

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)07/15/98 11:25:53
Page 1

Water Right Number - R35-02916

Prefix Translation: RESEARCH

Old (D) Number - 17608

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO1 - DEPT OF FISH & GAME
2 - PO BOX 25
3 -City- BOISE
Phone - 208-000-0000

State- ID Zip- 83707

*** K - ALSO KNOWN AS ***
FISH & GAME1 -
2 -
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83720

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
11/04/1931 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
RUEGER SPRINGS SNAKE RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 31E 31 NE SW (77) POWER+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
19 - FISH PROPAGATION 01/01 12/31 14.100+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
14.100 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 31E 31 NE SW 19 FISH PROPAGATION (77) POWER

Total Acres:

+ - - Diversion Means - UNDERGROUND COLLECTION, PIPED TO 20 RACEWAYS, 8' X 110' X 3'

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 35-00053

+ - - - - Remarks - - - - - +

QNT THIS RIGHT AND RIGHT NO. 35-00053 ARE LIMITED TO A TOTAL
COMBINED FACILITY VOLUME FOR FISH PROPAGATION OF 1.21 AF.

GEN PROPERTY IS ALSO KNOWN AS THE PENNSYLVANIA BAR PLACER MINING

SCANNED
AUG 11 2005

PROTECTED

04 7-15-98

Water right number - R35-02916

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
CLAIM, SURVEY NO. 1407.

EXP RIGHT NO. 35-00053 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 11/30/1993 User Id: NORQUEST Subject: COPIED FROM REMARKS
DIVERTING WORKS: ENCLOSED SPRING - ROCK AND TILE LINE COLLECTION SYSTEM WITH PIPELINE TO HATCHERY.
Date: 12/28/1993 User Id: RUBERRY Subject: MODIFICATION TO R RECORD
ADDED "SNAKE RIVER" AS TRIBUTARY PER OQ-AA-85.

+ - - Audit Fields - - +
07/15/98 CFRITSCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 09/29/1993	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/28/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C018457	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:04:02
10/24/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-02916

LAST: STATE OF IDAHO
ADDRESS: DEPT. OF FISH & GAME
P.O. BOX 25
CITY: BOISE
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST:

STATE: ID ZIP: 83707

LAST: FISH & GAME
ADDRESS:
CITY: BOISE
PHONE NUMBER: 208-000-0000
OWNER CODE: K

FIRST:

STATE: ID ZIP: 83720

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: DIVERTING WORKS: ENCLOSED SPRING - ROCK AND TILE LINE COLLECTION
SYSTEM WITH PIPELINE TO HATCHERY.

CONTACT PERSON: GARY BAKER

PHONE NUMBER: (208) 226-2015

DATE OF FIELD EXAM: 9/29/93 APPOINTMENT MADE: Y() N()

TIME: 8:10 A(☒) P()

ACCOMPANIED BY: GARY BAKER

PHONE NUMBER: (208) 226-2015

RELATIONSHIP TO CLAIMANT: Same

DIRECTIONS TO PROPERTY / REMARKS:

Exam conducted by IDWR Agents CARTER FRITSCHLEY, Shelly Keen,
Bob Foster, ERIC NORQUEST.

A. AJ CLAIM: # A35-02916 PRIORITY DATE: 11-04-1931 STAGE: L
B. WR RECORD: # 35-02916 PRIORITY DATE: 11-04-1931 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: Claimed as licensed, recommend as claimed.

RECOMMENDED PRIORITY DATE:
11-04-1931

REVIEWED BY S.W. Keen

DATE 9-21-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-02916	07S	31E	31	NE	NW	SW		POWER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX: A35-00053
R PREFIX: NONE

WR RECORDS IN SAME 40 ACRE TRACT
35-00053

SOURCE: ~~SPRINGS~~ RUEGER SPRINGS

TRIB: Snake River

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-02916	07S	31E	31		NW	SW		POWER

OTHER WR RECORDS WITH SAME WR POD

35-00053

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX: A35-00053
R PREFIX: NONE

SOURCE: SPRINGS

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD EXAMINER
90
3/1

REMARKS:

POD Location Verified at T5, 31E, S. 31 NE, NW, SW on TOPO AA36
and ASCS PHOTO. POD Name, RUEGER SPRINGS Verified on TOPO AA36.

Corrected by GIS to NESW (Projected 1/4 1/4) CA 7-15-98

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	COUNTY
7S	31E	31	NE	NW	SW	CA	Power
			NE	SW			

SOURCE: SPRINGS RUEGER SPRINGS

TRIB: SHAWNEE RIVER

REVIEWED BY: GN

DATE: 11-2-93

A. ROOT WATER RIGHT NUMBERS: A35-02916

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	31E	31	NW	SW		STATE OF IDAHO	A35-02916 /	35-02916 /			
			NW	SW		STATE OF IDAHO	A35-00053 /	- /			
			NW	SW		CITY OF AMERICAN FALLS	A29-04421 /	29-04421 /			
TOTAL ACRES							A35-02916				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

N/A

GIS found the p.o.u. in
the projected NESW of sec. 31
Actual p.o.u. is M.S. No. 1407
of 7-15-98

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
JVI

PRESUMPTION FLAG:

REMARKS:

POU Verified using Topo AA36 and ASCS Photo
Claims did not indicate irrigation use, but field exam verified
irrigation use. Claimant should amend claim # A35-00053, or A35-02916
To include irrigation.

RECOMMENDATIONS:

TOTAL ACRES: 6.5

REVIEWED BY: EN

DATE: 11-3-93

Acresage Estimated using aerial NAPP and ASCS Photographs,
and the planimeter.

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-02916 FISH PROPAGATION	FROM 01-01 TO 12-31	14.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		14.100 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-02916 IRRIGATION	FROM TO	14.100 CFS
35-02916 FISH PROPAGATION	FROM TO	14.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		14.100 CFS

PRESUMPTION FLAG: N/A

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u>YN</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>YN</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>YN</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER? Y(☐) N(☐) EXPLAIN IN REMARKS, BELOW.

REMARKS:

Claim does not include Irrigation (acres, season, flow)
bound 6.5 acres, 4/1-10/31, 12 CFS

6- 5/32" Nozzle @ 27 PSI $\frac{5/32}{25}$ $\frac{11/64}{3.64}$ $\frac{11/64}{4.38}$
 7- 11/64" Nozzle @ 27 PSI $\frac{11/64}{30}$ $\frac{11/64}{4.101}$ $\frac{11/64}{4.83}$
 For PSI 1, .074 $\frac{11/64}{1.09}$
 27 PSI = $(3.64 + 2 \times .074) (4.38 + 2 \times .09)$
 $= 3.79 + 4.56$
 Nozzle @ X6 = 22.74 X7 = 31.92 = 54.66 GPM

CFS GPM
 1 = 448.8
 1.122 = 54.66 → Irrigation 122 CFS

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 14.100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 14.100 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N SN

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical, SEE ATTACHED CALCULATIONS. See page 7 for Irrigation.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME PDU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-02916	FISH PROPAGATION	STATE OF IDAHO	FROM 01-01 TO 12-31	14.100 CFS	
A35-03053	FISH PROPAGATION	STATE OF IDAHO	FROM 01-01 TO 12-31	5.000 CFS	
A29-04421	MUNICIPAL	CITY OF AMERICAN FALLS	FROM 01-01 TO 12-31	2.000 CFS	

Verified by field exam

Flow measurement data, included in this file. See notes and Fish & Game Flow Tables.

Current Facility Volume of 1.21 AF is less than the facility Volume shown in the 5/14/1937 Field report of 1.152 AF. See Fish Propagation evaluation notes.

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 6.5 X 0.02 CFS/ACRE = .13 CFS *Irrigation Use not Claimed*,
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(✓)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 6.5 X CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 19.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 6.5 X DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 26.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(✓) N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

See calculations for fish propagation use.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
Fish PROPAGATION	1/1 12/31	14.1	N/A	De minimus

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE: 11-30-93

IDWR does not recommend diversion volumes for surface rights.
Evaporation from the raceways is minimal.

Remarks - JØZ

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(✓)	()
(✓)	()
(N/A)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-02916

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 14.100 EXAMINER PH CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-02916	14.100	-		35-02916	14.100
TOTAL CFS		14.100				14.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

No Splits

AUTHENTICATION:

SIGNATURE: 9. Nugent

DATE: 11-30-93

NAME OF FIELD EXAMINER: E. Alonquist

TITLE: WR Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:04:02
10/24/91

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QUICKLOOK INFORMATION

CLAIM NUMBER: A35-02916

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			9-29-93 C. FRITSCH	N	6	E. Naugust S. Kullen	E. Naugust 11-30-93	E. Naugust 11-30-93
POINT OF DIV	Y		S. Kullen R. Foster	N	2.5	11-30-93		
SOURCE			E. Naugust	N	2.5			
PLACE OF USE	Y			Y	2.5, 4			
DIV. AMOUNT CFS/VOLUME	Y			N	6			
CONSUMPTIVE USE	-				6			
PURPOSES	Y				6			
PERIOD OF USE	Y				6			
BASIS OF CLAIM					6			
REMARKS	Y				6			

"VERIFIED BY" CODES

TOPD MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-02916

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/07/98 SIGNATURE: 
Please print your name: William Doerr,
Manager
American Falls Fish Hatchery
Department of Fish & Game

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

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CF

QUALITY REVIEW CHECKLIST FOR REPORT READY SRBA CLAIMS

	N/A	YES	NO	*
Does the name and address of the "owners" that will receive mail meet data entry standards? (Check the recommended right for compliance.)		☒		
Does the CVR contain information as to how the priority date was determined?		☒		
If the claim is based on beneficial use, is there an analysis of the evidence of priority submitted?	☒			
Is the stage code correct?		☒		
Did the reviewer <u>initial</u> the recommendation of the priority date?		☒		
Does the CVR contain information as to how the point of diversion was determined?		☒		
Did the reviewer <u>initial</u> the recommendation of the point of diversion, the source and the tributary?		☒		
Does the CVR contain a description of the system that includes information as to how the source and/or tributary were determined?			☒	
Does the CVR contain information as to how the place of use and number of acres (for irrigation rights) were determined?		☒		
Did the reviewer <u>initial</u> the recommendation of the place of use?		☒		
Does the CVR contain information as to how the nature of use was determined?			☒	
Does the CVR contain information as to how the season of use was determined?		☒		
If this right overlaps with other rights, was the overlap review completed?	☒			
Does the CVR contain information as to how the diversion rate was determined?		☒		
Does the CVR contain information as to how the diversion volume was determined?		☒		
Does the CVR contain information as to how the consumptive use volume was determined?		☒		
Did the reviewer <u>initial</u> the recommendation of the nature of use, the season of use, the diversion rate, the diversion volume and the consumptive use volume?		☒		
If the claim is based on a right that has conditions/remarks, have these conditions/remarks been considered in the recommendation?	☒			
Are all appropriate conditions/remarks included in the recommendation?		☒		
If remarks are included, are the remarks consistent with the "standard remarks" described in Adjudication Memo 32?		☒		
Was a split water right/diversion rate review completed?	☒			
If this claim is not being recommended, is the status code correct?	☒			
Does the reviewer's <u>signature</u> appear on the CVR?		☒		
Has the "quicklook" page been completed?		☒		
If additional documents were used in the investigation of this right, are copies of those documents included in the file, or is there a reference to the identity and location of the documents?		☒		
Does the file contain a copy of the recommended right?		☒		

* See attachment for additional information or explanation.

Quality control review by gn date 3-21-94 Data entry changes by _____ date _____

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 22, 1993

State of Idaho
Dept. of Fish and Game
2925 Fish Hatchery Rd.
American Falls, ID 83211

RE: Field examination of a water right claimed in the Snake
River Basin Adjudication (SRBA)

Dear Claimant:

The field staff of this department plans to conduct field examinations of water right claims in your area the week of September 27, 1993. The identification numbers of your SRBA claims which require field verification are shown below. The field examination is necessary to verify your water use.

We will attempt to contact you by telephone to schedule a time for the field examination. If you, or someone with knowledge of your water system, could be available at the time of the field examination, your cooperation and assistance would be appreciated. If you have any questions regarding the field examination, please contact us at 1-800-451-4129.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley Walter Keen'.

