

RIGHT NUMBER: 35-02059

NAME AND ADDRESS: DE GIULIO RANCHES INC  
2340 W 900 S  
STERLING ID 83279

SOURCE: WILEY DRAIN DITCH                      TRIBUTARY: SNAKE RIVER

QUANTITY: 0.5 CFS

PRIORITY-DATE: 06/16/1942

POINT OF DIVERSION T04S R32E S17                      NESE                      Within BINGHAM County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | IRRIGATION     | 04-01 10-31   | 0.5 CFS  |

PLACE OF USE: IRRIGATION                      Within BINGHAM County

|                |        |         |         |
|----------------|--------|---------|---------|
| T04S R32E S17  | SESW 3 | SWSE 39 | SESE 38 |
| 80 ACRES TOTAL |        |         |         |

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN BASIN 35:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES  
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
CONJUNCTIVELY.

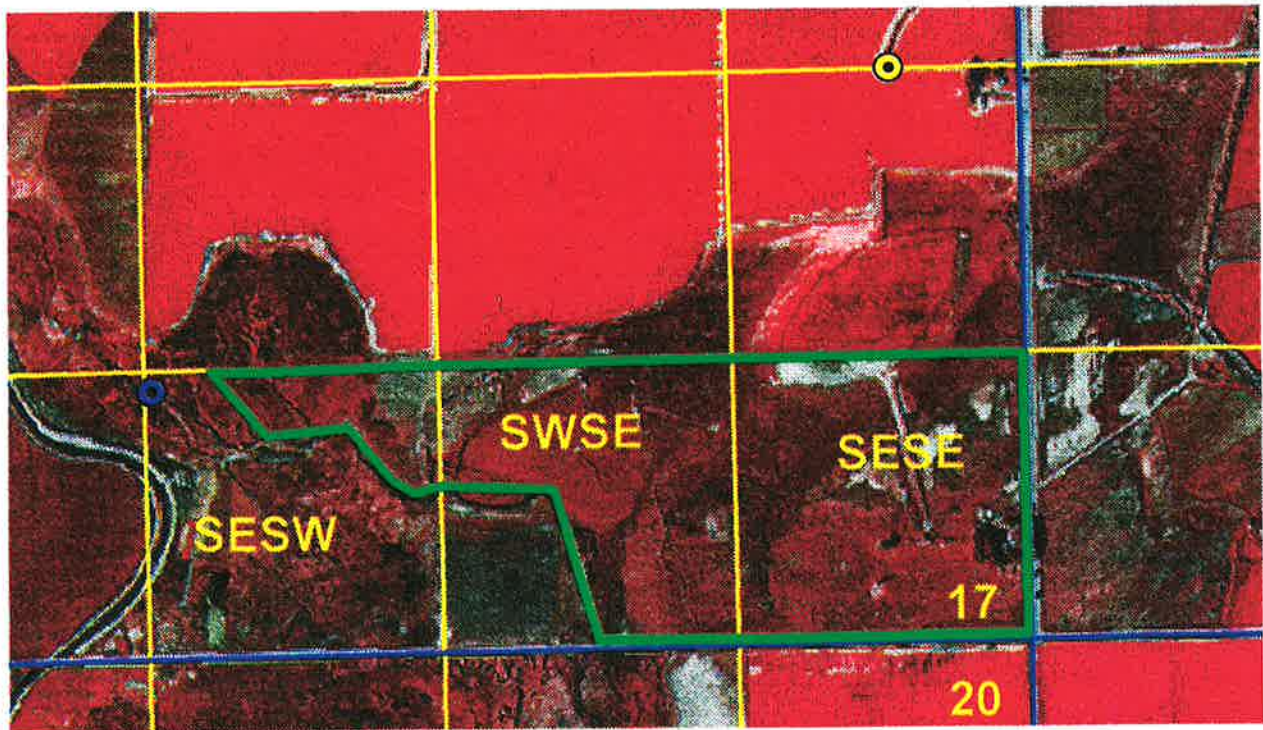
EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
ABERDEEN SPRINGFIELD CANAL CO.

