

02/23/2005

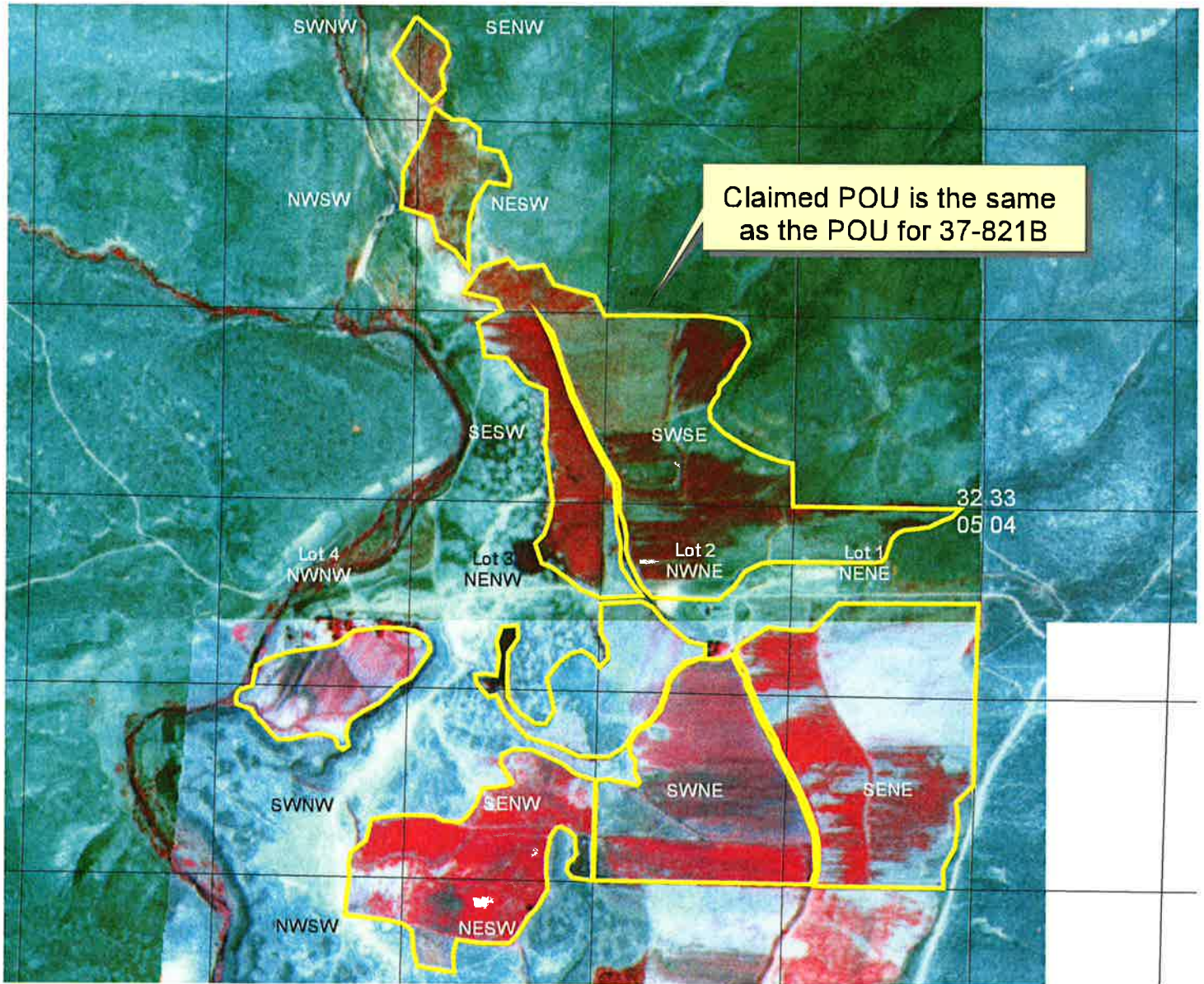
IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2169
NAME AND ADDRESS: CASA DEL NORTE LP
18196 SE WILSON RD
GLENN'S FERRY ID 83623

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Recommended as Right No. 37-821B.

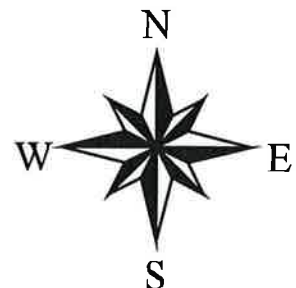
37-2169



900 0 900 1800 2700 3600 Feet

T04S R12E S32
T05S R12E S05

Map prepared by: Carter Fritschle
Date prepared: 02/23/05
1987-1988 NAPP photography
Idaho Department of Water Resources



County: Gooding
Stream: Dry Creek
Amount: 1 sec.ft.
Use: irrigation
Priority: March 17, 1910.

