

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-02338**
Date Received: 5/30/1989
Receipt No: E008308
Received By: Ed

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ARCHIE L. MECHAM
Address: 198 N 500 W
BLACKFOOT ID 83221
208-785-2264

2. Date of Priority: JUN 11, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	35E	33	SW	SW	NW		BINGHAM
			NW	SE	NW		BINGHAM

5. Description of diverting works:
WELL & PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	35E	28	NE	SW		IRR	39.0
			NW	SW		IRR	17.0
			SW	SW		IRR	14.0

PROFILED

A35-02338

Page 1

SCANNED

AUG 09 2005

Date: 11/06/92

MICROFILMED

DEC 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	35E	28	SE	SW		IRR	38.0
						Section Acres	108.0
		32	SE	NE		IRR	3.0
						Section Acres	3.0
		33	NE	NW		IRR	39.0
			NW	NW		IRR	20.0
			SW	NW		IRR	34.0
			SE	NW		IRR	39.0
			NE	SW		IRR	38.0
			NW	SW		IRR	37.0
						Section Acres	207.0
						Total Acres	318.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-11677

14. Remarks:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 70 ACRES WITHIN THE PLACE OF USE ABOVE IN A SINGLE IRRIGATION SEASON. SYSTEM CONVERTED TO SPRINKLERS AND INTERCONNECTED IN 1968.

15. Basis of Claim: LICENSE

Water Right Number: 24209

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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AUG 09 2005

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DEC 10 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Archie L. Meahan Date: 11-6-92

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of November 19 92

[Signature]
Notary Public

Seal

Residing at Salida Falls, Id.
My Commission Expires 22 Aug 1994

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AUG 09 2005

MICROFILMED
DEC 10 1992

UNRECORDED
FILMED
DATE 10 1997

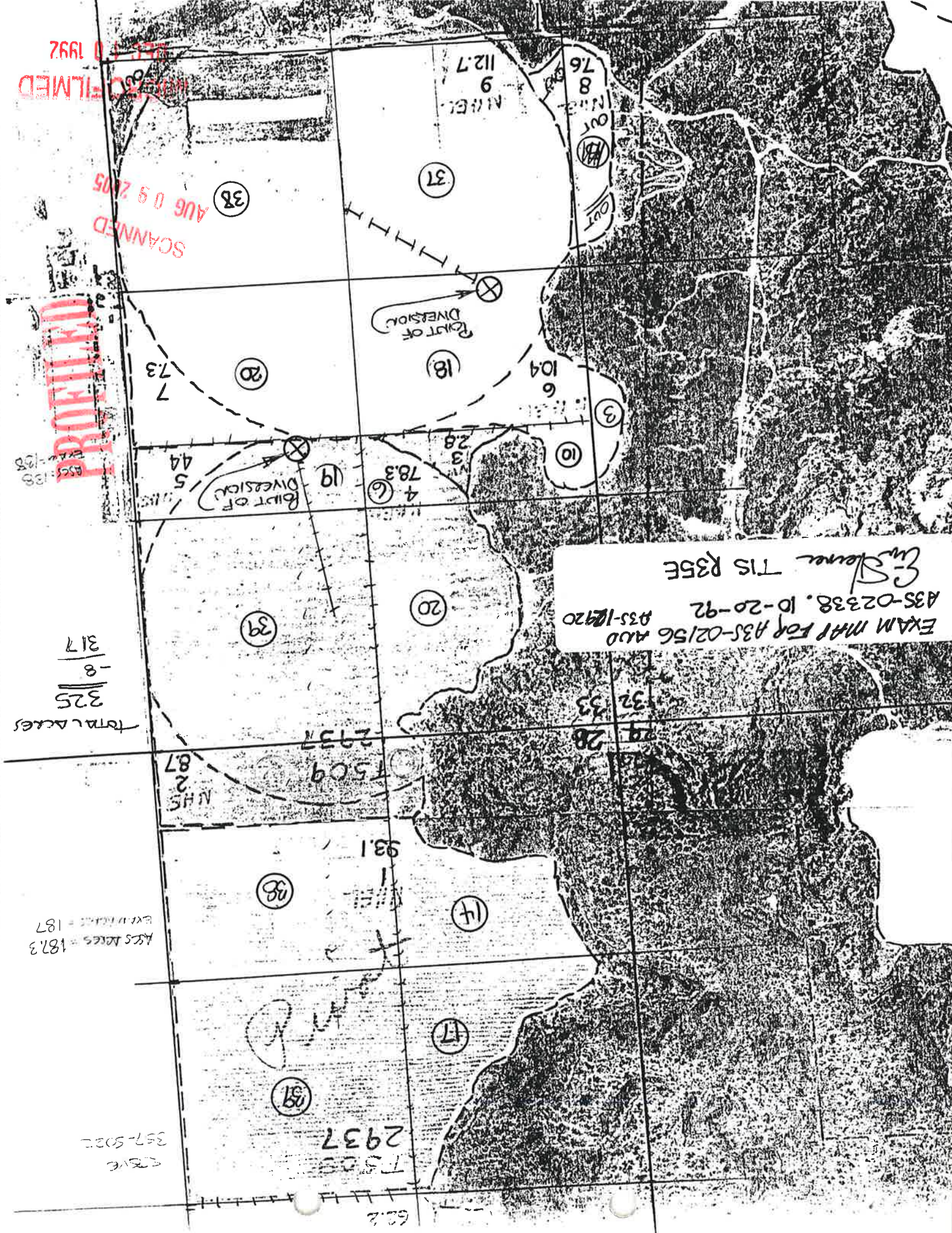
SCANNED
AUG 05 2005

357-5022
EXTRACTS = 187
325
-8
317

TOTAL ACRES
325
-8
317

EXTRACTS = 187
357-5022

357-5022



EXAM MAP FOR A35-02156 AND
A35-02338. 10-20-92
A35-12920
E. S. Jones TIS R35E