

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-9-1998  
PAGE: A-13

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IN THE NEAR FUTURE IDWR WILL RECOMMEND A GENERAL PROVISION FOR THIS SUB-BASIN REGARDING THE INTERCONNECTION OF WATER RESOURCES WITHIN THE SNAKE RIVER BASIN. AN OPPORTUNITY WILL BE PROVIDED AT THAT TIME TO FILE AN OBJECTION WITH THE DISTRICT COURT TO THAT PROVISION. THIS WATER RIGHT WILL BE SUBJECT TO TO SUCH GENERAL PROVISIONS AS THE DISTRICT COURT DETERMINES NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE  
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.  
USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
BUTTE & MARKET LAKE CANAL CO.

# PROFILES

SCANNED  
AUG / 1 2005

SCANNED  
AUG ' 1 2005

AJ0749NP  
No. R35-02682

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/04/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                 | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | DAVID H BELL                                                   | 07/31/1961       | IRRIGATION | 04-01 10-31           | 1.12 CFS          |                     |
| C             | PEGGY JO BELL<br>BOX 147<br>ROBERTS ID 83444<br>(208) 228-3771 |                  |            |                       |                   |                     |
|               |                                                                |                  |            | TOTAL DIVERSION:      | 1.12 CFS          |                     |

Water Source: UNNAMED SLOUGH

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T05N R37E S20 NENW NWNW SENW JEFFERSON County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |   |             |       |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|-------------|-------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM         |       |
| 05N | 37E | 20 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : | 147.0       |       |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : | 147.0       |       |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   | TOTAL ACRES | 147.0 |

POU County: JEFFERSON

Other Rights: BUTTE MARKET LAKE CANAL

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- E03 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- BUTTE & MARKET LAKE CANAL CO.

Dates: Exam Made Date: 06/25/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag: Presumption Flag: C

SCANNED  
AUG ' 1 2005  
PROTECTED

15:34:18  
10/22/91

CLAIM NUMBER: A35-02692

STATE OF IOWA  
DEPARTMENT OF WATER RESOURCES  
REGISTRATION CLAIM VERIFICATION REPORT

PAGE: 1  
GENERAL INFORMATION

LAST: BELL  
ADDRESS: N/A  
PHONE NUMBER: 202-000-1000  
OWNER CODE: 0  
FIRST: MARGA VICTOR  
STATE: IO ZIP: 00000

LAST: BELL  
ADDRESS: BOX 101  
CITY: ROBERTS  
PHONE NUMBER: 202-226-3131  
OWNER CODE: 0  
FIRST: DAVID M.  
STATE: IO ZIP: 00000

LAST: BELL  
ADDRESS: BOX 147  
CITY: ROBERTS  
PHONE NUMBER: 202-226-3131  
OWNER CODE: 0  
FIRST: PEGGY JO  
STATE: IO ZIP: 00000

FIELD DATA REQUIRED:  
DATABASE  
EXAMINER  
FIELD

VERIFICATION REQUIRED DUE TO REMARKS:

CLAIM REMARKS: P/D LOCATED AT VARIOUS POINTS IN HAWK, HENNA, & BENA, IN SEC. 20,  
T. 54, R. 57E.

CLAIM NUMBER: A35-02682

|                                   |  |                             |  |                               |  |                     |  |                   |  |                   |  |
|-----------------------------------|--|-----------------------------|--|-------------------------------|--|---------------------|--|-------------------|--|-------------------|--|
| CONTACT PERSON:                   |  | DATE OF FIELD EXAM: 6.25.92 |  | APPOINTMENT MADE: V ( ) V ( ) |  | TIME: : A ( ) P ( ) |  | PHONE NUMBER: ( ) |  | PHONE NUMBER: ( ) |  |
| ACCOMPANIED BY:                   |  | RELATIONSHIP TO CLAIMANT:   |  |                               |  |                     |  |                   |  |                   |  |
| DIRECTIONS TO PROPERTY / REMARKS: |  |                             |  |                               |  |                     |  |                   |  |                   |  |
| <i>Office Review</i>              |  |                             |  |                               |  |                     |  |                   |  |                   |  |

| NO. | AD CLAIM:                 | NO. | AD RECORD:                | NO. | AD RECORD:                |
|-----|---------------------------|-----|---------------------------|-----|---------------------------|
| 1   | PRIORITY DATE: 07-31-1961 | 1   | PRIORITY DATE: 07-31-1961 | 1   | PRIORITY DATE: 07-31-1961 |
| 2   | PRIORITY DATE: 07-31-1961 | 2   | PRIORITY DATE: 07-31-1961 | 2   | PRIORITY DATE: 07-31-1961 |

