

AJ0749NP
No. R35-02413

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/09/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SELECT FARMS LLC	03/30/1955	INDUSTRIAL	01-01 12-31	0.50 CFS	362.00 AFA
TOTAL DIVERSION:					0.50 CFS	362.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05S R31E S33

SWNWSE

BINGHAM County

Place of use Legal Description for: INDUSTRIAL

	NE				NW				SW				SE			
T R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S 31E 33	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BINGHAM

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOT 4, BLOCK 134, DIV. NO. 3,
TOWNSITE OF ABERDEEN.
INDUSTRIAL, POTATO WASHING.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

SCANNED
AUG 09 2005

PROFILE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SELECT FARMS LLC PO BOX 519 ABERDEEN ID 83210 (208) 397-4110	03/30/1955	INDUSTRIAL	00-00 00-00	0.50 CFS	
				TOTAL DIVERSION:	0.50 CFS	

Tributary to:

Stage: LICENSE

T05S R31E S33

NWSE

BINGHAM County

Place of use Legal Description for: INDUSTRIAL

[illegible]

POU County: BINGHAM

Non-Irrigation Uses: I/POTATO WASHING.

Remarks: GEN PROPERTY IS LOT 4, BLOCK 134, DIV. NO. 3, TOWNSITE OF ABERDEEN.
CHANGED OWNERSHIP PER REQUEST.AJ/10-10-97

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

SC 44-112
AUG 09 2005

PROFESSOR

COPY

IDAHO DEPARTMENT OF WATER RESOURCES

SELECT FARMS LLC

Water Right No(s).

35-02413



0 1320 Feet



Point of Diversion
Location



Place of Use
Boundary

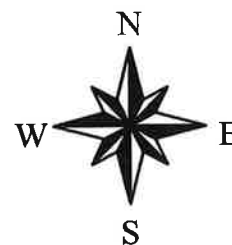


Section Lines



Quarter/Quarter Lines

Township(s) 05S, Range(s) 31E
Section(s) 33



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Oct. 9, 1998

SCANNED
AUG 09 2005
PROFILE

11:09:56
10/30/91

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A35-02413

PAGE: 1
GENERAL INFORMATION

LAST: IOWA POTATO BROWNS INC.
ADDRESS:
CITY: ABERDEEN
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

LAST: J. K. SIMPLOT COMPANY
ADDRESS: P.O. BOX 27
CITY: BATTLE
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST:
STATE: ID
ZIP: 83101

LAST: SIMPLOT
ADDRESS:
CITY: BATTLE
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIELD EXAM REQUIRED:
DATABASE
FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: PROPERTY IS LOT 4, BLOCK 184, DIV. NO. 8, TOWNSHIP OF ABERDEEN.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(☒)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AG CLAIM: # A35-02413 PRIORITY DATE: 03-30-1955 STAGE: L

B. WR RECORD: # 35-02413 PRIORITY DATE: 03-30-1955 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS:

PER LICENSE

RECOMMENDED PRIORITY DATE:
03-30-1955

REVIEWED BY AM

DATE 4-23-98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-D2413	033	11E	33		NW	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-D2413	033	11E	33		NW	SE		BINGHAM

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
~~Y~~
N

REMARKS:

PER OO, NAPP, ASCS, Cty Plat maps

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>055</u>	<u>31E</u>	<u>33</u>	<u>SW</u>	<u>NW</u>	<u>SE</u>	<u>---</u>	<u>Bingham</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE: 4-23-93

A. ROOT WATER RIGHT NUMBERS: A35-02413

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	31E	33	N4	SE		J. R. SIMPLOT COMPANY	A35-02413 /	35-02413 /			28.0
			N4	SE		ABERDEEN, CITY 3F	A35-04070 /	- /			
			N4	SE		ABERDEEN, CITY 3F	A35-04071 /	- /			
			N4	SE		ABERDEEN, CITY 3F	A35-07908 /	- /			
			N4	SE		LARGE CLAIM	A01-0205461/40.0	- /			
			N4	SE		LARGE CLAIM	A01-0029721/40.0	- /			
			N4	SE		LARGE CLAIM	A01-0002321/40.0	- /			
			N4	SE		LARGE CLAIM	A35-0254321/40.0	- /			
			N4	SE		LARGE CLAIM	A35-0424621/40.0	- /			
			N4	SE		LARGE CLAIM	A01-0205861/40.0	- /			
			N4	SE		LARGE CLAIM	A01-02053H1/40.0	- /			
TOTAL ACRES							A35-02413				28.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
 IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

PER OQ, NAPP ACES cty Plat maps

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: [Signature]

DATE: 4-23-93

CLAIM NUMBER: A35-02613

A. AD CLAIMED USES:

PURPOSES INDUSTRIAL A35-02613

FROM MONTH/DAY TO

DIVERSION QUANTITY 500 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

500 CFS

B. NR RECORDED USES:

PURPOSES INDUSTRIAL 35-02613

FROM MONTH/DAY TO

DIVERSION QUANTITY 500 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

500 CFS

PRESUMPTION CLASS:

C. FIELD EXAM REQUIRED?

FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)
N
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO NR STANDARDS OR OTHER?

Y() N()

EXPLAIN IN REMARKS, BELOW.

