

Water Right Number - R35-02372

Prefix Translation: RESEARCH

Old (D) Number - 24824

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BINGHAM COUNTY ~~A-BODY-POLITICAL~~

1 - PO BOX 725

2 -

3 -

City- BLACKFOOT

State- ID Zip- 83221

Phone - 208-785-5005

*** O - ORIGINAL OWNER ***

ABERDEEN SPORTSMENS ASSN. INC.

1 -

2 -

3 -

City- ABERDEEN

State- ID Zip- 83210

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
03/25/1954 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
05S 31E 36 SE NW NE (11) BINGHAM

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.140 28.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.140 28.00 ~~21.0~~

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
05S 31E 36 NW NE 7.0 01 IRRIGATION (11) BINGHAM

Total Acres: 7.0

+ - - Diversion Means - WELL, PUMP AND PIPELINES FOR IRRIGATION.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - ~~25-02100~~

+ - - - - Remarks - - - - - +
No Remarks found.

SCANNED
AUG 09 2005

PROF.

Water right number - R35-02372

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

09/27/93 TAYLOR

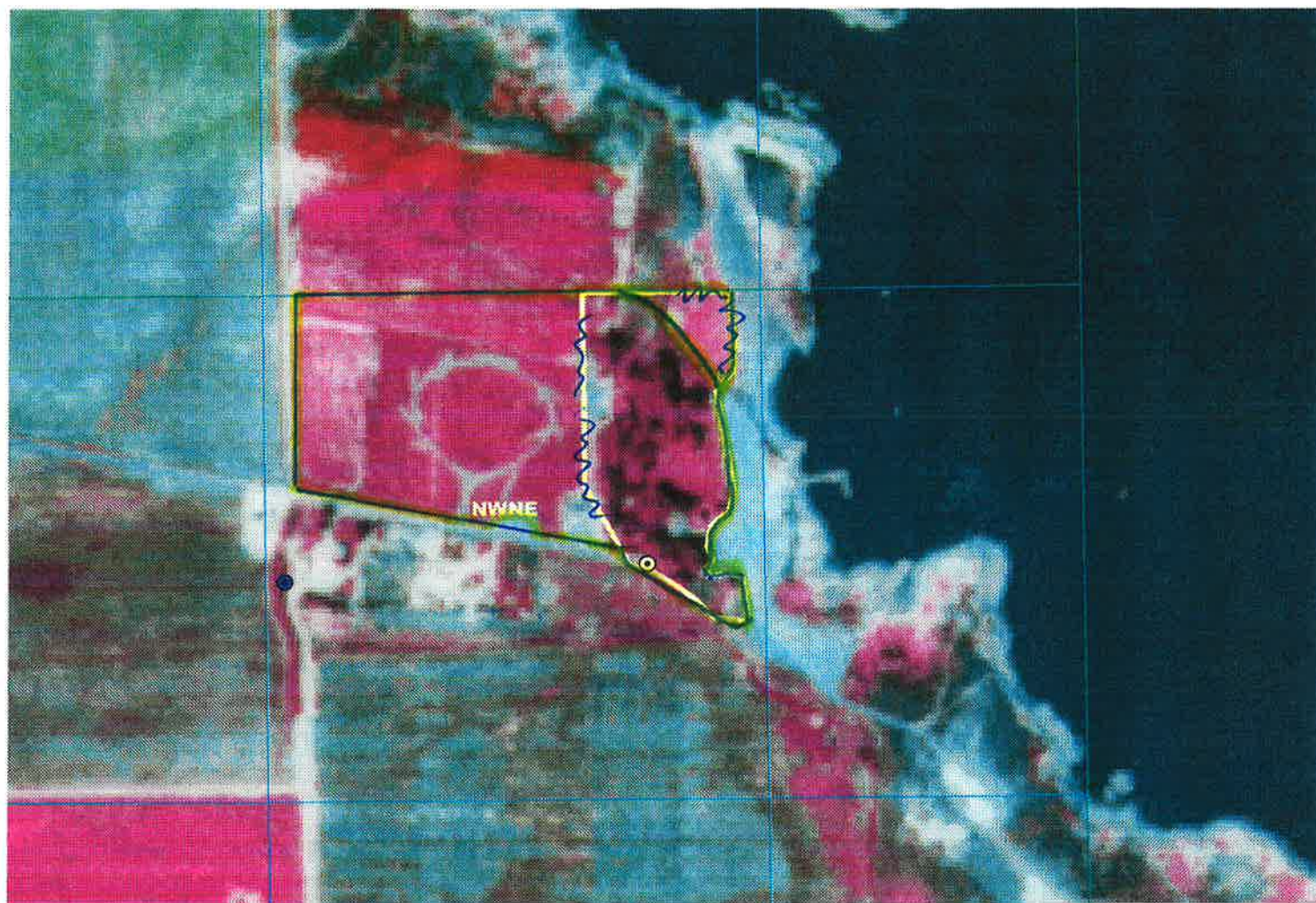
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/01/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 09/27/1993	Old Judicial District	-
Claim Received Date	- 09/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E010726	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

