

-----  
RIGHTS FROM: SOURCE: UNNAMED STREAM TRIBUTARY: SNAKE RIVER  
-----  
RIGHT NUMBER: 35-02060  
  
NAME & ADDRESS: RICHARD GILCHRIST  
GLENN GILCHRIST  
727 N 270 E  
ROBERTS ID 83444  
  
SOURCE: UNNAMED STREAM TRIBUTARY: SNAKE RIVER  
  
QUANTITY: 1.00 CFS  
  
PRIORITY DATE: 05/06/1942  
  
POINT OF DIVERSION: T05N R37E S17 SENWSW Within JEFFERSON County  
  
PURPOSE AND  
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY  
IRRIGATION 04-01 10-31 1.00 CFS  
  
PLACE OF USE: IRRIGATION Within JEFFERSON County  
T05N R37E S17 NESW 10 NWSW 10 SWSW 20 SESW 10  
50 ACRES TOTAL

## OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IN THE NEAR FUTURE IDWR WILL RECOMMEND A GENERAL PROVISION FOR THIS SUB-BASIN REGARDING THE INTERCONNECTION OF WATER RESOURCES WITHIN THE SNAKE RIVER BASIN. AN OPPORTUNITY WILL BE PROVIDED AT THAT TIME TO FILE AN OBJECTION WITH THE DISTRICT COURT TO THAT PROVISION. THIS WATER RIGHT WILL BE SUBJECT TO TO SUCH GENERAL PROVISIONS AS THE DISTRICT COURT DETERMINES NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE  
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.  
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.  
USE OF THIS RIGHT IS COMBINED WITH WATER FROM BUTTE & MARKET LAKE CANAL CO.

**PROFILED****SCANNED**  
**AUG 04 2005**

Water Right Number - R35-02060

Prefix Translation: RESEARCH

Old (D) Number - 19323

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
GILCHRIST

RICHARD

1 - BOX 56

2 -

3 -

City- ROBERTS

State- ID Zip- 83444

Phone - 208-228-6163

GILCHRIST

GLENNA

1 - BOX 56

2 -

3 -

City- ROBERTS

State- ID Zip- 83444

Phone - 208-228-6163

\*\*\* O - ORIGINAL OWNER \*\*\*  
HARRIS

WILLIAM C.

1 -

2 -

3 -

City- ROBERTS

State- ID Zip- 83444

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +  
05/06/1942 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
UNNAMED STREAM SNAKE RIVER+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County  
05N 37E 17 SE NW SW (51) JEFFERSON+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 10/31 1.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
1.000 150.0+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
05N 37E 17 NE SW 10.0 01 IRRIGATION (51) JEFFERSON  
05N 37E 17 NW SW 10.0 01 IRRIGATION (51) JEFFERSON  
05N 37E 17 SW SW 20.0 01 IRRIGATION (51) JEFFERSON  
05N 37E 17 SE SW 10.0 01 IRRIGATION (51) JEFFERSON

Total Acres: 50.0

+ - - Diversion Means - 30 HP PUMP IN SLOUGH TO SPRINKLER SYSTEM

SCANNED  
AUG 04 2005

PROVIDED

Water right number - R35-02060

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - BUTTE MARKET LAKE SHARES

+ - - - - - Remarks - - - - -  
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -  
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -  
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
- PURSUANT TO IDAHO CODE 42-1416A.  
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
- IDAHO CODE 42-1416A.  
E03 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- BUTTE & MARKET LAKE CANAL CO.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - - Comments - - - - -  
No Comments Found

+ - - Audit Fields - - +  
07/26/93 DCARLSON

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 06/25/1992 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 07/26/1993 | Old Judicial District   | -       |
| Claim Received Date  | - 10/11/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - E003047    | Water District          | - 01    |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | - C     |
|                      |              |                       |              | Notice of Error Flag    | -       |