CO. FIELD EXAM REQUIRED? \_\_\_\_\_  
FIELD \_\_\_\_\_  
EXAMINER \_\_\_\_\_  
DATE: \_\_\_\_\_  
N \_\_\_\_\_  
DATE: \_\_\_\_\_  
EXAMINER \_\_\_\_\_

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) ( )  
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE: \_\_\_\_\_  
DATE: 07-31-1961

REVIEWED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

6/25/62

A. AD CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TAP. | AGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | OWNER     |
|-----------|------|------|------|-----|-----|-----|-----|-----------|
| 435-02682 | OWN  | 17E  | 20   | WM  | WM  | WM  |     | JEFFERSON |
| 435-02682 | OWN  | 17E  | 20   | WM  | WM  | WM  |     | JEFFERSON |
| 435-02682 | OWN  | 17E  | 20   | WM  | WM  | WM  |     | JEFFERSON |

OTHER AD CLAIMS WITH SAME AD NOO  
1 PREFIX  
NONE

NR RECORDS IN SAME 40 ACRE TRACT  
NONE

B. NR POINT OF DIVERSION AND SOURCE:

| RIGHT     | TAP. | AGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | OWNER     |
|-----------|------|------|------|-----|-----|-----|-----|-----------|
| 435-02682 | OWN  | 17E  | 20   | WM  | WM  | WM  |     | JEFFERSON |
| 435-02682 | OWN  | 17E  | 20   | WM  | WM  | WM  |     | JEFFERSON |

OTHER NR RECORDS WITH SAME NR NOO  
1 PREFIX  
NONE

NO CLAIMS IN SAME 40 ACRE TRACT  
1 PREFIX  
NONE

C. FIELD EXAM REQUIRED?

FIELD EXAMINER  
DUE TO POB DISCREPANCY (Y/N)  
DUE TO SOURCE DISCREPANCY (Y/N)

PR is ok

| COUNTRY | 1971 | 1972 | 1973 | 1974 |
|---------|------|------|------|------|
|---------|------|------|------|------|

TEST: 5245

$\frac{P}{C} = 100$

6/25/92



A. AS CLAIMED USES:

PURPOSES  
A35-02682 IRRIGATION

MONTH/DAY  
FROM 04-01 TO 11-01 10/31

DIVERSION QUANTITY  
1.120 CFS  
1.120 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES  
A35-02682 IRRIGATION

MONTH/DAY  
FROM 04-01 TO 10-31

DIVERSION QUANTITY  
1.120 CFS  
1.120 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD DATA REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD  
EXAMINER  
N  
N  
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N( )

EXPLAIN IN REMARKS, BELOW.

REMARKS:

4. DOTS ALLOCATION RATE CLAIMED ASSES WITH EXISTING RATES

NO DATE CLAIMED DIVISION RATE:  
NO DATE CLAIMED DIVISION RATE:

7-120 7-120  
CPS CPS

\*\*\* COUNCIL ON ENVIRONMENTAL QUALITY \*\*\*

NO. 10 IN THEORETICAL SHORTER THAN THE ORIGINAL. CONVERSION RATE IS AN  
 NO. 10 LIMITED AND IN EXAM IS NOT REQUIRED. EXPLAIN IN REMARKS. AS

MANAGEMENT MONITORED  
FIELD  
OUTSIDE EXAMINER

INDEPENDENT NEWS HOUR

\*\*\*\*\*  
 \*SNOI17700700 09H0011N NES  
 001104 INCL3000000

4. ARE OTHER WATER RIGHTS USED?  $Y(Y)$   $N(N)$  IF YES COMPLETE SURVEY REQUIRED.

71400 3787 13284 51100 :W1470 NY 081117 01-072 33410

NO LEADS FOUND WITH SAME BOV AND IRRADIATION SOURCE

THIS ALL RIGHTS WITH SAME FOR NOT USED FOR REPRODUCTION.

