

02/23/2005

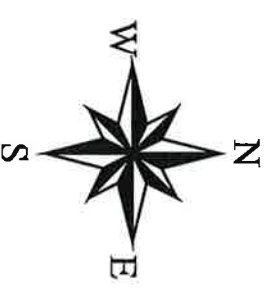
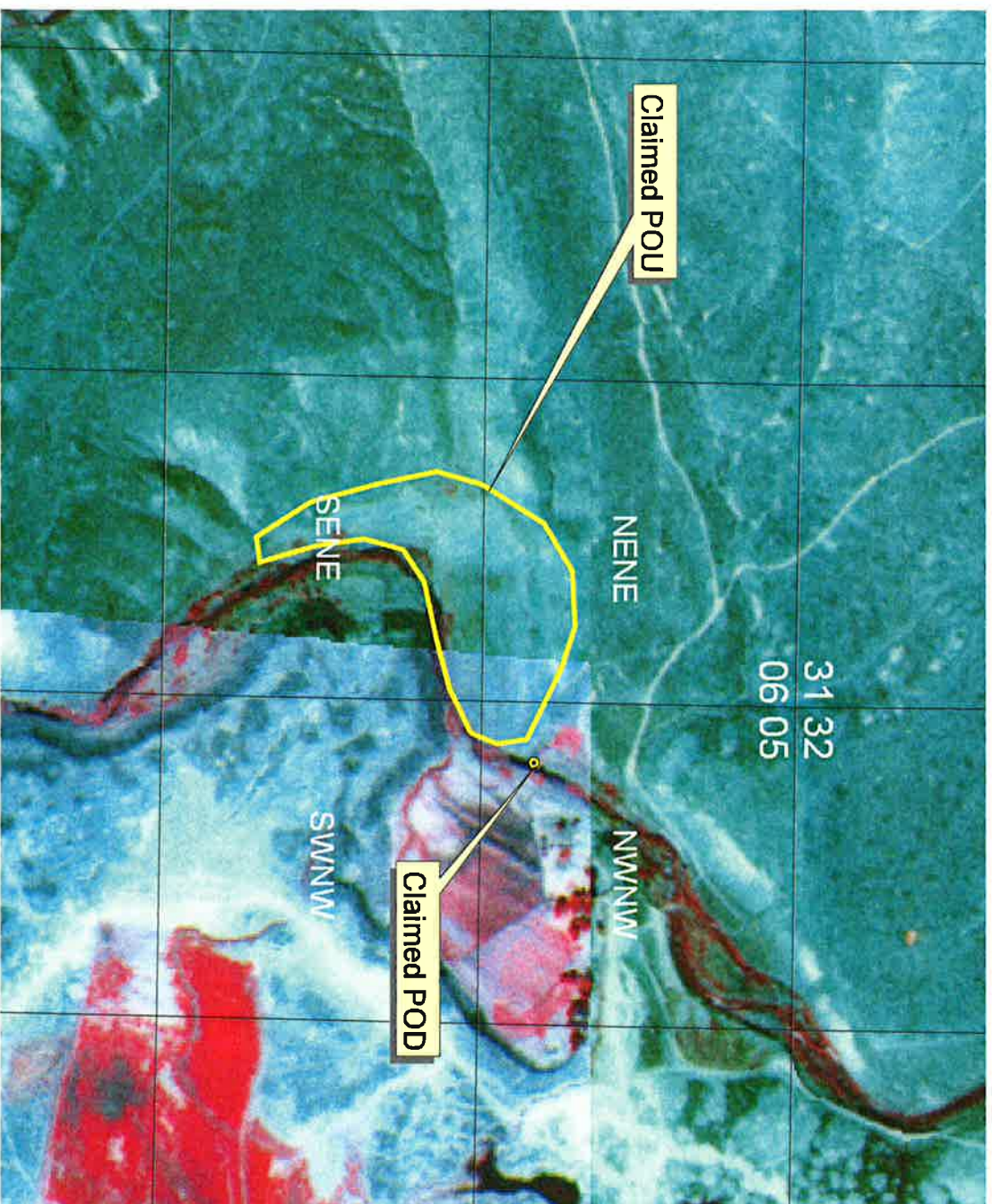
IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2099
NAME AND ADDRESS: CASA DEL NORTE LP
18196 SE WILSON RD
GLENN'S FERRY ID 83623

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
Right not claimed in prior adjudication.

37-2099

T05S R12E S05 & S06



Map prepared by: Carter Fritschle
Date prepared: 04/19/04
1987-1988 NAPP photography
Idaho Department of Water Resources

Lincoln County
Dry Creek +
.3 cubic ft. per sec. +
Irrigation & Domestic Use. +
Priority, Jan. 29, 1908.

