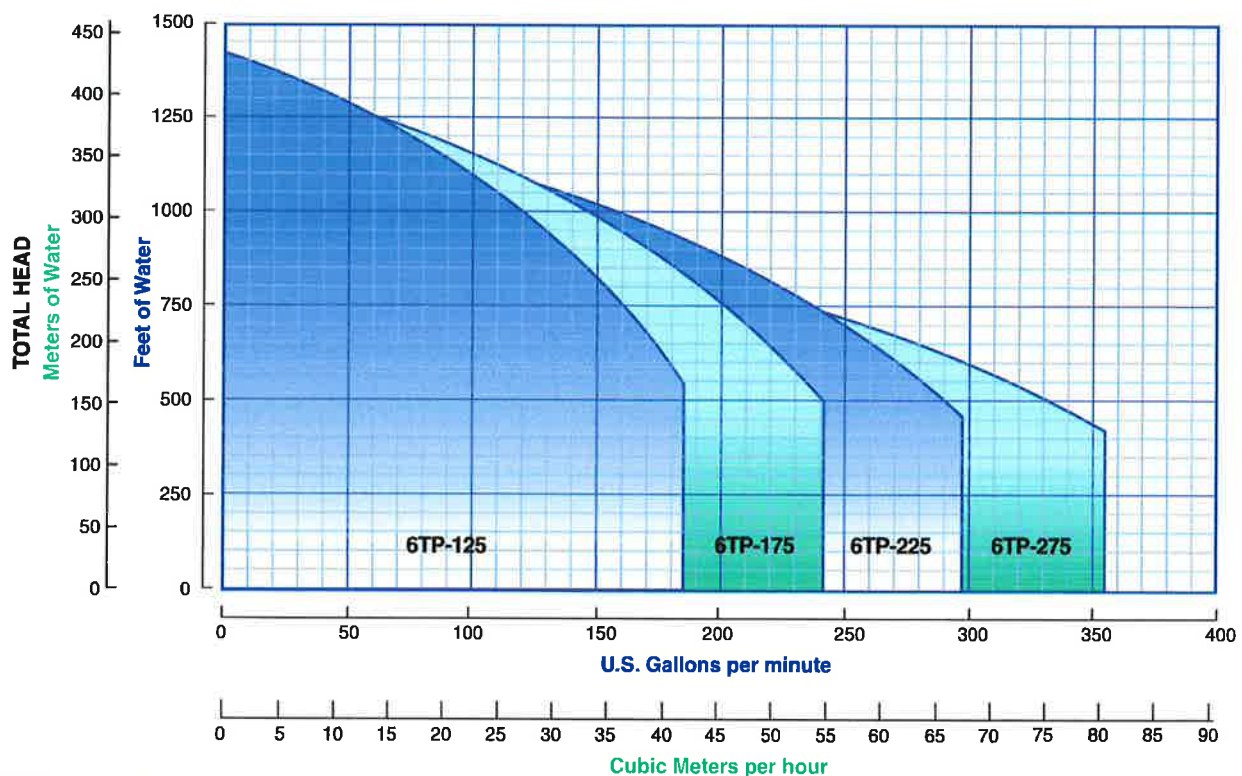


SUBMERSIBLE TURBINE PUMPS

6TP SERIES

MATERIALS OF CONSTRUCTION

Part Name	Material	Spec Number
Discharge Adapter	Ductile Iron	ASTM 546
Top Bowl	Cast Iron	ASTM A48 Class 30
Intermediate Bowl	Cast Iron	ASTM A48 Class 30
Bearings	Rubber	Neoprene
Impeller	Polycarbonate	Lexan 104-112
Impeller Wear Ring	Stainless Steel	AISI 416 UNS S41600
Pump Shaft	Stainless Steel	AISI 416 UNS S41600
Suction Bracket	Cast Iron	ASTM A48 Class 30
Bowl Bearing	Rubber	Neoprene
Strainer	Stainless Steel	AISI 302 UNS S30200
Cable Guard	Stainless Steel	AISI 302 UNS S30200
Shaft Coupling	Stainless Steel	AISI 416 UNS S41600
Impeller Collets	Steel	AISI 1215
Impeller Lock Rings	Brass	B505 C93200



**Pentair
Water™**

Pentair Water
293 Wright Street
Delavan, WI 53115
Phone: 262-728-5551
Fax: (800) 426-9446
www.pentairwater.com

PENTAIR SOLUTIONS

- BERKELEY 6" – 10" highly efficient pump designs, to 2200 GPM, to 1400 ft.
- PENTEK 6" and 8" motors and controls offering leading edge technology.
- PENTEK pump controllers for maximizing pump functionality.
- BEC2 powerful application software @ www.bec2.net unparalleled in the industry.
- Highly-trained customer service staff providing quick solutions at 1-888-BERKELEY.
- 2-year extended warranty program when BERKELEY pump is installed with a PENTEK motor.

SCANNED
MAY 31 2007

82174BK (5/06)

License and Certificate of Water Right

State of Idaho

Water License No. G-32454

Priority July 21, 1965

Amount 1.11 c.f.s.