Shelley Walter Keen
Senior Water Resource Agent

Claim Numbers: A35-02916 and A35-00053

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AUG 11 2005
PROF. STAFF



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 8, 1993

Idaho Department of Fish and Game
C/O Cindy Robertson
P.O. Box 25
Boise, ID 83720

RECEIVED
FEB 7 1994

RE: Snake River Basin Adjudication (SRBA)
Power County - A35-00053 and A35-02916

Department of Water Resources
Eastern District Office

Dear Ms. Robertson:

Our field investigation of the SRBA water right claims listed above indicates that a water use for 6.5 acres of lawn irrigation exists at the American Falls Fish Hatchery. This use has not, however, been claimed in the SRBA. Without a claim for the irrigation use, IDWR cannot recommend it to the SRBA court for decree.

Our investigation also shows that transfer #1051 of right 35-00053 in 1965 approved five acres of irrigation at the hatchery site. Because 35-00053 is a previously decreed right, IDWR can probably recommend the 6.5 acres of irrigation as part of this right under the provisions of Idaho Code §42-1416(1).

I have prepared and enclosed a draft amended notice of claim to include the 6.5 acres of irrigation on A35-00053. If you wish to amend your claim, please change any incorrect information, sign the claim, have it notarized, and return it to this office by **November 23, 1993**. In addition, please enclose the \$7.00 additional claim fee required for the irrigated acres.

If you have any questions, please contact me at (208)327-7934 or Erik Norquest at (208)327-7935.

Sincerely,

Shelley Walter Keen

Shelley Walter Keen
Senior Water Resource Agent

SWK:state:tf

Enclosures:

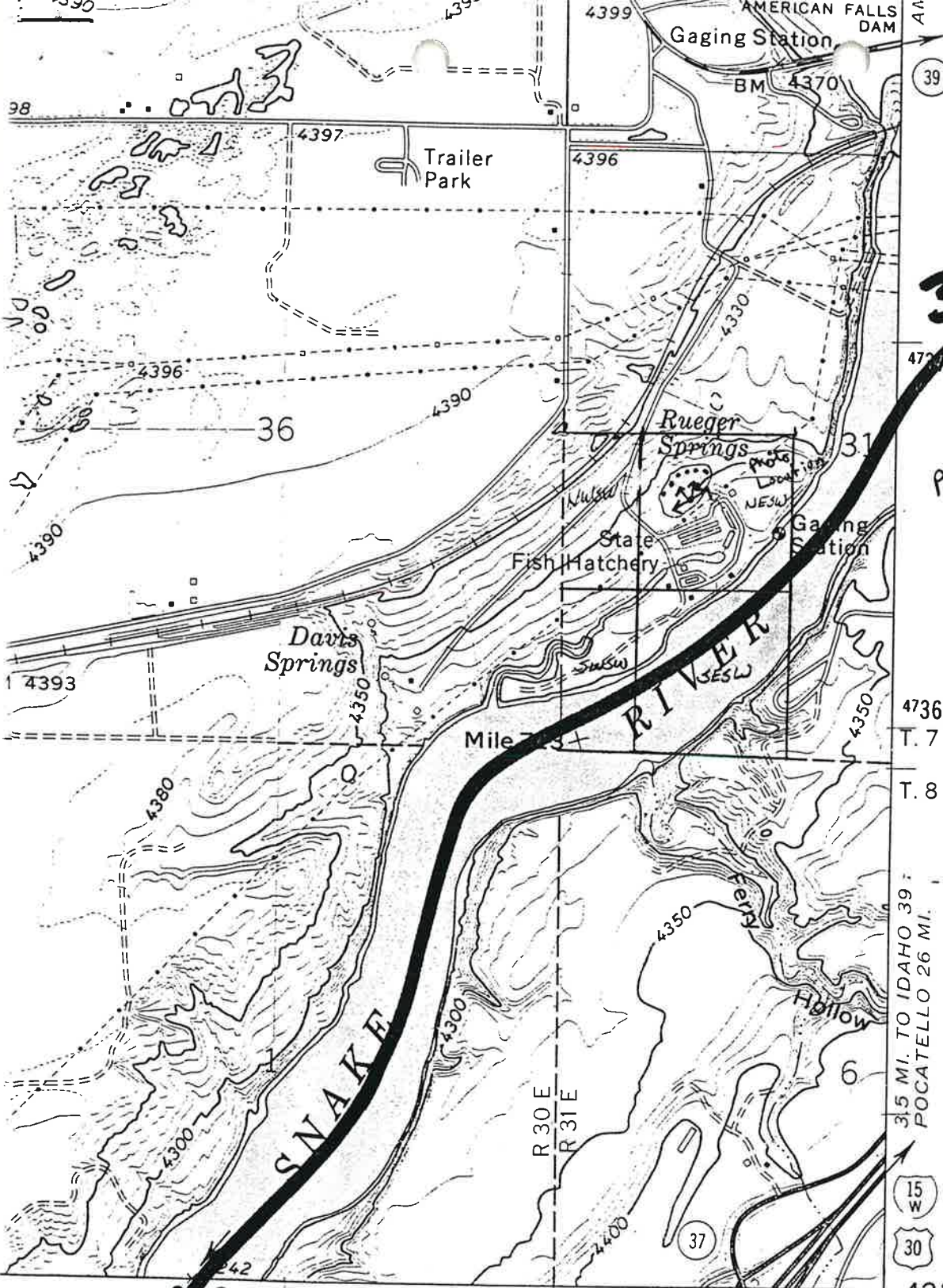
Amended Notice of Claim A35-00053

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AUG 11 2005

PROFILE

MICROFILMED

APR 15 1994



A35-00053
A35-02916

Notes collected in the field by S.W. Keen on 9-29-93

35
29

Pond filled in, springs are now piped

- Plastic pipes in air
- Concrete represents water collection

CH2M Hill did engineering, records should be at F&A Engineering in Boise

4 photos #8-11

Dam breached, 1983 major project 1983

Some water still collects below dam and goes out to river through the old system

5000 gal Tank for distilled water (INDIAN SPRINGS) 3469 III NE

35
29

INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D.C.-1974
38 MI. TO INTERSTATE 80 N
112°52'30"
ROCKLAND 14 MI.
42°45'

ROAD CLASSIFICATION

- | | |
|---------------------------------|---|
| Primary highway, hard surface | Light-duty road, hard or improved surface |
| Secondary highway, hard surface | Unimproved road |
| ○ Interstate Route | ○ U. S. Route |
| | ○ State Route |

PROTECTED

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AUG 11 2005

A35-00053

A35-02916

Notes of S.W. Keen
collected in field 9/29/93

Idaho Department of Water Resources
Shelley W. Keen
September 24, 1993

WATER RIGHT CLAIMS FOR FISH PROPAGATION
Suggested Guidelines for Field Review

In order to complete a review of SRBA claims for fish propagation, the reviewing agent should prepare a system diagram and attempt to answer the following questions.

1. What is the inflow diversion rate? If this cannot be determined, then can the outflow diversion rate be measured? (Consumptive use is considered "de minimus", so outflow should approximate inflow minus any seepage loss.)

2. If there are ponds, can the seepage losses be quantified? Are the ponds lined at all? (Concrete raceways will have little or no seepage loss.) Ponds are settling ponds

3. What is the facility volume? (The facility volume is the volume of water held in ponds and raceways. Measure the depth of the water in the raceway, not the depth of the raceway itself.)

Scale diagrams Race 8' x 110' x 3' (x20) Remark D06
 $52,800 \text{ FT}^3 = 1.21 \text{ AF}$

4. What type of fish is being raised? What is the maximum number of fish of each size, or the maximum number of pounds of fish, being raised at the facility at any one time?

All trout ① 150,000 lbs of 9" + rainbow trout $\approx$ 300,000 fish
② and 30,000 lbs of fingerling trout $\approx$ 300,000 to 1 million fish

5. Does the operator keep flow records? Can we see them? Which months usually have the highest flows? Which years had the highest flows?

Outflow records. 21.12 CFS max 2/93

6. Has the facility been expanded, i.e. new raceways or ponds added? If so, when? (Portray the changes on the system diagram.)

Not been increased in size, but has been renovated.

Raceways used to be scattered, but now they are concentrated for efficiency. Same amount of water + same # of fish. (Renovation 1983.)

Please contact Marci Sterling at 327-5450 for more information regarding the analysis of claims for fish propagation.

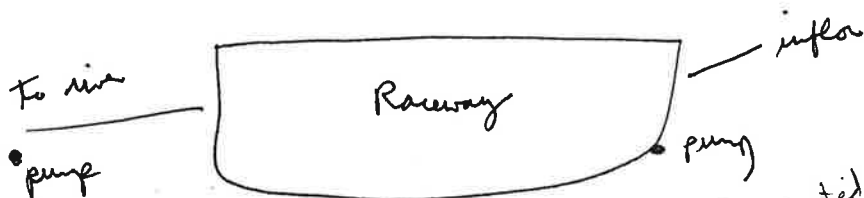
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A35-02916

A35-00053

Notes of S.W. Keen
collected in the field on
9/29/93Fish + Game IrrigationLower 3 h.p. U.S. motors #577145
2" outflowConnect to hose ^{fire} to sprinkler pipes - 2" hard ~~the~~ lines
18 inches lift from pond13 ~~#~~ pipes 1 sprinkler per pipe lower

13 pipes 1 / pipe upper

Upper ~~#~~ New 10 hp installed Sept. 1993
Old hp. 5 12" lift

13 nozzles @ 27 psi

 $5\frac{1}{32}$ nozzles

+

 $11\frac{1}{64}$ nozzlesirrigated at
27 psi
(pitot measurement
of birds)

About 10 acres irrigated

Q measurements $Q = 3.33 L H^{3/2}$

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L = Dam Board length
H = Head measured in feet

Standard rectangular weirs

This equation is used by Fish + Game to compute flows.

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American Falls
Fish Hatchery

9-29-93

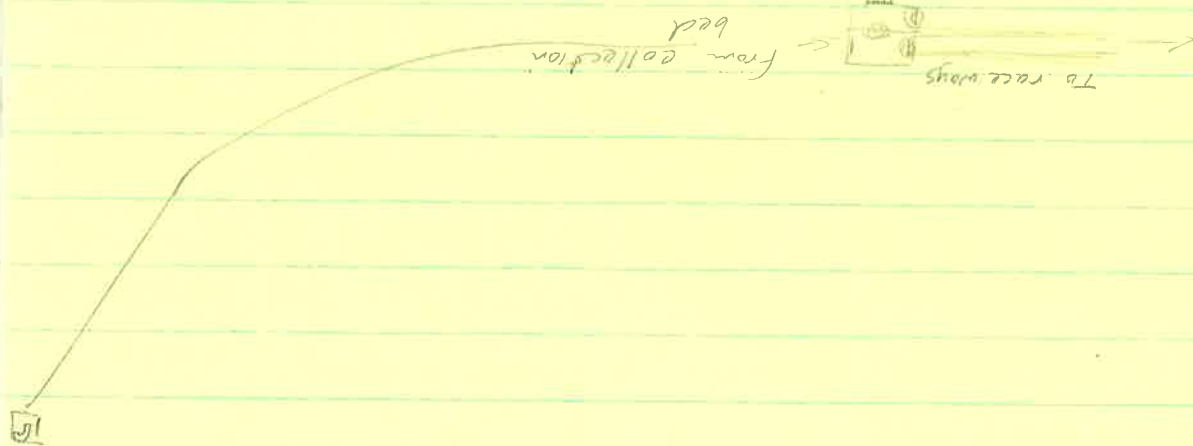
ratio of c. Fritulae

A35-00053
A35-02916

cut tails



8-11



#13-19 race ways

3" handles 5/32 + 11/64

$$Q = 3.33 L H^{3/2}$$

ft ft
↑
ft

L = length of crest
H = Depth at crest

Equation used by Fish + Game to compute flows from weir readings

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CLAIM NO.

