

11/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2362A

NAME AND ADDRESS: ARCHIE D WALKER  
1 CLOVER CREEK RD  
BLISS ID 83314

AMY WALKER  
1 CLOVER CREEK RD  
BLISS ID 83314

SOURCE: SPRING

TRIBUTARY: CLOVER CREEK

QUANTITY: 0.060 CFS

PRIORITY DATE: 08/30/1918

POINT OF DIVERSION:

T05S R12E S22 SESESW Within GOODING County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.060 CFS

PLACE OF USE: IRRIGATION Within GOODING County

T05S R12E S22 SWSW 3.0

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

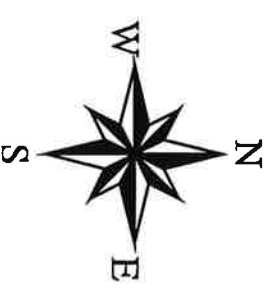
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

# 37-2362A

T05S R12E

S22



Map prepared by: Carter Fritschle  
Date prepared: 11/14/02  
1987-1988 NAPP photography  
Idaho Department of Water Resources

**State of Idaho**  
**License and Certificate of Water Right**

Water License No. 13312

Amount 1.36 sec. ft.

Water District No. 15

Priority 8-30-18

THIS IS TO CERTIFY that EFFIE M. BUTLER  
of Bliss, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated November 15, 19 17; that Permit No. 13312  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
two second feet, was issued thereunder on March 17, 19 19, showing that said works  
were completed on the 10th day of March, 19 19; and that on the 9th  
day of September, 19 21.

EFFIE M. BUTLER

of Bliss, State of Idaho, made proof to the satisfaction of the  
Commissioner of Reclamation of Idaho, of the right to use the waters of (1) Groups of springs  
(2) Unnamed streams  
(3) Groups of springs a tributary of Snake river, for the purpose of irrigation &  
domestic use, under Use Permit No. 13312 of the State Engineer  
and that said right to the use of said waters has been perfected in accordance with the laws of  
Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in  
Volume 5 of Licenses, at page 2882, on the 5th day of December, 19 21;

The right hereby confirmed dates from August 30, 19 18;

The Point of Diversion is located  
(1 & 2) SE NE 28  
in the 1/4 1/4, Sec. 28, Tp. 5 S., R. 12 E., B. M.  
(3) SE SW 22 County of Gooding

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not  
exceed 1.36 cubic feet per second.

Description and location of use:

| Twp.                  | Range | Sec. | Forty-acre Tract                  | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-----------------------|-------|------|-----------------------------------|----------------------------------|---------------------------------|
| 5 S.                  | 12 E. | 21   | NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 40                               | 40                              |
|                       |       | 22   | NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 35                               | 25                              |
|                       |       |      | SW $\frac{1}{2}$ SW $\frac{1}{4}$ | 25                               | 3                               |
|                       |       |      |                                   |                                  |                                 |
| Total acres irrigated |       |      |                                   | 68                               |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of  
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,  
this fifth day of December, 19 21.

W. G. SWENDSEN.  
Commissioner of Reclamation.

(SEAL)

*Licensed at an  
inch / acre  
only 3 acres in  
claimed pool*

37 2002

## REPORT OF ENGINEER

This proof is for Beneficial UseIn Water District No. 15

1. State name of applicant and number of permit: Effie M. Butler - 13312
2. State source of water supply: two groups of springs
3. Location of point of diversion: (1) SE<sup>1</sup>SW<sup>1</sup> Sec. 28; (2) SE<sup>1</sup>SW<sup>1</sup> Sec. 22-58-12

4. Describe works as they exist, giving dimensions and capacities of same: <sup>#1</sup> 2 springs 75 ft apart connected by earth embankments & short ditches. main height about 8 ft. Waste & control box 2 ft deep, 15 ft wide, 4 ft long, 1 mile ditch 2 ft wide, 1 ft deep.

<sup>#2</sup> check down at spring 20 ft long, main height 4 ft. Control box & spillway 15 ft wide, 4 ft long & 2 ft deep. 1 1/2 miles of ditch 2 ft wide, 1 ft deep.

5. State whether or not water has been turned into works of diversion: yes

6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NE<sup>1</sup> SW<sup>1</sup> Sec. 21 and SW<sup>1</sup> Sec. 22-58-12

SE<sup>1</sup>SW<sup>1</sup> 422 30 inches

|                                        |          |
|----------------------------------------|----------|
| NE <sup>1</sup> SE <sup>1</sup> Sec 21 | 40 Acres |
| SW <sup>1</sup> SW <sup>1</sup> " 22   | 25 "     |
| SW <sup>1</sup> SW <sup>1</sup> " "    | 3        |
| Total                                  | 68 Acres |

7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system?
9. Give names and amount of each right:

10. What large stream would the water here appropriated finally reach? none
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream:

Remarks: The homestead filing includes this SE<sup>1</sup>SW<sup>1</sup> Sec 22 but this water filing does not include this 40.