THIS IS TO CERTIFY that

CLEMENT-JACKSON, INC.

of Lewisville, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 21, 1965; that Permit No. G-32454 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.11 second feet, was issued thereunder on March 21, 1968, showing that said works were completed on the 17 day of March, 1967; and that on the 17 day of March, 1967, CLEMENT-JACKSON, INC. by Dale L. Jackson, Director of Lewisville, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well for the purpose of Industrial-Processing plant of the Department of Reclamation, and that said right to the use of said waters has been performed in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record as follows: The right hereby confirmed dates from July 21, 1965, on the 21 day of March, 1968. The Point of Diversion is located in the SW 1/4 SW 1/4, Sec. 15, Twp. 4 N., R. 37 E., B.M. Jefferson County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.11 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Four-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	37 E	16	SW 1/4 SW 1/4	Industrial-Processing plant	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21 day of March, 1968.

State Reclamation Engineer.

25 2149

6 32454

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32454

This proof is for Comp. of Works & Beneficial Use

In Water District No.

1. Name of applicant Clements & Jackson, Inc.

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the

SW $\frac{1}{4}$ SW $\frac{1}{4}$

of Section 15

T. 4 N R. 37 E County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same:

60 HP WATERHOUSE MOTOR # 6302
JOHNSTON VERTICAL PUMP
UNDER GROUND FOR INDUSTRIAL PROCESSING PLANT

5. Water is used for: Industrial-Processing Plant

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Industrial-Processing Plant in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 4 N, R. 37 E, B.M.

(Submit map or attached plat showing location and details of above description)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the

day of

(Signed)

19 47

Examiner

DW
AS



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

July 26, 2006

JAMES A PENDLEBURY
482 CONSTITUTION WAY STE 316
IDAHO FALLS ID 83401

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #35-2924
Your Client: Kevin Rhodehouse

Dear Mr. Pendlebury:

The Notice of Claim to a Water Right you filed for your client, Kevin Rhodehouse, was received from the SRBA Court recently.

This Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4921 if you have any questions.

Please notify us in writing if your client's address changes or if there is a change in ownership of their property and water right.

Sincerely,

Donald V. Shaff, MPA
Adjudication Bureau Chief

DVS:ss:region

SCANNED

JUL 27 2006

IMS
Claim No(s). 35-2924

Claim No(s). 35-2924

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 35-2924
Date Received: 10/27/2004
Receipt No: E030371
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KEVIN RHODEHOUSE Phone: (208)745-7816
4132 E 100 N
RIGBY ID USA 83442

2. Date of Priority: 07/21/1965

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	37E	15	SW SW	JEFFERSON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
INDUSTRIAL	01/01	12/31	1.11	

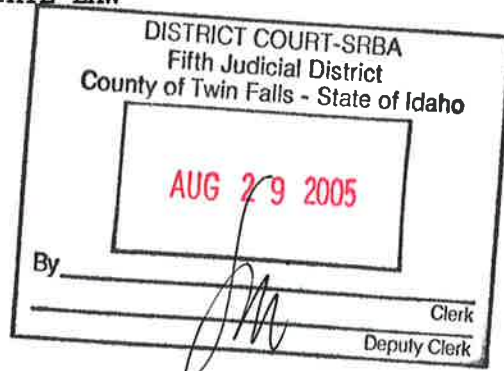
7. Total Quantity Appropriated is:
1.11 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	37E	14	NW SW	7	INDUSTRIAL	
			NW SW	8	INDUSTRIAL	
			SW SW	5	INDUSTRIAL	



04N	37E	15		SW	INDUSTRIAL
				SE	INDUSTRIAL
04N	37E	22	NE	NW	INDUSTRIAL
			NW	NE	INDUSTRIAL

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kevin Rodhouse Date: 8-26-2005

Date:

State of Idaho)
County of Jefferson) SS.

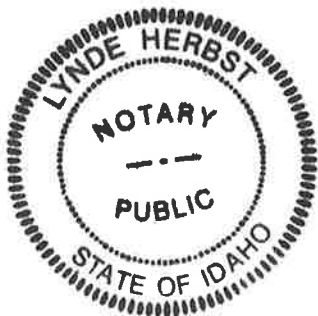
Subscribed and sworn (or affirmed) before me this
of 26th August 2005

Lynde Herbst

Notary Public

Residing at Jefferson Co.

My commission Expires 3-18-2011



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT, SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

In Re SRBA
Case No. 39576

JUL 24 2006

Subcase: 35-02924

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

By _____ Clerk
_____ Deputy Clerk

RECEIVED
JUL 25 2006
DEPARTMENT OF
WATER RESOURCES

On August 29, 2005, Kevin Rhodehouse filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on November 15, 2005, and the matter was referred to Special Master Terrence A. Dolan.

On May 11, 2006, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired. Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated July 24, 2006.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on July 24, 2006, with sufficient first-class postage to the following:

KEVIN RHODEHOUSE

Represented by:

JAMES A PENDLEBURY

482 CONSTITUTION WAY

SUITE 316

IDAHO FALLS, ID 83401

Phone: 208-528-7666

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

ORDER

Page 1 7/24/06

FILE COPY FOR 02220

Deputy Clerk

Julie Murphy
SCANNED

JUL 25 2006