

AJ0749NP
No. R35-02160D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD E GREEN 2 N 1600 W BLACKFOOT ID 83221 (208) 684-9427	01/03/1950	IRRIGATION	04-01 10-31	0.04 CFS	12.00 AFA
TOTAL DIVERSION:					0.04 CFS	12.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R33E S32 NWSWSW NWSESE

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
02S	33E	32	:					:					:					:					:		
																							03	:	3.0
TOTAL ACRES																								:	3.0

POU County: BINGHAM

Conditions of Approval:

- C12 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 35:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 - CONJUNCTIVELY.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/01/1998 User-ID: ARUBERRY Subject: ACREAGE ADJUSTMENT
ACREAGE ADJUSTED TO GIS CALCS.

Date: 07/16/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE

A3502160D



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AUG 05 2005

PROF

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No. R35-02160D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/15/98
PAGE: 2

Comments: Date: 07/16/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 08/12/1998 User-ID: JHOAGLAN Subject: ADDRESS CHANGE
CHANGED ADDRESS PER REQUEST

Date: 08/13/1998 User-ID: JHOAGLAN Subject: OWNERSHIP CHANGE
CHANGED OWNERSHIP PER REQUEST
PAID UNDER RECEIPT NO. E005906.

Audit: 09/15/98 ARUBERRY

PROTECTED

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AUG 05 2005



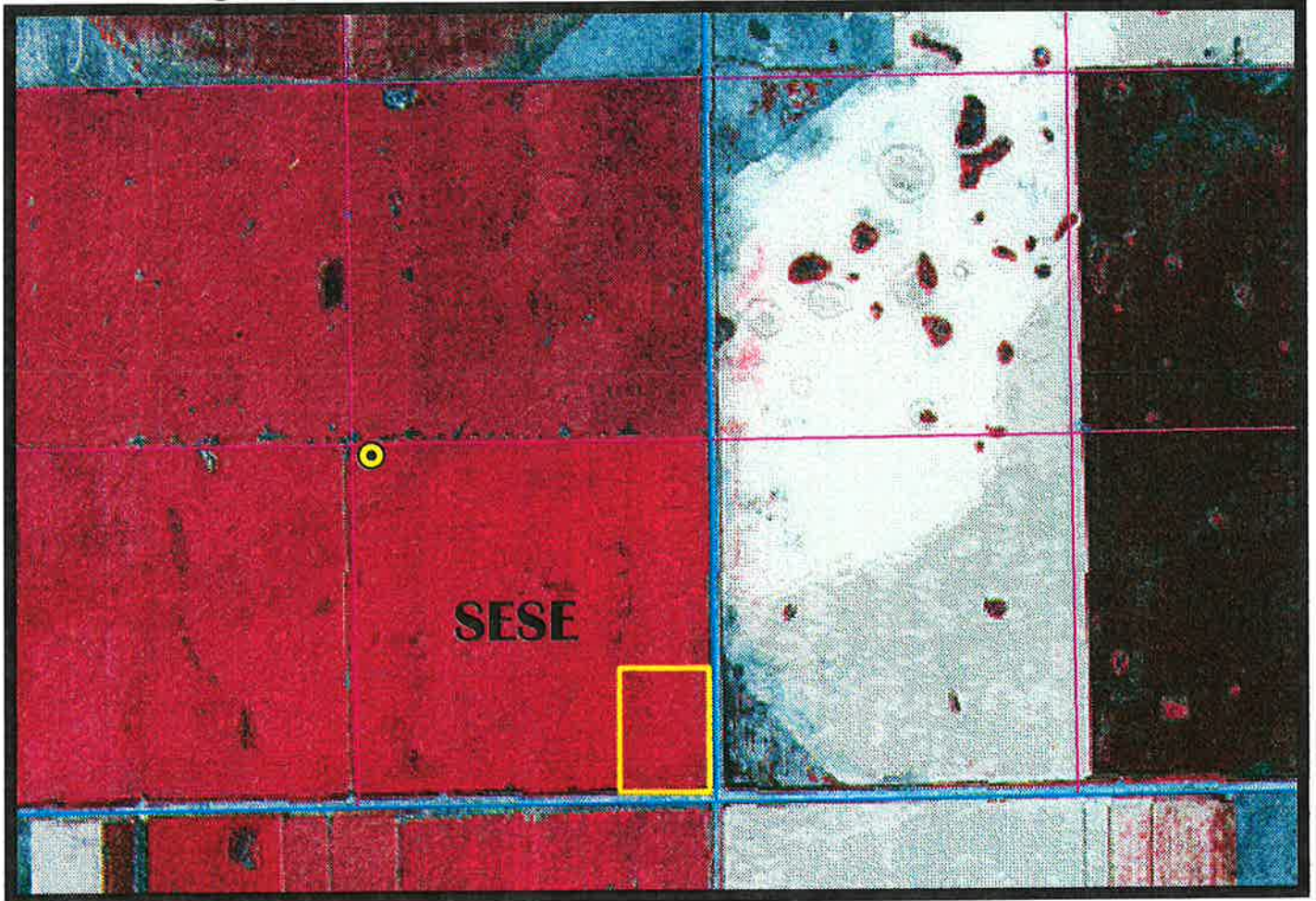
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Richard Green