[illegible]

RATE/VOLUME CALCULATIONS: (IRRIGATION)

18. CALCULATIONS

1A. IRRIGATION RATE  
ACRES X 1.02 CFS/ACRE = CFS  
(TAKEN FROM P/D REVIEW)

DATE AMOUNT CLAIMED EXCEEDS 0.02 CFS/ACRE: ( ) N( )

NOTE: IF THE ADDITIONAL-KNIFE USE FORM FILLED AND ATTACHED, V( ) N( )

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 101.5 AF/A

ACRES - ~~112~~ 112 X CONSUMPTIVE VOL. AF/A FOR AREA = 3

TOTAL CONSUMPTIVE USE AF/A 336

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

AF/A X DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET V( ) N( )

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

$$147(4) = 588$$

RECOMMENDATION:

REC. DIV.

REC. PERIOD  
FROM TO

REC. DIV.  
RATE CR.

REC. DIV.  
VOL. AMT.

REC. JONS.  
USE

EXPLANATION

TOTAL FOR THIS RIGHT

*DE*

REVIEWED BY:

DATE:

*6/25/72*

1.120

DATABASE EXAMINER

1.120

DATABASE EXAMINER

336

DATABASE EXAMINER

*336*

CLAIM NUMBER: 35-02682

CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED  
AS CLAIMED  
NEEDS  
REVIEW

CIVILIAN  
OWNERSHIP  
FORFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-02682

TOTAL DIVERSION RATE OF ALL SPLITS  
DATABASE 1.120  
EXAMINER CFS

SPLITS:

| OLD RIGHT | CURRENT  | DIVERSION | CURRENT "A" | "R" DIV. | MR RIGHT | DIVERSION |
|-----------|----------|-----------|-------------|----------|----------|-----------|
| NUMBERS   | NUMBERS  | RATE      | CLAIM NUM.  | RATE     | NUMBERS  | RATE      |
| -         | 35-02682 | 1.120     | -           | -        | 35-02682 | 1.120     |
| 35-02682  | 35-02682 | 0.240     | -           | -        | 35-02682 | 1.120     |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, TO THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE  
FIELD  
EXAMINER

REMARKS:

NOTIFICATION

SIGNATURE:

NAME OF FIELD EXAMINER:

*Steve C. Carlson*

DATE:

*6/25/82*

TIME:

*10:4*

15:34:18  
10/23/91

STATE OF IOWA  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: 435-02682

| MR ELEMENT      | FIELD EXAM | Y/N | CORRESPONDENCE<br>SENT/RECEIVED | BY WHOM/DATE | FIELD EXAM | Y/N | CHANGE<br>CLAIM | Y/N | VERIFIED BY | COMPLETED<br>REVIEW | WHOM/DATE | COMPLETED<br>DATA ENTRY | WHOM/DATE | VERIFIED<br>DATE | WHOM/DATE |
|-----------------|------------|-----|---------------------------------|--------------|------------|-----|-----------------|-----|-------------|---------------------|-----------|-------------------------|-----------|------------------|-----------|
| PRIORITY DATE   |            |     |                                 |              |            |     |                 |     |             |                     |           |                         |           |                  |           |
| POINT OF DIV    |            |     |                                 |              |            |     |                 |     |             |                     |           |                         |           |                  |           |
| SOURCE          |            |     |                                 |              |            |     |                 |     |             |                     |           |                         |           |                  |           |
| PLACE OF USE    |            |     |                                 |              |            |     |                 |     |             |                     |           |                         |           |                  |           |
| DIV. AMOUNT     |            |     |                                 |              |            |     |                 |     |             |                     |           |                         |           |                  |           |
| CPD/ADJUDG      |            |     |                                 |              |            |     |                 |     |             |                     |           |                         |           |                  |           |
| CONSUMPTIVE USE |            |     |                                 |              |            |     |                 |     |             |                     |           |                         |           |                  |           |
| PURPOSES        |            |     |                                 |              |            |     |                 |     |             |                     |           |                         |           |                  |           |
| PERIOD OF USE   |            |     |                                 |              |            |     |                 |     |             |                     |           |                         |           |                  |           |
| BASIS OF CLAIM  |            |     |                                 |              |            |     |                 |     |             |                     |           |                         |           |                  |           |
| REMARKS         |            |     |                                 |              |            |     |                 |     |             |                     |           |                         |           |                  |           |

