



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

April 12, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notice of Completed Administrative Proceeding (NCAP) for Enlargement Claim

Dear Claimant:

The Snake River Basin Adjudication (SRBA) Court will soon complete the issuing of partial decrees for the area in which your enlargement claim is located. The Idaho Department of Water Resources was required to advertise these claims and give the public an opportunity to assert injury. The deadline to assert injury was January 23, 1999.

Therefore, this office is sending the enclosed NCAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify all parties the deadline is passed.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

PROFILED

SCANNED

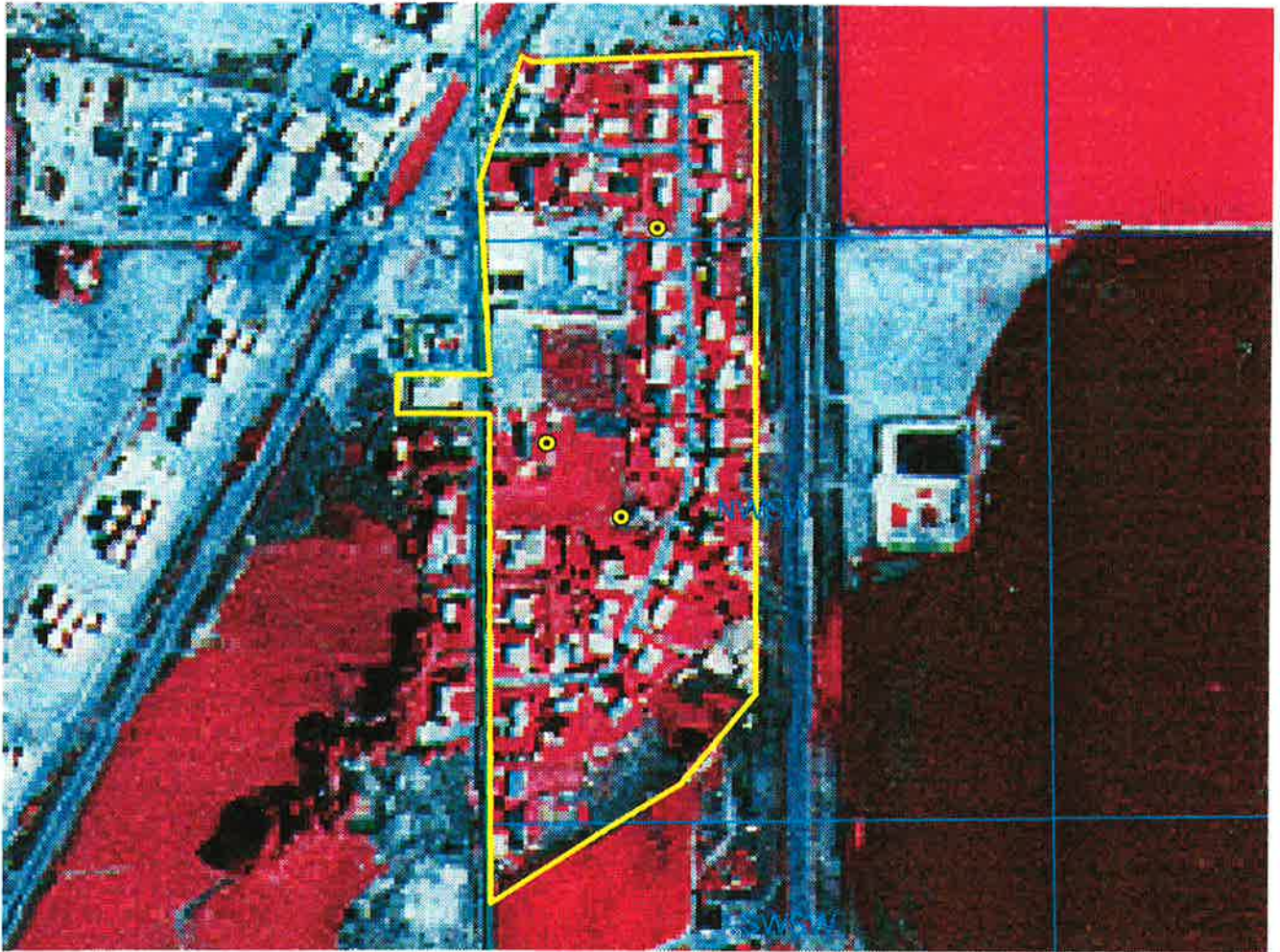
AUG 11 2005

IDAHO DEPARTMENT OF WATER RESOURCES

COUNTRY HAVEN UTILITIES ASSOC.

Water Right No(s).

35-02667 & 35-10980



1320

0

1320 Feet



Point of Diversion
Location



Place of Use
Boundary

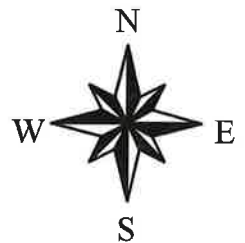


Section Lines



Quarter/Quarter Lines

Township(s) 3S, Range(s) 34E
Section(s) 6



Acres Irrigated = 2.0
PROFILED CANNED
AUG 11 2005

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: May 27, 1998

11:31:13
10/30/91

CLAIM NUMBER: 435-02667

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

Page 1
GENERAL INFORMATION

LAST: COUNTRYMAN WILLIS ASSOC.
ADDRESS: 66 SOUTH 12TH WEST GELFMAN BLV
CITY: BLACKFOOT
PHONE NUMBER: 208-654-4882
OWNER CODE: 0
FIRST:

LAST: PERKINS
ADDRESS: BLACKFOOT
CITY: BLACKFOOT
PHONE NUMBER: 208-200-0000
OWNER CODE: 0
FIRST: GEORGE A.

