

AJ0749NP
No. R35-02125G

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/20/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DARRIN J WHEELER 401 N 850W BLACKFOOT ID 83221 (208) 684-5421	12/28/1948	IRRIGATION	04-01 10-31	1.13 CFS	
TOTAL DIVERSION:					1.13 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R34E S10

NWNENW

BINGHAM County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
02S	34E	3																	40.0
02S	34E	10						33											33.0
TOTAL ACRES																			73.0

POU County: BINGHAM

Other Rights: NONE

Conditions of Approval:

- C12 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 35:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

SCANNED

AUG 05 2005

PROFILED

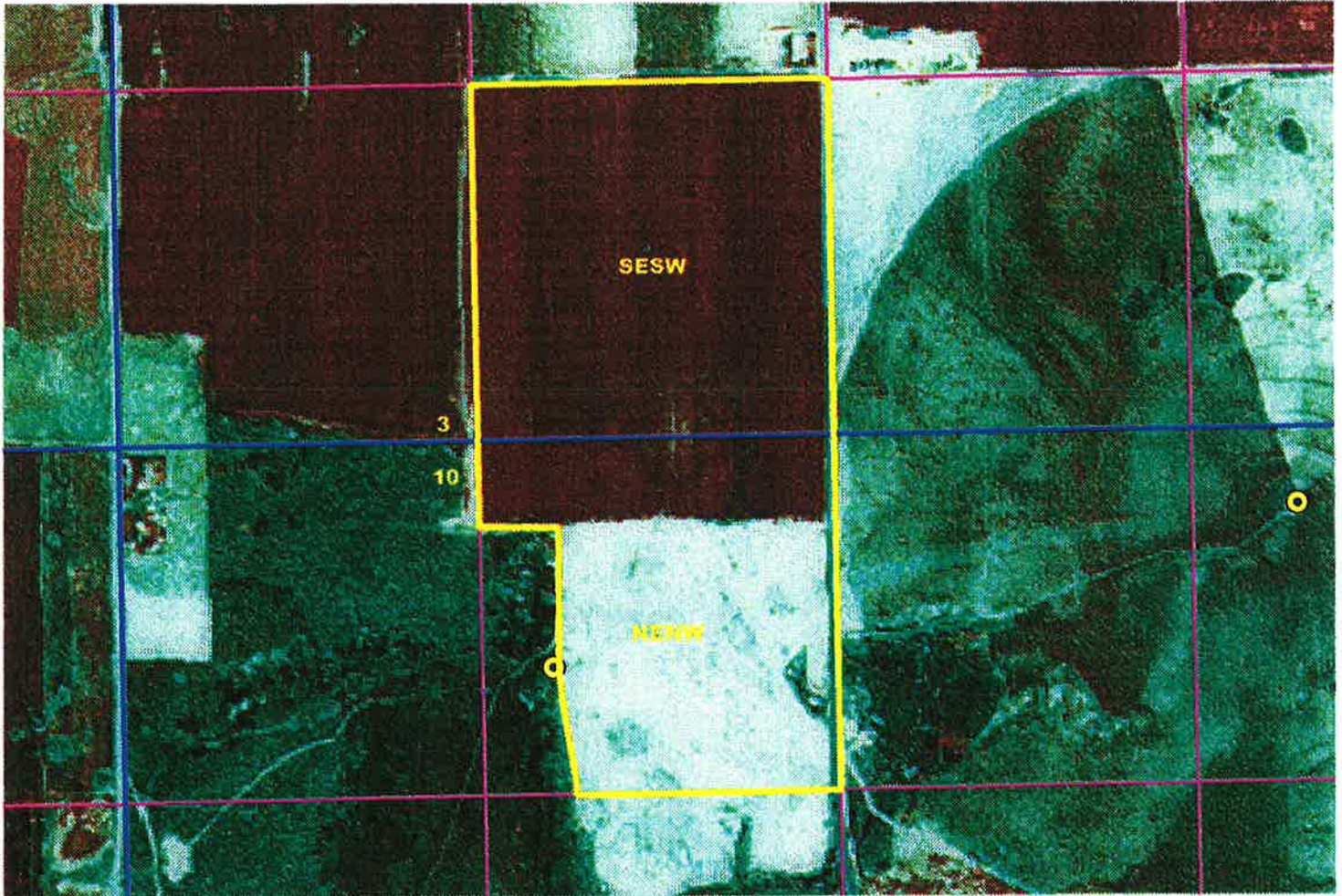
STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Right(s): 35-02125G

Claimant: DARREN WHEELER



LEGEND



Point of Diversion



Place of Use



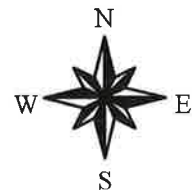
Section Line



Quarter-section line

LEGAL DESCRIPTION: T02S R34E
SEC. 3 SESW SEC. 10 NENW

POINT(S) OF DIVERSION: T02S R34E
SEC. 10 NWNENW



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: S. Van Hoff
Date: Jan. 1999