37-2169

STATE OF IDAHO

Water License No. 5883

WHEREAS, On the 17th day of March, A. D. 1910,
Charles E. Hobday

of Blaine, County of Gooding, State of Idaho, duly made application
(No. 8458) to me for a permit to use 3.2 cubic feet per second of the waters of

Dry Creek

County of Gooding, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 30th day of March, A. D. 1910, Permit No. 5883 was issued
to said applicant for the diversion of said water and providing for the completion of the works of diversion
therein described on or before the 30th day of March, A. D. 1913, and for the application to ben-
eficial use of said water on or before the 30th day of March, A. D. 1914, and,

WHEREAS, On the 31st day of March, A. D. 1913,
Charles E. Hobday

the holder of said permit, duly made proof of the completion of adequate works for the diversion of
3.2 cubic feet per second of said waters, as evidenced by my Certificate No. 5883
dated April 12, 1913, confirming the completion of works of sufficient capacity for diverting and
conveying to the place of intended use 3.2 cubic feet per second of said water,
with date of priority of March 17, 1910, and

WHEREAS, On the 31st day of March, A. D. 1914,
Charles E. Hobday

the holder of said permit, duly made proof of the application to beneficial use of 1 cubic
feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I
hereby grant and confirm to Charles E. Hobday

of Blaine, County of Gooding, State of Idaho, the holder and owner
of said Permit No. 5883, a perpetual right, dating from March 17, 1910
to the use of one (1) cubic foot per second of the waters of Dry Creek

in the County of Gooding and State of Idaho, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point in the SE₄ of NW₁, Sec. 20, T.
4 S., R. 12 E. 3 N.,

and conducted to and upon 50 acres, divided as follows: 15 acres in SW₁ of NW₁,
15 acres in SE₄ of NW₁, 10 acres in NW₄ of SW₁ and 10 acres in NE₄ of SW₁, all
in Sec. 22, T. 4 S., R. 12 E. 3 N.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the
State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local
or community customs, rules and regulations which have been or may be adopted from time to time by
a majority of the users from a common source of supply, canal or lateral from which such water may
be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 26th day of September
A. D. nineteen hundred and fourteen.

F. F. KING,

(Seal)

State Engineer:

REPORT OF ENGINEER

1. State name of applicant and number of permit: Chas. E. Hobden # 5883
2. State source of water supply: Dry Creek tributary to Clover Creek.
3. Location of point of diversion: SE⁴ NW⁴ Sec 29 T 45 N R 2 E

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit:

Yes

5. Describe works as they exist, giving dimensions of same as follows:

- (a) Width of conduit at bottom: 2 ft
- (b) Width at water line: 3 ft
- (c) Depth of water: 1 ft
- (d) Grade per mile: about 6 ft
- (e) Capacity of ditch: 3 " second feet.

6. State whether or not water has been turned into works of diversion and if so, to what extent:

Yes but in dry as this

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract:

NE ⁴	NW ⁴	15	Acres	in	cultivation
SE ⁴	NW ⁴	15	"	"	"
NW ⁴	SW ⁴	10	"	"	"
NE ⁴	SW ⁴	10	"	"	"

all in Sec 32 T 45 N R 12 E 13 W

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:



Aug 11 1911

Walter E. McLaughlin

STATE OF IDAHO,

County of _____

ss.