"VERIFIED BY" CODES

1 TOPD MAP/CRT-40-PQ  
2 ASCS MAP  
3 WATERMASTER RECORDS  
4 WAPP PAPERS  
5 FIELD EXAM  
6 OTHER (SEE REMARKS)

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

SW  
CANAL

A35-02682  
DAVID H. BELL  
PEGGY JO BELL  
BOX 147  
ROBERTS

(R) M

C

5/3

ID 83444



A3502682

Slough

5N 37E 20

pon e 1

158

159

160

SCANNED  
AUG 11 2005

PROLIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 10, 1998

DAVID & PEGGY JO BELL  
861 N 2850 E  
ROBERTS ID 83444

RE: Notice of Change of Address for 35-02682 and Notice  
of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Bell:

On July 6, 1998, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland  
Technical Records Specialist

Enclosure

PROFILED

SCANNED  
AUG 11 2005

AUG 11 2005

## CERTIFICATE OF MAILING

I certify that on 7/10, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant or attorney of record:  
DAVID & PEGGY JO BELL  
861 N 2850 E  
ROBERTS ID 83444
3. One Copy to:  
Each party in the subcase or attorney of record:  
N/A
4. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
5. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

Jennifer Hoagland  
Signature of person or attorney mailing the form

RECEIVED

JUL 06 1998

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim. Department of Water Resources  
Eastern Region

[ ] Water Right Number(s): 35-02682, A3510199, A3510200 <sup>In court</sup> <sup>p.d.</sup> <sup>p.d.</sup>  
A3510201, -p.d.

[ ] Old Mailing Address: David Bell  
Box 147  
Roberts ID 83444

[ ] New Mailing Address: David Bell  
861N 2850E  
Roberts Id 83444

[ ] Telephone Number: 208 2283771

[ ] Signature of Claimant: David Bell

[ ] Date: 7-6-98

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

PROFILED

SCANNED  
AUG 11 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

Edwilt

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 23, 1998

DAVID H & PEGGY JO BELL  
861 N 2850 E  
ROBERTS ID 83444

08-07-98.  
response.  
P

Re: Snake River Basin Adjudication (SRBA)  
Notice of Claim #35-02682  
Change of Address

Dear Claimants:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water right claims you have**, and return the letter by July 7, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosures

The address is correct as shown above or as otherwise changed.

Claimant's Signature

Telephone Number

SCANNED  
AUG 11 2005

PROFILED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

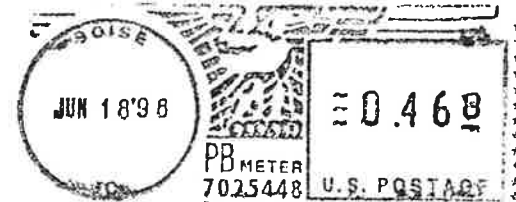
RETURN SERVICE REQUESTED

861 N 2850 E  
Roberts, ID  
83444

## IMPORTANT WATER RIGHT INFORMATION

35-02682  
DAVID H BELL  
PEGGY JO BELL  
BOX 147  
ROBERT [REDACTED]  
[REDACTED]

PRESORTED  
FIRST CLASS



SCANNED  
AUG 11 2005

PROLIM

February 27, 1998

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A**

**NOTICE OF ERROR REPLY IS:**

March 27, 1998

Water right number:

35-02682

DAVID H BELL  
PEGGY JO BELL  
BOX 147  
ROBERTS ID 83444

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

\_\_\_\_ **I AGREE with this proposed recommendation; no changes need to be made.**