PROFILED

SCANNED
AUG 05 2005

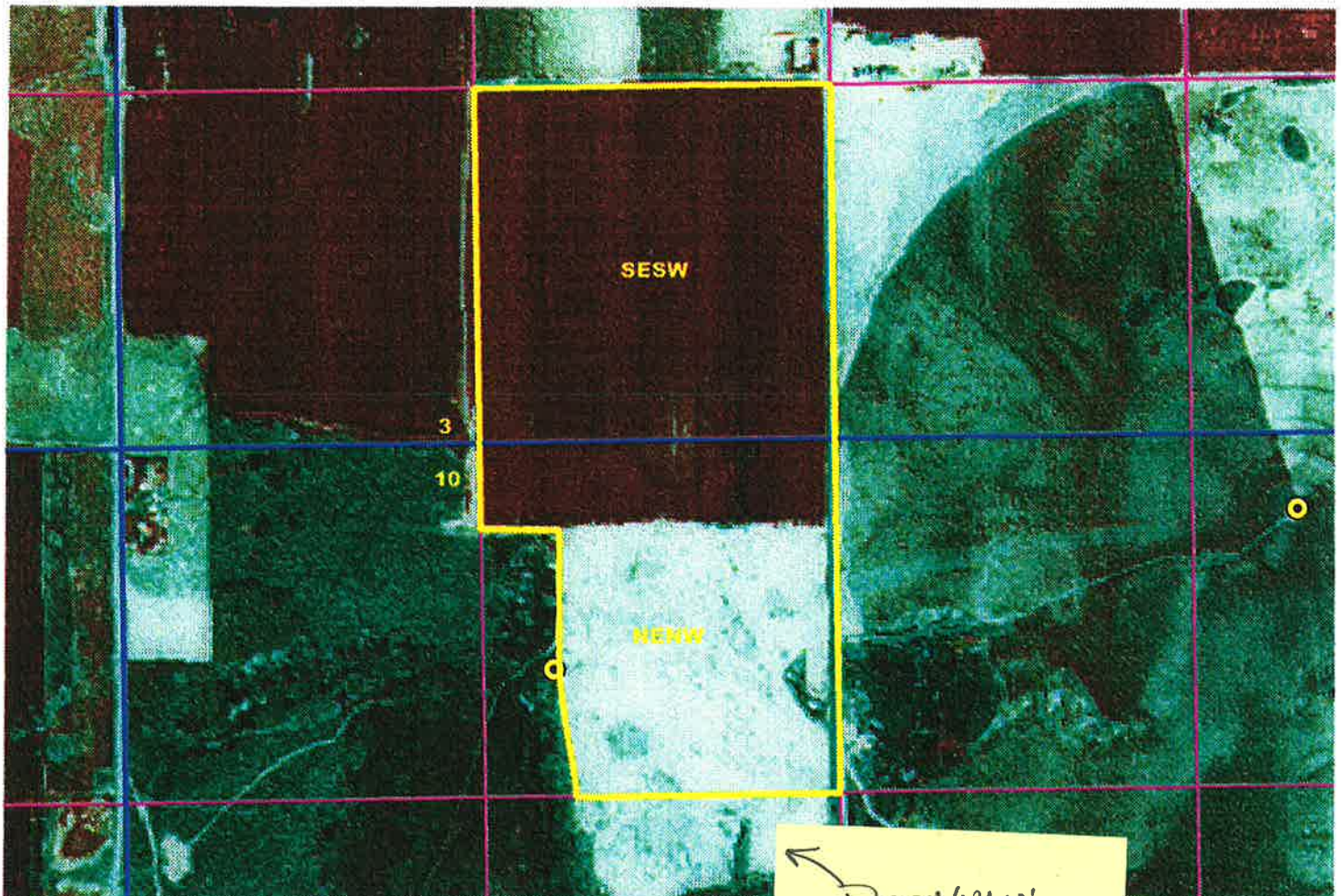
STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Right(s): 35-02125G

Claimant: DARREN WHEELER



LEGEND



Point of Diversion



Place of Use



Section Line



Quarter-section line

LEGAL DESCRIPTION:

SEC. 3 SESW SEC. 10 NENW

POINT(S) OF DIVERSION: T02S R34E

SEC. 10 NWNENW

SCANNED

AUG 05 2005

GIS Place of Use illustration
1987/1988 NAPP photography
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Date: Jan. 1999

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02125G

Date Received: 1/1

Receipt No: E024689 \$123.00

Received By: EMC.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DARREN WHEELER 208-684-5421
Address: 401 N 850W
BLACKFOOT ID 83221

2. Date of Priority: DEC 28, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	34E	10	NW	NE	NW		BINGHAM

5. Description of diverting works:
WELL AND PUMP INTO MALNLINE TO WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.130		

7. Total Quantity Appropriated is:
1.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 219.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	34E	3	SE	SW		IRR	40.0

Section Acres 40.0

10	NE	NW	IRR	33.0
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SCANNED

AUG 05 2005

Date: 12/09/98

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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					Section Acres	33.0
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					Total Acres	73.0
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11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

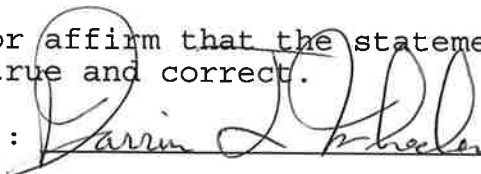
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):



Date: 12/18/98

Date: _____

State of Idaho)
County of BOONEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 18th day

of DECEMBER 19 98

Allen B. Ruberry
Notary Public



Residing at IDAHO FALLS IDAHO

My Commission Expires 09/23/03