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 191_____

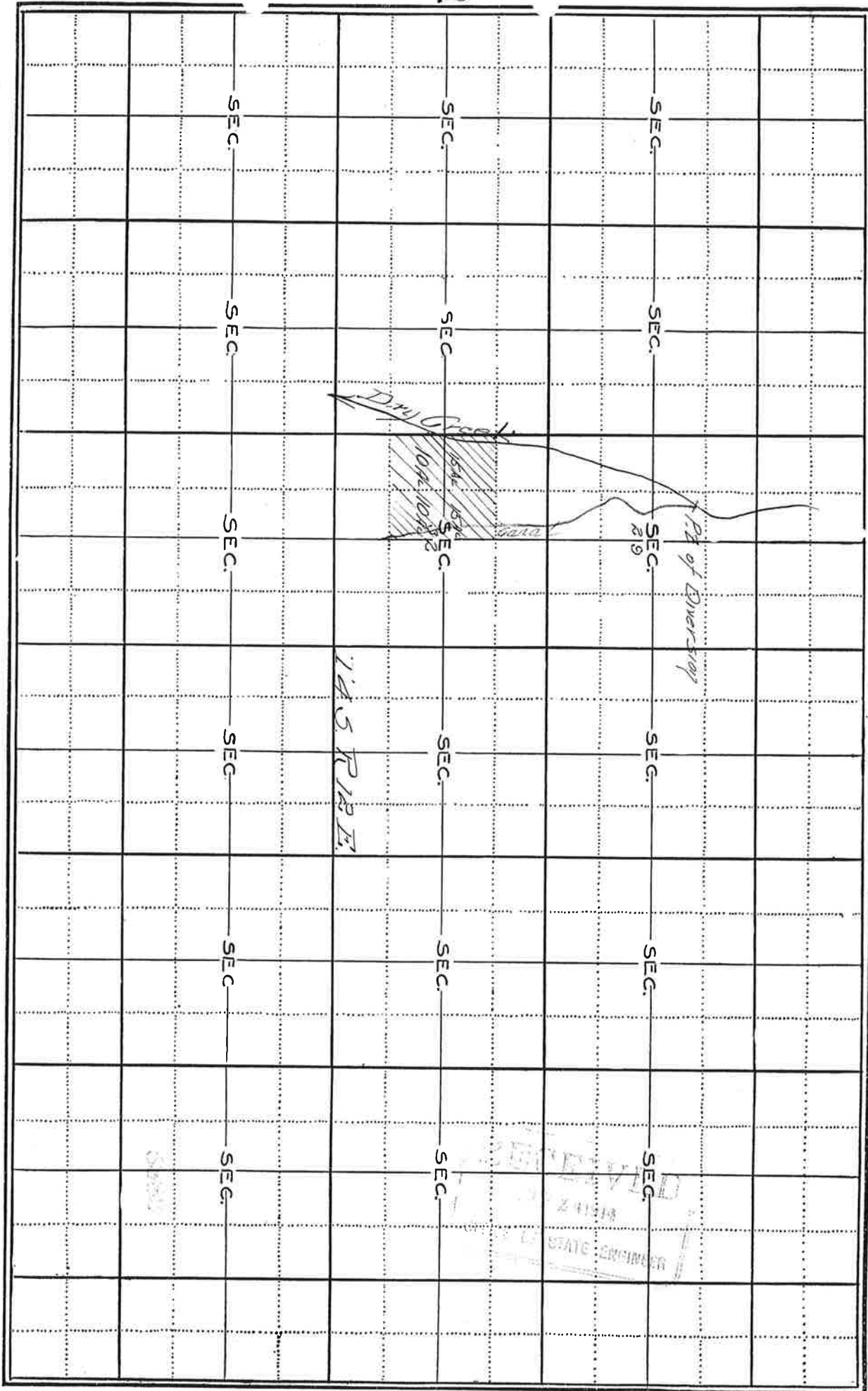
My Commission Expires _____

Notary Public.

Name of Applicant

Chas. F. Hobby

0000



SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.

Printed and for sale by the Statesman Shop, Boise, Idaho.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 DE d-1-04

Ident. Number: 37-2169

Date Received:

Receipt No:

Received By:

RECEIVED

APR 06 2004

Department of Water Resources
Southern Region

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Casa Del Norte, LP

Phone: (208) 366-7931

Route 1

Box 451

Glenns Ferry, ID 83623

18196 SE Wilson Rd

2. Date of Priority: March 17, 1910

3. Source: Dry Creek

Trib. to: Clover Creek

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
4S	12E	29	NW SW NW	Gooding	

5. Description of diverting works:

Delivery ditch to gravity irrigation or to pump station for sprinkler irrigation.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
Irrigation	3/1	4/1 11/1	1.00	

7. Total Quantity Appropriated is:

1.00 cfs

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	12E	32							3.5	3.0	17.9	1.4		14.6			32.5		72.9
5S	12E	5	26.0	31.9	37.0	36.9	6.8	5.1	7.6	21.7	8.8	2.7							184.5

Total number of acres irrigated 257.4

11. Place of use in counties: **Gooding**

12. Do you own the property listed above as place of use? **Yes**

13. Other Water Rights Used:

Overlapping permissible place of use with water rights 37-821B and 37-2169. Partial overlapping permissible place of use with water rights 37-7081, 37-19825, 37-826, 37-824, 37-823, 37-819A, 37-827.

14. Remarks:

Irrigated area is a 257.4-acre permissible place of use. This water right is used for irrigation up to 22.2 acres within the place of use described.

15. Basis of Claim: **License**

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Tobias B. McCallum Managing Member of
Title
CASA Del Norte LP that I have signed the foregoing
Organization
document in the space below as Managing Member of
Title
CASA Del Norte LP and that the statements contained in the
Organization
foregoing document are true and correct. Tobias B. McCallum
Signature of Authorized Agent
Managing Member CASA Del Norte LP
Title and Organization
4/2/04
Date