Water Right(s): 35-02160D, 35-13243 (D/S)



500 0 500 1000 1500 2000 2500 3000 Feet

LEGEND



Point of Diversion



SESE

Place of Use



Section Line



Quarter-section line

**Legal Description: T.2S., R.33E.
Sec. 32 (part of) SESE**

**Point(s) of Diversion: T.2S., R.33E.,
Sec. 32 NWSESE**

**Note: A transfer will be processed
to move the irrigation right into the
domestic/stock well. Change POD.**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1998

PROFILED



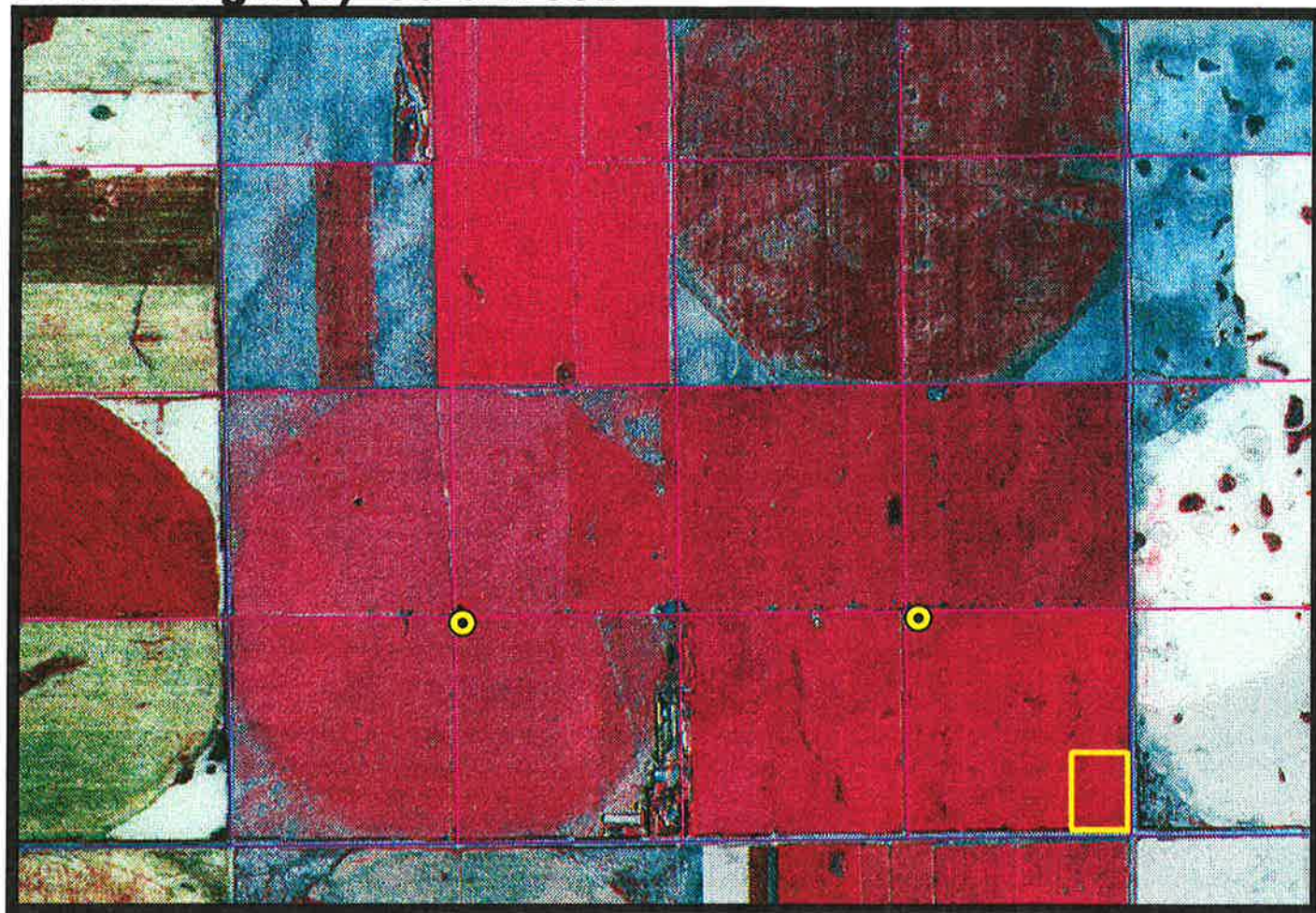
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Richard E. Green

