

03/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-2071A  
NAME AND ADDRESS: MARK D LEAVITT  
484 N 700 W  
BLACKFOOT ID 83221  
  
RHONDA LEAVITT  
484 N 700 W  
BLACKFOOT ID 83221

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.700 CFS  
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 3.12 CFS, A TOTAL COMBINED ANNUAL  
DIVERSION VOLUME OF 876 AF.^^^ COMBINED RIGHT NOS.: 35-02455A,  
35-11409A

PRIORITY DATE: 04/27/1947

POINT OF DIVERSION:  
T01S R34E S36 SWSESW Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 4/01 10/31           | 1.700 CFS       |

PLACE OF USE:

IRRIGATION Within BINGHAM County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T01S R34E S36 | SWSW | 7.0  | T01S R34E S36 | SESW | 25.0 |
| T01S R34E S36 | SWSE | 9.0  | T02S R34E S01 | NWNE | 19.0 |
| T02S R34E S01 | SWNE | 2.0  | T02S R34E S01 | NENW | 37.0 |
| T02S R34E S01 | NWNW | 36.0 | T02S R34E S01 | SWNW | 37.0 |
| T02S R34E S01 | SENW | 37.0 | T02S R34E S01 | NESW | 5.0  |
| T02S R34E S01 | NWSW | 5.0  |               |      |      |

219 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 219 ACRES IN A SINGLE IRRIGATION  
SEASON. COMBINED RIGHT NOS.: 35-02455A, 35-11409A THIS RIGHT IS LIMITED  
TO THE IRRIGATION OF 189 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE  
IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROFILED

SCANNED  
AUG 05 2005

03/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
SECTION 42-1425, IDAHO CODE.  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE: 35-02455B, 35-11409B, 35-02455A, 35-11409A

PROFILED

SCANNED<sup>2</sup>  
AUG 05 2005

Price - Leavitt  
(Parcel 2 from deed)  
Township 1 South, Range 34 East  
Section 36

SESW

SWSE

24 acres

17 acres

**PROTILED**

SCANNED  
AUG 05 2005

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

08/24/2000

RIGHT NUMBER: 35-2071A  
NAME AND ADDRESS: ALLENE PRICE  
MARVIN PRICE  
573 N 700 W  
BLACKFOOT, ID 83221

SOURCE: GROUND WATER

QUANTITY: 1.7 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 3.12 CFS, A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 876 AF  
COMBINED RIGHT NOS.: 35-02455A, 35-11409A

PRIORITY DATE: 04/27/1947

POINT OF DIVERSION: T01S R34E S36 LOT 0 SWSESW Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------|----------|
| IRRIGATION     | 4-01 10-31    | 1.7 CFS  |

PLACE OF USE:

IRRIGATION Within BINGHAM County

|                 |      |    |               |      |    |
|-----------------|------|----|---------------|------|----|
| T01S R34E S36   | SWSW | 7  | T01S R34E S36 | SESW | 25 |
| T01S R34E S36   | SWSE | 9  | T02S R34E S1  | NWNE | 19 |
| T02S R34E S1    | SWNE | 2  | T02S R34E S1  | NENW | 37 |
| T02S R34E S1    | NWNW | 36 | T02S R34E S1  | SWNW | 37 |
| T02S R34E S1    | SENW | 37 | T02S R34E S1  | NESW | 5  |
| T02S R34E S1    | NWSW | 5  |               |      |    |
| 219 ACRES TOTAL |      |    |               |      |    |

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED  
TO THE IRRIGATION OF A COMBINED TOTAL OF 219 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02455A, 35-11409A  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 189 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION  
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 35-02455B, 35-11409B, 35-02455A,  
35-11409A

PROFILED

SCANNED  
AUG 05 2005

A35-02071A



IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/22/00  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | ALLENE PRICE       | 04/27/1947       | IRRIGATION | 04-01 10-31           | 1.700 CFS         |                     |
| C             | MARVIN PRICE       |                  |            |                       |                   |                     |
|               | 573 N 700 W        |                  |            |                       |                   |                     |
|               | BLACKFOOT ID 83221 |                  |            |                       |                   |                     |
|               | (208) 684-4021     |                  |            |                       |                   |                     |
|               |                    |                  |            | TOTAL DIVERSION:      | 1.700 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01S R34E S36 SWSSEW