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this
of 4/2 2004

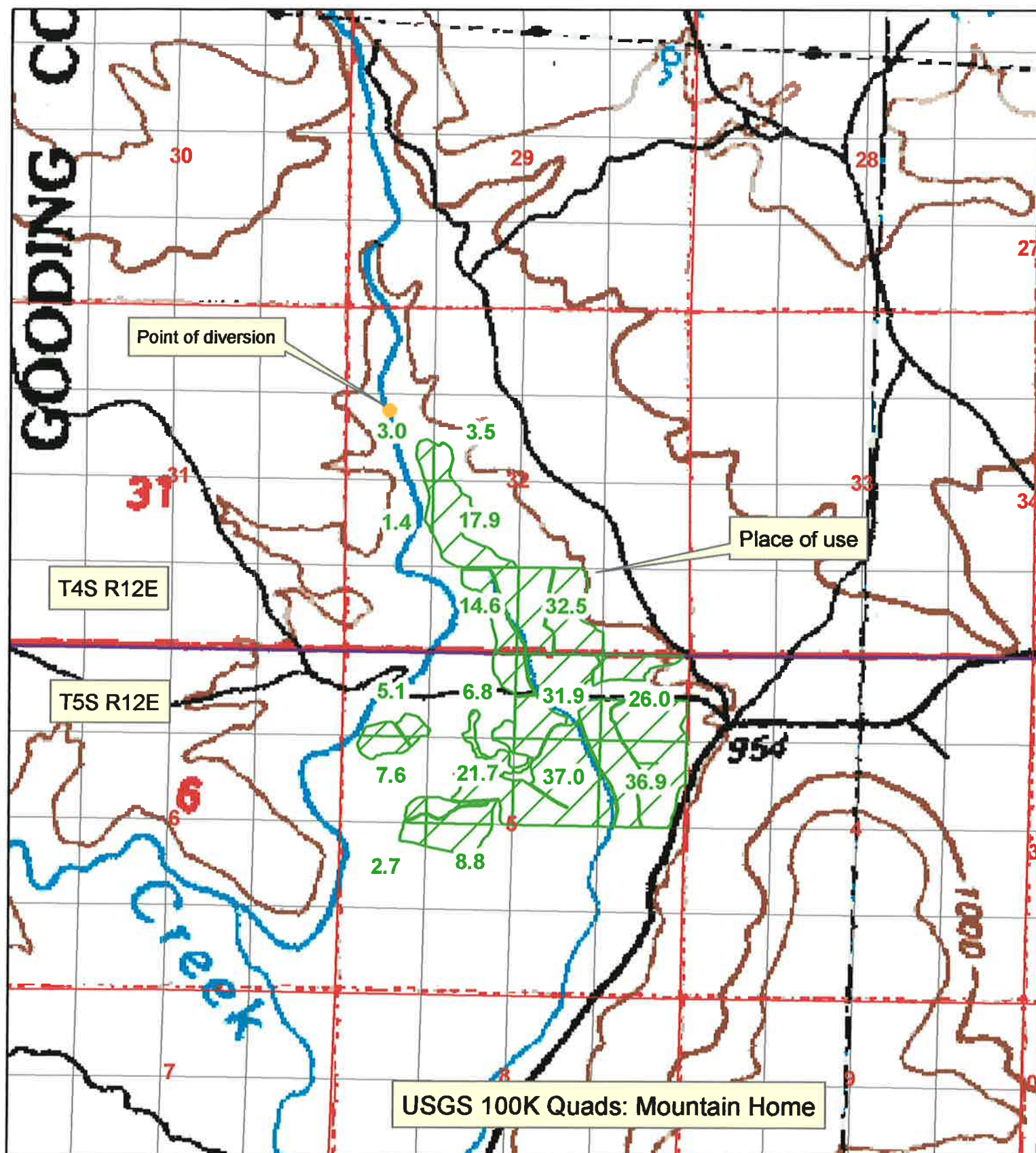
Judith M. Allred
Notary Public



Residing at _____
My commission Expires Residing at Mountain Home, Idaho
My Commission Expires 05-22-06

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 1 inch equals 1000 feet



Last Name Casa Del Norte, LP Ident No. 37-2169



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 2, 2004

CASA DEL NORTE LP
18196 SE WILSON RD
GLENN'S FERRY ID 83623

Re: SRBA Claim(s) 37-819A, 37-820A, 37-821A, 37-821B, 37-822A, 37-823,
37-825, 37-826, 37-827, 37-828, 37-2169, 37-11135,
37-19825

Dear Mr. McCallum:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership as requested. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Water Right 37-2099 has not been claimed in the SRBA. If you wish to file a claim, it would be best to do so as soon as possible since claims review in this area is currently underway. Claim forms are available from any IDWR office or from the Department's website.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 FEB 24 2004
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-08588</u>	_____	___	<u>37-02099</u>	_____	___
<u>37-07081</u>	_____	___	<u>37-00825</u>	_____	___
<u>37-00828</u>	_____	___	<u>37-00823</u>	_____	___
<u>37-00827</u>	_____	___	<u>37-00822</u>	_____	___
<u>37-02169</u>	_____	___	<u>37-00821</u>	_____	___

2. The following **REQUIRED** information must be submitted with this form:

☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Kast CK Cattle Co.
Rt. 1 Box 143, King Hill, ID 83633
4. New Owner/Claimant(s) Casa Del Norte, LP
 Name Connector (Check one: [] and, [] or, [] and/or
- New Mailing Address 18196 SE Wilson Rd.
- City, State and ZIP Code Glenns Ferry, ID 83623
- New Telephone Number (208) 366-7931
5. Date you acquired the property April 1, 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-00820</u>	<u> </u>	<u> </u>	<u>37-00826</u>	<u> </u>	<u> </u>
<u>37-00819</u>	<u> </u>	<u> </u>	<u>37-19825</u>	<u> </u>	<u> </u>
<u>37-11135</u>	<u> </u>	<u> </u>	<u>37-11003</u>	<u> </u>	<u> </u>
<u>37-11000</u>	<u> </u>	<u> </u>	<u>37-11001</u>	<u> </u>	<u> </u>
<u>37-10999</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate ^{n/a} **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Kast CK Cattle Co.
Rt. 1 Box 143, King Hill, ID 83633
4. New Owner/Claimant(s) Casa Del Norte, LP
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 18196 SE Wilson Rd
 City, State and ZIP Code Glenns Ferry, Idaho 83623
 New Telephone Number 208) 366-7931
5. Date you acquired the property April 1, 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

John B. McCallum, Managing Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>2/24/04</u>	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____ AJ	Date _____	WR _____	Date _____

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

Kast C. K. Cattle Company, Inc., an Idaho Corporation

organized and existing under the laws of the State of Idaho, with its principal office at _____, a corporation
of County of Gooding _____, State of Idaho

GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto
Casa Del Norte, L. P., a Delaware limited partnership

Grantee(S), whose current address is: Rt. 1 Box 451
the following described real property in Elmore
more particularly described as follows, to wit:
(See Attached)

Glenns Ferry, Idaho 83623
County, State of Idaho,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this
1st day of April, in the year of 2002.

Kast C. K. Cattle Company, Inc
Corporate Name

By K. Lynn Benneff PRESIDENT

Attest: Virginia Mari Muffley
VP

ACKNOWLEDGEMENT-Corporate

STATE OF Idaho County of Elmore ss.

On this 1st day of April
2002

in the year of _____, before me, the undersigned, a Notary Public in
and for said State, personally appeared K. Lynn Benneff

Virginia Mari Muffley
known or identified to me to be the Pres / Vice President of the
corporation that executed the instrument or the person (s) who executed
the instrument on behalf of said corporation, and acknowledged to me that
such corporation executed the same.