**DATE:** \_\_\_\_\_

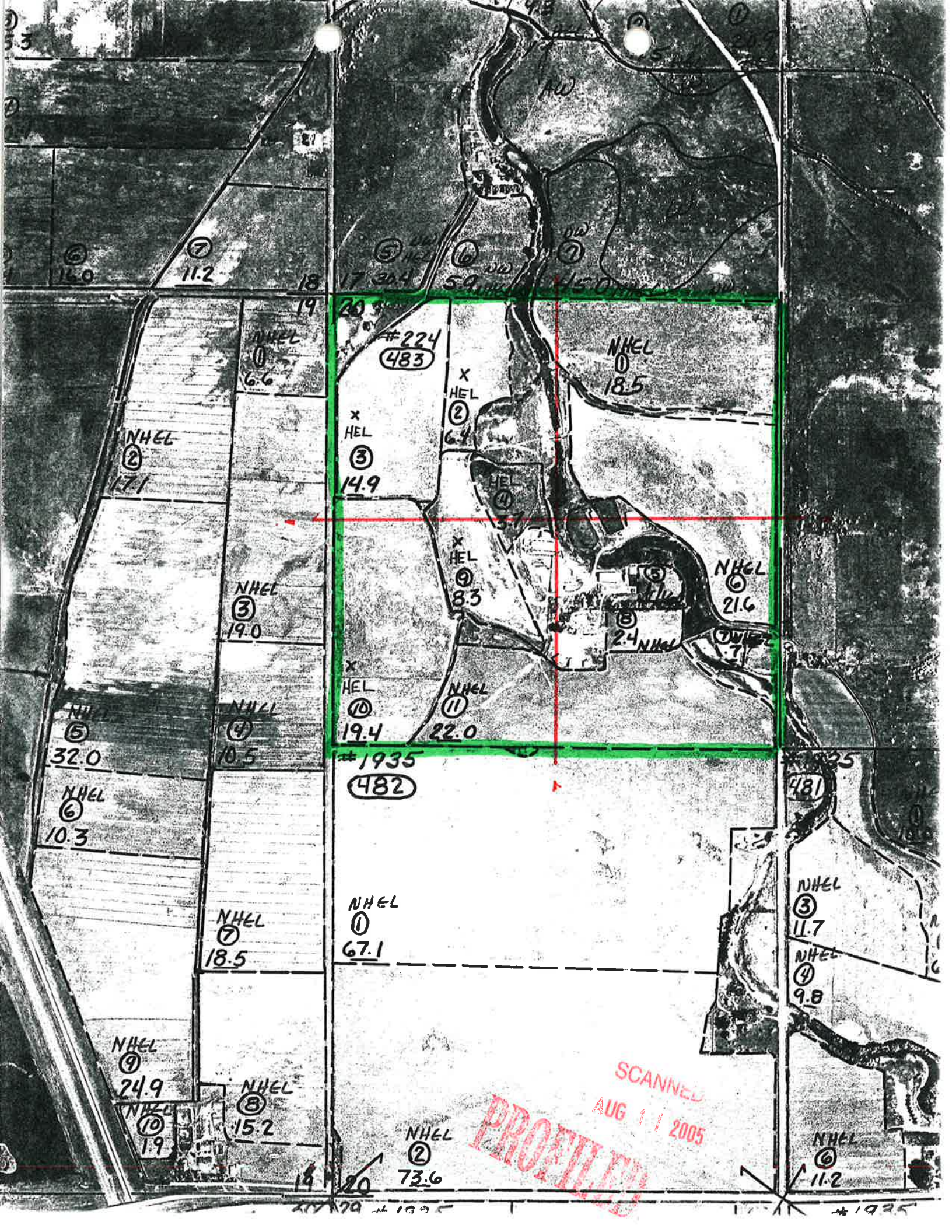
**SIGNATURE:** \_\_\_\_\_

Please print your name: \_\_\_\_\_

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

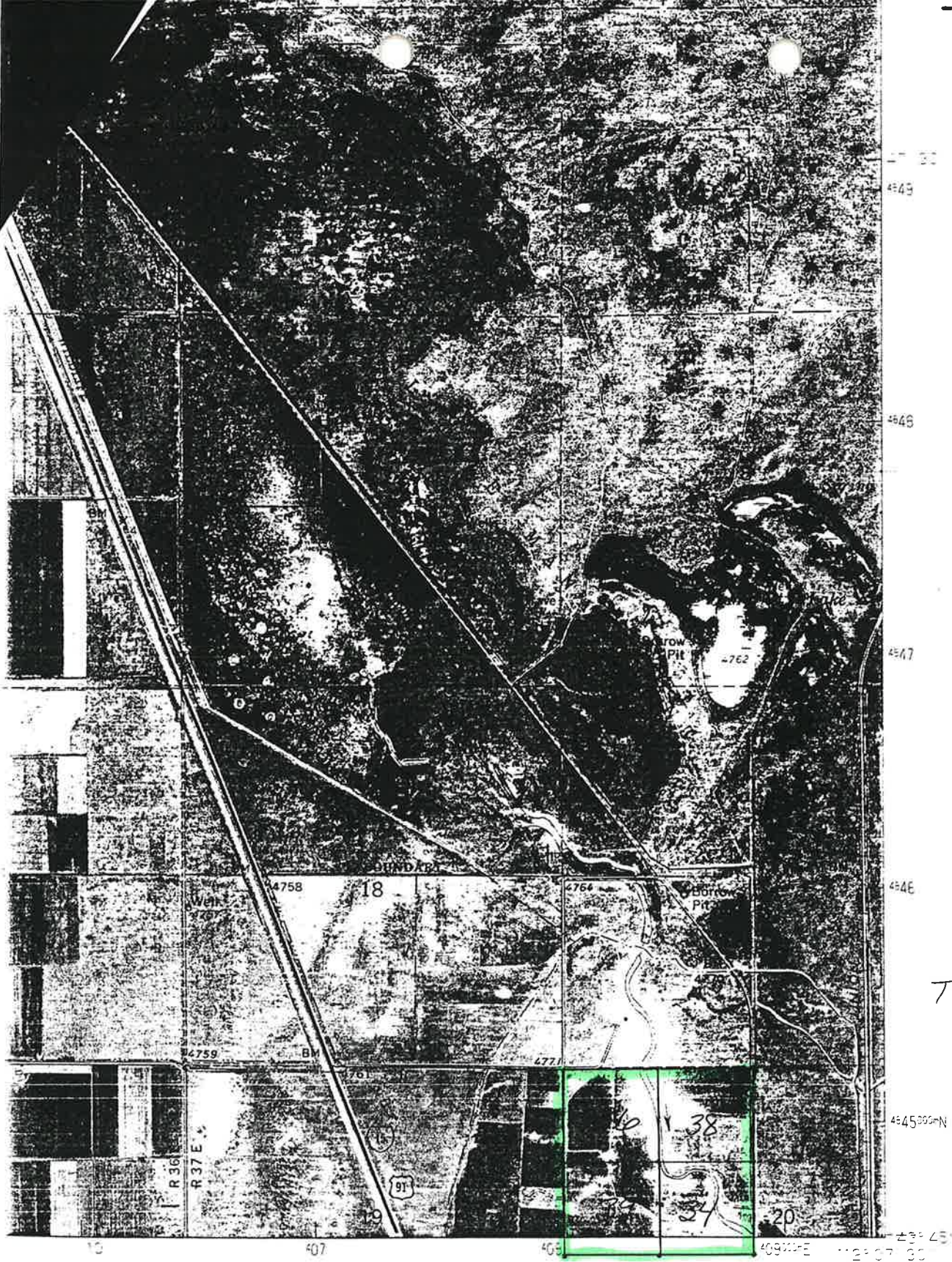
**PROFILED**

**SCANNED  
AUG 11 2005**



SCANNED  
AUG 11 2005  
PROFILED

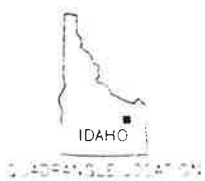
T5N



T5N

1 MILE  
1000 FEET

PROFILED



R37E

A35-02682

SCANNED  
AUG 11 2005

MARKET LAKE, IDAHO  
N4345-W11207.5 7.5

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. 30022

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant: David M. Bell

2. Source of water supply: unnamed slough

3. Location of point of diversion: Is in the various points in NW 1/4 of Section 20

T. 5N R. 37E County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same:

3' x 1' Berkeley portable centrifugal gas  
powered pump, (designed by JCS)  
pump discharges through earth channel  
ditches

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4, Sec. 20, T. 5N, R. 37E, B.M.

(440 acres)

(1.17 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: No Bell CONTACTED

MR. BELL, USES THE WATER FROM THE SLOUGH  
FROM VARIOUS POINTS OF DIVERSION. SLOUGH  
SUPPLIES AN ADEQUATE AMOUNT OF WATER THROUGHOUT THE  
IRRIGATION SEASON

CONSTRUCTED - DESIGN CAPACITY - (RATING ABOUT) Q = 1.12 cfs

This examination was made on the \_\_\_\_\_ day of \_\_\_\_\_ 1965

(Signed) D. R.