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originals filed with

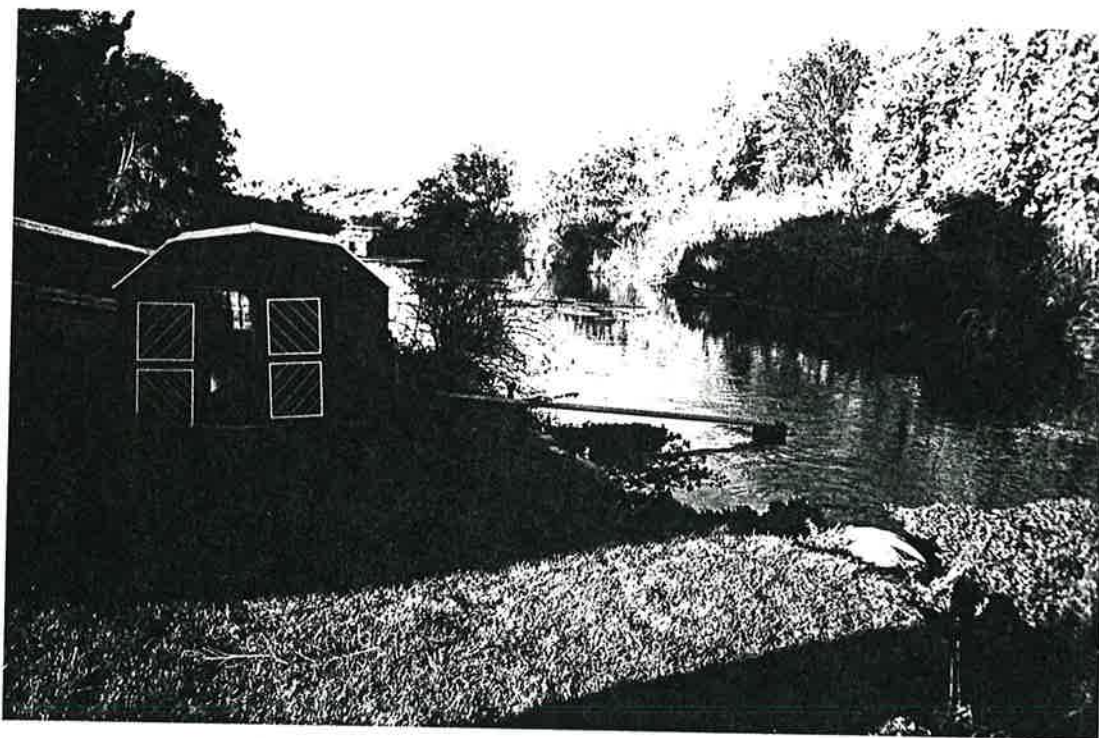
DATE OF PHOTO.

9-29-93

A35-02916

TAKEN BY:

BOL FOSTER



* SHOWS INTAKE AND PUMPHOUSE FOR IRRIGATION ON THE WEST END OF THE SITE. PHOTO FACES WEST



* IRRIGATED AREA EAST OF THE RACEWAYS - FACES SOUTHWEST

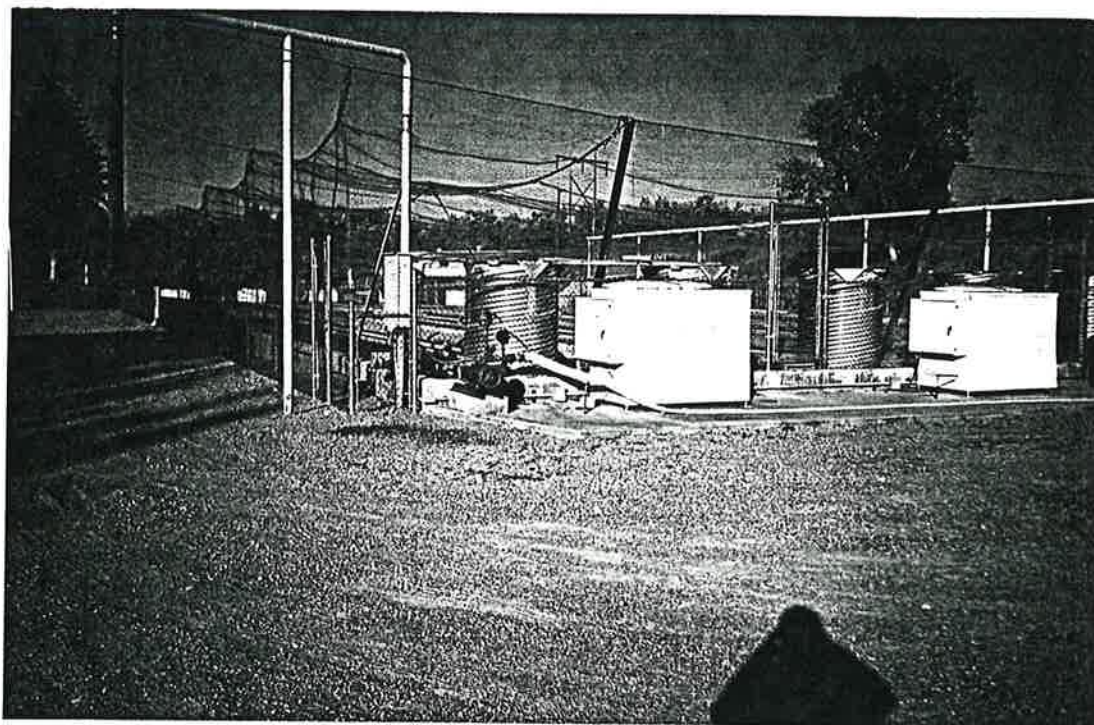
AUG 11 2005

CLAIM NO. A35-00053

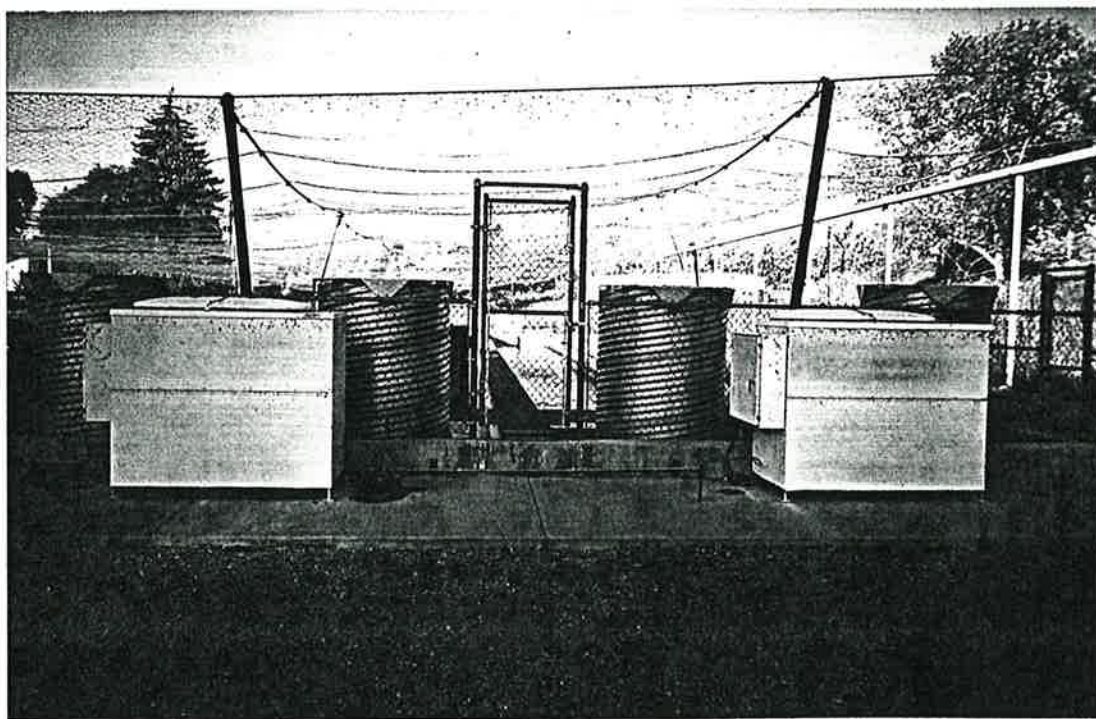
& A35-02916

DATE OF PHOTO. 9-29-93

TAKEN BY: BOL FOSTER



- SHOWS THE RACEWAYS FROM THE EAST (FACING WEST)
- * THE PUMP IN THE FOREGROUND IS ONE OF THE IRRIGATION PUMPS



*

PHOTO SHOWS RACEWAY AREA. FACES WEST.

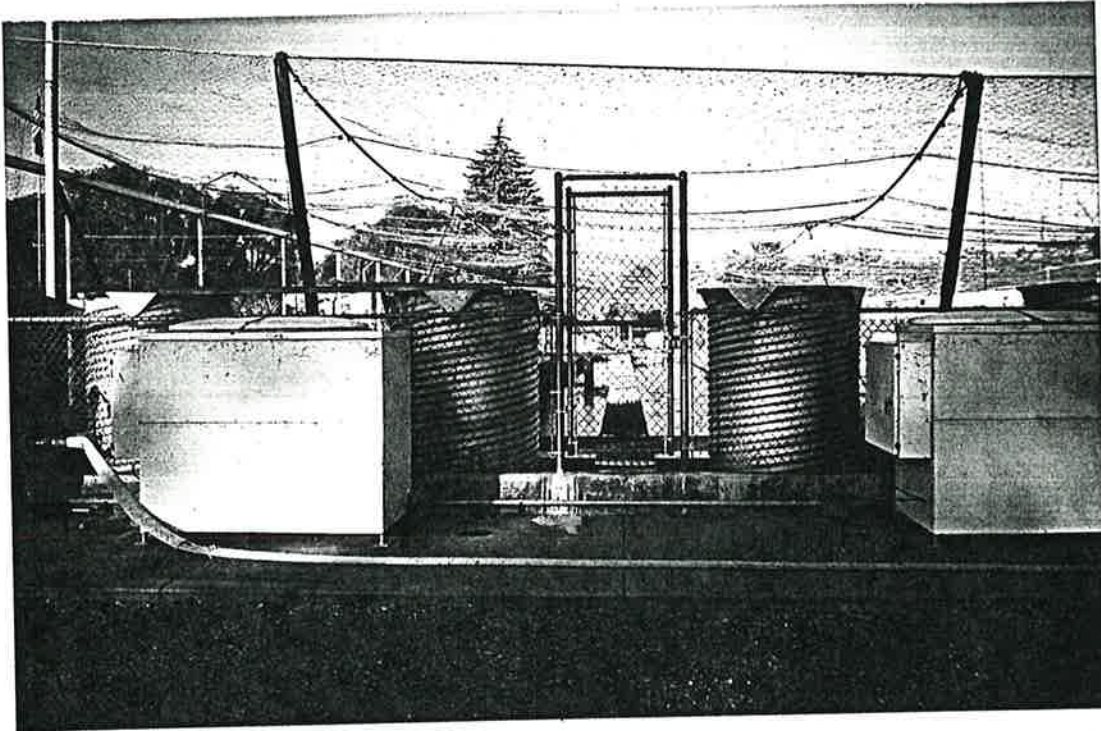
SCANNED

AUG 11 2005

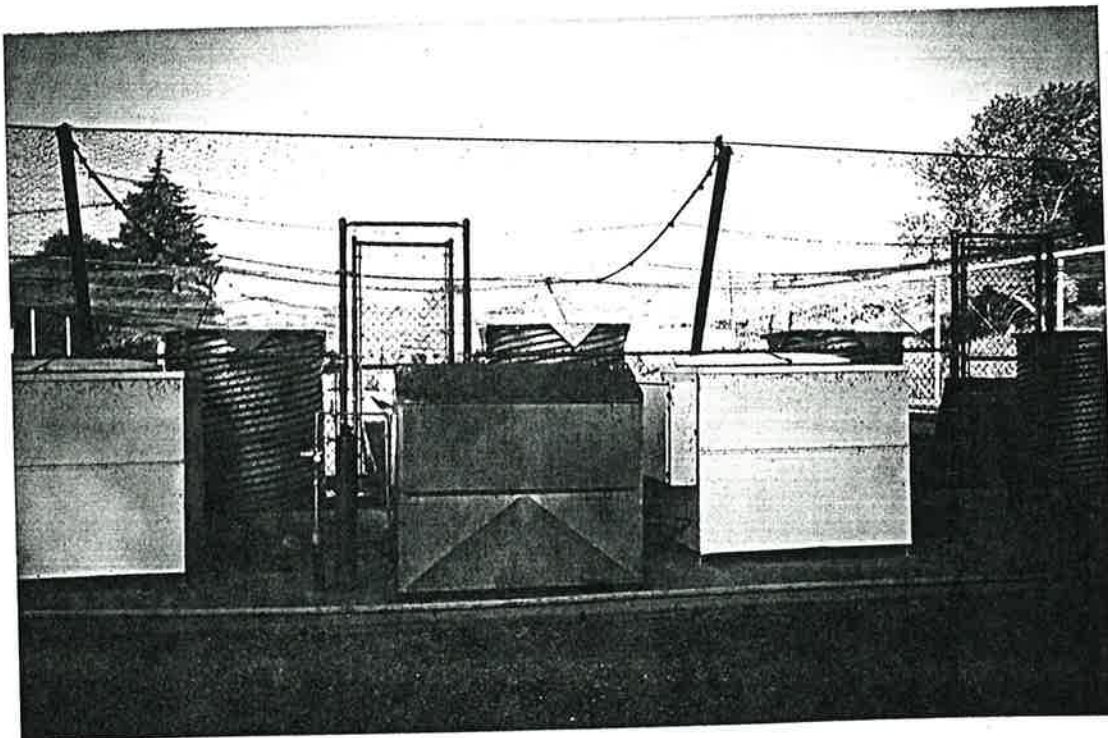
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CLAIM NO. A35-00053
A35-02916