S T A T E O F I D A H O

Water License No. 3392.

SCANNED
AUG 28 2003

WHEREAS, On the 29th day of January, A.D. 1908, John F. Sanders, of Bliss, County of Lincoln, State of Idaho, duly made application (No. 4783), to me for a permit to use eight-tenths (.8) of one cubic foot per second of the waters of DRY CREEK, County of Lincoln, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 1st day of February, A.D. 1908, Permit No. 3392 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 1st day of February, A. D. 1910, and for the application to beneficial use of said water on or before the 1st day of February, A.D. 1910, and,

WHEREAS, On the 24th day of January A.D. 1910, JOHN F. SANDERS, the holder of said permit duly made proof of the completion of adequate works for the diversion of eight-tenths (.8) of one cubic foot per second of said waters, as evidenced by my Certificate No. 3392, dated May 12, 1910, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use eight-tenths (.8) of one cubic foot per second of water, with date of priority of January 29, 1908, and,

WHEREAS, On the 24th day of January, A.D. 1910, JOHN F. SANDERS, The holder of said permit duly made proof of the application to beneficial use of three-tenths of one cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to JOHN F. SANDERS, of Bliss, County of Lincoln, State of Idaho, the holder and owner of said Permit No. 3392, a perpetual right, dating from January 29, 1908, to the use of three-tenths (.3) of one cubic foot per second of the waters of DRY CREEK, in the County of Lincoln and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the Northwest quarter of the Northwest quarter (NW4 NW4) Section 5, Township 5 South, Range 12 East of Boise Meridian, and conducted to and upon 15 acres in the Southeast quarter of the Northeast (SE4 NE4), Section 6, Township 5 South, Range 12 East of Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS My hand and the seal of my office at Boise, Idaho, this 12th day of May, A.D. Nineteen hundred and ten.

D. G. Martin,

State Engineer.

37 2009

Report of Engineer

1. State name of applicant and number of permit: John R. Sanders - Permit 3392

2. State source of water supply: Dry Creek

3. Location of point of diversion: NW4 NW4 Sec. 5, T. 5 S., R. 12 E. 12 E. 12 E.

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes.

5. Describe works as they exist, giving dimensions of same as follows:

(a) Width of conduit at bottom: 2'

(b) Width at water line: 3'

(c) Depth of water: 8"

(d) Grade per mile: 10'

6. State whether or not water has been turned into works of diversion and if so, to what extent: yes, full.

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: 15 acres between ditch and Creek in cultivation in SE4 of NE4 Sec 6 Tp 5 S. R. 12 E.

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

Examination made Mar 16th, 1910.

Water Commissioner 2nd Div.,

STATE OF IDAHO,

County of _____

....., being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this.....day of.....190.....

My Commission Expires.....

Notary Public.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 DE 4-15-04

Ident. Number: 37-2099

Date Received:

Receipt No:

Received By:

RECEIVED

APR 06 2004

Department of Water Resources
Southern Region

~~***AMENDED***~~
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Casa Del Norte, LP

Phone: (208) 366-7931

Route 1
Box 451

Glenns Ferry, ID 83623

18196 SE Wilson Rd

2. Date of Priority: January 29, 1908

3. Source: Dry Creek

Trib. to: Clover Creek

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
5S	12E	5		NW	NW	Gooding	

5. Description of diverting works:

Delivery ditch to gravity irrigation.

6. Water is used for the following purposes:

Purpose		From	To	C.F.S.	(or) A.F.A
Irrigation	3/1	4/1	11/1	0.30	
Stockwater		1/1	12/31	0.20	

7. Total Quantity Appropriated is:

0.50 cfs

8. Total consumptive use:

9. Non-irrigation uses:

Stockwater: 900 head of range cattle

10. Place of use:

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	12E	5						0.8	0.2										1.0
		6	5.8			8.2													14.0
		5						S	S										
		6	S			S													

Total number of acres irrigated 15.0

11. Place of use in counties: **Gooding**

12. Do you own the property listed above as place of use? **Yes**

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: **License**

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am John B. McCallum Managing of
Title
CASA Del Norte LP that I have signed the foregoing Member
Organization
document in the space below as Managing Member of
Title
CASA Del Norte LP and that the statements contained in the
Organization
foregoing document are true and correct.
Signature of Authorized Agent [Signature]
Managing Member, CASA Del Norte LP
Title and Organization
4/2/04
Date

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this
of 4/2 2004

[Signature]
Notary Public

Residing at Residing at Mountain Home, Idaho
My commission Expires My Commission Expires 05-22-06



Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 1 inch equals 1000 feet