FIELD EXP. REQUIRED?
VERIFICATION REQUIRED OUT TO REMARKS?
DATE: A
EXAMINER: FIELD

CLAIM REMARKS: THE AMOUNT OF WATER DIVIDED SHALL NOT EXCEED 12 AF/ANNUUM OR
* A-F FOR IRRIGATION PURPOSES; G-FI AF/ANNUUM FOR CULINARY
PURPOSES; AND 12-A AF/ANNUUM FOR DOMESTIC PURPOSES.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. NO CLAIMS: A35-02667 PRIORITY DATE: 09-09-1961 STAGE: L

B. NO RECORDS: A35-02667 PRIORITY DATE: 09-09-1961 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
-N-

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

Rec. Licens.

RECOMMENDED PRIORITY DATE:
09-09-1961

REVIEWED BY *AJ*

DATE *12-17-91*

NO. 40 CLIM POINT OF DIVERSION AND SOURCE.

* 325 * 384 * 441 14912

002 00 2445 HIGH SWINTS 00 2445

ENDM ENDS

11/10/2019 10:00

D. * NE POINT OF DIRECTION AND SOURCE:

19878 1484 250 033

0 871 550 15-00-50

ENCA

08607-528

ENCN

100-1 2430 04 3475 MI 551070 P

10-11-50 10-11-50

107	7/7	7/7	7/7
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45 55

WANG

107

ALNC

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WE RECORDS IN SAME GO FORT TRACT

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CO. FIELD EXAM REQUIRED

DUE TO POD DISCREPANCY? (Y/N)
 DUE TO SOURCE DISCREPANCY? (Y/N)

037855

MINI-ME
CHILD

NO CHANGE PER NAPP, DA, License 35-02667

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TRP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

NO CHANGE

SOURCE: GROUNDWATER

TRIM:

REVIEWED BY: *[Signature]* DATE: 12-11-91

4. ROIT WATER RIGHT NUMBER: A35-02667

5. ROJ LISTING

TRP	RNG	SEC	1/4	1/4	LOT	NAME	BJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
035	041	6	04	NW		COUNTRY HAVEN UTILITIES ASSOC.	A35-02667 /	55-02667 /			
			04	NW		DANCE, ARLO O.	A35-07274 /14.0	55-07274 /14.0			
			04	NW		DUNCAN, LARRY J.	A35-11093 /	- /			
			04	NW		HARRINGTON, HOWARD	A35-11605 /	- /			
			04	NW		COUNTRY HAVEN UTILITIES ASSOC.	A35-10980 /	- /			
			04	NW		LENG, ROGER D.	A01-0205460/23.0	- /			
			04	NW		LENG, ROGER D.	A01-0003320/23.0	- /			
			04	NW		LENG, ROGER D.	A01-0029720/23.0	- /			
			04	NW		LENG, ROGER D.	A35-0054320/23.0	- /			
			04	NW		SPRINGFIELD CANAL CO.	A35-0424820/23.0	- /			
			04	NW		LENG, ROGER D.	A01-0205660/23.0	- /			
			04	NW		LENG, ROGER D.	A01-0205880/23.0	- /			
			04	NW		COUNTRY HAVEN UTILITIES ASSN.		55-06818 /			
035	041	6	N4	SW		COUNTRY HAVEN UTILITIES ASSOC.	A35-02667 / 3.0	55-02667 / 3.0			
			N4	SW		KHRODCK, LOANNE T.	A35-07081 /15.0	55-07081 /15.0			
			N4	SW		HARRINGTON, HOWARD	A35-11604 /	- /			
			N4	SW		COUNTRY HAVEN UTILITIES ASSOC.	A35-10980 / 3.0	- /			
			N4	SW		COUNTRY HAVEN UTILITIES ASSN.		55-08818 /			
TOTAL ACRES							A35-02667	3.00		3.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
 IF YES, SEE ATTACHED SHEET:

6. FIELD EXAM REQUIRED?

DOE TO ROJ DISCREPANCY? (Y/N)

DATEBASE
 Y
 FIELD EXAMINER
 J

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL SCORES:

30

REVIEWED BY:

2/1

DATE:

12-17-91

4. AD CLAIMED JESS:

A35-02667
PURPOSES
EXAMINATION
DOMESTIC
A35-02667

TOTAL DIVERSION RATE/VOLUME CLAIMED

MONTH/DAY
FROM 04-01 TO 10-31
FROM 01-01 TO 12-31

.480 CFS

.420 CFS
.060 CFS

DIVERSION QUANTITY

5. MR RECORDED JESS:

A35-02667
PURPOSES
EXAMINATION
DOMESTIC
A35-02667

TOTAL DIVERSION RATE/VOLUME CLAIMED

MONTH/DAY
FROM 04-01 TO 10-31
FROM 01-01 TO 12-31

.480 CFS

.420 CFS
.060 CFS

DIVERSION QUANTITY
12.00 AF/A
13.70 AF/A

PRESUMPTION FLAG:

6. FIELD EXAM REQUIRED?

FIELD EXAMINER
DATABASE
EXAMINER
N
N
N
DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM-TO DISCREPANCY? (Y/N)

7. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO ME STANDARDS OR OTHER?

Y() N()
Y() N()

EXPLAIN IN REMARKS, BELOW.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(/) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.480 CFS
AR ROOT RIGHT TOTAL DIVERSION RATE: 0.480 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED? _____
DUE TO STATE OR DIVERSION RATE DISCREPANCY? (Y/N) N FIELD DATABASE EXAMINER N

B. FLOW MEASUREMENT
MEASUREMENT METHOD _____ SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 2 OTHER WELLS SUPPLY WATER ALSO.