REMARKS:

Recommended Year could use 1-1 12-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(/) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.500 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(/) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME PCU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-0206461	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-0002821	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A35-0254321	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A35-0424521	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-0205861	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-0205841	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		

LIST ALL RIGHTS WITH SAME PCU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-03413	INDUSTRIAL	J. R. SIMPLOT COMPANY	FROM TO	.500 CFS	
A35-04070	MUNICIPAL	ABERDEEN, CITY OF	FROM 01-01 TO 12-31	1.170 CFS	
A35-04071	MUNICIPAL	ABERDEEN, CITY OF	FROM 01-01 TO 12-31	1.890 CFS	
A35-07503	MUNICIPAL	ABERDEEN, CITY OF	FROM 01-01 TO 12-31	1.630 CFS	

RATE/VOLUME CALCULATIONS: (IRRIGATION)

19. CALCULATIONS

19. IRRIGATION RATE
MINES $\times 0.02 \text{ CFS/ACRE} =$ _____ CFS
(TAKEN FROM P/D REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N() ***

AND IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N() ***

20. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ ACRE/

ACRES $\times$ CONSUMPTIVE VOL. A/P/A FOR AREA = _____

TOTAL CONSUMPTIVE USE _____ ACRE/

21. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ ACRE/

MINES $\times$ DIVERSION VOL. A/P/A FOR AREA = _____

TOTAL DIVERSION VOLUME _____ ACRE/

22. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC.	REC. PERIOD	REC. DIV	REC. DIV	REC. CONS.
PURPOSE	FROM	RATE CFS	WOL. AF/A	USE
INDUSTRIAL	1-1	0.500	36.20	0.0
TOTAL FOR THIS RIGHT	12-31	0.500	0.0	0.0

REVIEWED BY:  DATE: 4-23-92

CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()
(X)	()

5. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-02413

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.500

EXAMINER
0.50

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A35-02413

0.500

-

35-02413

0.500

TOTAL CFS

0.500

0.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
-X-

REMARKS:

0.50 cfs recommended PER LICENSE

AUTHENTICATION:

SIGNATURE: [Signature]

DATE: 4-23-98

NAME OF FIELD EXAMINER: GS Taylor

TITLE: Asst. Water Crt. Jst

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:09:56
10/30/91

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-02413

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			To 10 Ac.				
SOURCE				Y	1, 2, 4, 6			
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N	1, 2, 4, 6			
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM				Y	1-1 to 12-31			
REMARKS	Y			Y	W.R. Standards			

"VERIFIED BY" CODES

- ICPD MAP/ORTHO-PQ = 1
- ISCS MAP = 2
- WATERMASTER RECORDS = 3
- MAPS PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

November 20, 1998

RECEIVED

DEC 04 1998

Department of Water Resources

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-02413

SELECT FARMS LLC
PO BOX 519
ABERDEEN ID 83210

Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-1-98 SIGNATURE: *Jeff Pahl*
Please print your name: JEFF PAHL

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

PROFILED **SCANNED**
AUG 09 2005

6



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 10, 1997

SELECT FARMS LLC
PO BOX 519
ABERDEEN ID 83210

RE: CHANGE IN OWNERSHIP FOR A35-02413

Dear Jack Poulson:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed, and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure: Notice(s) of Claim

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AUG 09 2005

OK

RECEIVED

SEP 10 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 35-02413

Adjudication Claim No(s).: A35-02413

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant J. R. Simplot Company

P. O. Box 27, Boise, ID

4. New Owner/Claimant(s) Select Farms, LLC

New Mailing Address Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P.O. Box 519

City, State and ZIP Code Aberdeen, Idaho 83210

New Telephone Number (208) 397-4110

5. Date you acquired the property August 27, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

NA

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Jack Poulson, Member

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

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AUG 09 2005

3-20792-A

COPY

456940

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 9.00 DEP PC

97 AUG 29 AM 10:42

RECORDED AT THE REQUEST OF

CORPORATION WARRANTY DEED Alliance Title and Escrow Corp.

THIS INDENTURE, made as of the 27th day of August, 1997, between J.R. Simplot Company, a corporation duly organized and existing under the laws of the State of Nevada, and having its principal office in Idaho at 999 Main Street, Suite 1300, P.O. Box 27, Boise, Idaho 83707-0027, in the County of Ada, Grantor, and Select Farms, L.L.C., an Idaho limited liability company, whose address is 1688 South 2700 West, Aberdeen, 83210, County of Bingham, State of Idaho, Grantee.

WITNESSETH:

That Grantor, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto Grantee, and to its successors and assigns forever, all the following described real estate situated in the County of Bingham, State of Idaho, to-wit:

See EXHIBIT A attached hereto and incorporated herein.

Together with the structures, buildings, easements improvements, all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including but not limited to all water rights, ditch rights and related rights, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of Grantor.

To have and to hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto Grantee, and to its successors and assigns forever, and the Grantor, and its successors, shall and will warrant and by these presents forever defend the said premises in the quiet and

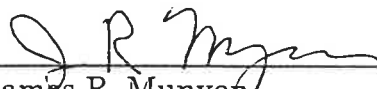
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AUG 09 2005

peaceable possession of Grantee, its successors and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend, subject to such covenants, encumbrances, restrictions and zoning regulations as appear in the records of Bingham County, Idaho, easements in view and of record, and subject to the lien for current general property taxes.

IN WITNESS WHEREOF, Grantor has caused its corporate name to be hereunto subscribed by its President and its corporation seal to be affixed by its Secretary in pursuant to said resolution the day and year first above written.

J.R. Simplot Company

By 
James R. Munyon
Senior Vice President

ATTEST:


Ronald N. Graves, Secretary

STATE OF IDAHO)
) ss.
County of Ada)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

On this 22nd day of August, 1997, before me, a Notary Public in and for said State, personally appeared James R. Munyon and Ronald N. Graves, the President and Secretary, respectively, of the corporation that executed the foregoing instrument and acknowledged to me that such corporation executed the same.


Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 5/5/01

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AUG 09 2005

EXHIBIT A

PARCEL I:

Lots 4, 5 and 6 in Block 134 of the City of Aberdeen, Bingham County, Idaho, according to the Amended Plat thereof recorded in Book 3 of Plats, Page 54, records of said County, lying East of the Union Pacific Railroad Company Right-of-Way.

TOGETHER WITH that portion of vacated First East Street which reverts to the above described parcel as described in Ordinance No. 186, recorded JULY 17, 1997, as Instrument No. 455669.