# IDAHO DEPARTMENT OF WATER RESOURCES

## 35-02059

TOWNSHIP 04S, RANGE 32E, SECTION 17



1320 0 1320 2640 Feet



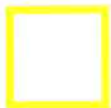
POINT OF DIVERSION



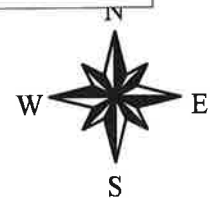
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



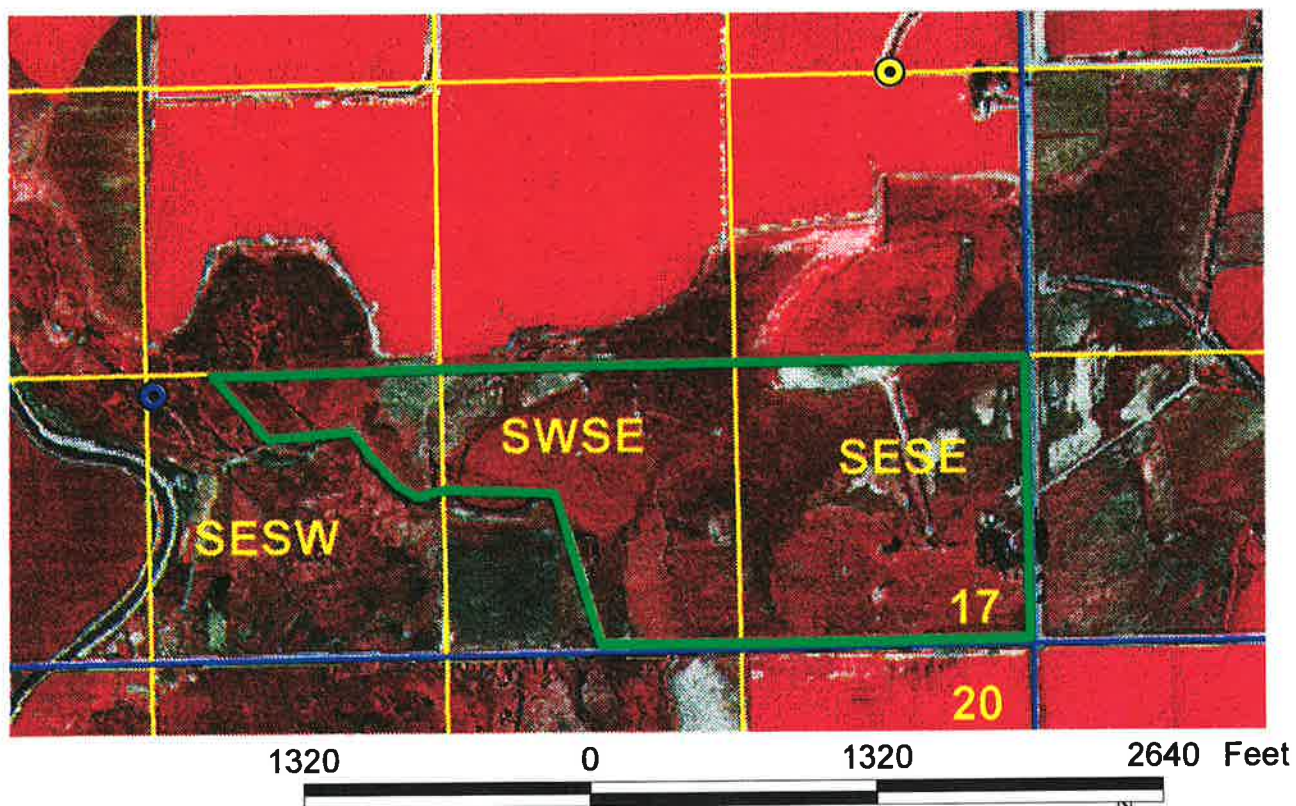
**ACRES IRRIGATED- 80**

GIS PLACE OF USE ILLUSTRATION  
1987/1988 NAPP PHOTOGRAPHY  
PREPARED BY DAVE CARLSON

# IDAHO DEPARTMENT OF WATER RESOURCES

## 35-02059

TOWNSHIP 04S, RANGE 32E, SECTION 17



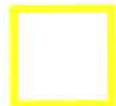
POINT OF DIVERSION



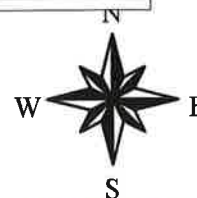
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