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-02667	GROUNDWATER	COUNTRY HAVEN UTILITIES ASSOC.	0.480	0.160		
A35-07274	GROUNDWATER	DAYCE , ARLO C.	1.220	0.013	326.00	3.50
A01-0020720	SNAKE RIVER	LING , ROGER C.	230.000	0.006		
A35-0254320	GROUNDWATER	LING , ROGER C.	6.000			
A35-0424620	GROUNDWATER	ABERDEEN SPRINGFIELD CANAL CO.	2.440			
A01-0205007	SNAKE RIVER	LING , ROGER C.			129940.00	3.66
A01-0205040	SNAKE RIVER	LING , ROGER C.			22850.00	0.64
A35-07051	GROUNDWATER	MURDOCK , ZODANNE T.	2.530	0.017		
A35-10910	GROUNDWATER	COUNTRY HAVEN UTILITIES ASSOC.	0.240	0.120		

LIST ALL RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-02667	DOMESTIC	COUNTRY HAVEN UTILITIES ASSOC.	FROM 01-01 TO 12-31	.420 CFS	
A35-11098	DOMESTIC	DUNCAN , LARRY J.	FROM 01-01 TO 12-31	.040 CFS	
A35-11005	STOCKWATER	HARRINGTON , HOWARD	FROM 01-01 TO 12-31	.030 CFS	
A35-10980	DOMESTIC	COUNTRY HAVEN UTILITIES ASSOC.	FROM 01-01 TO 12-31	.200 CFS	
A35-11404	DOMESTIC	HARRINGTON , HOWARD	FROM 01-01 TO 12-31	.040 CFS	

1. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

DIVERSION VOLUME for 2 Acres = 12.0 AF/A

DIVERSION VOLUME for 2nd Domestic = 13.7 AF/A

CONSUMPTIVE USE = 2 ACRES X 3 AF = 6.0 AF/A

Total = 21.7 AF/A

THE LICENSE WAS IN ERROR IT SEEMS.

It is impossible to limit right to a total diversion volume of 12.0 AF/A
if then limit Dom. to 13.7 AF/A IRR. to 12.0 AF or 4.0 AF ; CULINARY to

57

12-19-91

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31	DATABASE EXAMINER 0.050 <u>.06</u>	DATABASE EXAMINER <u>8.0</u> 48	DATABASE EXAMINER 0.0 <u>6.0</u> 24AF
DOMESTIC	01-01 10-31	0.420 <u>.42</u>	<u>13.7</u> 14.4	<u>0</u>
TOTAL FOR THIS MONTH		0.460 .48	21.7	6.0 24AF

REVIEWED BY: 4/1 DATE: 12-17-91

* CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

OWNERSHIP

FOREIGN/AMERICAN

ADDITIONAL DIV. AMOUNT

* SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-02667

01A3A55

EXAMINER

CFS

SPLITS:

OLD RIGHT

CURRENT

CLAIM NUMBERS

DIVERSION

RATE

CURRENT "R"

CLAIM NUM.

"R" DIV.

RATE

WR RIGHT

NUMBERS

DIVERSION

RATE

35-02667

0.480

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE MOTION REVIEW SHEET ATTACHED? (Y/N)

DATABASE

FIELD
EXAMINER

TOTAL CFS 0.480

0.480

REMARKS:

NOTIFICATION:

SIGNATURE: *[Signature]*

NAME OF FIELD EXAMINER: *GT Taylor*

DATE: 12-17-91

TITLE: ST. Water Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:37:13
10/30/91

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-02667

CLAIM ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			12-17-91			12-17-91 GJT	12-17-91 GJT	
POINT OF VIEW	Y		M/I	N	1, 4, L			
SOURCE								
PLACE OF USE	Y		M/I	N	1, 4, L			
QTY. AMOUNT OF S/VOLUME			C/O O.V.					
CONSUMPTIVE USE			M/I	Y	6			
PURPOSES								
PERIOD OF USE			12-17-91 M/I	Y	WR Std.			
BASIS OF CLAIM								
REMARKS	Y		M/I	Y	6			

"VERIFIED BY" CODES

- TOPG MAP/ORTAC-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- WAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

ERR 12.0 AF
Dom. 13.7

12.0
14.56

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: SEE ATTACHED
LIST

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

[X] Other: Deadline to Assert Injury to Enlargement Claims has expired.

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Nov 6, 2001

Ernest Carlson

Signature of IDWR Representative

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AUG 11 2005

CERTIFICATE OF MAILING

I certify that on 11-9, 2001, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
SEE ATTACHED LIST

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A

4. One copy to:

Each party in the subcase, or attorney of record

JEFFREY C FEREDAY
GIVENS PURSLEY LAW OFFICE
PO BOX 2720
BOISE ID 83701

JOHN K SIMPSON
ROSHOLT ROBERTSON & TUCKER
PO BOX 2139
BOISE ID 83701

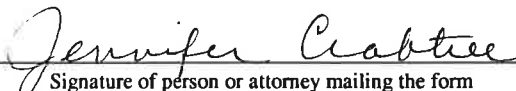
JERRY R RIGBY
PO BOX 250
REXBURG ID 83440

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

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AUG 11 2005

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35 2111
35 2156
35 2160 A
35 2202 A
35 2202 B
35 2282
35 2338
35 2366
35 2390
35 2454
35 2500 A
35 2586 B
35 2602
35 2617
35 2653
35 2661 C
35 2667
35 2685
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35 2849
35 2852
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35 2898 B
35 2899
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35 7064 B
35 7065
35 7108
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35 7364
35 7458 C
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35 11573

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BASIN 35 ENLARGEMENT CLAIMS NCAP