DATE OF PHOTO. 9-29-83
TAKEN BY: Bob Foster



* Shows The RACEWAY AREA - FACES WEST



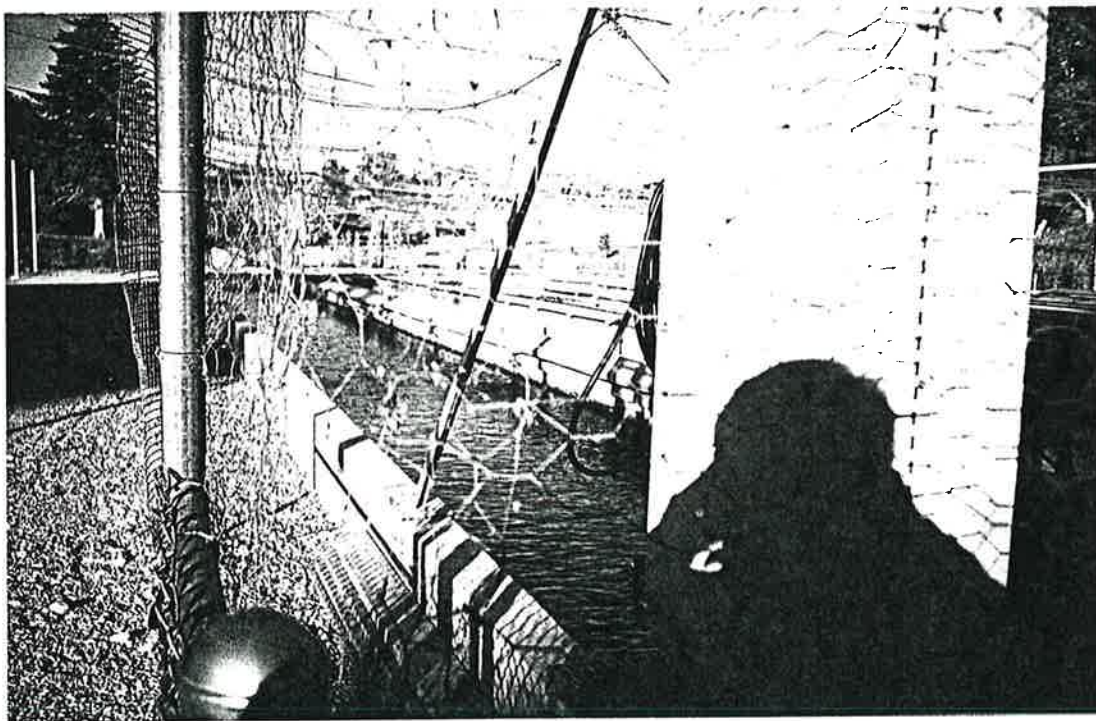
* Shows The RACEWAY AREA. FACES WEST.

RECEIVED

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CLAIM NO. A35-00053
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DATE OF PHOTO. 9-29-93
TAKEN BY: Bob Foster



* SHOWS THE RACEWAYS - FACES WEST



* SHOWS THE RACEWAYS - FACES WEST

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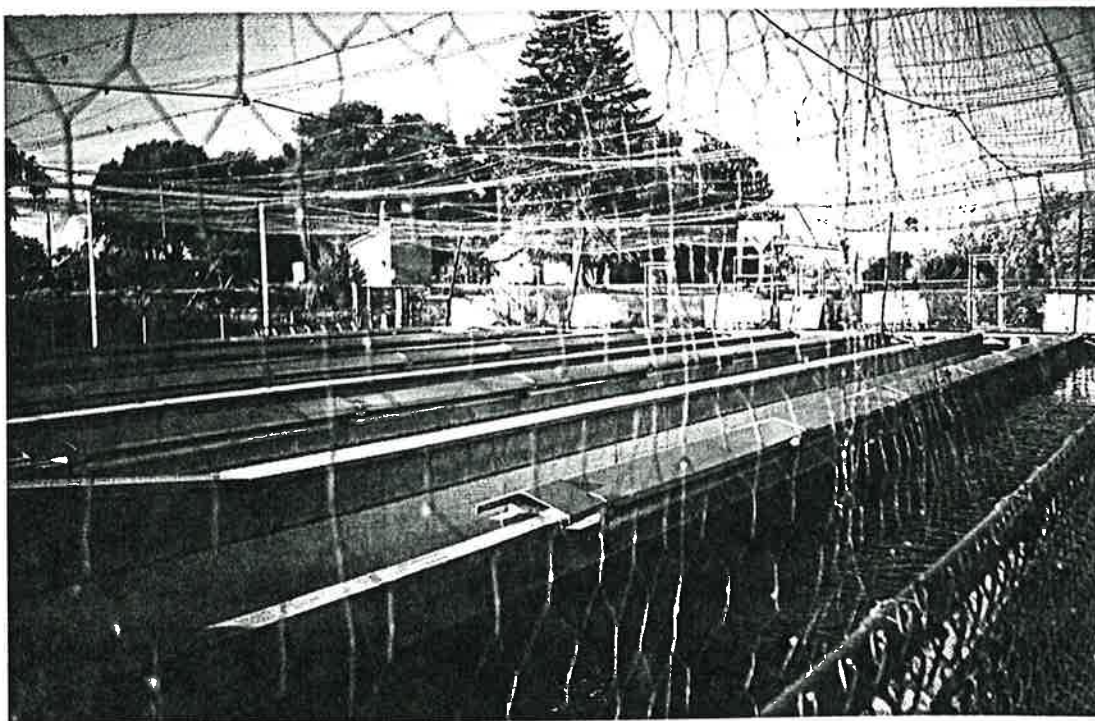
NOV 11 2005

CLAIM NO. A35-00053
A35-02916

DATE OF PHOTO. 9-29-93
TAKEN BY: BOL FOSTER



* SHOWS RACEWAYS - FACES SOUTHWEST



* SHOWS RACEWAYS - FACES SOUTHWEST

RECEIVED

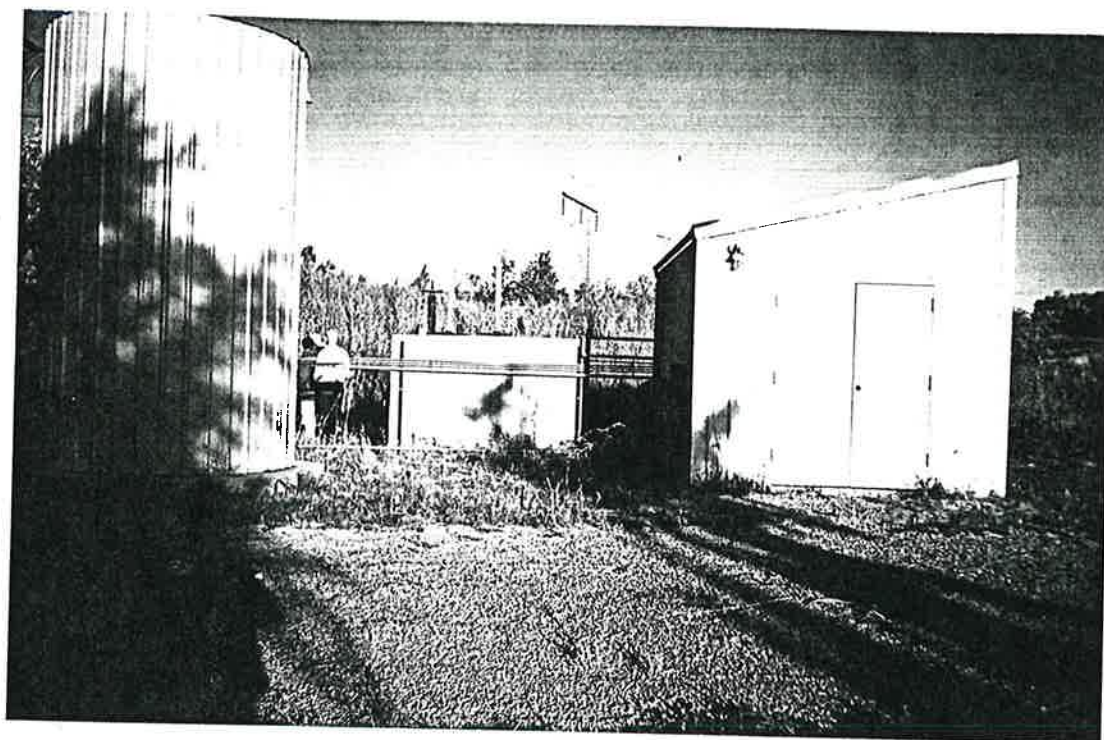
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AUG 11 2005

CLAIM NO. A35-00053

A35-02916

DATE OF PHOTO 9-29-93

TAKEN BY: BOL FOSTER



* CONCRETE BOX IN THE CENTER IS WHERE WATER IS DIVERTED WEST TO THE RACEWAYS, OR SOUTH TO THE RIVER. CYLINDRICAL TANK ON THE LEFT IS FOR CHILLING WATER FOR TRANSPORTING FISH. PHOTO FACES NORTH.