SCANNED  
AUG 04 2005

PRODUCED

CANAL  
5/37

A35-02060  
RICHARD GILCHRIST  
GLENN GILCHRIST  
BOX 56  
ROBERTS

ID 83444



A3502060

pod: 38

pod: 173

SCANNED  
AUG 04 2005  
PROVIDED

RECEIVED

JUL 31 1998

Department of Water Resources  
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                            |
|----------------|---|----------------------------|
| In Re SRBA     | ) | NOTICE OF COMPLETED        |
|                | ) | ADMINISTRATIVE PROCEEDINGS |
| Case No. 39576 | ) |                            |
|                | ) | Water Right 35-02060       |

---

IDWR has completed the following Administrative Proceeding:

|                                     |                       |
|-------------------------------------|-----------------------|
| <input checked="" type="checkbox"/> | Change of Address     |
| <input type="checkbox"/>            | Substitution of Party |
| <input type="checkbox"/>            | I.C. 42-222 Transfer  |

---

CHANGE OF ADDRESS

Name of Claimant: RICHARD GILCHRIST  
New Address: 727 N 270 E  
ROBERTS ID 83444  
Phone: (208) 228-6163

Claimant's Water Rights: 35-02060

The Claimant has filed Objections or Responses to the following water  
rights: -0-

---

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
7/9/1998

35-02060

PAGE 1

PROFILED

SCANNED  
AUG 04 2005

**CERTIFICATE OF MAILING**

I certify that on 7-10-98 I mailed the original  
and copies of this form to the following persons, postage prepaid  
and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
RICHARD GILCHRIST  
GLENN GILCHRIST  
727 N 270 E  
ROBERTS ID 83444
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

*Sandy Egbert*  
Signature of person or attorney mailing the form

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
7/9/1998

**PROVIDED**

35-02060

SCANNED  
AUG 04 2005

PAGE 3

DATE: 07/08/98  
PAGE: 1

Comments: Date: 02/26/1998 User-ID: AJU10-DS Subject: CONDITION H02/H03 UPDATE

SCANNED  
AUG 04 2005

# REPORT

AJ0749NP  
No. 35-02060

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/08/98  
PAGE: 2

Comments: Date: 02/26/1998 User-ID: AJU10-DS Subject: CONDITION H02/H03 UPDATE  
CONDITION CODES H02 AND H03 ADDED IF NOT ALREADY PART OF RECORD.

Date: 05/12/1998 User-ID: AJU21-DS Subject: AJU21 CONDITION UPDATE  
DELETED CONDITION CODE(S) H02 H03

Date: 06/15/1998 User-ID: AJU10-DS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) A07 ADDED IF NOT ALREADY PART  
OF RECORD THRU

Date: 07/08/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/08/98 SSHERMAN

SCANNED  
AUG 04 2005

PROCESSED



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED  
JUL 08 1998  
Department of Water Resources

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 23, 1998

RICHARD & GLENNA GILCHRIST  
727 N 270 E  
ROBERTS ID 83444

35-10085  
+ 35-10086 } D+S-all decreed  
35-10087

Re: Snake River Basin Adjudication (SRBA)  
Notice of Claim #35-02060  
Change of Address

Records modified, Water  
Dist. cy, NCAP prepared  
1007-08-98

Dear Claimants:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by July 7, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

*S. Sherman*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosures

The address is correct as shown above or as otherwise changed.

*Richard & Glenna Gilchrist* 208 228 6163  
Claimant's Signature Telephone Number

SCANNED

AUG 04 2005

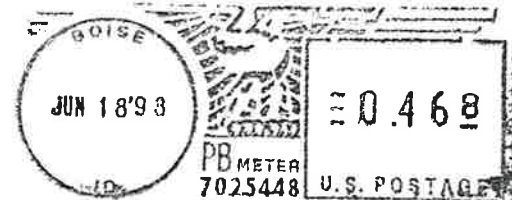
PROFILED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

727 N 2700 E  
Roberts, ID  
83444

PRESORTED  
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

35-10085 } D+S  
35-10086 }  
35-10087 }  
+  
35-02060-155  
RICHARD GILCHRIST  
GLENN GILCHRIST  
BOX 56  
ROBERT [REDACTED]