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AUG 11 2005

35 12139
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35 13225

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AUG 11 2005

FirstName	LastName	StreetAddress	City	State	PostalCode	
MARK R	BAIR	1954 W TABER RD	BLACKFOOT	ID	83221	
R STEVEN	BAIR	1954 W TABER RD	BLACKFOOT	ID	83221	
RONALD H	BAIR	1954 W TABER RD	BLACKFOOT	ID	83221	
JERRY D	BINGHAM	1675 W 400 N	BLACKFOOT	ID	83221	
VALERIE H	BINGHAM	1675 W 400 N	BLACKFOOT	ID	83221	
JAMES DOUGLAS	BURKMAN	285 W 450 N	BLACKFOOT	ID	83221	
BRENT	CALL	PO BOX 77	MENAN	ID	83434	
JUNE	CALL	PO BOX 77	MENAN	ID	83434	
DAVID P	DANCE	471 S 1200 W	PINGREE	ID	83262	
LEON D	DANCE	599 MC ADOO	BLACKFOOT	ID	83221	
THEODORE L	DEFFINGER	3515 SIERRA RD	SAN JOSE	CA	95132	
DEAN W	GIBSON	670 N 850 W	BLACKFOOT	ID	83221	
DAN	GILBERT	114 N 1600 W	BLACKFOOT	ID	83221	
DEBORAH	GILBERT	114 N 1600 W	BLACKFOOT	ID	83221	
THAYNE	GNEITING	PO BOX 1026	BLACKFOOT	ID	83221	
GARETH J	GRIFFITHS	2062 W 800 N	BLACKFOOT	ID	83221	
JESSE J	GRIFFITHS	2061 W 800 N	BLACKFOOT	ID	83221	
DONALD F	JACKSON	1193 W 600 S	PINGREE	ID	83262	
DON L	JENSEN	745 N 1400 W	BLACKFOOT	ID	83221	
LEOLA F	JENSEN	745 N 1400 W	BLACKFOOT	ID	83221	
LOUJEAN	KATSEANES	1462 W HOFF RD	BLACKFOOT	ID	83221	
MICHEAL	KATSEANES	1462 W HOFF RD	BLACKFOOT	ID	83221	
IRVIN G	LANDON	6276 N 26TH W	IDAHO FALLS	ID	83402	
MELBA J	LANDON	6276 N 26TH W	IDAHO FALLS	ID	83402	
DENNIS	LEAVITT	220 N 740 W	BLACKFOOT	ID	83221	
KENEA	LEAVITT	220 N 740 W	BLACKFOOT	ID	83221	
WULF A	LEBRECHT	PO BOX 834	BLACKFOOT	ID	83221	
DALE M	PHILLIPS	1851 W 600 N	BLACKFOOT	ID	83221	
RICHARD B	REED	3843 N 105TH W	IDAHO FALLS	ID	83402	
SNAKE RIVER	SCHOOL DISTRICT NO 52	103 S 900 W	BLACKFOOT	ID	83221	
TRUDY	SCOTT	PO BOX 834	BLACKFOOT	ID	83221	
F MARK	SHAWVER	1168 W 200 S	PINGREE	ID	83262	
DEAN	SNARR & SONS	C/O DENNIS SNARR □ □ 201 N 2600 E	ROBERTS	ID	83444	
LYLE R	SODERQUIST	494 N 1200 W	BLACKFOOT	ID	83221	
GAYLEN	STANDER	37 S 1000 W	BLACKFOOT	ID	83221	
JEANETTE	STANDER	37 S 1000 W	BLACKFOOT	ID	83221	

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AUG 11 2005

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CHARLES B	WELLS		BOX 104	ROBERTS	ID	83444	
MARIE	WELLS		BOX 104	ROBERTS	ID	83444	
ELDON	YOUNG		156 S 1300 W	PINGREE	ID	83262	
ILENE W	YOUNG		156 S 1300 W	PINGREE	ID	83262	
		BRENT STOLWORTHY FAMILY LTD PARTNERSHIP	C/O BRENT STOLWORTHY 3669 S HOLMES	IDAHO FALLS	ID	83404	
		CARLSON FIVE A PARTNERSHIP	PO BOX 50682	IDAHO FALLS	ID	83405	
		COUNTRY HAVEN UTILITIES ASSOC	64 S 1190 W VELJEAN BLV	BLACKFOOT	ID	83221	
		FIELDS FINANCIAL SERVICES INC	156 N 500 W	BLACKFOOT	ID	83221	
		GRANDVIEW FARMS	PO BOX 834	BLACKFOOT	ID	83221	
		NATURAL GUARDIAN LTD PARTNERSHIP	320 MEMORIAL DR	IDAHO FALLS	ID	83402	
		ROBISON FARMS	2047 E 400 N	ROBERTS	ID	83444	
		TOPHILL FARMS INC	PO BOX 99	LEWISVILLE	ID	83431	
		WINDING BROOK CORPORATION	C/O RODNEY MOORE PO BOX 53	NAMPA	ID	83653	

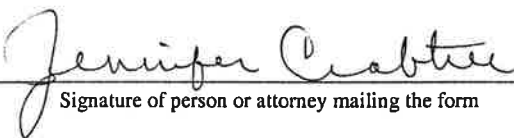
SCANNED
AUG 11 2005

PROTECTED

CERTIFICATE OF MAILING

I certify that on 4/21, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
SEE ATTACHED LIST
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record
NORMAN SEMANKO
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