PARCEL II:

Lots 8, 9, 10 and 12 in Block 135 of the City of Aberdeen, Bingham County, Idaho, according to the Amended Plat thereof recorded in Book 3 of Plats, Page 54, records of said County.

TOGETHER WITH that portion of vacated First East Street which reverts to the above described parcel as described in Ordinance No. 186, recorded JULY 17, 1997, as Instrument No. 455669.

PARCEL III:

Lot 7 in Block 135 of Aberdeen Townsite, now City of Aberdeen, Bingham County, Idaho, according to the recorded plat thereof...

TOGETHER WITH that portion of vacated First East Street which reverts to the above described parcel as described in Ordinance No. 186, recorded JULY 17, 1997, as Instrument No. 455669.

PARCEL IV:

Lot 11 in Block 135 of Aberdeen Townsite, now City of Aberdeen, Bingham County, Idaho, according to the recorded plat thereof...

TOGETHER WITH that portion of vacated First East Street which reverts to the above described parcel as described in Ordinance No. 186, recorded JULY 17, 1997, as Instrument No. 455669.

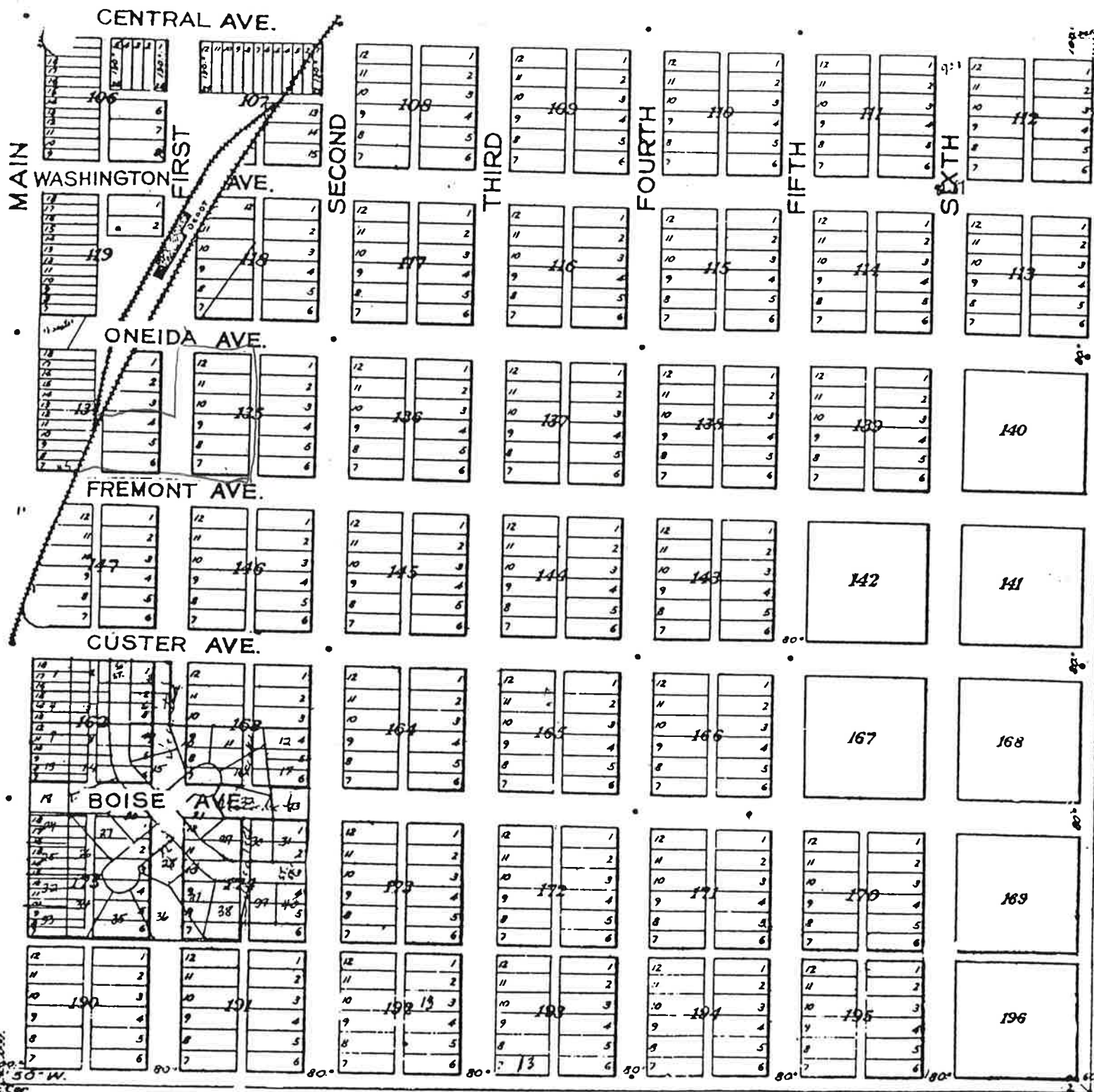
TOGETHER with all water rights appurtenant thereto and used in connection therewith.