SCANNED
AUG 09 2005

PROFILED

IDAHO DEPARTMENT OF WATER RESOURCES
BINGHAM COUNTY
Water Right No(s).
35-02372



0 1320 Feet



Point of Diversion
Location



Place of Use
Boundary

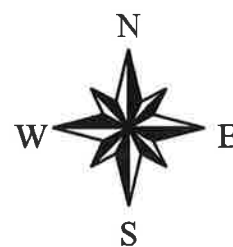


Section Lines



Quarter/Quarter Lines

Township(s) 05S, Range(s) 31E
Section(s) 36



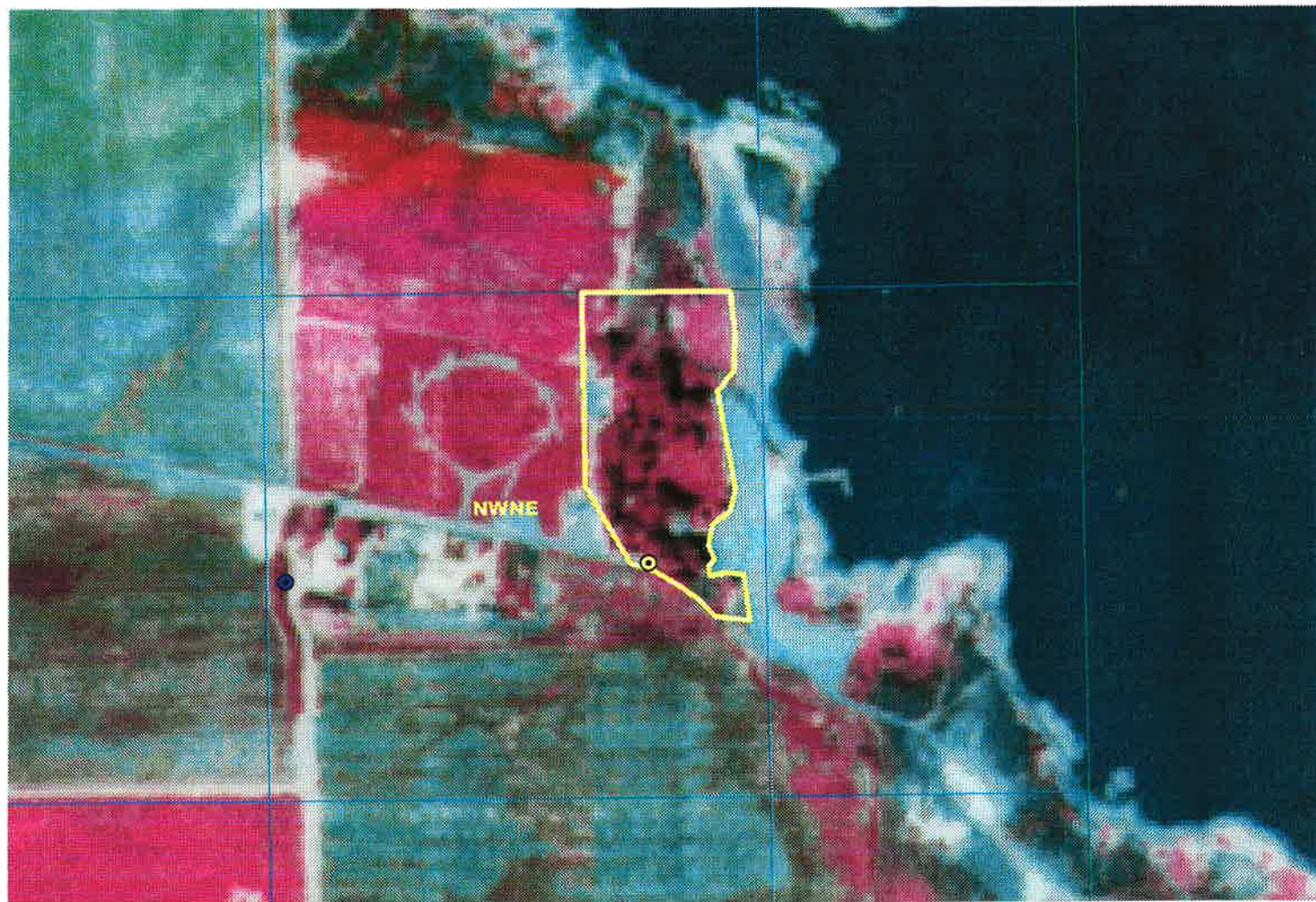
SCANNED

AUG 09 2005

PROFILED

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Oct. 14, 1998

IDAHO DEPARTMENT OF WATER RESOURCES
BINGHAM COUNTY
Water Right No(s).
35-02372



0 1320 Feet



Point of Diversion
Location



Place of Use
Boundary

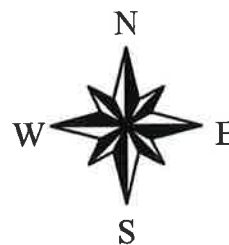


Section Lines



Quarter/Quarter Lines

Township(s) 05S, Range(s) 31E
Section(s) 36



SCANNED

AUG 09 2005

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Oct. 14, 1998

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:27:32
10/10/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-02372

LAST: ABERDEEN SPORTSMENS ASSN. INC. FIRST:
ADDRESS:
CITY: ABERDEEN STATE: ID ZIP: 83210
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

LAST: GINGHAM COUNTY, A BODY POLITICAL FIRST:
ADDRESS: P. O. BOX 725
CITY: BLACKFOOT STATE: ID ZIP: 83221
PHONE NUMBER: 208-785-5005
OWNER CODE: 0

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE	FIELD EXAMINER
N	

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

25-07468
10/31/97

A. AJ CLAIM: # A35-02372 PRIORITY DATE: 03-25-1954 STAGE: L