PROVIDED

SCANNED
AUG 11 2005

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

35-11005 & 35-02820
RONALD H BAIR
1954 W TABER RD
BLACKFOOT ID 83221

35-13225 & 35-02807
RONALD H BAIR
1954 W TABER RD
BLACKFOOT ID 83221

35-12202 & 35-07108
MYRON L BARNES
973 W HWY 39
BLACKFOOT ID 83221

35-12226 & 35-02202B
JERRY D BINGHAM
VALERIE H BINGHAM
1675 W 400 N
BLACKFOOT ID 83221

35-13067 & 35-02759
BRENT STOLWORTHY FAMILY LTD PARTNERSHIP
C/O BRENT STOLWORTHY
3669 S HOLMES
IDAHO FALLS ID 83404

35-10313 & 35-02849
JAMES DOUGLAS BURKMAN
285 W 450 N
BLACKFOOT ID 83221

35-10980 & 35-02667
COUNTRY HAVEN UTILITIES ASSOC
64 S 1190 W VELJEAN BLV
BLACKFOOT ID 83221

35-13070 & 35-02898B & 35-07548
DAVID P DANCE
471 S 1200 W
PINGREE ID 83262

35-12264 & 35-07458C
FIELDS FINANCIAL SERVICES INC
156 N 500 W
BLACKFOOT ID 83221

35-11077 & 35-07928
DEAN W GIBSON
670 N 850 W
BLACKFOOT ID 83221

PROFILED

SCANNED

AUG 11 2005

35-12904 & 35-02366B
DAN GILBERT
DEBORAH GILBERT
114 N 1600 W
BLACKFOOT ID 83221

35-13046 & 35-02685
GRANDVIEW FARMS
PO BOX 834
BLACKFOOT ID 83221

35-12654 & 35-02653
JESSE J GRIFFITHS
2061 W 800 N
BLACKFOOT ID 83221

35-12654 & 35-02653
GARETH J GRIFFITHS
2062 W 800 N
BLACKFOOT ID 83221

35-12139 & 35-04077
DONALD F JACKSON
1193 W 600 S
PINGREE ID 83262

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DON L JENSEN
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WULF A LEBRECHT
TRUDY SCOTT
PO BOX 834
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35-12920 & 35-02156 & 35-02338
ARCHIE L MECHAM
198 N 500 W
BLACKFOOT ID 83221

35-12899 & 35-02390
DALE M PHILLIPS
1851 W 600 N
BLACKFOOT ID 83221

SCANNED

AUG 11 2005

PROFILED

35-12203 & 35-07108
SNAKE RIVER SCHOOL DISTRICT NO 52
103 S 900 W
BLACKFOOT ID 83221

35-13009 & 35-07312
F MARK SHAWVER
1168 W 200 S
PINGREE ID 83262

35-13202 & 35-02873
LYLE R SODERQUIST
494 N 1200 W
BLACKFOOT ID 83221

35-11017 & 35-02111
ILENE W YOUNG
ELDON YOUNG
156 S 1300 W
PINGREE ID 83262

PROTECTED

SCANNED
AUG 11 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 23, 1998

RE: Notice of Administrative Proceeding (NAP) for
Enlargement Claim

Dear Claimant:

The Snake River Basin Adjudication (SRBA) Court will soon complete the issuing of partial decrees for the area in which your enlargement claim is located. The Idaho Department of Water Resources (IDWR) is required to advertise these claims and is required to notify the SRBA.

Therefore, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the enlargement claims advertising.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

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AUG 11 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: SEE ATTACHED LIST
	)	
Case No. 39576	)	NOTICE OF ADMINISTRATIVE PROCEEDING
	)	
_____	)	

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use

[X] OTHER: ADVERTISING ENLARGEMENT CLAIMS PURSUANT TO IDAHO CODE 42-1426 TO PROVIDE AN OPPORTUNITY FOR NON-CLAIMANTS TO ASSERT INJURY

IDWR projects the Administrative Proceeding shall be completed no later than:
JANUARY 23, 1999

DATED: Oct 16, 1998

Ernest Carlson

Signature of IDWR Representative

PROFILED

CERTIFICATE OF MAILING

I certify that on Oct 23, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
SEE ATTACHED LIST
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

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AUG 11 2005

35-11005 & 35-02820
RONALD H BAIR
1954 W TABER RD
BLACKFOOT ID 83221

35-13225 & 35-02807
RONALD H BAIR
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MYRON L BARNES
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JERRY D BINGHAM
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BRENT STOLWORTHY FAMILY LTD PARTNERSHIP
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BLACKFOOT ID 83221

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AUG 11 2005

35-12203 & 35-07108
SNAKE RIVER SCHOOL DISTRICT NO 52
103 S 900 W
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35-13009 & 35-07312
F MARK SHAWVER
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35-11017 & 35-02111
ILENE W YOUNG
ELDON YOUNG
156 S 1300 W
PINGREE ID 83262

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AUG 11 2005

SCANNED
AUG 11 2005

35-02667 CONTINUED

SECTION 42-1425, IDAHO CODE.

RIGHT NO. 35-10980 IS ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE.

RIGHT NO. 35-10980 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

PROFILED

SCANNED
AUG 11 2005

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number (s): A35-02267 A35-02667

[] Old Mailing Address: 49 S. 1190W. or

64 S. 1190W.

Blackfoot, Id 83221

[] New Mailing Address: P.O. Box 693

New Telephone Number: (208) 604-4893

[] Signature of Claimant: Sheila M. Bakneau

Date: April 24, 1997

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 5-6-97 By: Jo

Under → County Haveen utilities by claimant for
Water Right # was transposed by claimant for
Sheila Bakneau is a representative for
the claimant.

PROFILED

SCANNED
AUG 11 2005

APRIL 22, 1997

COUNTRY HAVEN UTILITIES ASSOC
ATTN: SHIELA BABNEAU
PO BOX 693
BLACKFOOT ID 83221-0693

RE: CHANGE IN ADDRESS A35-02667

Dear Ms. Babneau:

Your Eastern Water Measurement District bill was recently returned to our office because there was an old address on file. I have updated my records with information obtained from the phone book, but my original information came from the records of the Snake River Basin Adjudication (SRBA).

I have enclosed the change of address form the SRBA uses to change their records. I recommend that you complete this form and return it to Jo Thompson, Department of Water Resources, 900 N Skyline Dr.; Idaho Falls , ID 83402, so that all future correspondence regarding your water right is mailed to the correct address.

Please do not hesitate to contact this office if you have any questions regarding this matter (525-7161).

Respectfully submitted,

Wendy Murphy
Administrative Assistant

Enclosure

PROFILED

SCANNED
AUG 11 2005

7/22/91
VERSIU 1.2

AGENT: Taylor DATE: 8-4-92

$$\frac{\text{(SOLTE)}}{\text{}} = \text{\%}$$

RANGE OF RECOMMENDABLE DIVERSION RATES & VOLUMES					
SOURCE	CUB. ACRES	DIVERSION RATE		DIV VOL	C.U. VOL
		MIN	MAX		
Park	2A.	.02	.04	8	6
Homes TRR	22.5	.22	.45	90	
CULINARY	45 Homes	X .60 A/Ft =		27.0	

SIN-DAD REPORTS:

125.0 6.0

[illegible]

SAINT

AUG 17 2005

RECEIVED

System capacity 0.37 c/s theo. in 1992

License is 0.48 gk.