*

PHOTO SHOWS DIVERSION AREA, - FACING NORTH

PROTECTED

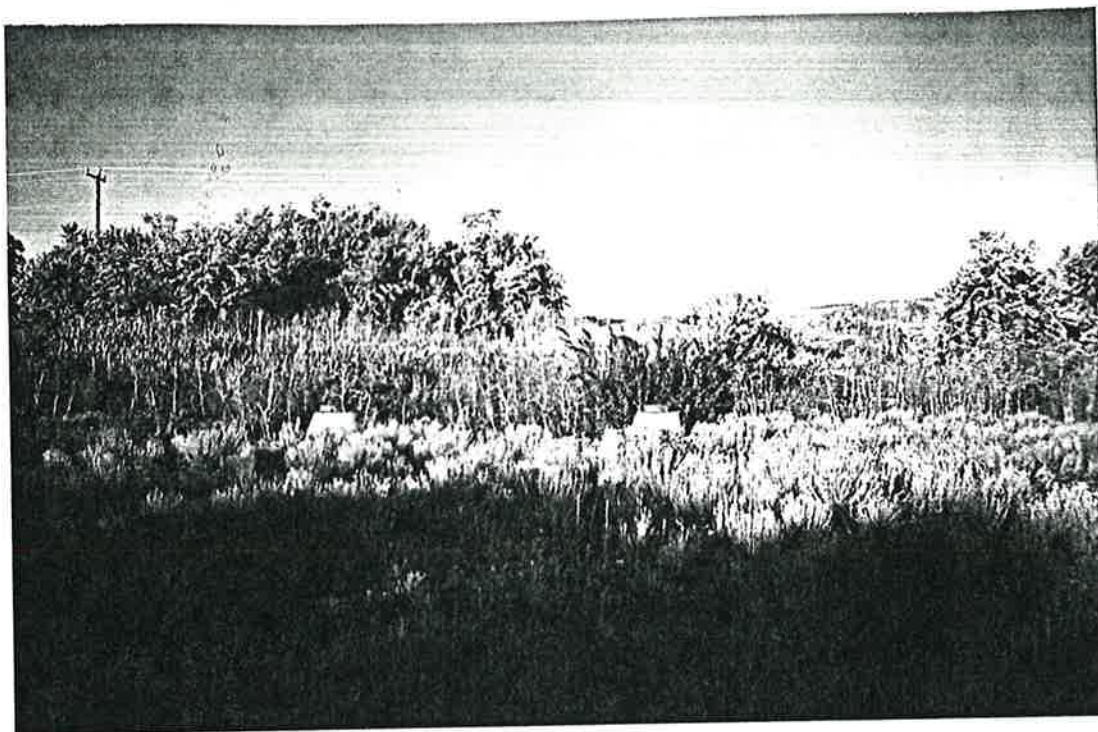
ANNED
AUG 1 2005

CLAIM NO. A35-6053

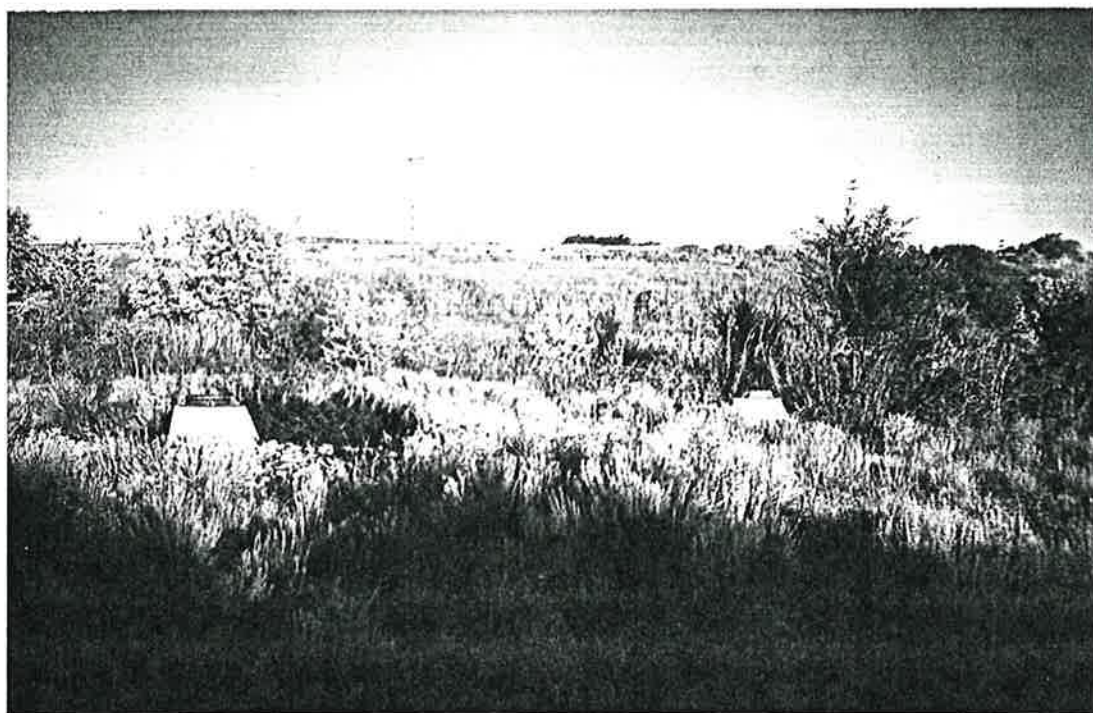
A35-02916

DATE OF PHOT 9-29-93

TAKEN BY: BOL FOSTER



* PHOTO SHOWS DIVERSION AREA



* PHOTO SHOWS DIVERSION AREA

PROTECTED

SCANNED
AUG 11 2005

CLAIM NO. A35-6053
A35-02916

DATE OF PHOTO 9-29-93
TAKEN BY: BOL FOSTER



* PHOTO SHOWS DIVERSION AREA, A FORMER POND, WHITE
PIPES ARE AIR PIPES FOR THE UNDERGROUND DIVERSION
SYSTEM. PHOTO FACES NORTHWEST.

RECEIVED

SCANNED
AUG 11 2005

CLAIM NO. A35-0353
A35-02916

DATE OF PHOTO 10-1-93
TAKEN BY: CARTER FRITCHE



* PHOTO SHOWS THE SPRINGS AREA FROM THE ROADWAY
TO THE NORTHWEST - AMERICAN FALLS FISH HATCHERY



* PHOTO SHOWS THE SPRINGS AREA FROM THE ROADWAY
TO THE NORTHWEST.

PROCEED

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A35-02916

A35-00053

This 8-page packet is a copy of
flow records kept by the Dept. of
Fish and Game.

①

Flow Measurements for 1988 in CFS

Raceway	Jan 5	Feb 3	Mar 1	Apr 17	MAY 3	June 6	July 10	Aug 3	Sept 6	Oct 4	NOV 7
1	1.68	1.78	1.95	2.34	1.95	2.2	Empty	1.81	1.81	1.48	1.62
2	1.73	1.68	1.95	2.08	1.95	Empty	Empty	1.95	1.81	1.48	1.62
3	1.66	1.98	1.95	1.95	1.90	Empty 1.7	Empty	2.35	1.81	1.48	1.62
4	1.58	1.41	1.89	2.21	1.95	1.9	Empty	1.81	1.81	1.48	1.62
5	1.92	2.14	2.08	Empty	1.84	1.9	3.50	2.38	1.51	1.27	1.42
6	1.91	2.01	Empty	Empty	Empty	Empty	Empty	Empty	1.00	1.09	1.30
7	1.60	1.68	1.76	2.02	1.82	2.2	Empty	Empty	E.	1.48	1.62
8	1.73	2.08	1.95	1.92	1.50	2.0	3.13	2.79	1.93	1.50	1.62
9	1.47	1.41	1.69	1.92	2.02	2.3	3.67	Empty	E	1.35	1.48
10	1.80	2.01	2.02	2.21	1.75	1.9	3.40	2.67	1.78	1.48	1.72
Hatchery	1.04	1.18	1.6	1.0	1.25	2.0	2.2	2.24	1.78	1.56	0
Total	17.12	18.36	17.84	17.65	16.93	16.4	15.9	18.0	15.24	15.65	15.64
2nd Wien	21.3	22	21.6	22.0	22.0	22.5	20.0	18.9	18.0	17.2	18.6
MGD	13.76	14.21	13.95	14.21	14.21	14.54	12.92	12.21 12.21	11.63	11.11/mgd	12.02

Raceway Dec 1 1988

1 - 1.77	9 1.69
2 1.77	10 1.73
3 1.77	Total 17.11 CFS
4 1.77	Hatchery 159/m. = .03 17.04 CFS
5 1.62	2nd Wien 21.57 CFS 12 MO AU 20.47
6 1.43	
7 1.69	MGD 13.93 mgd.
8 1.87	

PROCESSED

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Flow measurements 1989

Raceway

Date	Time	1	2	3	4	5	6	7	8	9	10	Hafslund	Total	8 m. 8 wire	M.G.D
		1.43	1.57	1.77	1.92	1.87	1.67	1.77	2.01	1.87	1.87	.07	17.82	23.6	15.25
Jan 3	Feb 10	1.5	1.77	1.77	2.0	2.06	1.86	1.82	2.06	2.0	2.0	MAX	18.9	24.15	15.6
Mar 1	Apr 14	1.41	1.75	2.06	2.06	1.71	2.0	1.90	2.06	2.37	2.37				
May 12	Jun 13	1.77	2.06	2.06	2.37	1.77	2.06	2.20	2.06	2.04	2.20	1.77	20.33	23.04	15.27
Jul 9	Aug 14	2.06	2.37	E	E	2.26	E	2.20	2.06	2.20	2.20	2.0	19.07	23.21	14.88
Sept 13	Oct 12	1.82	2.06	1.36	1.77	2.06	E	2.20	1.82	2.37	2.20	2.0	16.84	22.1	14.99
Nov 10	Dec	1.47	1.64	1.33	1.42	1.82	1.33	E	1.77	2.37	1.93	2.0	17.08	21.6	14.28
		1.22	1.64	1.22	1.60	1.77	1.33	E	1.60	1.22	1.61	2.0	15.56	21.29	13.95
		1.47	1.47	1.47	1.60	1.82	1.47	1.22	1.60	1.22	1.60	2.0	16.48	19.23	13.75
		1.77	1.77	2.06	2.06	2.06	1.95	1.77	1.82	1.77	1.90	1.5	18.17	21.92	12.42
		2.06	2.06	2.06	2.06	2.06	2.06	2.06	2.06	2.06	2.06	1.0	18.01	22.2	14.16
		2.06	2.06	2.06	2.06	2.06	2.06	2.06	2.06	2.06	2.06	1.0	18.01	22.2	14.3

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Flow Measurements 1990

CFS

Location

Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec
1.85	1.77	2.00	.95	1.60	—	2.12	1.17	1.96	1.58	E	E
1.90	1.77	1.90	2.19	1.77	2.0	2.59	1.69	2.28	1.93	2.2	2.37
2.06	1.82	1.74	2.19	1.22	1.89	1.41	2.06	1.82	2.06	2.06	2.07
2.17	2.01	1.60	2.42	2.06	1.77	~~1.96~~ 1.96	1.70	1.96	1.82	2.50	2.37
—	1.85	1.84	2.50	1.90	1.96	~~2.19~~ 1.96	1.70	1.22	E	E	E
1.95	2.01	1.22	2.37	1.77	2.22	~~2.79~~ 2.79	1.60	2.06	1.61	2.06	2.28
1.80	1.70	1.1	2.06	1.47	~~2.37~~ 2.37	2.28	1.47	2.06	1.61	1.97	2.28
1.95	1.85	1.77	2.70	1.61	2.37	2.59	1.85	—	1.90	2.48	2.41
2.00	1.90	2.06	2.37	1.90	2.37	Emp	1.77	2.11	1.90	2.48	2.23
2.06	1.85	1.77	—	1.90	2.58	2.12	1.70	—	1.69	2.06	1.76
2.0	1.6	2.0	2.0	2.0	2.0	0	0	0	0		
19.74	20.13	18.47	19.75	19.20	13.14	17.86	16.12	15.71	15.86	17.81	17.77
21.92	24.09	25.0	24.90	~~22.47~~ 22.47	22.45	22.09	21.7	20.9	20.14	21.05	23.0
14.16	15.57	16.15	16.09	14.52	14.50	14.27	14.02	13.50	13.02	13.60	14.17

Sub with

Total

Station

10

9

8

7

6

5

4

3

2

1

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Racunas #									
Jan									
Feb 7 Mar 12									
Apr 12 May 8									
Jun 7									
July 8									
Sept 9									
Oct 9									
Nov 4									
Dec 10									
1	E	E	1.77	2.06	1.90	2.37	1.76	2.23	1.76
2	2.4	2.23	2.06	2.06	2.06	2.52	2.08	E	1.61
3	2.1	2.06	2.06	2.06	2.06	2.37	1.76	2.08	1.76
4	2.4	2.37	2.06	2.06	1.77	2.56	2.08	2.39	1.76
5	E	E	2.37	2.37	2.37	2.71	2.23	2.23	1.76
6	2.2	2.06	1.90	E	1.34	2.37	2.08	2.23	1.91
7	2.2	2.06	1.90	2.06	1.90	E	1.52	1.79	1.61
8	2.4	2.37	2.28	2.37	2.06	2.71	2.39	2.08	1.85
9	2.4	2.37	2.22	2.37	2.06	E	1.65	1.79	1.47
10	1.9	2.06	1.77	2.06	1.47	2.33	2.08	2.08	1.85
Mileage									
Total	18.1	19.3	19.8	20.5	20.0	19.54	19.63	18.9	17.34
12 mo. AV.	17.35	17.04	17.34	17.34	17.04	17.34	17.34	17.24	17.24
Drawings									
24.0	21.88	21.16	22.7	23.68	24.1	20.8	21.98	22.54	22.54
15.5	14.13	13.7	14.66	15.3	15.16	13.44	14.20	14.57	11.14
13.68	12.98	12.98	12.98	12.98	12.98	12.98	12.98	12.98	12.98
M.C.D.									
21.17	20.09	20.09	20.09	20.09	20.09	20.09	20.09	20.09	20.09
13.68	13.68	13.68	13.68	13.68	13.68	13.68	13.68	13.68	13.68

A35-02916
A3-00053

1991
Measurements

5

Flow measurement

1972

A35-02916
A35-00053

Return # JAN Feb Mar Apr May June July Aug Sept Oct Nov Dec

Return #	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
1	E	E	1.97	1.80	2.2	1.94	2.54	E	1.47	1.61	2.08	2.39
2	2	2	2.16	2.81	1.81	1.60	1.94	2.54	1.90	1.76	2.08	2.39
3	3	3	2.20	2.38	2.14	1.93	1.60	—	1.76	1.74	2.08	2.08
4	4	4	2.53	2.70	2.45	2.19	2.37	2.23	2.06	1.76	2.08	2.23
5	5	5	2.20	2.38	2.31	2.06	—	2.23	3.04	2.37	2.19	2.05
6	6	6	2.20	2.38	2.08	1.82	1.17	1.79	2.31	2.46	2.05	1.91
7	7	7	2.20	1.52	1.54	1.40	1.94	1.65	—	2.37	2.05	1.61
8	8	8	E	E	1.81	1.58	2.05	1.94	1.65	E	2.05	1.76
9	9	9	2.37	2.38	1.81	1.93	2.37	2.23	2.71	2.06	2.05	2.08
10	10	10	2.25	2.38	1.97	1.77	2.37	1.94	2.54	2.06	E	1.76
Halfway	0.5	2	2	2	2	2	2	2	2	2	2	2
To the 1	18.61	20.33	20.84	18.58	17.56	17.90	17.33	17.05	17.28	18.03	18.26	18.18
Good water	21.40	21.93	21.48	21.43	19.89	19.96	19.98	19.43	18.52	19.57	19.10	20.72
m-6-1	13.85	14.17	13.88	13.84	12.85	12.89	12.87	12.55	12.22	12.64	12.34	13.39
Heat	15.22	15.29	15.30	15.31	15.32	15.33	15.34	15.35	15.36	15.37	15.38	15.39
Heat	16.82	18.17	18.13	18.13	18.13	18.13	18.13	18.13	18.13	18.13	18.13	18.13
2nd	20.47	22.11	22.11	22.11	22.11	22.11	22.11	22.11	22.11	22.11	22.11	22.11
5 year	18.09	18.09	18.09	18.09	18.09	18.09	18.09	18.09	18.09	18.09	18.09	18.09