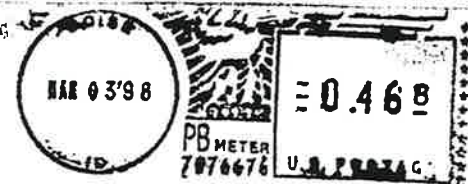
SCANNED  
AUG 04 2005

PROCESSED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

Return Service Requested

PRESORTED  
FIRST CLASS



*Remailed 3/10/98  
Duf*

R35-02060  
RICHARD GILCHRIST  
GLENN GILCHRIST  
BOX 56  
ROBERTS

RECEIVED  
MAR 09 1998  
Department of Water Resources

TO 83444  
GILC056 834443009 1297 04 03/05/98  
FORWARD TIME EXP RTN TO SEND  
GILCHRIST  
727 N 2700 E  
ROBERTS ID 83444-5043

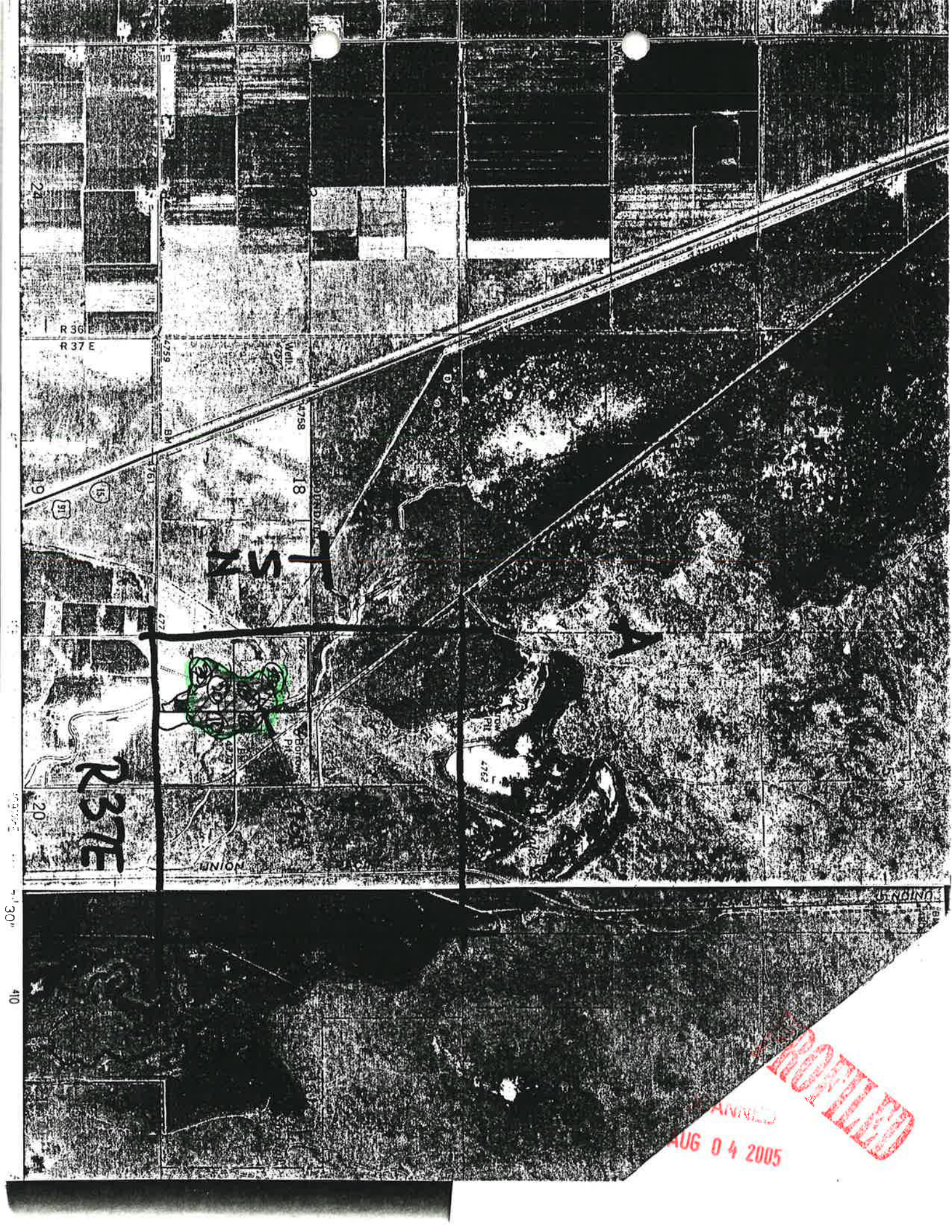
RETURN TO SENDER

AUTO 83444



SCANNED  
AUG 04 2005

PROFILED



R 36 E

R 37 E

4759

4758

18

19

20

21

22

23

24

25

26

27

28

29

30

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

# State of Idaho License and Certificate of Water Right

Water License No. 19323

Amount, 1000 acre-feet  
Priority, May 8, 1923

Water District No.