456940

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TOWNSITE OF ABERDEEN
DIVISION No. 3

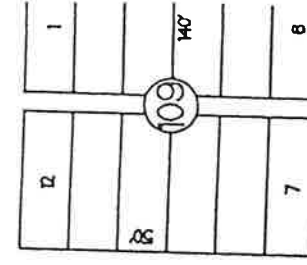
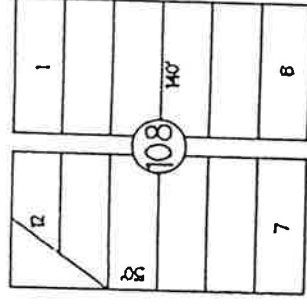
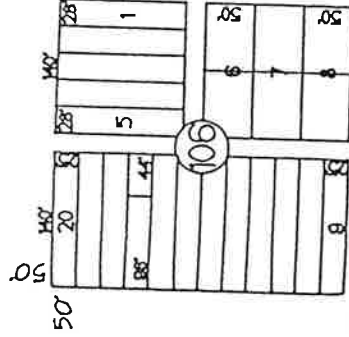


This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

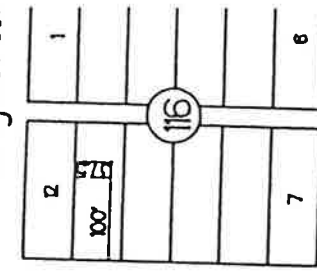
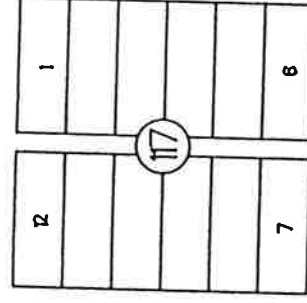
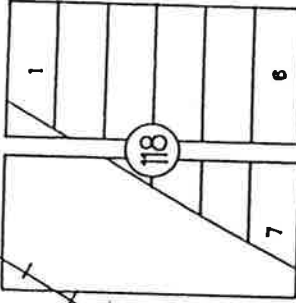
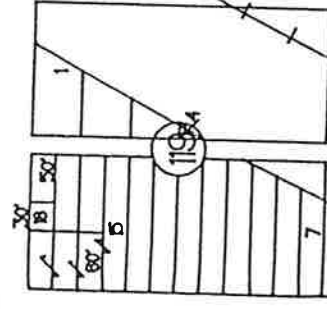
ALLIANCE
TITLE & ESCROW CORP.

SCANNED
AUG 09 2005

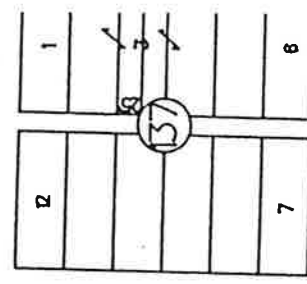
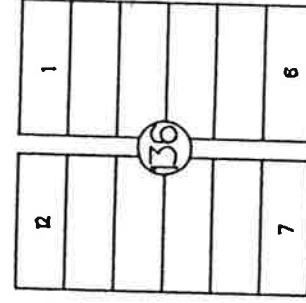
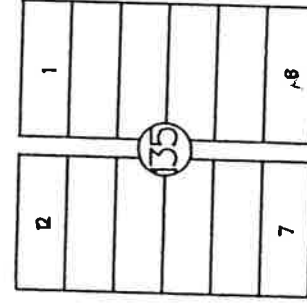
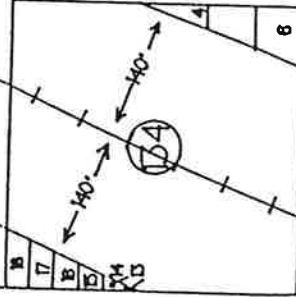
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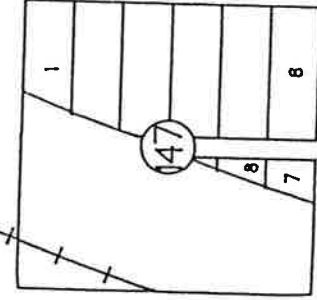
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T-288

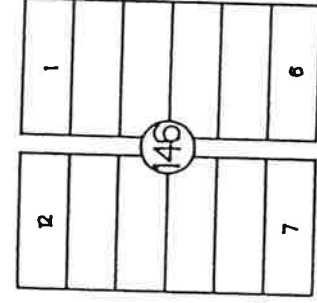


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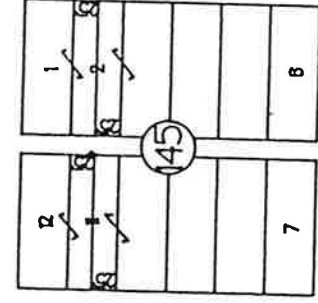


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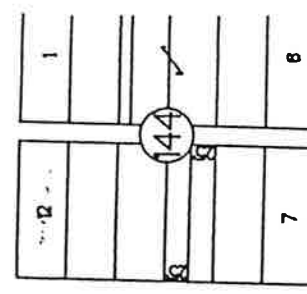
First East



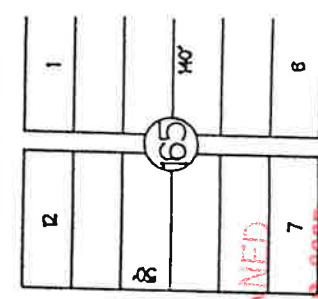
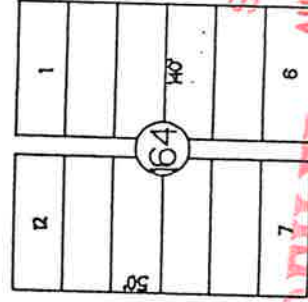
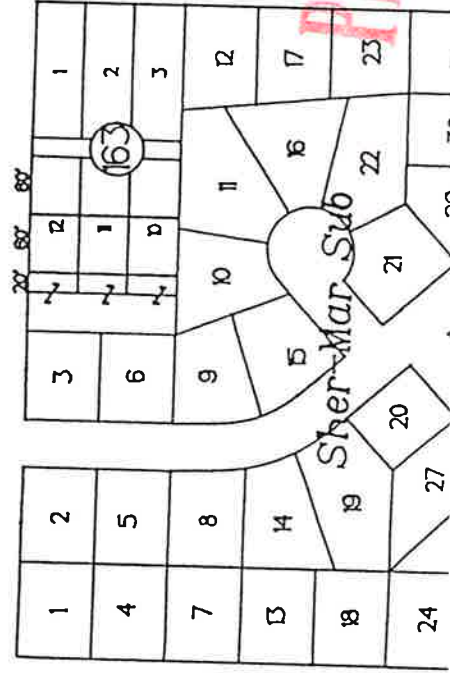
Second East



Thurd East



.08



Boise Ave

~~Sher-Mar Sub~~

7

7



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

E.O.