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PROTECTED

1993

A35-00053
A35-02916

Receivings

JAN Feb MAR Ap MAY Jun Jly Aug Sept Oct Nov Dec

15	8	11	22	18	15	12	14		
1	2.39	2.71	2.54	2.50	2.23	1.70	—	1.91	
2	2.39	2.71	2.54	2.23	~~2.23~~ E	1.07	2.54	2.71	1.81
3	2.08	2.39	2.23	2.08	2.23	1.76	2.39	2.23	1.91
4	2.23	2.54	2.39	2.23	2.08	2.54	2.86	2.22	
5	2.54	2.71	2.70	2.39	2.70	2.37	—	2.05	
6	—	—	—	1.39	1.31	2.22	2.71	1.91	
7	2.23	2.71	2.39	2.23	2.08	1.76	2.05	—	1.61
8	2.54	2.71	2.39	2.39	2.39	1.76	2.37	2.71	2.22
9	—	—	1.52	1.52	2.08	2.37	2.86	2.22	
10	2.39	2.39	2.08	1.79	1.80	1.76	2.16	2.54	1.91
Hatchery	1.25	1.25	1.20	1.76	1.60	1.50	—	—	—
To +	19.04	21.12	20.46	21.12	20.17	19.15	18.62	18.62	19.77
2nd Wien	22.17	22.27	22.24	23.06	24.57	21.0	22.65	23.04	23.21
M-LD	14.32	14.39	14.37	14.90	15.87	13.57	14.63	15.01	14.99

PROTECTED

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FLOW MEASUREMENTS *

MONTH	1983	1984	1985	1986	1987	1988
JAN.		19.5	19.4	20.0	18.0	21.3
Feb.		19.5	18.9	18.7	19.8	22.0
Mar.		19.4	18.0	22.7	20.6	21.6
April		N/A	20.0	19.9	21.4	22.0
MAY		N/A	23.0	18.2	21.4	22.0
JUNE		23.6	19.0	26.0	22.0	22.5
JULY		24.0	18.8	21.2	20.6	20.0
AUG.		21.4	18.7	22.4	20.6	18.9
SEPT.		18.7	16.4	26.0	19.6	18.0
OCT.		20.6	16.9	23.6	19.6	17.2
NOV.	22.0	20.0	22.0	22.4	19.2	18.6
DEC.	19.1	20.6	18.0	19.4	21.4	21.6

* Flows are expressed in cubic feet per second.

These values represent the amount of water available for rearing plus the flows from several small springs and seeps that come in below the raceways. The flows from these seeps and springs may total anywhere from two to four c.f.s. at different times.

PROFILE

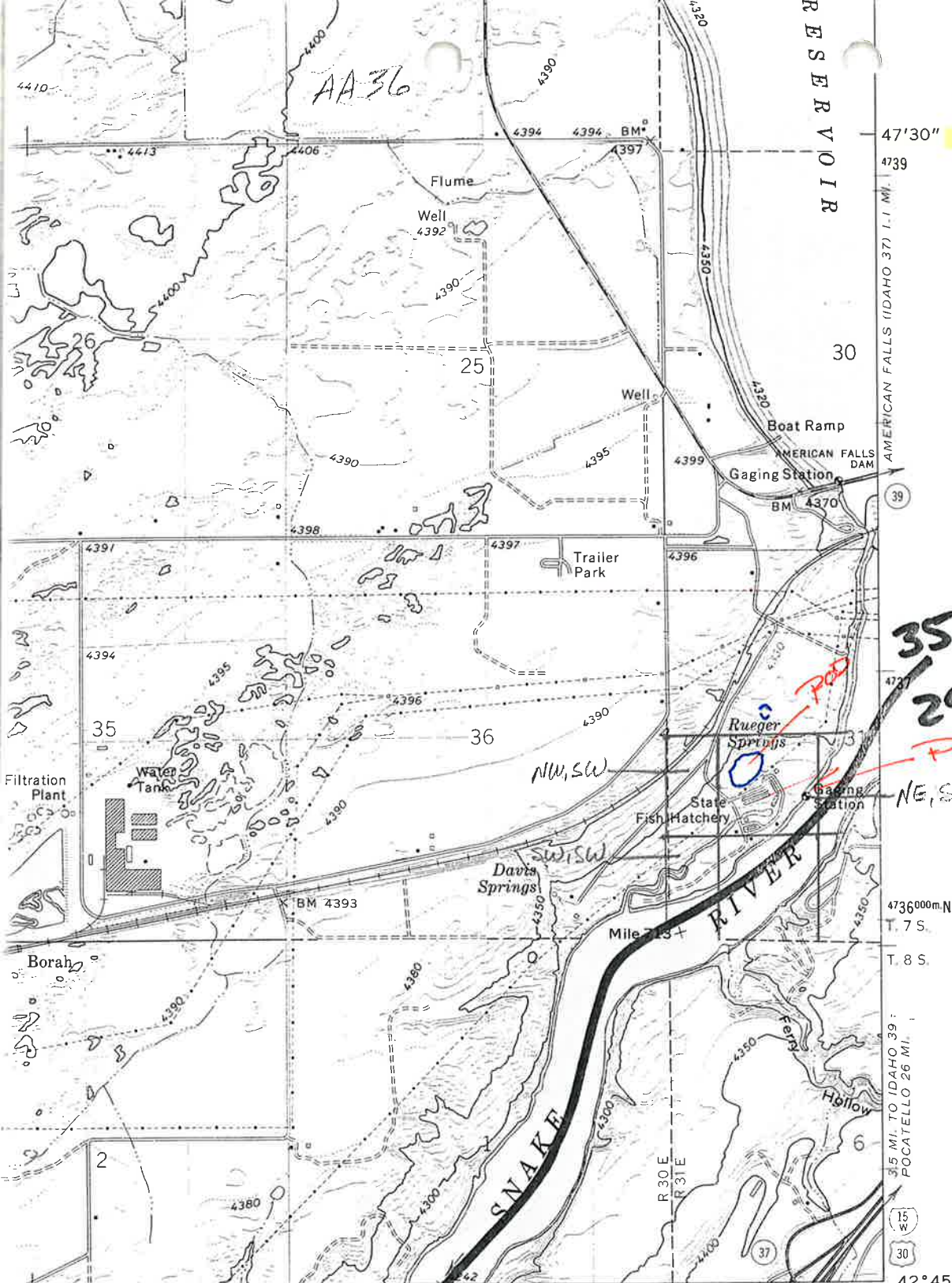
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MONTH	1989	1990	Avg
JAN.	23.6	21.9	20.5
FEB.	24.2	24.1	21.0
MAR.	23.0	25.0	21.5
APR.	23.6	24.9	22.0
MAY	23.0	19.2	21.1
JUNE	23.2	22.5	22.7
JULY	22.1	22.1	21.3
AUG.	21.6	21.7	20.8
SEPT.	21.3	21.9	20.2
OCT.	19.2	20.2	17.5
NOV.	21.9	21.1	20.9
DEC.	22.2	23.0	20.9

6 year 12 month 21.05

PROFILED

SCANNED
AUG 11 2005



A35-00053
A35-0296

35
29
POU
NE, SW

1 MILE
55' 344 35 29 345000m E. 112° 52' 30" 42° 45' 3.5 MI. TO IDAHO 39 : 3469 III NE
POCATELLO 26 MI. 15 W 30

ROAD CLASSIFICATION

- | | |
|---------------------------------|---|
| Primary highway, hard surface | Light-duty road, hard or improved surface |
| Secondary highway, hard surface | Unimproved road |
| Interstate Route | U. S. Route |
| | State Route |



QUADRANGLE LOCATION

AMERICAN FALLS SW, IDAHO
SW/4 AMERICAN FALLS 15' QUADRANGLE
N4245-W11252.5/7.5

1971

AMS 3469 IV SW-SERIES V593

SCANNED
AUG 1 1 20
PROFILED

AA-85

R35-00053

R35-02916

Sec. 27.

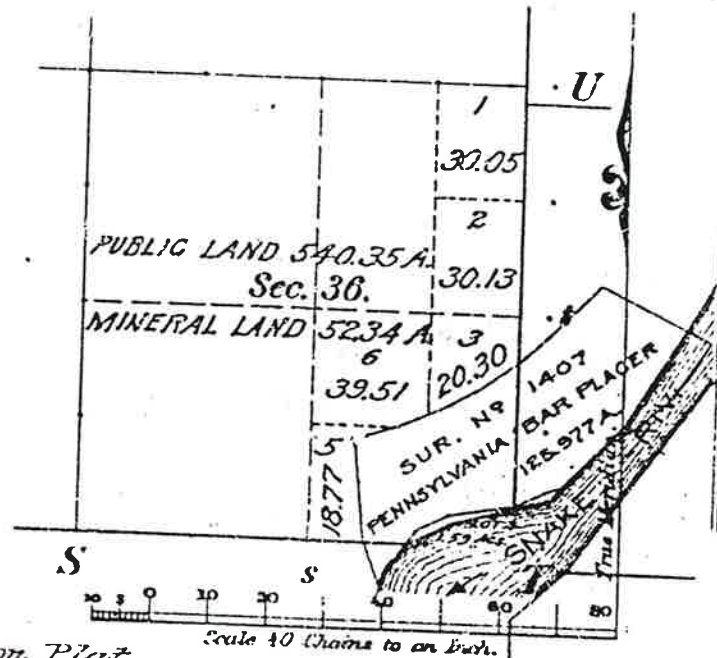
Sec. 26.

Sec. 25.

~~R35-00053~~

Sec. 34.

Sec. 35.



SCANNED
AUG 11 2005

PROTECTED

Segregation Plat
The above plat of Township N. 7 South of Range N. 30 East of the
Boise Meridian, Idaho, is strictly conformable to the field
notes of the survey thereof on file in this Office, which have been examined and approved.

Surveyor General's Office,
Boise City, Idaho,

December 15th 1903.

Ernest S. Eagleson
Sgt. Gen. for Idaho.

135-00052
45-07916

Sec. 24

Sec. 19

Sec. 20

Sec. 21

Sec. 22

Sec. 25

Sec. 30

Sec. 29

Sec. 28

Sec. 27

Sec. 36

Sec. 31

Sec. 32

Sec. 33

Sec. 34

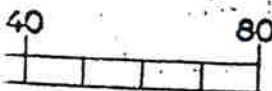
SCANNED
AUG 1 2005

PROTECTED

AMERICAN FALLS
DAM

Q.S. L.R.R.

N. M. S.
No. 1407



S TO AN INCH
DECLINATION 18° 00' E

T 7S R 31 E

COMPILED FROM THE OFFICIAL RE

A35-00053
A35-02916

MANHOLE FRAME & COVER
SEE STD DETAIL 2026

ADD GRADE RINGS AS REQD
SEE STD DETAIL 2033A

STD 48" PRECAST CONC
MH CONE

FINISH GRADE VARIES SEE SH 3

DETAIL
TYPE

FUTURE FILL
BY OTHERS

15" SQ BLOCKOUT
SCORED FOR FIELD
REMOVAL

PIPE BASE & PIPE
ZONE SEE STD

DET 15802
EL 70.0
MAX

12-SWC

CUT & BEND REINF
MORTAR CLOSURE

2- 4x4 TIMBER SILLS
IF REQD FOR SUPPORT

OPEN JOINT, TYP

1 1/2" DIA HOLES AT 8" O.C.