**ACRES IRRIGATED- 80**

GIS PLACE OF USE ILLUSTRATION  
1987/1988 NAPP PHOTOGRAPHY  
PREPARED BY DAVE CARLSON

AJ0749NP  
No. R35-02059

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/08/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                               | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DE GIULIO RANCHES INC<br>2340 W 900 S<br>STERLING ID 83279<br>(208) 785-0830 | 06/16/1942       | IRRIGATION | 04-01 10-31           | 0.50 CFS          |                     |
| TOTAL DIVERSION: |                                                                              |                  |            |                       | 0.50 CFS          |                     |

Water Source: WILEY DRAIN DITCH

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T04S R32E S17

NESE

BINGHAM County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |      |    |    |    |    |    |    |    |      | NW |    |    |    | SW |    |    |      | SE |    |    |    |             |       |  |  |   |      |  |  |
|-----|-----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|-------------|-------|--|--|---|------|--|--|
| T   | R   | S  | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac          | : SUM |  |  |   |      |  |  |
| 04S | 32E | 17 | :    |    |    |    |    |    |    |    | :    |    |    |    |    |    |    |    | :    |    |    |    |    |             | :     |  |  |   |      |  |  |
|     |     |    |      |    |    |    |    |    |    |    |      |    |    |    |    | 12 |    |    |      |    |    |    |    | :           |       |  |  |   |      |  |  |
|     |     |    |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |      | 30 |    |    |    | 38          |       |  |  | : | 80.0 |  |  |
|     |     |    |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |      |    |    |    |    | TOTAL ACRES |       |  |  |   | 80.0 |  |  |

POU County: BINGHAM

Other Rights: ABERDEEN-SPRINGFIELD CANAL CO.

Conditions of Approval:

- E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- ABERDEEN SPRINGFIELD CANAL CO.
- C12 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
- RIGHTS IN BASIN 35:
  - WATER RIGHT NO. SOURCE
  - NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
- RIGHTS IN THE SNAKE RIVER BASIN:
  - WATER RIGHT NO. SOURCE
  - NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES  
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
- CONJUNCTIVELY.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
- SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date: 05/24/1993

Verified Date:

Objection Filed Date:

Misc: Water District Number: 01

Field Inspection Flag:  
Presumption Flag: C

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:54:15  
10/24/91

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A35-02059

---

LAST: DAVIS  
ADDRESS:  
CITY: STERLING  
PHONE NUMBER: 208-000-0000  
OWNER CODE: D

FIRST: RALPH R.  
STATE: ID ZIP: 83279

LAST: DE GIULIO RANCHES INC  
ADDRESS: PO BOX 82  
CITY: STERLING  
PHONE NUMBER: 208-785-0830

FIRST:  
STATE: ID ZIP: 83279

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER

CLAIM REMARKS: P/O IN E1/2, S17, T4S, R32E.

CONTACT PERSONS: \_\_\_\_\_

DATE OF FIELD EXAM: 5/24/93

APPOINTMENT MADE: Y( ) N(☒)

ACCOMPANIED BY: \_\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: ( ) - -

TIME: - : - A( ) P( )

PHONE NUMBER: ( ) - -

*final office review*

C. FIELD EXAM REQUIRED?

**DATABASE**  
**N**

**FIELD  
EXAMINER**

REMARKS:

REVIEWED BY

DATE \_\_\_\_\_

5/93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A35-02059 | 04S  | 32E  | 17   |     | NE  | SE  |     | BINGHAM |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

*Snake River*

TRIB: AMERICAN FALLS RESERVOIR

SOURCE: WILEY DRAIN DITCH

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 35-02059 | 04S  | 32E  | 17   |     |     |     |     | BINGHAM |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

NONE NONE

SOURCE: WILEY DRAIN DITCH

TRIB: AMERICAN FALLS RESERVOIR

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
*AV*

REMARKS:

*Pod is ok*

*TRIB: SNAKE RIVER*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

|     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|
| --- | --- | --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | --- |