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 20, 1994

HOLLY PEPE
LEGAL DEPARTMENT
J R SIMPLOT COMPANY
PO BOX 27
BOISE ID 83707-0027

RECEIVED
MAY 24 1994

RE: Snake River Basin Adjudication (SRBA)
Co-counsel for J. R. Simplot Company

Department of Water Resources
Eastern District Office

Dear Ms. Pepe:

Our records were modified May 19, 1994, to reflect Terry Uhling and Gray Young as co-counsel for J. R. Simplot Company. Bruce Belzer was removed from the water right claim records on which he appeared as counsel.

Thank you for your assistance. If you have any questions, please contact me.

Sincerely,

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:regions

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NOV 15 1996

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CORPORATE HEADQUARTERS

April 12, 1994

RECEIVED

APR 14 1994

Department of Water Resources

Donald V. Shaff
Manager, Adjudication Section
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

*Records modified 05-19-94
by Don Shaff. Sel. file
copy attached. -Jal*

RE: Snake River Basin Adjudication
Case No. 39576 and Subcase Nos. 36-13320 & 57-02203A

Dear Mr. Shaff:

In response to your letter of March 24, 1994, please modify your records to reflect that Terry T. Uhling and Gray Young are co-counsel of record in the above referenced matter. Mr. Uhling and Mr. Young are in-house counsel for J. R. Simplot Company, and, therefore, would be apprised of all matters relating to the claims of Simplot and its related company subsidiaries and affiliates as a matter of course. The attached Exhibit A does represent all water rights we are aware of at this time to which the Notice applies.

For your information, I have also enclosed a copy of a letter and attached Notice of Withdrawal from Diana Delaney, Chief Deputy Clerk of the Snake River Basin Adjudication Clerk's Office, which indicates that Bruce Belzer never was recorded as being counsel for J. R. Simplot Company.

If you have any questions, feel free to call me at 389-7201.

Sincerely,

Holly Pepe

Holly Pepe
Legal Department

/hp
Enclosures
5517v

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NOV 15 1996

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AUG 09 2005

PROFILE

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



RECEIVED
APR 14 1994
Department of Water Resources

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

April 6, 1994

Gray Young
Terry Uhling
J. R. Simplot Company
P.O. Box 27
Boise, ID 83707

*records modified 05-19-94
by Don Shaff. Sel. file
copy attached. - Sel*

RE: Appearance of J. R. Simplot in Subcase Nos. 36-13320 and 57-02203A

Dear Mr. Young and Mr. Uhling:

Enclosed I am returning your *Notice of Withdrawal of Counsel* which was received by the court on April 5, 1994, and which stated that Bruce L. Belzer was withdrawing as counsel for J. R. Simplot Company in the above-referenced subcases.

After a search of the files for the above subcase, I am unable to locate any appearance by Bruce L. Belzer. However, on January 28, 1994, a *Notice and Entry of Appearance* was filed on behalf of J. R. Simplot in these subcases. That notice listed Gray Young and Terry Uhling as counsel for J. R. Simplot.

Sincerely,

Diana R. Delaney
Chief Deputy Clerk

DRD

Enclosure

cc: Chief, Natural Resources Division
U.S. Department of Justice

SCANNED

AUG 09 2005

PROFILE

MICROFILMED
NOV 15 1996

1 GRAY YOUNG, Assistant General Counsel
2 TERRY T. UHLING, Assistant General Counsel
3 Environmental & Regulatory Affairs
4 J. R. SIMPLOT COMPANY
5 P.O. Box 27
6 999 Main Street, Suite 1300
Boise, Idaho 83707
Telephone: (208) 389-7318
Fax: (208) 389-7515

7 Attorneys for J. R. Simplot Company

1991 APR - 5 PM 2:52
DISTRICT COURT - SRB
TWIN FALLS CO., IDAHO
FILED

10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 In Re the General Adjudication)
13 of Rights to the Use of Water)
14 from the Snake River Basin)
Water System.)

Civil Case No. 39576

15 _____)
16 The State of Idaho, ex rel.)
17 R. Keith Higginson in his)
18 official capacity as director)
of the Idaho Department of)
Water Resources,)

19 Petitioner,)

20 v.)

NOTICE OF WITHDRAWAL
OF COUNSEL

21 The United States; the State of)
22 Idaho; and all claimants to the)
23 use of water from the Snake)
River Basin Water System,)

24 Defendants.)
25 _____)

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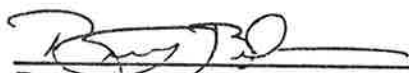
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AUG 09 2005

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1 **PLEASE TAKE NOTICE** that Bruce L. Belzer hereby withdraws as
2 counsel of record for J. R. Simplot Company in the above entitled matter
3 and the following listed subcases:
4

5 36-13320
6 57-02203A

7 DATED this 4th day of April, 1994.

8 
9 Bruce L. Belzer
10 Assistant General Counsel for
11 J. R. Simplot Company
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SCANNED
AUG 09 2005

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NOV 15 1996

CERTIFICATE OF SERVICE

I hereby certify that on this 4th day of April, 1994, I caused to be served a true and correct copy of the foregoing by United States mail, postage prepaid, addressed to the following:

James Annest
Law Office of James Annest
1742 Overland Avenue
Burley, Idaho 83318

Richard F. Smith
P.O. Box 70
Rexburg, Idaho 83440

Josephine P. Beeman
MOFFATT, THOMAS, BARRETT,
ROCK & FIELDS
First Security Bank Building
911 West Idaho
P.O. Box 829
Boise, Idaho 83701