GRANULAR BORROW

STD PRECAST CONC MH
BARREL SECTIONS PERF-
ORATED. 1-2' & 1-4' SECTION

FILTER FABRIC, TYP

EXST GRADE VARIES, SEE SH 3

CENTER MH OVER VENT
OR GROUP OF VENTS. VENT
CONSISTS OF SAND & SMALL
GRAVEL IN "QUICK" CONDITION

INNT OUT 70.0
MAX UNLESS
NOTED

TOP EXST
SANDY MATL
AROUND VENT

TYPE 1

TYP FOR SPRINGS
S-1, 5, 6, 7, 11, 12 & 13

TYPE 2

TYP FOR SPRIN
S-2, 3, 4, 8, 10 &

SPRING BOX ASSEMBLIES

DETAIL 1

NTS

SCANNED

AUG 11 2005

PROVIDED

SCANNED
AUG 11 2005

(18-GWC) SPRINGWATER COLLECTOR PIPE AND SIZE (UNSLOTTED CORRUGATED)
 (36-OF) OVERFLOW PIPE AND SIZE
 (12-UD) SPRING CONNECTOR UNDERDRAIN AND SIZE (SLOTTED CORRUGATED)
 W POTABLE WATER

A35-00053
 A35-02916

SCANNED
 AUG 1 2005

PROTECTED

DESIGN CRITERIA

SYSTEM	NUMBER UNITS	SINGLE UNIT DESIGN			COMBINED FACILITY OR HEADER DESIGN							
		NORMAL FLOW/UNIT IN OUT/DRAIN	MAXIMUM FLOW/UNIT IN OUT/DRAIN	PIPE SIZE/UNIT IN OUT/DRAIN	NORMAL COMBINED FLOW IN OUT/DRAIN	MAXIMUM COMBINED FLOW IN OUT/DRAIN	HEADER PIPE SIZE IN OUT/DRAIN					
SPRING DEVELOPMENT	12+	---	---	---	1,344 GPM 3 CFS	12" MIN	8,960 GPM 20 CFS	---	---	---	36"	
TRANSMISSION LINE TO HEADBOX	1	---	---	---	8,960 GPM 20 CFS	36" ^a	---	---	---	---	---	
INCUBATORS ^a	10 8 TRAY STACKS	5 GPM	7 GPM	6 GPM	10 GPM	1" TROUGH	50 GPM	70 GPM	1,340 GPM 2.99 CFS	1,800 GPM 4.01 CFS	16"	TROUGH
EARLY REARING TANKS ^a	20 (10 PAIRS)	45 GPM	67 GPM	67 GPM	90 GPM	4" TROUGH	900 GPM	1,340 GPM 2.99 CFS	1,340 GPM 2.99 CFS	1,800 GPM 4.01 CFS	16"	TROUGH
HATCHERY DEGASSIFICA- TION SUPPLY ^a	1	950 GPM 2.12 CFS	1,425 GPM 3.18 CFS	1,120 GPM 2.5 CFS	2,100 GPM 4.69 CFS	12" 12"	---	---	---	---	---	---
OUTSIDE RACE DEGASSI- FICATION SUPPLY	10	896 GPM 2.0 CFS	2,688 GPM 6.0 CFS	1,120 GPM 2.5 CFS	3,360 GPM 7.5 CFS	12" ---	8,960 GPM 20.0 CFS	26,880 GPM 60.0 CFS	11,200 GPM 25 CFS	---	36"	---
CLEANING WASTE LINES - UPPER BANK		---	448 GPM 1.0 CFS	---	560 GPM 1.25 CFS	12"	---	3,584 GPM 8.0 CFS	---	4,480 GPM 10 CFS	---	24"
CLEANING WASTE LINES - LOWER BANK		---	896 GPM 2.0 CFS	---	1,120 GPM 2.5 CFS	12"	---	3,584 GPM 8.0 CFS	---	4,480 GPM 10 CFS	---	24"
TEMPORARY HATCHERY SUPPLY		600 GPM 1.33 CFS	900 GPM 2.00 CFS	600 GPM 1.33 CFS	900 GPM 2.00 CFS							
^a FUTURE CONSTRUCTION.												

State of Idaho

License and Certificate of Water Right

Water License No. 17608

Amount 14.1

Water District No.

Priority November 4, 1931

THIS IS TO CERTIFY that FISH AND GAME DEPARTMENT STATE OF IDAHO of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 4, 1931; that Permit No. 17608 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 14.1 second feet, was issued thereunder on April 15, 1939, showing that said works were completed on the 23rd day of January, 1937; and that on the 23rd day of January, 1937,

FISH AND GAME DEPARTMENT OF STATE OF IDAHO

of Boise, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of springs owned by State of Idaho, a tributary of Snake River, for the purpose of irrigation and fish cultural work, under Use Permit No. 17608 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 3948, on the 15th day of April, 1939;

The right hereby confirmed dates from November 4, 1931;

The Point of Diversion is located S. 75° 1350 ft. from W $\frac{1}{4}$ corner of Sec. 31, T. 7 S., R. 31 E., B.M. in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, Tp. 7 S., R. 31 E., B. M. Power County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 14.1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
S. 45	1200	ft. distant from the W $\frac{1}{4}$ corner of Section 31, T. 7 S., Range 31 E., B.M.			
		in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 31, T. 7 S., Range 31 E., B.M.			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 15th day of April, 1939

(SEAL)

JAMES SPOFFORD

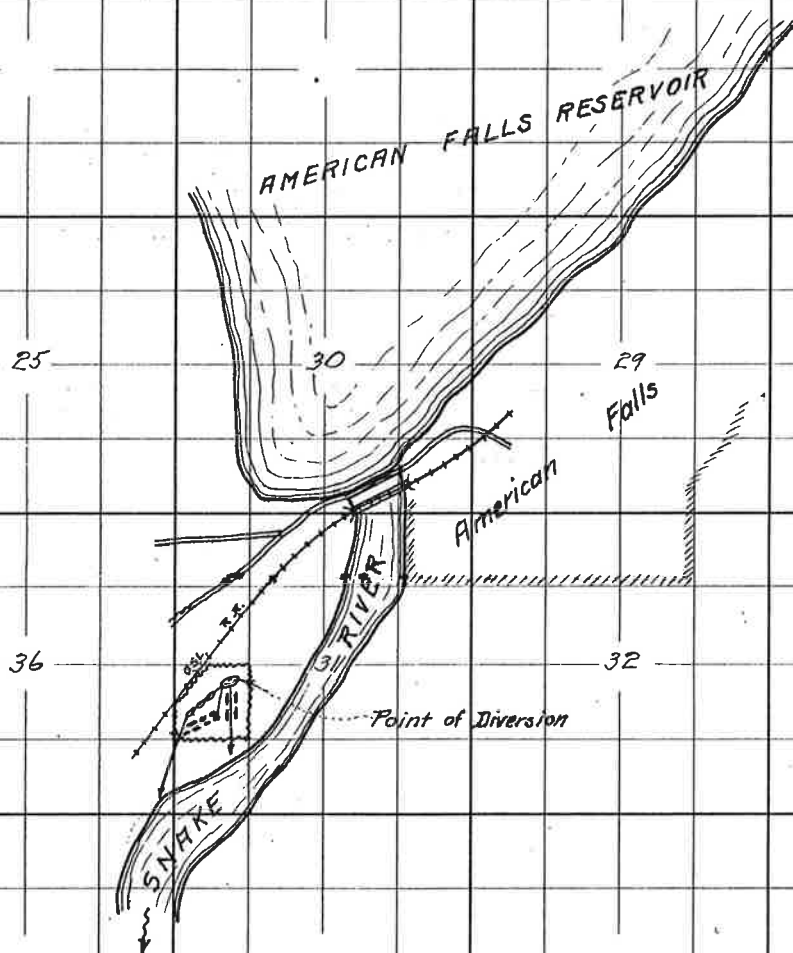
Commissioner of Reclamation

SCANNED
AUG 11 2005

PROFILED

35-2916

A35-00053
A35-02916



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

PROTECTED

17608

SCANNED
AUG 11 2005

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

A35-00053
A35-00266

REPORT OF ENGINEER

Permit No. 17608

This proof is for Completion of Works & Beneficial Use

In Water District No.

1. Name of applicant Fish & Game Department, State of Idaho

2. Source of water supply: Springs

3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, of Section 31

T. 7 S. R. 31 E. County of Power

4. Describe works as they exist, giving dimensions and capacities of same: *Springs are confined by concrete faced dam 300 ft long x 15 ft high. Thence via ten concrete fish ponds (4-27' x 150' x 3') x (6-27' x 75' x 3'), Pipes (8" x 10" diam) and sprinklers to points of return or use respectively; Hatchery house 30' x 60' with 40 hatching trough capacity*

5. Water is used for: Irrigation and fish cultural purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 7 S., R. 31 E., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Snake River

Remarks: *Irrigation for about 12 acres is provided by pressure pipes, sprinklers, etc.*

This examination was made on the 14th day of May, 1937

(Signed) Fred A. Johnson

Examiner.

SCANNED
AUG 11 2005
RECEIVED

35-00053

35-02916

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In the Matter of the Application of

Idaho Fish and Game Department
518 Front Street
Boise, Idaho

For a Transfer of Water Right,
in the County of Power, State
of Idaho

ORDER GRANTING TRANSFER

NO. 1051 (35-00053)

WHEREAS, On the 30th day of March, 1965, at the Department of Reclamation of the State of Idaho at Boise, Idaho, this matter of the application of the Idaho Fish and Game Department, through Robert L. Salter, Assistant Director, 518 Front Street, Boise, Idaho, for a transfer of water right came on regularly for hearing, pursuant to the published notice in due and statutory form, and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant with the application shows that the water will be put to a higher and more efficient beneficial use and no one will be injured thereby;

NOW, THEREFORE, IT IS ORDERED, That the said application be, and the same is, HEREBY GRANTED, and that a Certificate of Transfer be issued to the applicant herein as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 24th day of June, 1965.

CARL R. TAPPAN
State Reclamation Engineer

PROFILED

SCANNED
AUG 11 2005

MAR 12 1965

DEPARTMENT OF RECLAMATION
Form 20

RECEIVED
MAR 8 1965

Application For Transfer of Water Right Reclamation

STATE OF IDAHO

County of Ada

ss.

Robert L. Salter, Asst. Director of the Idaho Fish and Game Department, acting for and on behalf of said Department, being first duly sworn, deposes and says:

That his name is Robert L. Salter; that he is of lawful age, a citizen of the United States and of the State of Idaho, and that his postoffice address is Idaho Fish and Game Department, 518 Front Street, Boise, Idaho.

That he is the owner and using a certain water right, bearing date of priority of March 27, 1925, for five cubic feet per second of the waters of Rueger Springs, County of Power, State of Idaho, decreed to United States of America, for use by the City of American Falls by decree of Judge Charles C. Cavanah of the Eastern Judicial District of the State of Idaho, in and for the county of Power, in the case of United States of America, Plaintiff vs. Charles C. Rueger, et al., D., said decree bearing date of April 12, 1927 (or obtained by virtue of License No. issued by the State Department of Reclamation of the State of Idaho, dated 19, bearing date of 19, domestic use and for the purpose of irrigating the following described lands situate, lying and being in Water District No. In the County of Power and State of Idaho, to-wit: Domestic water for the City of American Falls.

and is the person (or representative of the corporation) to whom such right so issued, or has become the owner thereof in the following manner, i.e. by purchase from the City of American Falls, Idaho as per abstract of title of said water right hereto attached and made a part of this statement: Photo of Deed That said waters are now diverted from said Rueger Spring in the Pennsylvania Bar Placer Claim, of Idaho Survey #1407, of Section 31, Township 7 South, Range 31 East, B. M., and conducted to the above described lands through a pipeline as per map herewith and of this affidavit made a part. (No map available)

CHANGE IN PLACE OF USE

That affiant and petitioner desires to abandon the use of five cubic feet per second of said water upon the above described land, and to convey and use same upon the following tract, situate, lying and being in the County of Power and State of Idaho, to-wit: Pennsylvania Bar Placer Mining Claim Survey #1407 located in Sec. 31, T. 7 S., R. 31 E.B.M. and those lands of said Survey #1407 lying east of a line connecting survey monuments #4 & #16 of said Survey #1407, Sec. 36, T. 7 S., R. 30 E.B.M., Idaho.

That reasons for desiring to make such transfer are as follows: To use the waters on lands held by the State for the use and benefit of the Idaho Fish and Game Department for fish-cultural purposes, domestic use and irrigation of the lands of Survey #1407 above designated, being the State's American Falls fish hatchery complex.

That he intends to divert and convey said five second feet of water to the tract of land last above described in the following manner and as per map accompanying this application: gravity flow from Rueger Spring via pipeline and by pumping from the spring reservoir.

Note--If this water right has heretofore been carried jointly in a ditch with other water, affiant should secure written consent of other owners or users to removal from its original carrier and file such consent with this affidavit.

CHANGE IN POINT OF DIVERSION

That affiant desires to change the point of diversion of said waters from the point above described to a point located in 1/4 of 1/4 of Section , Township , Range , and thereafter conduct same to the above described land through the ditch, as per map appended.