B. WR RECORD: # 35-02372 PRIORITY DATE: 03-25-1954 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: PER LICENSE

RECOMMENDED PRIORITY DATE:
03-25-1954

REVIEWED BY [Signature] DATE 8-16-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-02372	055	31E	36		NW	NE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
 & PREFIX R PREFIX
 A35-07468 NONE
 A35-10358
 A35-02093

WR RECORDS IN SAME 40 ACRE TRACT
 35-02093
 35-07468
 35-08221

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-02372	055	31E	36		NW	NE		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
 & PREFIX R PREFIX
 A35-07468 NONE
 A35-10358
 A35-02093

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u>N</u>

REMARKS:

*3 PD. to 10 AC.
 Per CO, NAPP, ASCS & Field Exam for 35-08221*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>QSS</u>	<u>31E</u>	<u>36</u>	<u>SE</u>	<u>NW</u>	<u>NE</u>	<u>--</u>	<u>Bingham</u>

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY: My Taylor DATE: 8-16-93

A. ROOT WATER RIGHT NUMBERS: A35-02372

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	31E	35	N4	NE		BINGHAM COUNTY, 1 BODY POLITICA	A35-02372 / 7.0	35-02372 / 7.0	36.0		
			N4	NE		FARM CREDIT BANK OF SPOKANE	A35-02093 / 7.0	- /			
			N4	NE		BINGHAM COUNTY, 1 BODY POLITICA	35-07458 /	35-07458 /			
			N4	NE		AMERICA, ACTING THROUGH, UNITA	35-10358 / 15.0	- /			
			N4	NE		BINGHAM COUNTY		35-08221 / 20.0			
TOTAL ACRES							A35-02372	7.00	7.00	36.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