Limit in combo. to 0.48 g/s

Right #1 E01 $\rightarrow$ 0.486/s, 125.0 AF, 6 AF, $\pm$ 2 Acres ^{94k}, 41 Homes
 F05 #2
 K01 #2
 K06 24 Homes

Right #2 EOI same as above
F05 #1
K02 #1
K06 21 H0M5

Flag E

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Hoggins
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 7, 1970

Re: Permit No. 35-2667 (G-29813)

Country Haven Utilities Assn.
R.F.D. #5 (Rockford)
Blackfoot, Idaho 83221

Dear Sirs:

Upon preparing to issue a Water License for Permit No. 35-2667, we find that the letter we sent to Mr. George A. Peterson on August 17, 1970, was in error. If you have no objections, the Water License for the above numbered permit will be issued as follows:

Quantity of water diverted: 0.48 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho law: 0.40 c.f.s. for domestic purposes; 0.02 c.f.s. for culinary (school) purposes; and 0.06 c.f.s. for irrigation purposes.

The maximum quantity of water diverted shall not exceed 13.7 acre feet per year for domestic purposes, 0.57 acre feet per year for culinary purposes, and 12 acre feet per season for irrigation purposes.

Beneficial Use: Domestic, Culinary (school), and Irrigation of 3 acres.
The water will be used within the SW, NW, & NW, SW, Sec. 6,
T. 3 S., R. 34 E., B. M.

The priority date established is: September 9, 1961 (late proof)

If you do not agree with these findings, please advise us within 10 days, otherwise, a license will be issued as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:13

35-2667

5. Water is used for: Domestic, culinary and irrigation

6. State whether or not water has been turned into works of diversion:

7. List 1-20 subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SUBD. No. 1, Sec. 6, T. 1 S., R. 34 E., B. 11.

(Submit map on attached plat showing location and details of above description.)

8. What large stream feed the water here appropriated finally reach?

Remarks: This well provides water for 300 horses in a subdivision in Rockford. My friend a Cooper has by the name of County Hapless Utility with Ray Anderson Chairman of the board. This well has no measuring device and this Cooper charges by bucketful and has no records on how much water is being used.

This examination was made on the 23

day of June 1920

(Signed)

J. E.

Examiner

35 261

NO 11910

4985 52

Scale: 2 inches equals 1 mile. Draw Map In Ink.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-02667**
Date Received: 5/ 9/1989
Receipt No: M003487
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: COUNTRY HAVEN UTILITIES ASSOC 208-684-4893
Address: PO BOX 693
BLACKFOOT ID 83221

2. Date of Priority: SEP 9, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	34E	6	SW	NW	SW		BINGHAM

5. Description of diverting works:
WELL 140' 8" CASING, 7 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.060		
DOMESTIC	01/01	12/31	0.420		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 41 HOUSES AND 1 FIRE STATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	6	SW	NW		DOMEST	
			NW	SW		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
2 OTHER WELLS SUPPLY WATER ALSO.

14. Remarks:
THE AMOUNT OF WATER DIVERTED SHALL NOT EXCEED 12 AF/ANNUM OR
4 AFA FOR IRRIGATION PURPOSES; 0.57 AC/ANNUM FOR CULINARY
PURPOSES; AND 13.7 AC/ANNUM FOR DOMESTIC PURPOSES.
CHANGED ADDRESS AS REQUESTED 5/6/97/JT

15. Basis of Claim: LICENSE
Water Right Number: 29818

Water Right Number - R35-02667

Prefix Translation: RESEARCH

Old (D) Number - 29818

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

COUNTRY HAVEN UTILITIES ASSOC.

1 - 64 SOUTH 1190 WEST VELJEAN BLV

2 -

3 -

City- BLACKFOOT

State- ID Zip- 83221

Phone - 208-684-4282

*** O - ORIGINAL OWNER ***

PETERSON

GEORGE A.

1 -

2 -

3 -

City- BLACKFOOT

State- ID Zip- 00000

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
09/09/1961 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
03S 34E 6 NW NW SW (11) BINGHAM+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.060
43 - DOMESTIC 01/01 12/31 0.420+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.480 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03S 34E 6 NW SW 2.0 01 IRRIGATION (11) BINGHAM
03S 34E 6 SW NW 43 DOMESTIC (11) BINGHAM
03S 34E 6 NW SW 43 DOMESTIC (11) BINGHAM

Total Acres: 2.0

+ - - Diversion Means - WELL 140' 8" CASING, 7 HP PUMP.

+ - - Non-Irrigation Use - DOMESTIC, 41 HOMES AND 1 FIRE STATION

+ - - Other Rights for Same Use -

SCANNED
AUG 11 2005

PROF. 11

Water right number - R35-02667

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHT NO. 35-10980 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.48 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 122.6 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 6.0 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 2 ACRES AND USE FOR 41 HOMES.

RIGHT NO. 35-10980 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

RIGHT NO. 35-10980 IS AN EXPANSION OF THIS RIGHT PURSUANT TO
IDAHO CODE 42-1416(2).

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 2 ACRES & USE FOR
17 HOMES WITHIN THE PLACE OF USE DESCRIBED ABOVE.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 08/04/1992 User Id: TAYLOR Subject: COPIED FROM REMARKS

THE AMOUNT OF WATER DIVERTED SHALL NOT EXCEED 12 AF/ANNUM OR 4 AFA FOR IRRIGATION PURPOSES; 0.57 AC/ANNUM FOR CULINARY
PURPOSES; AND 13.7 AC/ANNUM FOR DOMESTIC PURPOSES.