SOURCE: WILEY DRAIN DITCH

TRIB: AMERICAN FALLS RESERVOIR *Snake RIVER*

REVIEWED BY: *DC*

DATE: *5/93*

A. ROOT WATER RIGHT NUMBERS: A35-02059

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                           | AJ<br>#/ACRES    | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|--------------------------------|------------------|----------------|-----------------|----------------|------------------|
| 04S         | 32E | 17  | SE  | SW  |     | DE GIULIO RANCHES INC          | A35-02059 / 3.0  | 35-02059 / 3.0 | 42.0            |                |                  |
|             |     |     | SE  | SW  |     | DEGIULIO RANCHES, INC.         | A35-04079 /30.0  | 35-04079 /30.0 |                 | 3.0            |                  |
| 04S         | 32E | 17  | SA  | SE  |     | DE GIULIO RANCHES INC          | A35-02059 /39.0  | 35-02059 /39.0 | 42.0            |                |                  |
|             |     |     | SA  | SE  |     | DEGIULIO RANCHES, INC.         | A35-04079 /20.0  | 35-04079 /20.0 |                 | 39.0           |                  |
|             |     |     | SA  | SE  |     | LING, ROGER D.                 | A01-0002320/40.0 | - /            |                 |                |                  |
|             |     |     | SA  | SE  |     | LING, ROGER D.                 | A01-0029720/40.0 | - /            |                 |                |                  |
|             |     |     | SA  | SE  |     | LING, ROGER D.                 | A35-0254320/40.0 | - /            |                 |                |                  |
|             |     |     | SA  | SE  |     | ABERDEEN SPRINGFIELD CANAL CO. | A35-0424620/40.0 | - /            |                 |                |                  |
|             |     |     | SA  | SE  |     | LING, ROGER D.                 | A01-0206460/40.0 | - /            |                 |                |                  |
|             |     |     | SW  | SE  |     | LING, ROGER D.                 | A01-0206860/40.0 | - /            |                 |                |                  |
|             |     |     | SW  | SE  |     | LING, ROGER D.                 | A01-0206800/40.0 | - /            |                 |                |                  |
| 04S         | 32E | 17  | SE  | SE  |     | DE GIULIO RANCHES INC          | A35-02059 /38.0  | 35-02059 /38.0 | 42.0            |                |                  |
|             |     |     | SE  | SE  |     | DE GIULIO RANCHES INC.         | A35-10346 /      | - /            |                 | 38.0           |                  |
|             |     |     | SE  | SE  |     | LING, ROGER D.                 | A01-0002320/30.0 | - /            |                 |                |                  |
|             |     |     | SE  | SE  |     | LING, ROGER D.                 | A01-0029720/30.0 | - /            |                 |                |                  |
|             |     |     | SE  | SE  |     | LING, ROGER D.                 | A35-0254320/30.0 | - /            |                 |                |                  |
|             |     |     | SE  | SE  |     | ABERDEEN SPRINGFIELD CANAL CO. | A35-0424620/30.0 | - /            |                 |                |                  |
|             |     |     | SE  | SE  |     | LING, ROGER D.                 | A01-0206460/30.0 | - /            |                 |                |                  |
|             |     |     | SE  | SE  |     | LING, ROGER D.                 | A01-0206860/30.0 | - /            |                 |                |                  |
|             |     |     | SE  | SE  |     | LING, ROGER D.                 | A01-0206800/30.0 | - /            |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                                | A35-02059        | 80.00          | 80.00           | 126.00         |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POJ DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
-----

PRESUMPTION FLAG:

REMARKS:

$.50/.015 = 34$  ACRE K06

changed to fit 35-04079A

RECOMMENDATIONS:

TOTAL ACRES:

80

REVIEWED BY:

DK

DATE:

5/24/93

COS

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY                 | DIVERSION QUANTITY |
|-------------------------------------|---------------------------|--------------------|
| A35-02059 IRRIGATION                | FROM 04-01 TO 11-01 10/31 | .500 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                           | .500 CFS           |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| 35-02059 IRRIGATION                 | FROM TO   | .500 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |           | .500 CFS           |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>  </u>      |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>  </u>      |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | <u>  </u>      |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N( )

EXPLAIN IN REMARKS, BELOW.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 0.500 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.500 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*