Examiner

30022

## WATER LICENSE

Water License No. 30022 Priority July 31, 1961 Amount 1.12 c.f.s.

THIS IS TO CERTIFY, that Hyrum Victor Bell-Assignee-David H. Bell  
 of Roberta, Idaho, made application for a permit to appropriate the public waters of  
 the State of Idaho, dated July 31, 1961, that Permit 30022 was issued pursuant  
 to said application; that the proposed works were completed on or about 1961  
 with a storage or carrying capacity of 1.12 c.f.s., said works consisting of pump and  
earth contour ditch, and that on August 3, 1961

notice was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 514.5  
 acre feet per season, with a maximum rate of diversion of 1.12 cubic feet per second of the waters  
 of transmitted through in the County of N.A.

for the purpose of Irrigation from April 7 to October 31  
 and for from to and for  
from and that the use

of said water has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
 mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is  
 located in points in the NW 1/4 Sec. 20 T. 5 N. R. 37 E. S. 14, and  
 other additional points in the County of

Jefferson, and that the amount of water to which such right is  
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
 for said purposes and shall not exceed 514.5 acre feet per year.

Description and location of place of use.

| TWP. | RANGE | SEC. | NW 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|      |       |      | NW 1/4 | NE 1/4 | SW 1/4 | SE 1/4 | NW 1/4 | NE 1/4 | SW 1/4 | SE 1/4 | NW 1/4 | NE 1/4 | SW 1/4 | SE 1/4 | NW 1/4 | NE 1/4 | SW 1/4 | SE 1/4 |       |
| 5 N  | 37 E  | 20   |        |        |        |        | 98     | 36     | 80     | 34     |        |        |        |        |        |        |        |        | 147   |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

Total number of acres irrigated 147

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

14th day of October 1961

State Reclamation Engineer

|        |    |       |
|--------|----|-------|
| ACCA - | AT | ACRIS |
|--------|----|-------|

SUBD. 1.

Q - 1.2 c, d, e

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02682  
Date Received: 11-23-88  
Receipt No: 5004616  
Received By:                       
C-4  
11-23-88

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVID H. BELL 208-228-3771  
Address: BOX 147  
ROBERTS, ID 83444  
OR  
Name: PEGGY JO BELL 208-228-3771  
Address: BOX 147  
ROBERTS, ID 83444

A3502682



2. Date of Priority: JUL 31, 1961  
3. Source: UNNAMED SLOUGH Trib. to: SINKS  
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 05N      | 37E   | 20      | NE     | NW     |     |     | JEFFERSON |
|          |       |         | NW     | NW     |     |     | JEFFERSON |
|          |       |         | SE     | NW     |     |     | JEFFERSON |

5. Description of diverting works:  
PORTABLE PUMP IN SLOUGH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.120  |      |        |

7. Total Quantity Appropriated is:  
1.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 367.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A35-02682

Page 1

Date: 11/23/88

PROFILED

SCANNED  
AUG 1 2005

MICROFILMED  
DEC 10 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 05N      | 37E   | 20      | NE     | NW  |               | IRR | 38.0  |
|          |       |         | NW     | NW  |               | IRR | 36.0  |
|          |       |         | SW     | NW  |               | IRR | 39.0  |
|          |       |         | SE     | NW  |               | IRR | 34.0  |
|          |       |         |        |     | Section Acres |     | 147.0 |
|          |       |         |        |     | Total Acres   |     | 147.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BUTTE MARKET LAKE CANAL

14. Remarks:  
P/D LOCATED AT VARIOUS POINTS IN NWNW, NENW, & SENW, IN SEC. 20,  
T. 5N, R. 37E.

15. Basis of Claim: LICENSE  
Water Right Number: 30022

SCANNED  
AUG 1 2005  
PROFILED

MICROFILMED  
DEC 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - / -

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David H Bell Date: 11-23-88  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 23<sup>rd</sup> day  
of November 19 88 Carter Fritschle  
Notary Public