Signature: Sheryl A. Reymann

Name: SHERYL A. REYMAN

(Type or print)
Residing at: Mountain Home

My commission expires: 12-27-05



LEGAL DESCRIPTION

TRACT I:

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

A parcel of land located in a portion of the SE1/4, Section 1; the NE1/4SE1/4 and a portion of the N1/2, Section 12; a portion of the N1/2SW1/4, Section 11, all in Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho, and being more specifically described as follows:

Commencing at the East Quarter Corner of Section 12, T5S, R11E, B.M., said point being the REAL POINT OF BEGINNING; thence South 0°04'01" East 1,317.65 feet along the Easterly boundary of the NE1/4SE1/4 of said Section 12 to the Southeast corner thereof; thence South 89°51'59" West 1,322.05 feet along the Southerly boundary of said NE1/4SE1/4 to the Southwest corner thereof; thence North 0°00'37" West 1,319.22 feet along the Westerly boundary of said NE1/4SE1/4 to the Northwest corner thereof; thence South 89°56'04" West 1,320.74 feet to the Northwest corner of the SE1/4 of said Section 12; thence South 89°19'30" West 2,668.65 feet to the Quarter Corner common to said Sections 11 and 12; thence North 88°59'48" West 2,622.14 feet to the Northeast corner of the N1/2SW1/4 of said Section 11; thence South 0°14'12" East 1,314.50 feet along the Easterly boundary of said N1/2SW1/4 to the Southeast corner thereof; thence North 89°40'28" West 2,629.66 feet along the Southerly boundary of the said N1/2SW1/4 to the Southwest corner thereof; thence North 1°23'07" East 589.51 feet; thence South 77°09'38" East 166.67 feet; thence South 85°48'29" East 292.55 feet; thence North 44°42'48" East 984.27 feet; thence North 25°35'41" East 101.02 feet; thence North 74°05'50" East 2,594.96 feet; thence North 15°44'19" West 230.42 feet; thence North 64°32'58" East 635.11 feet; thence North 88°49'30" East 975.39 feet; thence South 1°58'14" East 294.21 feet; thence North 86°57'45" East 428.24 feet; thence South 84°19'55" East 731.21 feet; thence North 80°46'26" East 536.31 feet; thence North 8°14'05" West 810.59 feet; thence North 79°58'23" East 443.77 feet; thence North 86°28'33" East 1,104.13 feet; thence North 89°31'01" East 529.37 feet; thence North 37°25'32" East 65.39 feet to a point on the rim of the Clover Creek Canyon; thence along the canyon rim the following courses and distances:

North 1°16'27" East 261.93 feet;
 North 32°00'23" East 84.50 feet;
 North 57°09'00" East 667.69 feet;
 South 76°22'13" East 113.32 feet;
 South 9°24'19" East 569.74 feet;
 North 82°04'42" East 228.31 feet;
 South 53°26'24" East 355.97 feet to the Southerly boundary of said Section 12; thence South 0°22'24" East 2,376.43 feet along the Easterly boundary of said Section 12 to the REAL POINT OF BEGINNING.

SAVE AND EXCEPT those portions deeded to the State of Idaho for Highway purposes.

SAVE AND EXCEPT any portion deeded to Glenns Ferry Highway District.

LEGAL DESCRIPTION

TRACT II:

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 12: SW1/4; NW1/4SE1/4
Section 13: NW1/4
Section 25: N1/2NW1/4
Section 26: N1/2NW1/4; NE1/4NE1/4 and SW1/4NW1/4, SAVE AND EXCEPT that portion of said SW1/4NW1/4, lying South of the Highway.
Section 27: S1/2SE1/4

Township 6 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 1: S1/2SE1/4
Section 3: U.S. Government Lot 4; SW1/4NE1/4 and SE1/4NW1/4
Section 4: SW1/4SE1/4 and the Easterly 20 Acres of U.S. Government Lot 6 and U.S. Government Lots 5 and 2 SAVE AND EXCEPT the following described parcel:

Commencing at the Southeast corner of said U.S. Government Lot 5, thence West along the South line of said U.S. Government Lot 5 660.0 feet, more or less to the POINT OF BEGINNING; thence North 21°30' West 750.0 feet, more or less; thence North 12°30' West 2100.0 feet, more or less, to the North line of said U.S. Government Lot 2; thence West along the North line of said U.S. Government Lot 2 to the East bank of Snake River; thence Southerly along the East bank of Snake River to the South line of said U.S. Government Lot 5; thence East along the South line of said U.S. Government Lot 5 to the POINT OF BEGINNING.

Section 9: U.S. Government Lots 1, 4, 5, 8 and E1/2
Section 12: NE1/4NE1/4
Section 15: U.S. Government Lots 2, 5, 6, 7, W1/2NW1/4, SE1/4NW1/4 and SW1/4NE1/4
Section 16: U.S. Government Lots 1, 4, 5, 6 and E1/2NE1/4

G010349

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED.

East C. K. Cattle Company, Inc., an Idaho Corporation

, a corporation

organized and existing under the laws of the State of Idaho, with its principal office at

PO Box 63 Bliss, Id 83314

of County of Gooding

, State of Idaho

GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto

Casa Del Norte, L.P., a Delaware limited partnership

Grantee(s), whose current address is: Rt. 1 Box 491

Glenns Ferry, Idaho 83625

the following described real property in

Gooding

County, State of Idaho.

more particularly described as follows, to wit:

"Subject to that certain Mortgage executed by Grantors; recorded September 11, 1992, as Instrument No. 150011, records of Elmore County, Idaho; which Grantees herein assume and agree to pay according to the terms thereof.