\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*

\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER  
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ☐ ) N( ☐ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ABERDEEN-SPRINGFIELD CANAL CO.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM       | SOURCE            | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------------|--------------------------------|-----------|----------------|-----------|----------------|
| A35-02059   | WILEY DRAIN DITCH | DE GIULIO RANCHES INC          | 0.500     | 0.006          |           |                |
| A35-04079   | SPRING            | DEGIULIO RANCHES, INC.         | 1.290     | 0.025          |           |                |
| A01-0029720 | SNAKE RIVER       | LING, ROGER D.                 | 230.000   | 0.006          |           |                |
| A35-0254320 | GROUNDWATER       | LING, ROGER D.                 | 5.000     |                |           |                |
| A35-0424620 | GROUNDWATER       | ABERDEEN SPRINGFIELD CANAL CO. | 2.440     |                |           |                |
| A01-0205460 | SNAKE RIVER       | LING, ROGER D.                 |           |                | 57133.00  | 1.61           |
| A01-0205860 | SNAKE RIVER       | LING, ROGER D.                 |           |                | 129940.00 | 3.66           |
| A01-0205840 | SNAKE RIVER       | LING, ROGER D.                 |           |                | 22860.00  | 0.64           |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                   | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|------------------------|---------------------|----------|--------|
| A35-10346 | DOMESTIC   | DE GIULIO RANCHES INC. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A35-10346 | STOCKWATER | DE GIULIO RANCHES INC. | FROM 01-01 TO 12-31 | .050 CFS |        |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES            X 0.02 CFS/ACRE =            CFS  
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 240.0 AF/A

ACRES 34 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 102 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES            X DIVERSION VOL. AF/A FOR AREA            =

TOTAL DIVERSION VOLUME            AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

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RECOMMENDATIONS:

| REC.<br>PURPOSES       | REC. PERIOD<br>FROM TO     | REC. DIV<br>RATE CFS             | REC. DIV<br>VOL. AF/A               | REC. CONS.<br>USE                                        |
|------------------------|----------------------------|----------------------------------|-------------------------------------|----------------------------------------------------------|
| IRRIGATION             | 04-01 <u>11-02</u><br>0/31 | DATABASE EXAMINER<br>0.530 _____ | DATABASE EXAMINER<br>_____<br>_____ | DATABASE EXAMINER<br><del>240.0</del> _____<br>240.0 102 |
| TOTAL FOR THIS RIGHT   |                            | 0.500                            |                                     |                                                          |
| REVIEWED BY: <u>De</u> |                            | DATE: <u>5/24/93</u>             |                                     |                                                          |

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| (X)                    | ( )             |
| ( )                    | ( )             |
| ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-02059

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.500

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A35-02059                | 0.500             | -                         |                  | 35-02059            | 0.500             |
| TOTAL CFS            |                          | 0.500             |                           |                  |                     | 0.500             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_

TITLE: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:56:15  
10/24/91

PAGE: 15  
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-02059

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 | DC 5/93                    | No                     |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | No                     |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | Yes                    |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | Yes                    |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            | No                     |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

RECEIVED

MAR 18 2002

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Should Read  
↓

March 11, 2002

DE GIULIO RANCHES INC.  
2184 W 800 S  
ABERDEEN ID 83210

DeGiulio Ranches Inc.  
2340 W 900 S  
Aberdeen Id 83210

Re: Snake River Basin Adjudication (SRBA) *MAP prepared.*  
Water Rights Nos. 35-2059, 35-4079A, 35-7722, 35-10342, 35-10343,  
35-10344, 35-10345, 35-10346, and 35-10347

Dear Water Right Holder:

*records updated 3-25-02.*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by March 22, 2002. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

*Alan DeGiulio Pres.*  
Claimant Signature

208-328-2242  
Telephone No.

PROFILED

SCANNED

AUG 04 2005

CID 64556 Letters

CAP on 35-7722

Address Service  
Aberdeen Id 83211

See List for De-6

To:

83210

9 items  
Postage Due: 5.40

| Name                                             | Old Address                                       | New Address                           |
|--------------------------------------------------|---------------------------------------------------|---------------------------------------|
| Lakeview Ward<br>c/o Bishop<br>Chester Wahlen    | c/o Bishop Chester<br>Wahlen<br>Aberdeen Id 83210 | 1098 S. 2400 W.                       |
| Youngstrom<br>Lyle                               | RR Box 3<br>Aberdeen Id 83210                     | 2691 W. 400 S.                        |
| Smith, Sherman                                   | RT 1 Box 144<br>Aberdeen Id 83210                 | 2371 W. 1400 S.                       |
| De Gialio<br>Ranexes Inc                         | P.O. Box F2<br>Aberdeen Id 83210                  | 2184 W. 800 S.<br>(prose) + attorney! |
| Heaney, Edward P.                                | RT 1 Box 32<br>Aberdeen Id 83210                  | Discontinued.                         |
| SCHUTTER, LENARD A<br>RT 1 Box 74<br>ABERDEEN ID | RT 1 Box 74<br>Aberdeen Id 83210                  | 2948 W 2100 S.                        |
| SHACKELFORD<br>CHARLES                           | 1400 S. 3950 W<br>Aberdeen Id 83210               | P.O. BX 212                           |
| Poulsen, Jackman G                               | Box 268<br>Aberdeen Id 83210                      | 2720 W. Hyhury 39                     |
| Richard<br>Willard P.                            | no address<br>Aberdeen Id 83210                   | 1027 S. 2000 W                        |