Water Right(s): 35-02160D



660 0 660 1320 1980 2640 3300 3960 4620 5280 Feet

LEGEND



Point of Diversion

**Legal Description: T.2S., R.33E.
Sec. 32 (within) SESESE**



Place of Use

**Point(s) of Diversion: T.2S., R.33E.,
Sec. 32 NWSESE, NWSESW**



Section Line



Quarter-section line

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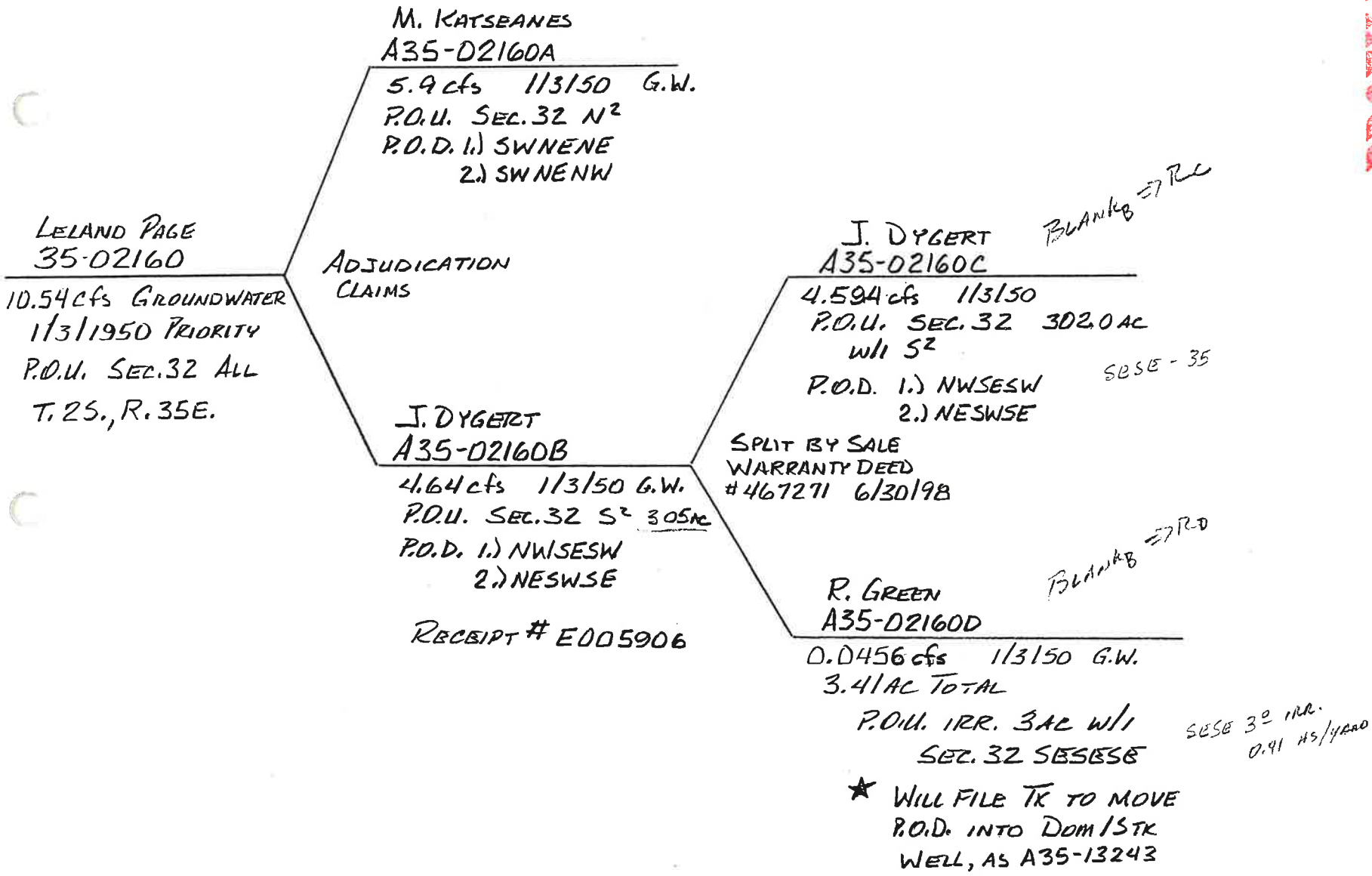


GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1998

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SCANML

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A35-02160D
RICHARD GREEN
2 N 1600 W
BLACKFOOT ID 83221

CLAIMANT HAS NOT
RECEIVED A COPY OF
HIS PORTION OF THIS
CLAIM.

9/15/98

ABR



A3502160D

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November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-02160D

RICHARD E GREEN
2 N 1600 W
BLACKFOOT ID 83221

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 12-11-98 SIGNATURE: _____

Please print your name: _____

Richard E Green
Richard E Green

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

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AUG 05 2005

AR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 35-02160D

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above
water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer 5343

☒ point of diversion ☐ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:

NOVEMBER 18, 1999

DATED: November 23, 1998

Ernest Calver

Signature of IDWR Representative

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CERTIFICATE OF MAILING

I certify that on 11-27, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
RICHARD GREEN
2 N 1600 W
BLACKFOOT ID 83221
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

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AUG 05 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RICHARD GREEN
2 NORTH 1600 W
BLACKFOOT ID 83221

RE: Application for Transfer #5343 (35-02160D) and
Notice of Administrative Proceeding (NAP)

Dear Mr. Green:

On November 2, 1998, the Idaho Department of Water Resources (IDWR) received an Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

PROFILE

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AUG 05 2005