BINGHAM County

Place of use Legal Description for: IRRIGATION

|             |     |    | NE            |               |               |               | NW            |               |               |               | SW            |               |               |               | SE            |               |               |               |       |
|-------------|-----|----|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------|
| T           | R   | S  | NENE<br>Lt Ac | NWNE<br>Lt Ac | SWNE<br>Lt Ac | SENE<br>Lt Ac | NENW<br>Lt Ac | NWNW<br>Lt Ac | SWNW<br>Lt Ac | SENW<br>Lt Ac | NESW<br>Lt Ac | NWSW<br>Lt Ac | SWSW<br>Lt Ac | SESW<br>Lt Ac | NESE<br>Lt Ac | NWSE<br>Lt Ac | SWSE<br>Lt Ac | SESE<br>Lt Ac | SUM   |
| 01S         | 34E | 36 |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |       |
| 02S         | 34E | 1  |               | 19            | 02            |               | 37            | 36            | 37            | 37            | 05            | 05            | 07            | 25            |               |               | 09            |               | 41.0  |
|             |     |    |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               | 178.0 |
| TOTAL ACRES |     |    |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               | 219.0 |

POU County: BINGHAM

Other Rights: 35-02455, 35-11409

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
  - NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.12 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 876 AF.  
COMBINED RIGHT NOS.: 35-02455A, 35-11409A

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 219 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02455A, 35-11409A  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 189 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE:  
35-02455B, 35-11409B, 35-02455A, 35-11409A

SCANNED  
AUG 05 2005

PROFILED

AJ0749NP  
No. R35-02071A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/22/00  
PAGE: 2

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|        |                        |                        |                       |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: |                       |
|        |                        | Presumption Flag:      | C                     |

SCANNED  
AUG 05 2005

PROFILED



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 26, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MARK & RHONDA LEAVITT  
484 N 700 W  
BLACKFOOT ID 83221

RE: Notice of Change of Water Right Ownership (NCO) for 35-2071A, 35-2455A, 35-11409A and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Leavitt:

On January 18, 2001, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree  
Technical Records Specialist

Enclosure

cc: Marvin & Allene Price

**PROFILED**

SCANNED

AUG 05 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Water Rights: 35-2071A, 35-2455A,  
35-11409A

Case No. 39576 )

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **PRICE - LEAVITT**
- ☐ I.C. § 42-222 transfer
  - ☐ point of diversion ☐ place of use
  - ☐ period of use ☐ nature of use
  - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 26, '01

Ernest Carlson

Signature of IDWR Representative

PROFILED

SCANNED

AUG 05 2005

## CERTIFICATE OF MAILING

I certify that on 3/27, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
MARVIN & ALLENE PRICE  
573 N 700 W  
BLACKFOOT ID 83221

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:  
MARK & RHONDA LEAVITT  
484 N 700 W  
BLACKFOOT ID 83221

4. One copy to:

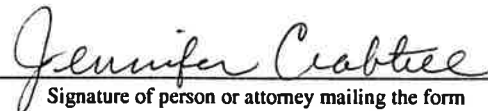
Each party in the subcase, or attorney of record  
JEFFREY C FEREDAY  
GIVENS PURSLEY LAW OFFICE  
PO BOX 2720  
BOISE ID 83701-2720

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

**PROFILED**

**SCANNED**

**AUG 05 2005**

OK JC 3/23/01

RECEIVED

JAN 18 2001

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 35-02455<sup>A</sup>, 35-11409<sup>A</sup>, 35-02071<sup>A</sup>  
Adjudication Claim Number(s) \_\_\_\_\_
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Marvin & Allene Price  
573 N 700 W Blackfoot, ID 83221
4. New Owner/Claimant(s) Mark & Rhonda Leavitt  
Name connector (Check one): [ ] AND, [ ☒ ] OR, [ ] AND/OR  
New Mailing Address 484 N 700 W  
City, State and ZIP Code Blackfoot ID 83221  
New Telephone Number (208) 684-4056
5. Date you acquired the property 11-06-2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres actually irrigated 232 Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes 0 Other uses \_\_\_\_\_  
cubic feet per second  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Mark Leavitt Date 1-15-01  
Rhonda Leavitt Date 1-15-01
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