THIS IS TO CERTIFY that

WILLIAM G. HARRIS

of Roberts, Idaho

made application for a permit to appropriate public waters of the State of Idaho, dated 1923, that Permit No. 19323 was issued under said application; that certain completion of works, with a carrying capacity of one second foot, was issued thereunder on 1927, showing that said works were completed on the 1927 day of June 1927.

of Roberts, Idaho  
State Reclamation Engineer

Snake River for the purpose of irrigation and domestic use under License No. 19323 of the Department of Reclamation and that said right to the use of said water has been perfected in accordance with the laws of Idaho and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume of Licenses at page 1507.

The right hereby confirmed dates from May 8, 1923.

The Point of Diversion is located in the SE 1/4 Sec. 17, T. 2 N., R. 27 E., B. M. Jefferson locality.

That the amount of water to which such right is entitled and hereby confirmed, for the purpose aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and that not exceed one cubic foot per second.

Description and location of use:

| Twp.    | Range    | Sec. | Forty-acre Tract                   | No. Acres Described in Permit | No. Acres Actually Irrigated |
|---------|----------|------|------------------------------------|-------------------------------|------------------------------|
| T. 2 N. | R. 27 E. | 17   | N. 1/2 Sec. 17                     | 25                            | 50                           |
|         |          |      | S. 1/2 Sec. 17                     | 25                            | 50                           |
|         |          |      | Number of acres actually irrigated |                               | 50                           |

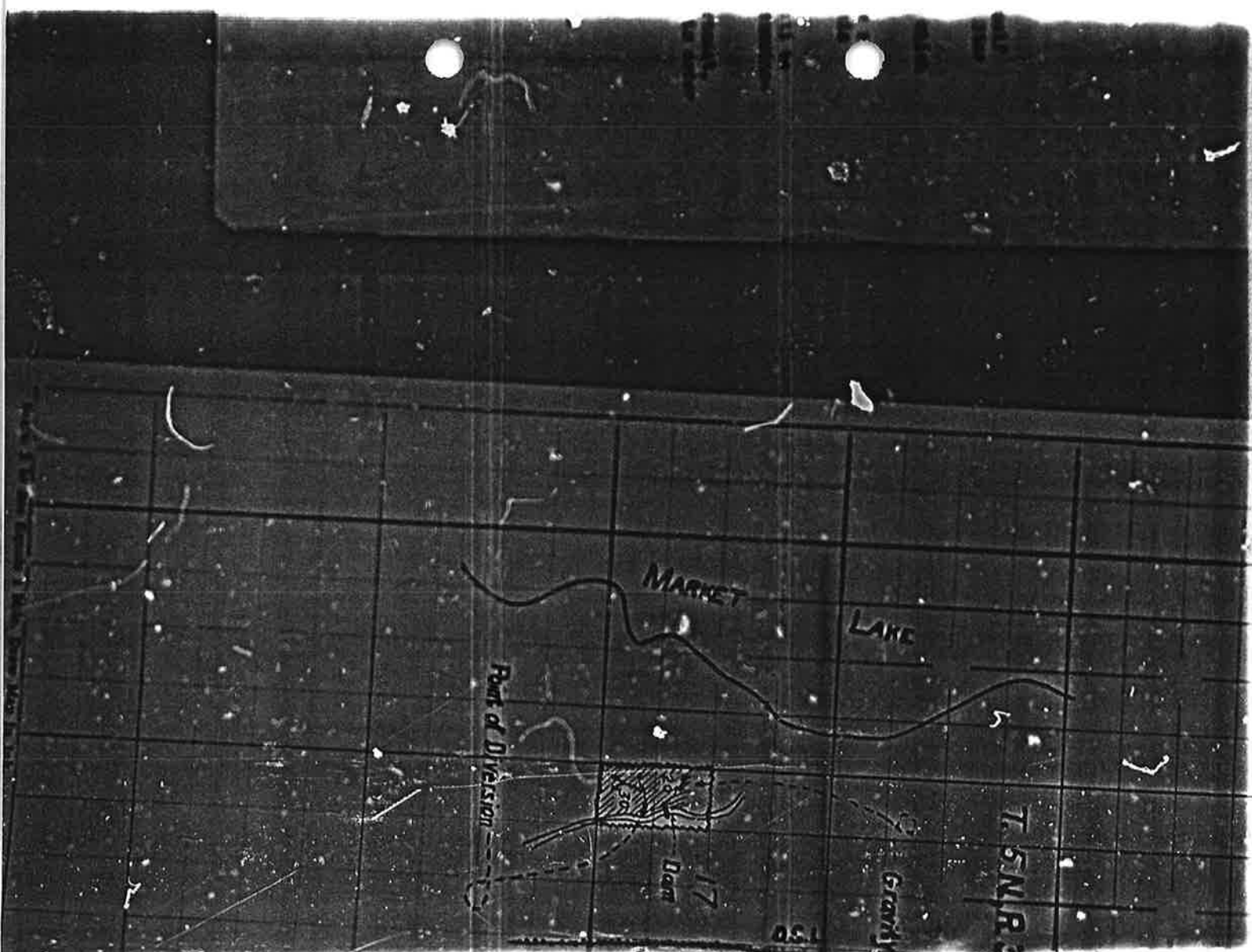
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESSE the seal and signature of the State Reclamation Engineer, at Boise, Idaho, this