+ - - Audit Fields - - +

08/04/92 TAYLOR

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/04/1992	Old Judicial District	-
Claim Received Date	- 05/09/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M003487	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

SCANNED
AUG 11 2005

PROFILE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02667
Date Received: 5/09/1989
Receipt No: M003487
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COUNTRY HAVEN UTILITIES ASSOC. 208-684-4282
Address: 64 SOUTH 1190 WEST VELJEAN BLV
BLACKFOOT, ID 83221

2. Date of Priority: SEP 09, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	34E	6	SW	NW	SW		BINGHAM

5. Description of diverting works:
WELL 140' 8" CASING, 7 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.060		
DOMESTIC	01/01	12/31	0.420		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 41 HOUSES AND 1 FIRE STATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	6	SW	NW		DOMEST	
			NW	SW		IRR	3.0
						Section Acres	3.0

A35-02667

Page 1

Date: 06/19/89

PROFILED

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AUG 11 2005

MICROFILMED
DEC 10 1992

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

2 OTHER WELLS SUPPLY WATER ALSO.

14. Remarks:

THE AMOUNT OF WATER DIVERTED SHALL NOT EXCEED 12 AF/ANNUM OR
4 AFA FOR IRRIGATION PURPOSES; 0.57 AC/ANNUM FOR CULINARY
PURPOSES; AND 13.7 AC/ANNUM FOR DOMESTIC PURPOSES.

15. Basis of Claim: LICENSE

Water Right Number: 29818

PROFILED

SCANNED
AUG 11 2005

MICROFILMED
DEC 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

PROFILED

SCANNED
AUG 11 2005

MICROFILMED
DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A35-02667Date Received 5-9-89Receipt Number M003487

RECEIVED
MAY 9 1989

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
MAY 9 1989

Department of Water Resources

A3502667

Please type or print clearly

- Name of Claimant (s) Country Haven Utilities Assn. Phone (208) 684-4282
Mailing Address 64 South 1190 West Veljean Blvd Zip 83221
- Date of Priority (Only one (1) per claim) 9/9/61 9/9/61
- Source of water supply (a) Ground Water
which is tributary to (b) none
- a. Location of existing point of diversion is: Township 3 S Range 34 E Section 6,
NW 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of Bingham
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Deep well and pressure system, depth
of well 140 ft., depth and size of casing 120 ft. casing 8 inches, depth to water 40 ft.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.42 cfs or _____

For ~~Culinary~~ purposes from ~~1/1~~ to ~~12/31~~ amount ~~0.02~~ cfs or _____

For Irrigation purposes from 4/1 to 10/31 amount 0.06 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.48 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is ~~3.0~~ 9.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 41 1 Firestation

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
									~~3~~			~~3~~							~~3~~
3 S	34 E	6							D			D							
3 S	34 E	6	~~3~~									3							3

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes _____ No No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
2 other wells with accompanying claims. or None ()

14. Remarks: Under (6) these uses and figures were derived from amounts set forth in the Licence of Water Rights issued on Jan. 15, 1971. Under (8) the total amount of acre feet per annum is derived from figures set forth on the Licence of Water Rights issued on Jan. 15, 1971 Under (12) The permit owner is a non profit water association which maintains the well and the members pay a flat fee for the use of the water.

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Last Name Country Haven Utilities Ident No. _____
Assn. _____

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Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit IDWR #35-2667
Decree _____
If applicable provide IDWR Water Right Number 35-2667
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary Title _____
of Country Haven Utilities Assn. , that I have signed the foregoing
Organization
document in the space below as Secretary Title _____ of Country Haven Utilities Assn.
Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Donald L. Andrew
Title and Organization Secretary of Country Haven Utilities Assn. Date May 8, 1989

State of Idaho/or Idaho)
County of Benjamin) SS.

Subscribed and sworn (or affirmed) before me this 9th day of May 1989

SEAL

Notary Public Arlene Ogden

Residing at Blackfoot

My Commission Expires 4-27-95

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name Country Haven Utilities Ident. Number _____
Assn.