Brad A. Flinders
STUNZ, FONDA, NICHOLS, KIYUNA,
OKAI, HORTON & FLINDERS
P.O. Box 1565
Nyssa, Oregon 97913

Cliff S. Bentz
YTURRI, ROSE, BURNHAM,
BENTZ & HELFRICH
P.O. Box 450
Fruitland, Idaho 83619

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HOLDEN, KIDWELL, HAHN & CRAPO
330 Shoup Avenue
P.O. Box 50130
Idaho Falls, Idaho 83405

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RACINE, OLSON, NYE,
COOPER & BUDGE, CHARTERED
201 East Center, Suite 2A
P.O. Box 1391
Pocatello, Idaho 83204-1391

Randall C. Fredricks
COSHO, HUMPHREY, GREENER &
WELSH, P.A.
Carnegie Building
815 West Washington Street
Boise, Idaho 83702

Rebecca Craven
Deputy Counsel
Robert T. Anderson
Staff Attorney
Nez Perce Tribal Executive
Committee
Office of Legal Counsel
P.O. Box 305
Lapwai, Idaho 83540-0305

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Jeffrey C. Fereday
Michael C. Creamer
Christopher H. Meyer
Roy L. Eiguren
GIVENS, PURSLEY, & HUNTLEY
277 North Sixth Street, Suite 200
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Boise, Idaho 83701

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2 MEULEMAN, MILLER, STROTHER &
3 CUMMINGS
4 960 Broadway, Suite 400
P.O. Box 955
Boise, Idaho 83701

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Grover Law office, Chartered
102 North Clark
P.O. Box 36
Rigby, Idaho 83442-0036

5 John D. Hansen
6 HANSEN, BEARD, ST. CLAIR,
7 PETERSON & SULLIVAN,
8 CHARTERED
9 683 North Capital Avenue
P.O. Box 51718
Idaho Falls, Idaho 83402-1718

Roger D. Ling
LING, NIELSEN & ROBINSON
615 H Street
P.O. Box 396
Rupert, Idaho 83350

10 HEPWORTH, NUNGESTER &
11 LEZAMIZ, CHARTERED
12 133 Shoshone Street North
P.O. Box 389
Twin Falls, Idaho 83303-0389

J. Dee May
MAY & MAY LAW OFFICES
516 Second Street East
P.O. Box 1846
Twin Falls, Idaho 83303

13 Cecil D. Hobdey
14 HOBDEY & HOBDEY
15 Attorneys at Law
16 125 Fifth Avenue West
P.O. Box 176
Gooding, Idaho 83330

Don A. Olowinski
Albert P. Barker
Richard B. Burleigh
HAWLEY, TROXELL, ENNIS & HAWLEY
877 West Main Street
P.O. Box 1617
Boise, Idaho 83701

18 Dana L. Hofstetter
19 Murray D. Feldman
20 HOLLAND & HART
21 West One Plaza, Suite 1400
22 101 South Capitol Boulevard
P.O. Box 2527
Boise, Idaho 83701

Bert L. Osborn
26 South Ninth Street
P.O. Box 158
Payette, Idaho 83661

23 William R. Hollifield
24 HOLLIFIELD AND TOLMAN
25 249 Third Avenue East
P.O. Box 66
Twin Falls, Idaho 83303-0066

David B. Lincoln
Scott L. Campbell
ELAM & BURKE
Key Financial Center, 10th Floor
702 West Idaho Street
P.O. Box 1539
Boise, Idaho 83701

1 William A. Parsons
2 Kent Fletcher
3 PARSONS, SMITH, STONE &
4 FLETCHER
5 137 West 13th Street
6 P.O. Box 910
7 Burley, Idaho 83318

Jerry R. Rigby
Ray W. Rigby
RIGBY, THATCHER, ANDRUS,
RIGBY & KAM, CHARTERED
25 North Second East
P.O. Box 250
Rexburg, Idaho 83440

6 William F. Ringert
7 Daniel V. Steenson
8 RINGERT, CLARK, CHARTERED
9 455 South Third Street
10 P.O. Box 2773
11 Boise, Idaho 83701-2773

John A. Rosholt
James C. Tucker
ROSHOLT, ROBERTSON & TUCKER
142 Third Avenue North
P.O. Box 1906
Twin Falls, Idaho 83303-1906

10 James P. Speck
11 HOGUE, SPECK & AANESTAD, P.A.
12 120 East Avenue
13 P.O. Box 987
Ketchum, Idaho 83340

Larry Sullivan
SCHROEDER, HUTCHENS & SULLIVAN
P.O. Box 220
Vale, Oregon 97918

14 Douglas R. Whipple
15 WHIPPLE'S LAW OFFICE, CHTD.
16 111 West 15th Street
17 P.O. Box 249
18 Burley, Idaho 83318

Jeanette Wolfley
Candy L. Jackson
Shoshone-Bannock Tribes
P.O. Box 306
Fort Hall, Idaho 83203

17 Craig R. Zaiss
18 CRAIG R. ZAISS, P.A.
19 Attorney at Law
20 305 Grover Street
21 P.O. Box 628
22 Parma, Idaho 83660

22 **Addresses Under A.O.1., Section 7.d(2)**

23 Chief, Natural Resources Division
24 Office of the Attorney General
25 State of Idaho
26 P.O. Box 44449
27 Boise, Idaho 83711-4449

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NOV 15 1996
SCANNED
AUG 09 2005

FILED

1 United States Department of Justice
2 Environment & Natural Resources Division
3 550 West Forth Street, Box 33
4 Boise, Idaho 83724

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PROFILED

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SCANNED NOV 15 1996

AUG 09 2005

1 Dock Rd.

CLAIM NO(S): A35-02413
DATE: 4-23-93 T 055 R 31E
SOURCE OF DOC: _____
SIGNATURE: [Signature]