PROFILED

SCANNED

AUG 05 2005

**PROFILED**

SCANNED  
AUG 05 2005

# LEGAL DESCRIPTION

PRICE TO LEAVITT

10640-L / 42699

✓ PARCEL 1:

Part of the SW¼ of Section 36, Township 1 South, Range 34 E.B.M., Bingham County, Idaho, described as follows: Beginning at the SW corner of said Section 36; and running thence N. 00°03'35" E. 249.27 feet along the section line; thence S. 89°46'06" E. 1400.23 feet to a point on a curve on the westerly right-of-way line of an existing County road, also known as Lemhi Road, and being 25.00 feet perpendicular to the centerline of said road; thence 277.24 feet along said curve to the right, Curve Data: Delta=14°40'03", Radius 1083.00 feet, Chord bearing=S. 25°56'03" W. 276.49 feet to the south line of said Section 36; thence N. 89°46'28" W. 1279.57 feet along said south line to the point of beginning.

X PARCEL 2:

Part of the SW¼ and part of the SW¼SE¼ of Section 36, Township 1 South, Range 34 E.B.M., Bingham County, Idaho, described as follows: Beginning at the S¼ corner of said Section 36; and running thence N. 89°46'28" W. 1307.16 feet along the section line to a point on a curve on the westerly right-of-way line of an existing County road, also known as Lemhi Road, and being 25.00 feet perpendicular to the centerline of said road; thence 249.29 feet along said curve and westerly right-of-way line to the right. Curve Data: Delta = 13°49'37", Radius = 1033.00 feet, Chord bearing = N. 26°26'15" E. 248.68 feet; thence S. 51°38'13" E. 245.87 feet; thence N. 45°10'29" E. 364.11 feet; thence N. 56°06'45" W. 301.26 feet to the aforementioned westerly right-of-way line; thence along said westerly right-of-way line and parallel with said centerline the following two (2) courses: (1) N. 36°45'31" E. 913.39 feet to a point of curve; thence (2) 109.60 feet along said curve to the left, Curve Data: Delta = 4°15'06", Radius = 1477.00 feet, Chord bearing = N. 34°37'58" E. 109.58 feet to the south line of the property as described in Instrument No. 488051; thence S. 89°45'43" E. 387.47 feet along said south line to the west line of the SW¼SE¼ of said Section 36; thence S. 00°02'14" W. 695.20 feet along said west line to the NW corner of the property as described in Instrument No. 387333; thence along the boundary of said property the following six (6) courses: (1) N. 76°06'14" E. 380.00 feet; thence (2) S. 38°49'46" E. 400.00 feet; thence (3) S. 13°03'14" W. 150.00 feet; thence (4) N. 60°50'14" E. 807.61 feet to the east line of said SW¼SE¼; thence (5) S. 00°01'34" W. 624.23 feet along said east line to the south line of said Section 36; thence (6) N. 89°46'28" W. 1319.77 feet along said south line to the point of beginning.

**SUBJECT TO:** an existing County road right-of-way described as follows: Beginning at a point that is N. 00°02'14" E. 171.71 feet along the north-south centerline through the section from the S¼ corner of said Section 36, said S¼ corner also being S. 89°46'28" E. 2639.56 feet from the SW corner of said Section 36; and running thence N. 36°38'14" W. 119.41 feet to a point of curve; thence 68.55 feet along said curve to the left, Curve Data: Delta = 5°00'11", Radius = 785.00 feet, Chord bearing = N. 39°08'20" W. 68.52 feet to the south line of the property as described in Instrument No. 488051; thence S. 89°45'43" E. 65.61 feet along said south line to a point on a curve; thence 29.09 feet along said curve to the right, Curve Data: Delta = 1°59'47", Radius = 835.00 feet, Chord bearing = S. 36°38'15" E. 52.27 feet; thence S. 36°38'15" E. 52.27 feet to the east line of the SW¼; thence S. 00°02'14" W. 83.71 feet along said east line to the point of beginning.