John B. McCallum
Casa Del Norte, L.P. by its general partner, ARD Trading, Inc.
(See Attached) John B. McCallum, president

Instrument # 194606

GOODING, GOODING, IDAHO

2002-04-02 12:37:18 No. of Pages: 1

Recorded for: GOODING-TITLE

HELEN EDWARDS

Ex Office Recorder Deputy Fee: 9.00

Penny Whitson

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(due) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, including irrigation and utility assessments, if any for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this

1st day of April, in the year of 2002.

East C. K. Cattle Company, Inc.

Corporate Name

By *K. Lynn Bennett* PresidentAttest *Virginia M. Muffley* Secretary

ACKNOWLEDGEMENT-Corporate

STATE OF Idaho County of Elmore, ss.On this 1st day of Aprilin the year of 2002, before me, the undersigned, a Notary Public inand for said State, personally appeared *K. Lynn Bennett**Virginia M. Muffley*known or identified to me to be the President/Secretary of theorganization that executed the instrument or the person is who executed

the instrument on behalf of said corporation, and acknowledge to me that

such corporation executed the same.

Signature: *Sheri A. Bennett*Name: *SHERI A. BENNETT*

(Type or Print)

Residing at: *Mountain Home*My commission expires: *12-27-03*

STATE OF IDAHO

COUNTY OF ElmoreOn this 1st day of Aprilin the year of 2002, before me, a Notary Public, personally appearedby *ARD Trading, Glenn's partner**John B. McCallum, president*

Known or identified to me to be one of the partner(s) in the partnership of

Casa Del Norte LP

And the partner(s) who subscribed said partnership name to the foregoing

instrument, and acknowledged to me that he/she/they executed the same in said

partnership name.

SHERI A. BENNETT

NOTARY PUBLIC

Residing at: *Mountain Home*Comm exp: *12-27-03*

PARCEL 1

Township 4 South, Range 12 East, Boise Meridian, Gooding County, Idaho

Section 32: S $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL 2

Township 4 South, Range 12 East, Boise Meridian, Gooding County, Idaho

Section 32: SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Township 5 South, Range 12 East, Boise Meridian, Gooding County, Idaho

Section 5: Lots 3 and 4; S $\frac{1}{4}$ NW $\frac{1}{4}$

Section 6 SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL 3

Township 5 South, Range 12 East, Boise Meridian, Gooding County, Idaho

Section 5: SW $\frac{1}{4}$, EXCEPTING THEREFROM the following described parcel of land:

COMMENCING at the Northeast corner of said Southwest Quarter of Section 5, Township 5 South, Range 12 East, Boise Meridian;

THENCE South one-half mile to the Southeast corner of said Southwest Quarter;

THENCE West 780 feet along the South boundary line of said Southwest Quarter;

THENCE in a Northeasterly direction to the POINT OF BEGINNING.

PARCEL 4

Township 5 South, Range 12 East, Boise Meridian, Gooding County, Idaho

Section 5: Lots 1 and 2; S $\frac{1}{4}$ NE $\frac{1}{4}$

Section 8: E $\frac{1}{4}$; NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{4}$ SW $\frac{1}{4}$

Section 9: W $\frac{1}{4}$

Section 17: NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL 5:

Township 5 South, Range 12 East, Boise Meridian, Gooding County, Idaho

Section 20: SW $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 6 South, Range 12 East, Boise Meridian, Gooding County, Idaho

Section 6: Lot 7

Section 7: Lot 1

Section 8: Lots 1, 2, 3 and 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM the following described parcel of land located in Government Lots 3 and 4 described as follows:

COMMENCING at the East Quarter corner of Section 8;
THENCE South 89°43'31" West 5,255.67 feet to the West Quarter corner of Section 8, and being the REAL POINT OF BEGINNING;
THENCE North 89°43'31" East, 722.00 feet along the North boundary of Government Lot 3, Section 8;
THENCE South 46°17'52" East 243.74 feet;
THENCE South 47°13'22" East 495.10 feet;
THENCE North 84°09'07" East 96.83 feet;
THENCE South 20°05'45" East 207.97 feet to a point on the Northerly bank of the Snake River;
THENCE along the mean high water line on the Northerly bank of the Snake River, along the following courses and distances:

THENCE South 57°09'39" West 79.88 feet;
THENCE South 19°12'00" West 8.19 feet;
THENCE South 69°39'48" West 15.05 feet;
THENCE North 78°00'03" West 9.40 feet;
THENCE South 71°12'02" West 38.16 feet;
THENCE South 73°48'44" West 22.00 feet;
THENCE South 24°20'58" West 84.89 feet;
THENCE South 49°52'48" West 58.95 feet;
THENCE South 77°55'46" West 33.74 feet;
THENCE South 63°02'23" West 60.97 feet;
THENCE South 55°05'46" West 49.00 feet;
THENCE South 64°26'31" West 64.82 feet;
THENCE South 64°14'49" West 37.56 feet;
THENCE South 75°27'12" West 25.81 feet;
THENCE South 69°44'05" West 27.80 feet;
THENCE South 69°54'18" West 37.11 feet;
THENCE South 36°31'27" West 34.30 feet;
THENCE South 67°20'06" West 28.44 feet;
THENCE South 64°09'11" West 22.17 feet;
THENCE North 71°06'07" West 40.50 feet;
THENCE North 75°39'43" West 78.83 feet;
THENCE North 64°38'42" West 51.32 feet;
THENCE North 64°39'01" West 142.41 feet;
THENCE North 75°27'30" West 69.40 feet;
THENCE North 75°31'06" West 152.48 feet;
THENCE North 76°44'38" West 106.81 feet;
THENCE North 77°35'35" West 132.30 feet;
THENCE South 78°03'45" West 29.40 feet;
THENCE North 84°38'40" West 88.32 feet;
THENCE North 44°02'51" West 8.33 feet to a point on the West boundary of Section 8;
THENCE North 00°02'41" West 178.67 feet along the West boundary of Section 8 to the witness corner to the right bank meander corner;
THENCE North 00°07'28" East 612.70 feet along the West boundary of Section 8 to the REAL POINT OF BEGINNING.

Section 9: Lots 1 and 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ N $\frac{1}{2}$

Section 10: Lots 2 and 3



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

09-Mar-1993

Mr. Charles C. Kast. President
Kast CK Cattle Co Inc
Rt 1 Box 143
King Hill, ID 83633

RE: Ownership Change for Adjudication Claims A37-00819A, -00820A, -00823, -00824, -00825, -00826, -00827, -00828, -10999, -11000, -11001, -11003, -00821A, -00821B, -00822A, and -02169.

Dear Mr Kast:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record of the claims noting the change in claimant.

The review of the parcels in the transaction turned up places of use that caused four more water rights to be changed and added to your original list. The claim numbers of the additional rights are A37-00821A, -00821B, -00822A, and -02169. Copies are included.

If you have any questions please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Frank'.

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures

cc: Penny Watson, Land Title

MICROFILMED
AUG 24 1994

Water Right Number - R37-02169 Prefix Translation: RESEARCH Old (D) Number - 5883
+ - - - - Last Name - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KAST CK CATTLE CO INC

*** O - ORIGINAL OWNER ***
KAST

1 - RT 1 BOX 143
2 -
3 -
City- KING HILL
Phone - 208-366-2034
State- ID Zip- 83633

1 - P.O. BOX 124
2 -
3 -
City- BLISS
Phone - 208-352-4252
State- ID Zip- 83314

1 - P.O. BOX 124
2 -
3 -
City- BLISS
Phone - 208-352-4252
State- ID Zip- 83314

17 SOUTHERN + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - - +
L - LICENSE

Source - - - - - + + - - - - Tributary - - - - - +
DRY CREEK CLOVER CREEK

Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County

04S 12E 29 SW SW NW (47) GOODING

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 1.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.000 66.0

TwN Rng Sec Tract Lot Acres Code Description County

04S 12E 32 SW NW 4.0 01 IRRIGATION (47) GOODING
04S 12E 32 SE NW 2.2 01 IRRIGATION (47) GOODING
04S 12E 32 NE SW 15.0 01 IRRIGATION (47) GOODING
04S 12E 32 NW SW 1.0 01 IRRIGATION (47) GOODING

Total Acres: 22.2

+ - - - - Diversion Means - OPEN DITCHES

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AUG 24 1994

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

LLIC. INCORRECTLY DESCRIBES P/D IN SENW, S29, T4S, R12E.

No Old Water Right Numbers Found

No Conditions of Approval found.

+ - - - Decree Defendant - - - +

Comments-

OWNERSHIP CHANGE 03-09-1993 BY FH.

03/09/93 HITCSOC

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/15/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001450	Water District	-
		POJ Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
AUG 24 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

09-Mar-1993

Mr. Charles C. Kast. President
Kast CK Cattle Co Inc
Rt 1 Box 143
King Hill, ID 83633

RE: Ownership Change for Adjudication Claims A37-00819A, -00820A, -00823, -00824, -00825, -00826, -00827, -00828, -10999, -11000, -11001, -11003, -00821A, -00821B, -00822A, and -02169.

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Sincerely,

A handwritten signature in cursive script, appearing to read 'Frank'.

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures

cc: Penny Watson, Land Title

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AUG 24 1994

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AUG 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS

Governor

31-May-1991 14:54

R. KEITH HIGGINSON

Director

Bureau of Land Management
Attn: Robert Cordell
P.O. Box 28
Shoshone, ID 83352

RE: SRBA Claim A37-02169
BLM Right-of-Way File I-25886

Dear Mr. Cordell:

In response to your letter dated May 30, 1991 our office has reviewed the water rights records (marked in blue) and the adjudication claims on file (marked in red). Please find enclosed printouts of the records for your review.

At question appears to the proper legal description for the point of diversion for license 37-02169 with corresponding adjudication claim A37-02169. Although we have not yet reviewed the claims in Basin 37 and will not for some time I have included your letter in the file for reference when we do review Basin 37.

Thank you for pointing out this possible error.