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T2267
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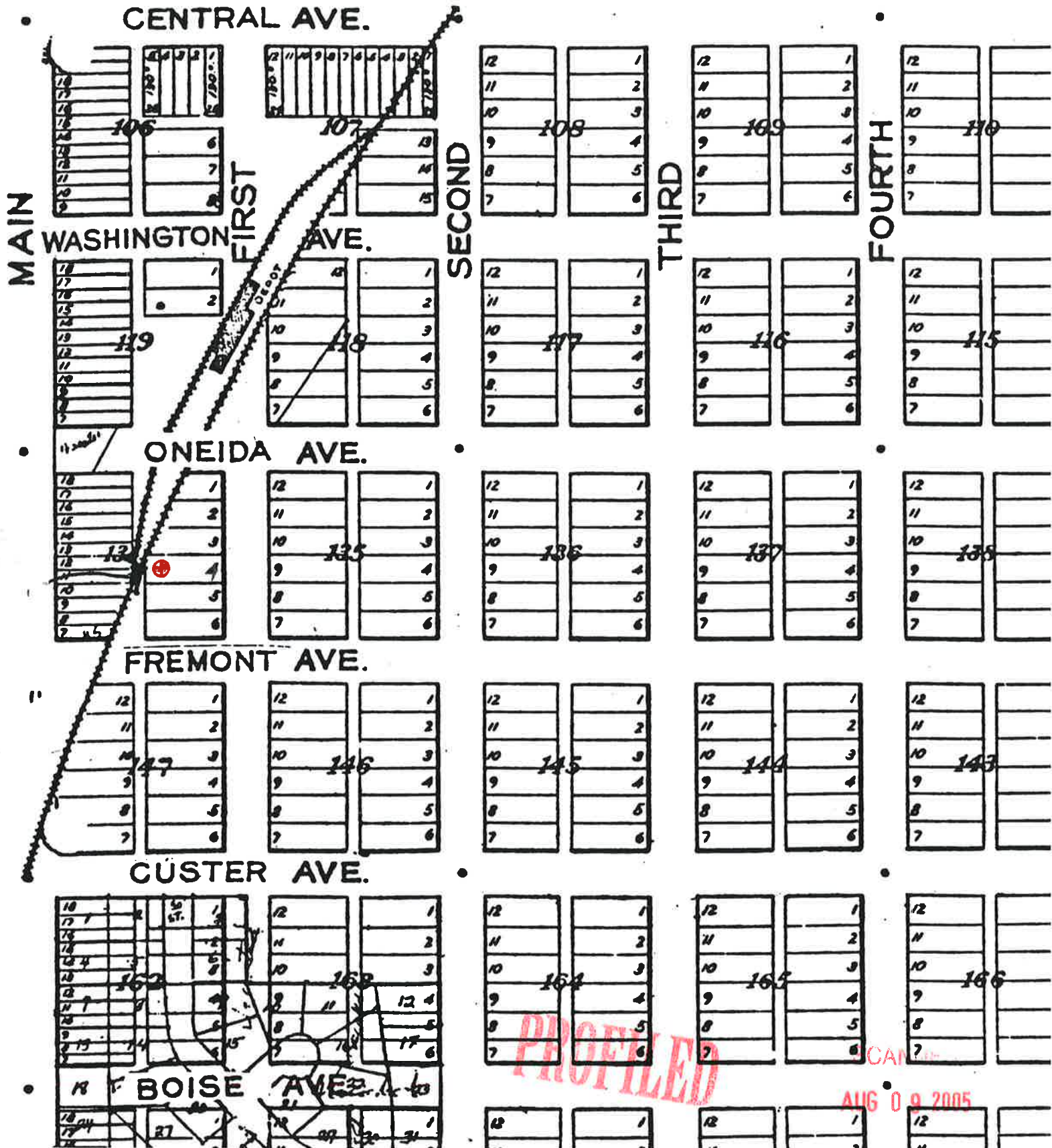
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TOWNSITE OF ABERDEEN
DIVISION No. 3



4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Simple

CLA

IDENT. NO.

A35-02413

DATE RECEIVED

6-07-89

CK #

AMOUNT \$

100

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☐ YES ☒ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A *
- Is the consumptive use correct? ☐ YES ☒ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☒ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☒ NO *
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: ASDate: 6-08-89

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐Receipt Prepared by: ASClaim data entered by: ASSent to claimant by: ASDate: 6-07-89Date: 6-07-89Date: 6-07-89Checked by: ASDate: 6-08-89Comments: PROFILED

SCANNED

MICROFILMED

AUG 09 2005

DEC 10 1992

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 17-1-355

This report is for completion of works & beneficial use in Water District No. 1

1. Name of applicant: IDAHO POTATO GROWERS, INC. A. Peterson, General Mgr.

2. Source of water supply: well from subterranean flow

3. Location of point of diversion: In the NW 28E2 of Section 33

T. 5 S., R. 31 E., County of Blaine

4. Describe works as they exist, giving dimensions and capacities of same:

1 1/2 hp. 115. 3 phase motor connected direct to
centrifugal pump (Pumblers) located in
center of bldg. water is pumped into
to carry and wash potatoes.
Water is delivered thru 2 1/2" line.

5. Water is used for: potato washing in warehouse

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number
of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other
than irrigation)

NW 28E2, Sec. 33, T. 5 S., R. 31 E., B. H.