PER OQ, NAPP, ASCS

RECOMMENDATIONS:

TOTAL ACRES:

7.0

REVIEWED BY:

H. Taylor

DATE:

8-16-93

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-02372 IRRIGATION	FROM 03-15 TO 11-15	.140 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.140 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-02372 IRRIGATION	FROM TO	.140 CFS
35-02372 DOMESTIC	FROM TO	.140 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.140 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	~~N~~
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	~~N~~
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	~~Y~~

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.140 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.140 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A35-07468~~ 35-08221 (Permit) same land same well

A35-07468 is for Dom. and is
from a different well

LIST ALL RIGHTS WITH A SAME PDU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-02372	GROUNDWATER	BINGHAM COUNTY, A BODY POLITIC	0.140	0.020		
A35-02093	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	5.500	0.024		

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-07468	DOMESTIC	BINGHAM COUNTY, A BODY POLITIC	FROM 01-01 TO 12-31	.040 CFS	
A35-10388	DOMESTIC	AMERICA, ACTING THROUGH, UNITED	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 7 X 0.02 CFS/ACRE = .14 CFS
(TAKEN FROM P/U REVIEW)

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(/)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 21.0 AF/A

ACRES 7 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 21 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 7 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 28 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(/)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

IRR

4-1 10-31

.14

28

21

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE: 9-27-93

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

☒

NEEDS
REVIEW

☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-02372

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.140

EXAMINER
0.14

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A35-02372

0.140

-

35-02372

0.140

TOTAL CFS

0.140

0.140

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

Y

REMARKS:

AUTHENTICATION:

SIGNATURE: [Signature]

DATE: 9-27-93

NAME OF FIELD EXAMINER: LT Taylor

TITLE: In Water Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:27:32
10/10/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-02372

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		9-27-93 HJS	TO 1000. Y	4,2,4,5	HJS	HJS	HJS
SOURCE								
PLACE OF USE	Y			N	4,2,4,5			
DIV. AMOUNT CFS/VOLUME	Y			N	6			
CONSUMPTIVE USE	-							
PURPOSES	Y			N	5			
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM								
REMARKS			HJS					

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
MASTER RECORDS = 3
AAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 10, 1998

Attn Errol Covington
Bingham County
501 N Maple #209
Blackfoot ID 83221

Re: Notice of Error for No. 35-02372.

Dear Mr. Covington:

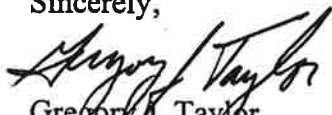
Enclosed is computer report that shows how water right #35-02372 is licensed. The department cannot increase the number of acres, diversion rate or nature of use on a licensed right. This is why this right was recommended for 7 acres of irrigation and 0.14 cfs.

The County does have another water right that is for restrooms and a residence at the park. The number of this right is 35-07468. It was decreed in the SRBA October 1997. I have enclosed a copy for your records.

Also enclosed is a copy of a preliminary order dated Sept. 28, 1995. This order voids permit #35-08221. This permit was voided because the County did not submit any data that supported their request for a stay of the original order that voided the permit. I am assuming that this happened because of changes in managers/employees and was simply overlooked. If you wish to have this permit reinstated you will need to contact Julie Yarbrough at our state office in Boise. The phone number there is (208) 327-7900. Julie will tell you what is needed in order for the department to review your request for reinstatement.

Please do not hesitate to contact this office if you have any questions regarding this matter.