Sincerely,

Allen Merritt
Water Right Supervisor

Encl:

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FEB 23 1993



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
SHOSHONE DISTRICT OFFICE
400 WEST "F" STREET
P.O. BOX 2B
SHOSHONE, IDAHO 83352



IN REPLY REFER TO:

7250

May 30, 1991

Idaho Dept. of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301

RECEIVED

MAY 31 1991

Department of Water Resources
Southern Region Office

Re: Right-of-Way File I-25886

Dear Sir/Madam:

During review of our maps and records for compiling water claims under the Snake River Adjudication, we discovered what could be a data gap in your records. Water right no. 37-02169, according to your records, has a point of diversion located in T. 4 S., R. 12 E., Section 29: SW $\frac{1}{4}$ NW $\frac{1}{4}$ for the diversion of 1.00 cfs from Dry Creek for irrigation use.

True color aerial photos dated 07/14/89 indicate the actual diversion point may be downstream in the same township, but in Section 29: NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$. The old ditch above that tract appears to have been abandoned several years ago because there is little green vegetation along the ditch route.

Our agency plans to file on waters in Dry Creek and its major tributaries under the Adjudication. It would be helpful for us to know the actual point of diversion so we can avoid conflicting applications.

Does anyone in your office have first-hand knowledge of the actual diversion site? We have not been able to visit the site on the ground so we cannot say with certainty where the true diversion point is. We would appreciate any help your office can offer to correct the record and describe the actual situation.

For now, we will assume the actual diversion of water on BLM-administered land is in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29 and file on waters accordingly. If we can get to the site before the end of June we will note the situation and advise you. Conversely, if you get to the site before then, we would appreciate your sharing what you find.

Robert Whitlach, our summer temporary hydrologic aid, has discussed the water right with Mary Baldwin. If you have questions or need additional information please contact Floyd DeWitt or Joe Aitken at 886-2206.

Sincerely,

Robert D. Cordell
Area Manager
Bennett Hills Resource Area

MICROFILMED

FEB 23 1993

RECEIVED

SEP 15 1992

Department of Water Resources
Southern Region Office



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 9/11/92

LEGAL DESCRIPTION OF PROPERTY: Township SEE ATTACHED LEGAL DESCRIPTION Range SEE ATTACHED LEGAL DESCRIPTION
Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s)
Assigned by IDWR: A37-00819A; A37-00820A; A-37-00823; A-37-00824;
A-37-00825; A-37-00826; A37-00827; A37-00828; A37-10999;
A37-11000; A37-11001; A37-11003.
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):

☐ New Owner/Claimant (Purchaser): KAST CK CATTLE CO. INC., an Idaho Corporation
By: Charles C Kast President

☐ New Mailing Address: Rte. #1, Box 143
King Hill, Idaho 83633

☐ New Telephone Number: () -

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): KAST CK CATTLE CO. INC.
Charles C Kast President Date 9-11-92

☐ Signature of Former Owner/Claimant(s): C Michael Kast Date 9-11-92
Sherry L Hilao Date 9-11-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
AUG 24 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

SLP 10 1992

DATE OF CLOSING: 9/11/92

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township SEE ATTACHED LEGAL DESCRIPTION Range SEE ATTACHED LEGAL DESCRIPTION
Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) Assigned by IDWR: A37-00819A; A37-00820A; A-37-00823; A-37-00824;
A-37-00825; A-37-00826; A37-00827; A37-00828; A37-10999;
A37-11000; A37-11001; A37-11003.
☐ Name and Address of Former Owner/Claimant(s)(Seller):

☐ New Owner/Claimant (Purchaser): KAST CK CATTLE CO. INC., an Idaho Corporation
By: Charles C. Kast President

☐ New Mailing Address: Rte. #1, Box 143
King Hill, Idaho 83633

☐ New Telephone Number: () -

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☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Charles C. Kast President Date 9-11-92
☐ Signature of Former Owner/Claimant(s): C. Michael Kast Date 9-11-92
Sherry L. Helser Date 9-11-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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AUG 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02169
Date Received: 8/15/1988
Receipt No: S001450
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. MICHAEL KAST 208-352-4252
Address: P.O. BOX 124
BLISS, ID 83314
OR
Name: SHERRY L. KAST 208-352-4252
Address: P.O. BOX 124
BLISS, ID 83314

2. Date of Priority: MAR 17, 1910

3. Source: DRY CREEK Trib. to: CLOVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	12E	29	SW	SW	NW		GOODING

5. Description of diverting works:
OPEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 66.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	12E	32	SW		NW		IRR	4.0
			SE		NW		IRR	2.2
			NE		SW		IRR	15.0
			NW		SW		IRR	1.0
							Section Acres	22.2
							Total Acres	22.2

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LIC. INCORRECTLY DESCRIBES P/D IN SENW, S29, T4S, R12E.

15. Basis of Claim: LICENSE
Water Right Number: 5883

16.. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): C Michael Kast Date: 8/15/88

Date: _____

State of Idaho

County of Twin Falls)
SS.

Subscribed and sworn (or affirmed) before me this 15th day

of August 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02169**
Date Received: 8/15/1988
Receipt No: S001450
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: KAST CK CATTLE CO INC 208-366-2034
Address: RT 1 BOX 143
KING HILL ID 83633

2. Date of Priority: MAR 17, 1910

3. Source: DRY CREEK Trib. to: CLOVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	12E	29	SW	SW	NW		GOODING

5. Description of diverting works:
OPEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 66.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	12E	32	SW	NW		IRR	4.0
			SE	NW		IRR	2.2
			NE	SW		IRR	15.0
			NW	SW		IRR	1.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	22.2
					Total Acres	22.2

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LIC. INCORRECTLY DESCRIBES P/D IN SENW, S29, T4S, R12E.

15. Basis of Claim: LICENSE

Water Right Number: 5883