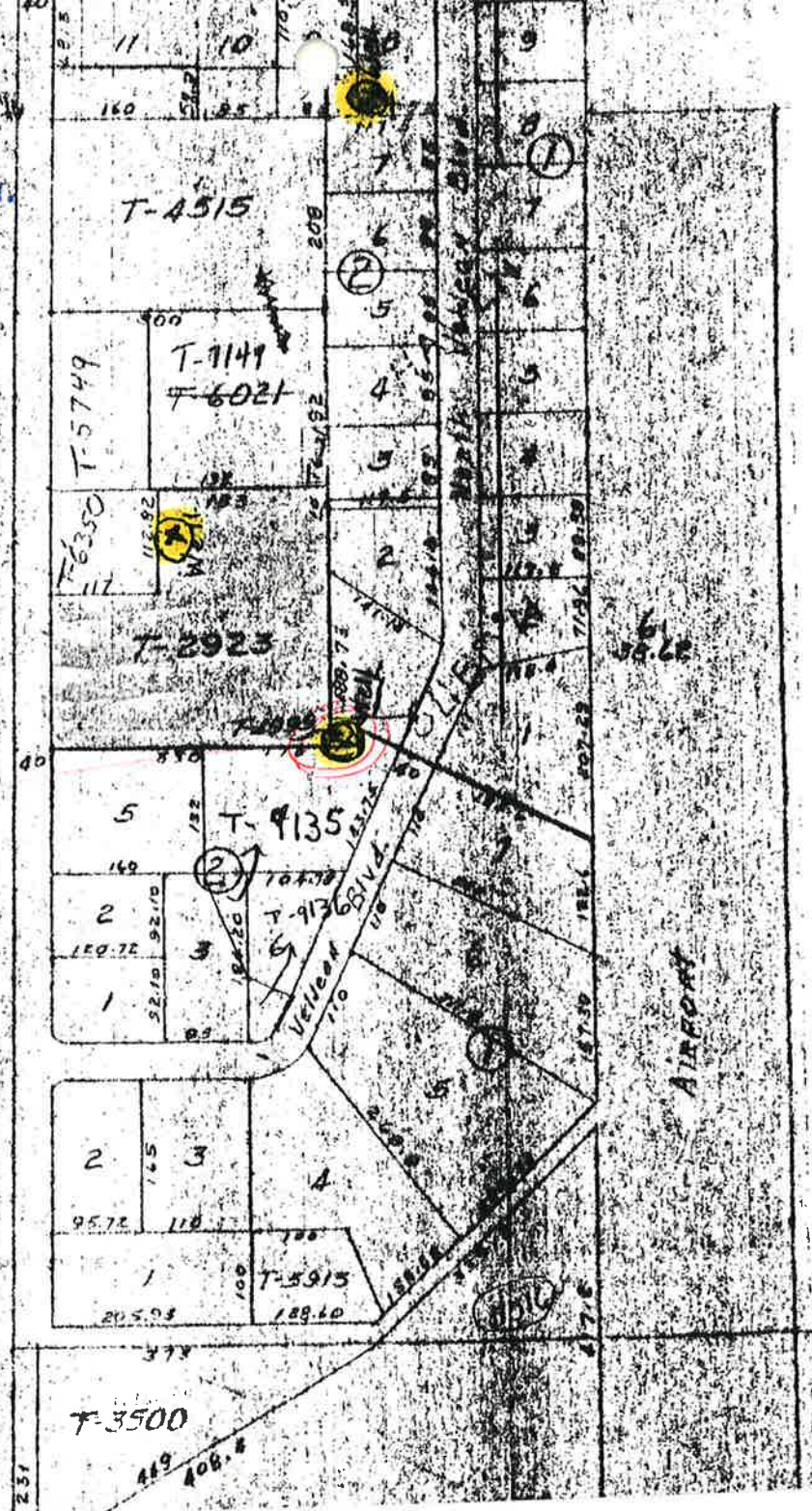
Copies White-State, Yellow-Claimant

Township 3 S
Range 34 E
Section 6
NW $\frac{1}{4}$ of SW $\frac{1}{4}$
County of Bingham

3

202

OWNERSHIP PARCEL NO.
(LAST THREE DIGITS)
BLOCK NO.
(10th & 11th DIGITS)
SUBDIVISION NO.
(FIRST TWO DIGITS)
PAGE NO.



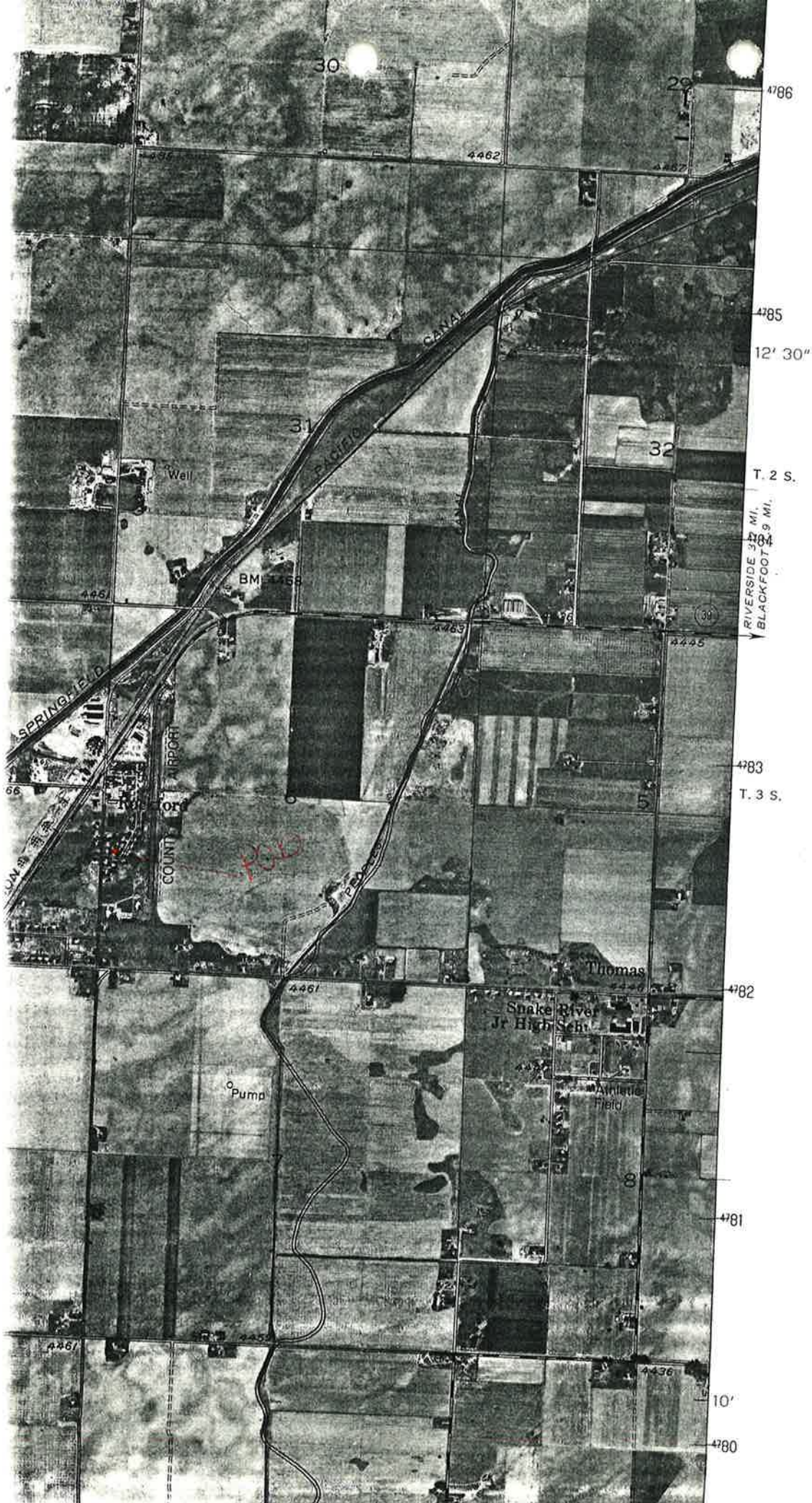
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T2S

T3S

PROFILE

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