Sincerely,


Gregory S. Taylor
Sr. Water Agent

SCANNED

AUG 09 2005

PROFILED

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 35-02372

COUNTY OF BINGHAM

~~PO BOX 725~~ 501 N. Maple #209
BLACKFOOT ID 83221

Daytime Telephone Number: (208) 785-8040 Ext. 239
Evening Telephone Number: (208) 684-3351

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of use: Irrigation 7 acres

2. Describe the changes you wish to make in the proposed recommendation:

Irrigation - 16 acres total

Domestic - 18 connects (faucetts)

3. Give a brief explanation as to why you disagree with these portions:

The 7 acres cited in the preliminary recommendation only define the original Sportsmans Park. In 1972, it was expanded to its present size of 16 acres and has been irrigated for the last 26 years.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/5/98

SIGNATURE:

Please print your name:

Errol Covington

Errol Covington, Director Parks & Recreation

NOTE: This is a large, heavily used Public Park, weekend use can reach as high as 400-600 people in the summer.

RIGHT NUMBER: 35-02372

NAME AND ADDRESS: BINGHAM COUNTY
~~PO BOX 725~~ 501 No. Maple, box 209
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.14 CFS
28.0 AFY

PRIORITY-DATE: 03/25/1954

POINT OF DIVERSION T05S R31E S36 SENWNE Within BINGHAM County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 10-31	0.14 CFS
			28.0 AFY

PLACE OF USE: IRRIGATION Within BINGHAM County
T05S R31E S36 NWNE 7
16 / ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

SCANNED
AUG 09 2005

PROFILED

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 07 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-02372

BINGHAM COUNTY

~~PO BOX 725~~ 501 No. Maple, ~~box~~ ^{1st} 209

BLACKFOOT ID 83221

Daytime Telephone Number: 785-8040 Ext. 239
Evening Telephone Number: 684-3351

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

1. The acreage is 16 acres $\pm$ not 7. (see map)
2. Usage is 7 months during summer
3. Quantity is inadequate *

2. Describe the changes you wish to make in the proposed recommendation:

Increase acreage to actual amount (16), increase CFS consistent with 400-600 persons per day usage.

3. Give a brief explanation as to why you disagree with these portions:

Actual conditions

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/3/98

SIGNATURE:

Please print your name:

Errol Covington
Errol Covington

* This is a large (16 acre) part, heavily used in summer. It is all irrigated, has 16 RV connections, 4 drinking fountains, a public restroom and a caretakers year-round home.

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

SCANNED
AUG 09 2005

PROFILED

R35-02372

W. Taylor
Per OQ, NAPP, 1987 ASCS photo
Verified 9-27-93

26 25
35 36

T S
R31E

10ac.

Place of
Use



P.D.

HEL

10

75.6

HEL

11

62

PROTECTED
SCAN
AUG 03 2005

42-1409(10)-1
RECEIVED

Date Received

RECEIVED

MAY 09 1989

MAY 30 1989

State of Idaho
Department of Water Resources

Department of Water Resources
Eastern District Office

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

BINGHAM COUNTY
Name of Claimant

P.O. BOX 725
Post Office Address

BLACKFOOT, IDAHO 83221
City, State, Zip Code

BINGHAM
County(s) where Place of Use is located

MAY 89
Date Claim Originally Due

ALL OF Bingham County's
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

COUNTY PERSONNEL NEED ADDITIONAL TIME
TO RESEARCH COUNTY WATER USAGE

Claimant requests an extension to MAY, 1990:

[Signature]
Signature
PUBLIC WORKS DIRECTOR
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted denied,
and the filing deadline extended to 10/1, 1989.

Signed this 25 day of May, 1989.

AUG 09 2005

PROFILED

Director or his designated agent

[Signature]
David B. Shaw

MICROFILMED

DEC 10 1992

\$57.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A35-02372
Date Received: 9/06/1989
Receipt No: E010726
Received By: PRM

SEP 21 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BINGHAM COUNTY, A BODY POLITICAL 208-785-5005
Address: P. O. BOX 725
BLACKFOOT, ID 83221

2. Date of Priority: MAR 25, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	31E	36	NW	NE			BINGHAM

5. Description of diverting works:
WELL, PUMP AND PIPELINES FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	36	NW	NE		IRR	7.0
Section Acres							7.0

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A3502372



10. Place of Use: Continued

Total Acres 7.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-07468

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24824

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Public Works Director of Bingham County, that I have signed the foregoing document in the space below as Public Works Director of Bingham County and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Public Works Director
Bingham County
Title and Organization
9-19-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of SEP 19 89