(Submit map or attached plan showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: The day before along

there is no consumption

This examination was made on the

16 day of June 1960

(Signed)

E. H. Thompson

ENGINEER

855845

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02413

Date Received: 5/24/1989

Receipt No: 0007291

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. R. SIMPLOT CO.
Address: P.O. BOX 27
BOISE, ID

83707

2. Date of Priority: MAR 30, 1955

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	31E	33	NW	SE			BINGHAM

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL			0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
I/POTATO WASHING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	33	NW	SE		INDUST	

11. Place of use in counties: BINGHAM

A35-02413

Page

1

Date: 06/08/89

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AUG 09 2005

MICROFILMED
DEC 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PROPERTY IS LOT 4, BLOCK 134, DIV. NO. 3, TOWNSITE OF ABERDEEN.

15. Basis of Claim: LICENSE

Water Right Number: 25565

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

PROFILED

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AUG 09 2005

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DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02413

Date Received: 5/24/1989

Receipt No: 6007291

Received By: 6/07/89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~IDAHO POTATO GROWERS INC.~~ J.R. SIMPLOT COMPANY
Address: ~~ABERDEEN, ID~~ P.O. Box 27
Boise ID 83707

2. Date of Priority: MAR 30, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	31E	33	NW	SE			BINGHAM

5. Description of diverting works:

Well and pump

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL			0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/POTATO WASHING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	33	NW	SE		INDUST	

11. Place of use in counties: BINGHAM

A35-02413

Page 1

Date: 05/24/89

PROFILED

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DEC 10 1992

A3502413



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25565

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am Secretary of Title

J. R. Simplot Company, that I have signed the foregoing
Organization
document in the space below as Secretary of Title

J. R. Simplot Company and that the statements contained in the
Organization
foregoing document are true and correct.


Signature of Authorized Agent

Secretary, J. R. Simplot Company
Title and Organization

5-25-89
Date

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AUG 09 2005

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State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of May 19 89

Vicki A. Lowe
Notary Public

Seal

Residing at Meridian, Idaho

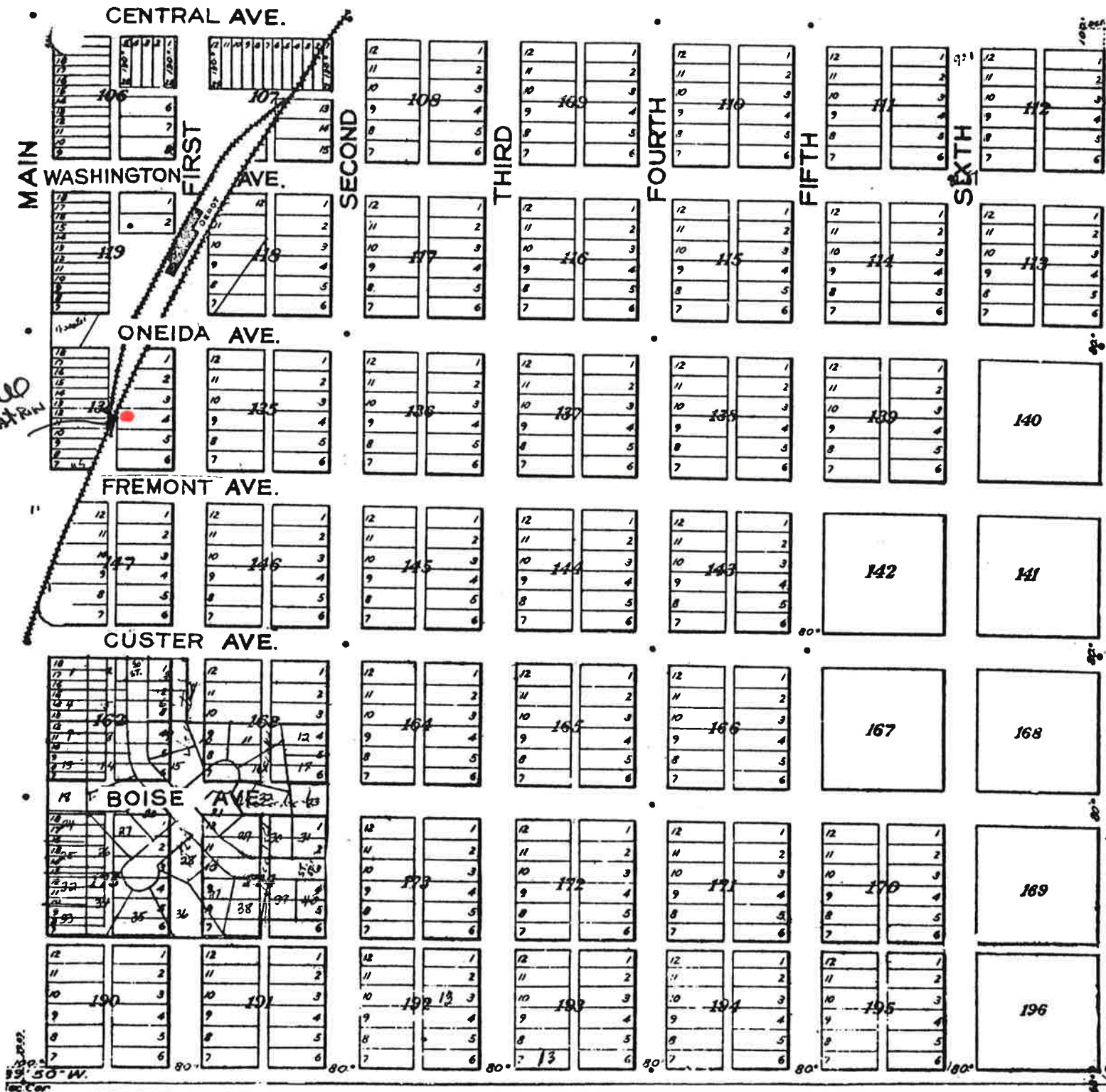
My Commission Expires 11-06-91

PROFILED

SCANNED
AUG 09 2005

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TOWNSITE OF ABERDEEN
DIVISION No. 3



This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

PROFILE

AMERICAN LAND TITLE CO.

MICROFILMED

SCANNED DEC 10 1992

AUG 09 2005