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AUG 04 2005

A35-02059  
DE GULIO RANCHES INC  
PO BOX 82

STERLING

ID 83279

01

1071  
1662

PROFILED

SCANNED  
AUG 04 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 17, 1998

DE GIULIO RANCHES INC  
2340 W 900 S  
STERLING ID 83279

RE: CHANGE OF ADDRESS FOR 35-02059, 35-04079A, 35-07722

Dear Mr. DeGiulio:

Our office processed the above-referenced request. Enclosed is a copy of each claim for your records.

Sincerely,

Jennifer Hoagland  
Technical Records Specialist

Enclosures

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AUG 04 2005



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
1341 FILLMORE ST STE 200  
TWIN FALLS ID 83301-3380  
(208) 736-3033

PHILIP E BATT  
GOVERNOR

KARL J DREHER  
DIRECTOR

RECEIVED

DEC 07 1998

Department of Water Resources  
Eastern Region

Dave - B35-III  
please  
file these  
in your CVRS  
Thanks Jen

CHANGE

☐ Water Right Number(s): 35-07722 A & R

35-04079A A & R

35-02059 A & R

☐ Old Mailing Address: DeGiulio Ranches, Inc.

P.O. Box 82

Sterling, Idaho 83279

☐ New Mailing Address: DeGiulio Ranches, Inc.