X PARCEL 3:

Township 2 South, Range 34 E.B.M., Bingham County, Idaho  
Section 1: NW¼, W¼NE¼, North 10 rods of SW¼

PROFILED

SCANNED  
AUG 05 2005

1-17-01

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

Idaho Department of Water Resources  
Eastern Region,  
900 N Skyline Dr.  
Suite A Idaho Falls, Id 83402-1718

Dear: IDWR

I just bought Marvin & Allen Prices ground and I need to make sure the water rights are transferred over to my name. I filled out the (**Notice of change of water right ownership**) form but on line number 1, I don't know if I got the water right numbers written down correct.

I made copies of the water rights that are to be transferred over to my name please take a look at them to make sure it is correct.

If you have any questions please give me a call.

Thank You

Mark Leavitt  
484 N 700 W  
Blackfoot, Id 83221

Home 208-684-4056  
Mobile 208-789-5085

PROFILED

SCANNED  
AUG 05 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Water Rights:

35-02071 – 35-02071A & B

35-02455 – 35-02455A & B

35-11409 -- 35-11409A & B

Case No. 39576 )

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party SPLIT: PRICE -- KAUER & PRICE
- ☐ I.C. § 42-222 transfer
  - ☐ point of diversion ☐ place of use
  - ☐ period of use ☐ nature of use
  - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Sept. 1, 2000

Ernest Calvert

Signature of IDWR Representative

**FILED**

SCANNED

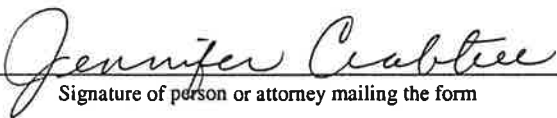
AUG 05 2005

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

## CERTIFICATE OF MAILING

I certify that on Sept 1, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
MARVIN & ALLENE PRICE  
573 N 700 W  
BLACKFOOT ID 83221
3. One copy to:  
Claimant/Purchaser for Substitution of Party, or attorney of record:  
STEVEN & PATRICIA KAUER  
635 W 350 N  
BLACKFOOT ID 83221
4. One copy to:  
Each party in the subcase, or attorney of record  
NORMAN SEMANKO  
ROSHOLT ROBERTSON & TUCKER  
PO BOX 1906  
TWIN FALLS ID 83303-1906
5. One copy each to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

**PROFILED**

SEARCHED  
AUG 05 2005

DELOG DC  
4-4-00  
RECEIVED

APR 04 2000

Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s): A-35-02071 A 3502455 (A35 020172)  
Adjudication Claim No(s): A-3511409
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
- B. PLAT OF PROPERTY or SURVEY MAP showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)  
OR
- C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.
3. Name and Address of Former Owner/Claimant MARVIN O. PRICE AND ALLENE M. PRICE  
573 N 700W BLACKFOOT, IDAHO 83221
4. New Owner/Claimant(s) STEVEN L KAUER + PATRICIA A KAUER  
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or  
New Mailing Address 635 W 350 N BLACKFOOT, IDAHO 83221  
City, State and ZIP Code BLACKFOOT, IDAHO, 83221  
New Telephone Number (208) 684-5205
5. Date you acquired the property MARCH 24, 2000
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right 13 Number and type of stock \_\_\_\_\_

Diversion rate in CFS 1.73 CFS Number of homes you acquired 0 Other uses \_\_\_\_\_

7. Signature of New Owner(s) or Claimant(s) Steven L Kauer Patricia A Kauer 3-29-2000

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

PROFILED

AUG 05 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MARVIN & ALLENE PRICE  
573 N 700 W  
BLACKFOOT ID 83221

RE: Notice of Change of Water Right Ownership (NCO) for  
35-02071, 35-02455, 35-11409 and Notice of Completed  
Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Price:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree  
Technical Records Specialist

Enclosure

PROFILE

SCANNED

AUG 05 2005