day of March 1927.

WILLIAM G. HARRIS

State Reclamation Engineer



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02060  
Date Received: 10/11/1988  
Receipt No: 6003047  
Received By: SN

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD GILCHRIST 208-228-6163  
Address: BOX 56  
ROBERTS, ID 83444  
OR  
Name: GLENNA GILCHRIST 208-228-6163  
Address: BOX 56  
ROBERTS, ID 83444

2. Date of Priority: MAY 06, 1942

3. Source: UNNAMED STREAM Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 05N      | 37E   | 17      | SE     | NW     | SW  |     | JEFFERSON |

5. Description of diverting works:  
30 HP PUMP IN SLOUGH TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.000  |      |        |

7. Total Quantity Appropriated is:  
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCK WATER FROM SLOUGH

A35-02060

Page 1

Date: 10/11/88

PROFILED

SCANNED  
AUG 04 2005

MICROFILMED  
DEC 09 1992

A3502060



10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 05N      | 37E   | 17      | NE     | SW  |     | IRR           | 10.0  |
|          |       |         | NW     | SW  |     | IRR           | 10.0  |
|          |       |         | SW     | SW  |     | IRR           | 20.0  |
|          |       |         | SE     | SW  |     | IRR           | 10.0  |
|          |       |         |        |     |     | Section Acres | 50.0  |
|          |       |         |        |     |     | Total Acres   | 50.0  |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BUTTE MARKET LAKE SHARES

14. Remarks:  
REFLECTS ACTUAL USE OF WATER UNDER THIS LICENSE.

15. Basis of Claim: LICENSE  
Water Right Number: 19323

PROFILED

SCANNED  
AUG 04 2005

MICROFILMED  
DEC 09 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

2 Signature of Claimant(s): Richard Lechert Date: 10-11-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 11 day  
of October 19 88

[Signature]  
Notary Public

Seal

Residing at Idaho Falls, ID  
My Commission Expires 22 Aug 1994

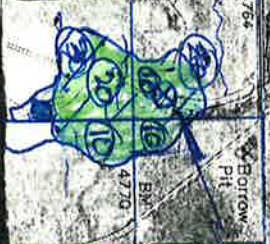
MICROFILMED  
DEC 09 1992

R 36 E  
R 37 E

UNZ

A

R37E



UNION

PACIFIC

SCANNED  
AUG 04 2005

PROFILED