[Signature]
Notary Public

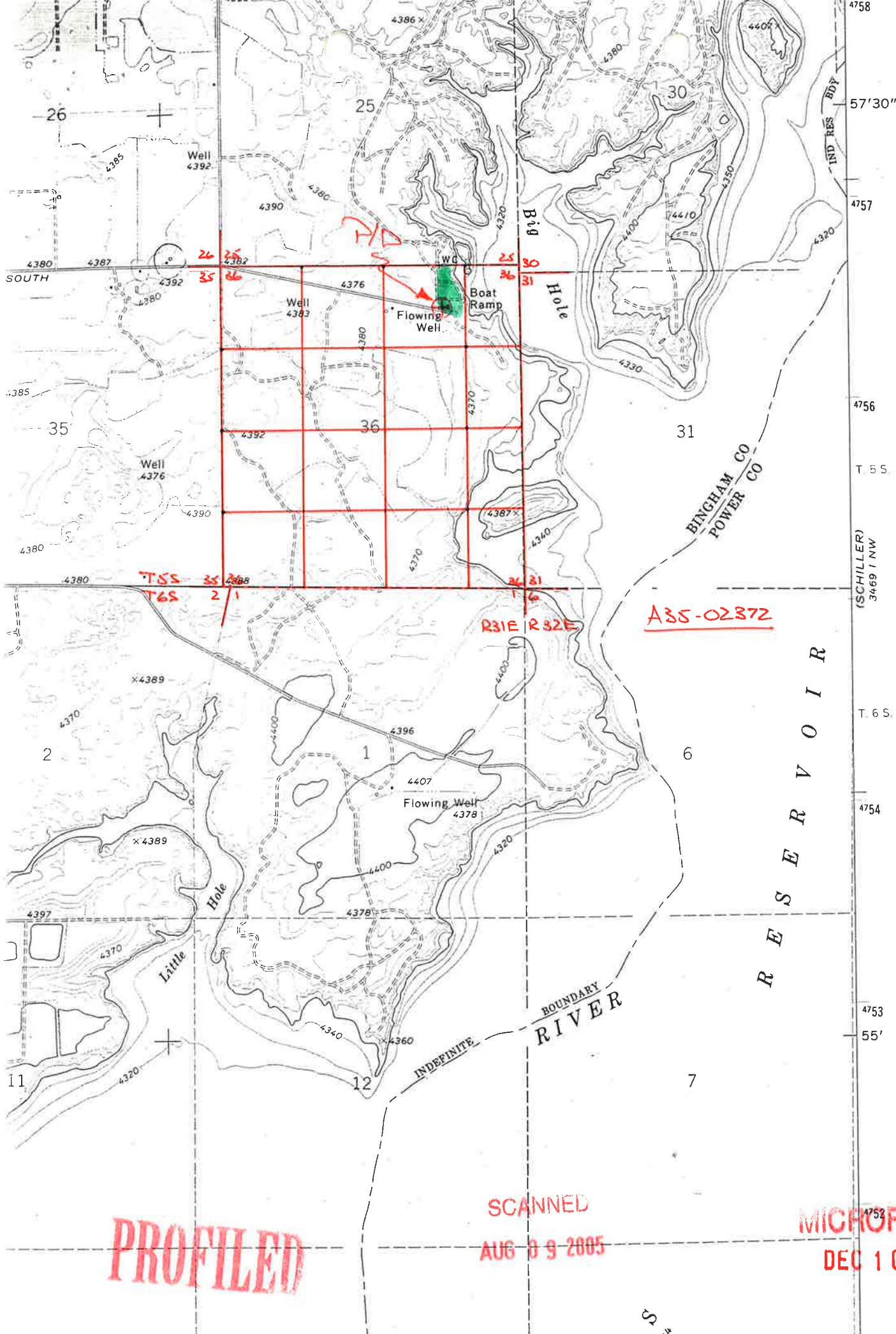
Seal

Residing at 10400 Ave
My Commission Expires 9-12-84

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