That his reasons for desiring to make such change are as follows:

No change in point of diversion is needed.

Petitioner asserts that no one will be injured by such transfer, or change in point of diversion, and that the change will be made at petitioner's own risk.

WHEREFORE, Affiant and Petitioner prays that the State Reclamation Engineer of the State of Idaho issue to him the proper certificate authorizing such change in point of diversion and/or place of use, in accordance with the provisions of Sections 42-108 and 42-222 of the Idaho Code.

STATE OF IDAHO, Fish and Game Department

By Robert L. Salter
Robert L. Salter, Asst. Director Applicant.

Subscribed and sworn to before me this 5th day of March, 1965.

Anne Speck
Notary Public.

APPLICANT WILL ANSWER THE FOLLOWING QUESTIONS:

From what stream is the water diverted? Rueger Springs

Where is the diversion point located? Approximately S. 75° E. 1350 feet distance from the west quarter corner of Sec. 31, T. 7 S., R. 31 E.B.M., Idaho.

Through what ditch is it now conducted? Private pipeline owned by the State of Idaho Fish and Game Department, and located on its lands.

How much land is now irrigated by the water sought to be transferred? Approximately 5 acres.

Give the description: Segment of Placer Mining Claim Survey #1407, State of Idaho, Sec. 31, T. 7 S., R. 31 E.B.M., Idaho.

PROFILED

SCANNED
AUG 11 2005

What is the total amount of water in inches, or second feet, dedicated to said land?.....955.....
What kind of crops are being raised?.....fish, an industrial use.....
How much water per acre is now required to irrigate said land? Approximately 5 inches per acre
for irrigation.
What will be the effect on the land now irrigated, if the use of water on it is discontinued?.....It would
become arid and nonproductive.

Give location of new point of diversion, if change is to be made.....No change.....
Through what ditch will it be conducted after transfer?.....Existing pipelines.....
How much water will be required per acre to irrigate the land to which this water is transferred?.....
3 inches per acre for irrigation; 955 inches for fish cultural purposes.....
Do you claim any other water right for the land from which you seek to abandon the use of this water?
If so, give amount, date and source.....No.....however, the City of American Falls does.....
Is there any other water right for the land to which you seek to make this transfer? If so, give amount,
date and source.....Yes. 14.1 c.f.s., Permit #17608, Nov. 24, 1931, Rueger Springs.....
STATE OF IDAHO, Fish and Game Department

Signed Robert L. Salter.....Applicant.
Robert L. Salter, Asst. Director

STATE OF IDAHO,

County of.....} ss.

I, ..., Watermaster of.....
Water District No....., County of....., State of Idaho, whose postoffice address
is....., have read or heard read the foregoing affidavit and petition
of....., and, of my own knowledge, believe the same to be true
as to all matters therein alleged, and that no one will be injured by the transfer prayed to be authorized;
and I hereby endorse my approval of said petition, and request that the State Reclamation Engineer
issue the certificate of transfer as petitioned; or (do not approve of the issuance of the certificate of
transfer prayed for) for the following reasons:.....

Watermaster, District No.....

Dated at....., Idaho, this..... day of....., 19.....

PROFILED

SCANNED
AUG 11 2005

A35-00053
A35-0276

Fish Propagation
EVALUATION

Hatchery Licenses - 19.1 CFS TOTAL

$$20 \text{ Raceways } 8' \text{ w} \times 110' \text{ L} \times 3' \text{ water depth} \\ = 52,800 \text{ CF} / 43,560 = 1.21 \text{ AF}$$

$$19.1 \text{ CFS} / 20 \text{ Raceways} = .955 \text{ CFS/Raceway}$$

$$52,800 \text{ CF} / 20 \text{ Raceways} = 2640 \text{ CF/Raceway}$$

$$\frac{52,800 \text{ CF}}{19.1 \text{ CFS}} = \frac{2764 \text{ SEC}}{3600 \text{ SEC/hr}} = .768 \text{ HRS/Change of Water} \\ = 1.3 \text{ Changes/Hour}$$

* normal water changes vary from one change per hour to three changes per hour.

* normal range for lbs. of trout per cubic foot is 1.5 to 2.0 LBS/CF

$$1.5 \text{ LB/CF} \times 52,800 \text{ CF} = 79,200 \text{ LBS} = 3960 \text{ LB/Raceway}$$

$$2.0 \text{ LB/CF} \times 52,800 \text{ CF} = 105,600 \text{ LBS} = 5280 \text{ LB/Raceway}$$

Facility Volume

5/14/37 Field Exam

CONCRETE FISH POND

$$(A) 27' \times 150' \times 3' = 12,150 \text{ CF ea} = 48,600 \text{ CF TOTAL}$$

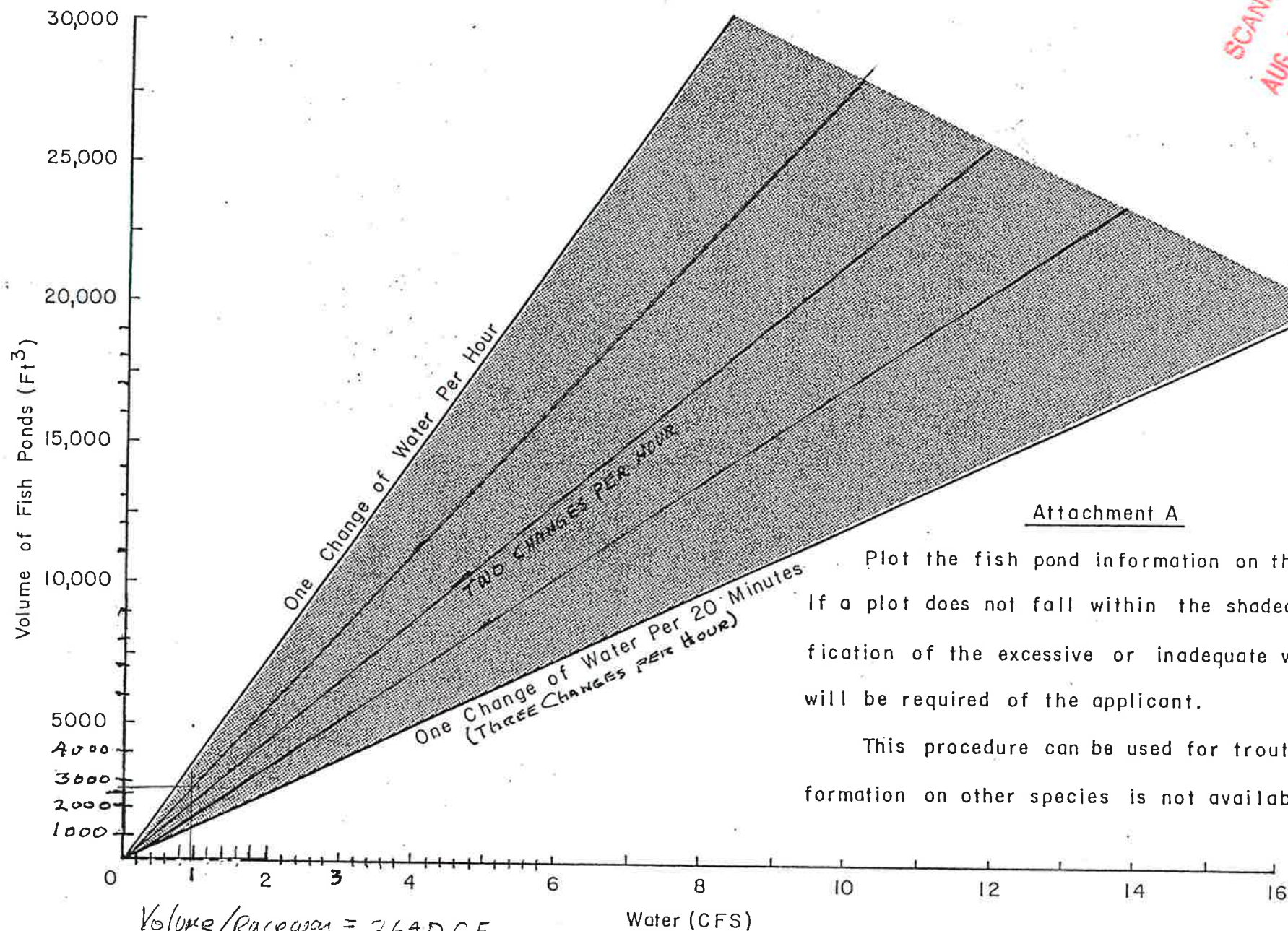
$$(B) 27' \times 75' \times 3' = 6,075 \text{ CF ea} = 36,450 \text{ CF TOTAL}$$

$$= \frac{85,050}{43,560} = 1.952 \text{ AF}$$

PROFILED

SCANNED
AUG 11 2005

A35-00053
A35-02516



SCANNED
AUG 11 2005

PROTECTED

Attachment A

Plot the fish pond information on this graph.

If a plot does not fall within the shaded area, justification of the excessive or inadequate water supply will be required of the applicant.

This procedure can be used for trout only. Information on other species is not available.

REPORT OF ENGINEER

Permit No. 17608

This proof is for Completion of Works & Beneficial Use

In Water District No.

1. Name of applicant Fish & Game Department, State of Idaho

2. Source of water supply: Springs

3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, of Section 31

T. 7 S. R. 31 E. County of Power

4. Describe works as they exist, giving dimensions and capacities of same:

Springs are confined by concrete faced dam 300 ft long x 15 ft high. Thence via ten concrete fish ponds (4-27'x150'x3') + (6-27'x75'x3'), Pipes (8"x10" diam) and sprinklers to points of return or use respectively. Hatchery house 30'x60' with 40 hatching trough capacity

5. Water is used for: Irrigation and fish cultural purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 7 S., R. 31 E., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Snake River

Remarks: Irrigation for about 12 acres is provided

by pressure pipes, sprinklers, etc.

This examination was made on the

14th

day of

May

1937

PROFILED

SCANNED
AUG 11 2005

JP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02916

Date Received:

Receipt No: C018457

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83707
2. Date of Priority: NOV 04, 1931
3. Source: SPRINGS Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07S | 31E | 31 | NW | SW | | | POWER |
5. Description of diverting works:
SEE REMARKS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------------|-------|-------|--------|------|--------|
| FISH PROPAGATION | 01/01 | 12/31 | 14.100 | | |
7. Total Quantity Appropriated is:
14.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
FISH/14 VATS 4' X 4' X 18', 10 RACEWAYS 3.5' X 8' X 200'
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 07S | 31E | 31 | NW | SW | | FISH | |
11. Place of use in counties: POWER

A35-02916

Page 1

Date: 07/16/90

SCANNED

AUG 11 2005

PROFILED

MICROFILMED

DEC 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DIVERTING WORKS: ENCLOSED SPRING - ROCK AND TILE LINE COLLECTION
SYSTEM WITH PIPELINE TO HATCHERY.

15. Basis of Claim: LICENSE

Water Right Number: 17608

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

SCANNED

AUG 11 2005

PROFILED

MICROFILMED

DEC 10 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

PROFILED

SCANNED
AUG 11 2005

MICROFILMED
DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02916
Date Received: 2/15/1989
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83707

2. Date of Priority: NOV 04, 1931

3. Source: SPRINGS Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	31	NW	SW			POWER

5. Description of diverting works: *Enclosed spring - rock and tile line collection system with pipeline to hatchery*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
~~IRRIGATION~~	1/1	12/31	14.100		
FISH PROPAGATION			14.1		

7. Total Quantity Appropriated is:
14.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: *Fish propagation 14 lots 4'x4' x 18'*
10 Raceways 3.5'x8' x 200'

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	31	NW	SW		IRR	

11. Place of use in counties: POWER

A35-02916

Page 1

Date: 02/15/89

A3502916



PROFILES

SCANNED

AUG 11 2005

MICROFILMED

DEC 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 17608

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Director of
IDAHO DEPT. OF FISH & GAME Title
_____, that I have signed the foregoing
Organization
document in the space below as Director of
IDAHO DEPT. OF FISH & GAME Title
_____, and that the statements contained in the
Organization
foregoing document are true and correct.

Director
Signature of Authorized Agent
IDAHO DEPT. OF FISH & GAME
Title and Organization
June 20, 1990
Date

PROFIT

SCANNED
AUG 11 2005

MICROFILMED
DEC 10 1992

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of June 19 90
Narathy Baker
Notary Public

Seal

Residing at Emmett Idaho
My Commission Expires October 31, 1991

PROFILE

SCANNED
AUG 11 2005

MICROFILMED
DEC 10 1992