Seal

Residing at \_\_\_\_\_

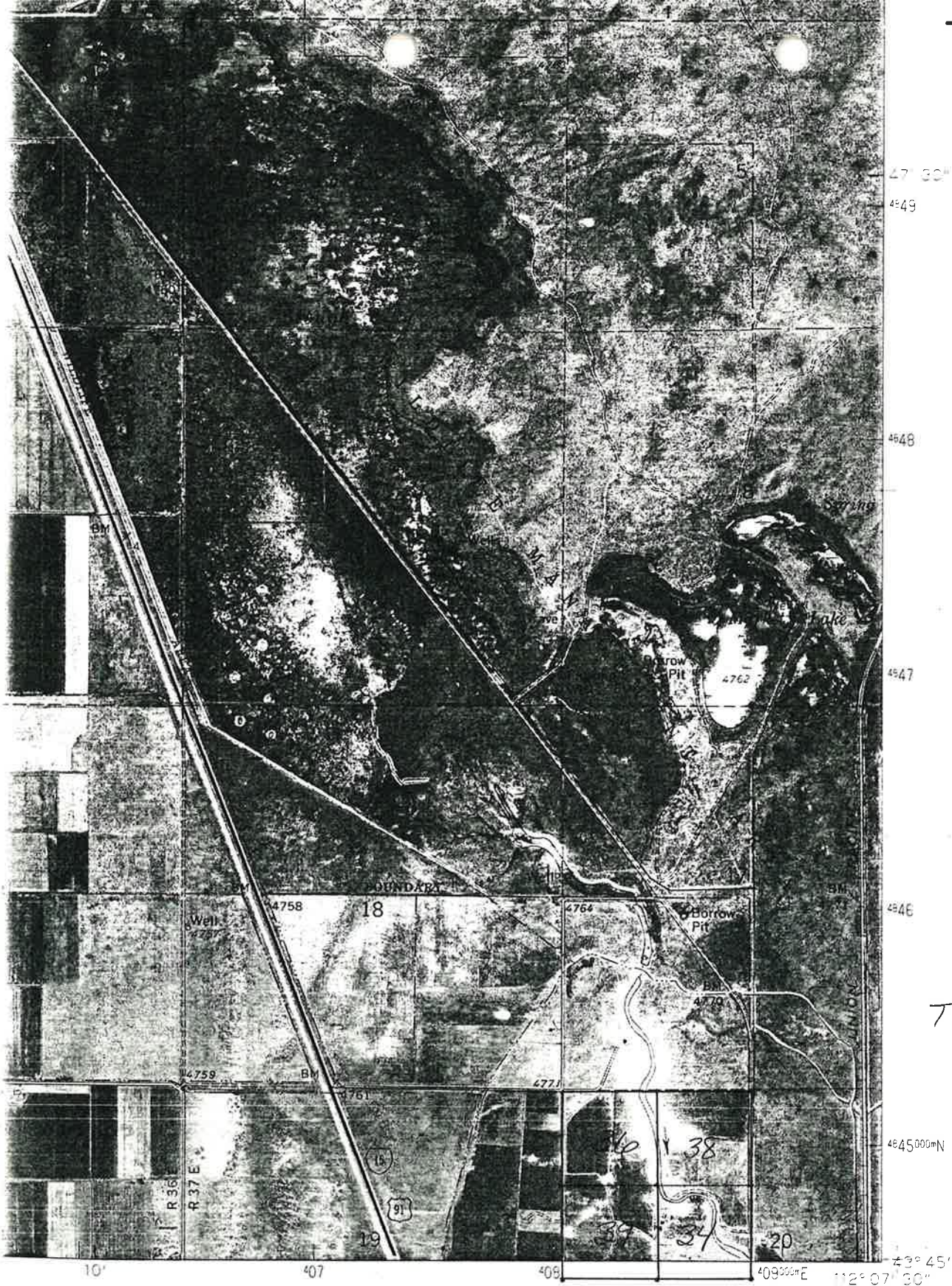
My Commission Expires \_\_\_\_\_

Carter Fritschle, Notary Public  
Residing at Eagle, Idaho  
My commission Expires March 21, 1994

SCANNED  
AUG 2005  
PROFILED

MICROFILMED  
DEC 10 1992

T5N



T5N

1 MILE  
FEET

R37E

A35-02682

MICROFILMED

DEC 10 1992



MARKET LAKE, IDAHO  
N4345-W11207.5/7.5