This examination was made on the 3rd day of Oct. 1921

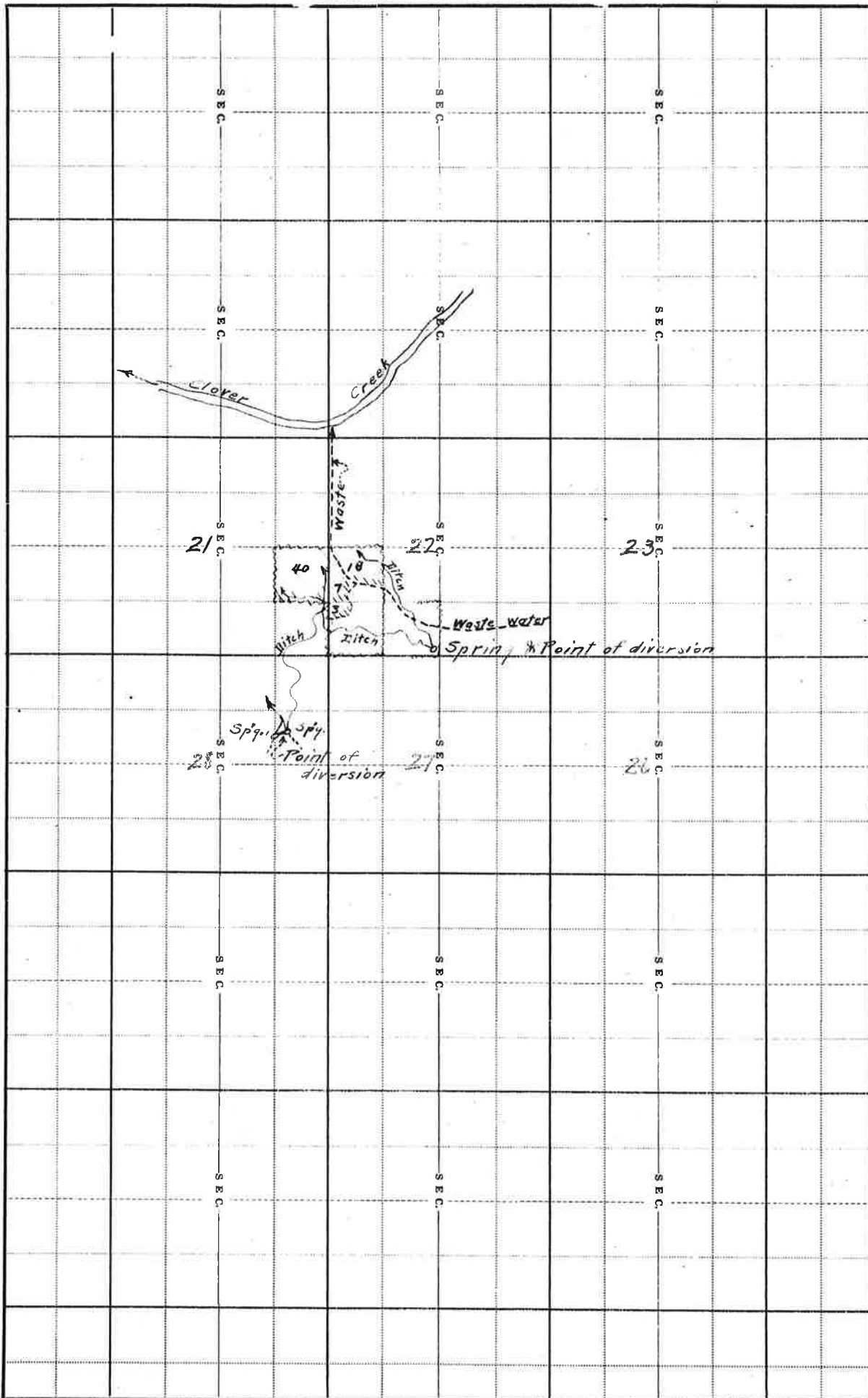
(Signed)

And H. Johnson

Examiner.

13312

OVER



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK.

13312

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02362A  
Date Received: 9/28/1988  
Receipt No: S002587  
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ARCHIE D. WALKER 208-352-4222  
Address: #1 CLOVER CR. RD.  
BLISS, ID 83314

AND/OR  
Name: AMY WALKER 208-352-4222  
Address: #1 CLOVER CR. RD.  
BLISS, ID 83314

2. Date of Priority: AUG 30, 1918

3. Source: SPRING Trib. to: UNNAMED STREAM

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 05S      | 12E   | 22      | SE     | SW     |     |     | GOODING |

5. Description of diverting works:  
DITCH, FLOOD IRRIG.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/01 | 10/01 | 0.120 |      |        |

7. Total Quantity Appropriated is:  
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use          | Acres |
|---------------|-------|---------|------------|-----|--------------|-------|
| 05S           | 12E   | 22      | SW         | SW  | STOCK<br>IRR | 6.0   |
| Section Acres |       |         |            |     |              | 6.0   |
| Total Acres   |       |         |            |     |              | 6.0   |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
PART OF 37-02362 LICENSE, WHICH COVERS A TOTAL OF 68 ACRES  
IN SEC 21 & 22 WITH 1.36 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Amy Camp Walker Date: Sept 28 1988  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of TF ) SS.

Subscribed and sworn (or affirmed) before me this 28<sup>th</sup> day

of Sept 19 88

Low White  
Notary Public

Seal

Residing at TF

My Commission Expires 5/95