2340 West, 900 South

Sterling, Idaho 83279

☐ New Telephone Number: (208) 785-0830

☐ Signature of Claimant(s): J Alan DeGiulio Pres

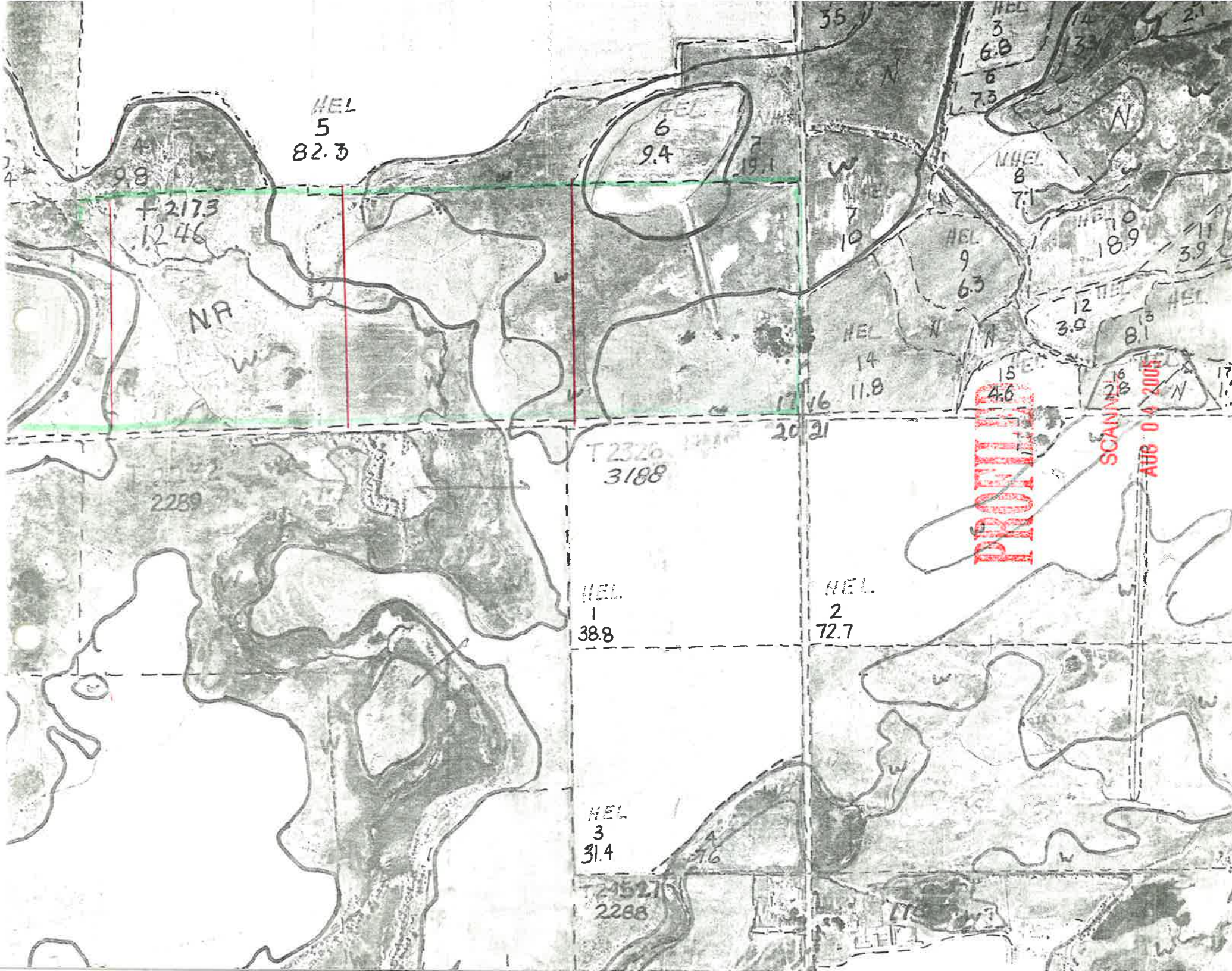
Date: 12/4/98

FOR IDWR USE ONLY  
Initial Review and Data Entry  
Date: By:  
Further Action Needed:  
Further Action Taken  
Date: By:  
Final Review and Data Entry  
Date: By:

PROFILED

SCANNED

AUG 04 2005



HEL  
5  
82.3

T 2173  
1246

NA

2289

T 2326  
3188

HEL  
1  
38.8

HEL  
3  
31.4

24527  
2288

HEL  
2  
72.7

RED  
LINE

SCANNED  
AUG 04 2005

# State of Idaho

## License and Certificate of Water Right

Water License No. 19313 Priority June 16, 1942 Amount 0.5 second foot  
 THIS IS TO CERTIFY that RALPH R. DAVIS made application for a permit to appropriate the  
 of Sterling, Idaho public waters of the State of Idaho, dated June 16, 1942; that Permit No. 19313  
 was issued under said application; that Certificate of Completion of works, with a carrying capacity  
 of 0.5 second foot, was issued thereunder on November 5, 1942, showing  
 that said works were completed on the 31st day of October, 1942; and  
 that on the 11th day of December, 1942, RALPH R. DAVIS made proof to the satisfaction of the  
 of Sterling, State of Idaho, Commissioner of Reclamation of Idaho, of a right to the use of the waters of Wiley Drain Ditch  
 tributary of \_\_\_\_\_ for the purpose of irrigation  
 under Use Permit No. 19313 of the Commissioner of Reclamation, and  
 that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in  
 Volume 7 of Licenses, at Page 4195, on the 17th day of February, 1944;  
 The right hereby confirmed dates from June 16, 1942;

The Point of Diversion is located  
 in the East 1/4 half Sec. 17, Tp. 4 S., R. 32 E., B.M. Bingham County,  
 That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not  
 exceed 0.5 cubic feet per second.

Description and location of use:

| TWP.                                          | RANGE | SECTION | FORTY-ACRE TRACT | NO. ACRES DESCRIBED IN PERMIT | NO. ACRES ACTUALLY IRRIGATED |
|-----------------------------------------------|-------|---------|------------------|-------------------------------|------------------------------|
| 4 S.                                          | 32 E. | 17      | SE 1/4 SW 1/4    | 2                             | 3                            |
|                                               |       |         | SW 1/4 SE 1/4    | 40                            | 39                           |
|                                               |       |         | SE 1/4 SE 1/4    | 38                            | 38                           |
| Total Number of Acres Actually Irrigated - 80 |       |         |                  |                               |                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use  
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho,  
 this 17th day of February, 1944.

(SEAL)

HARK E. KULP

State Reclamation Engineer.

19313

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. The amount of one-half second foot in addition to applicant's water right therefor.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Regularly during the irrigation season water was used to the extent of one-half second foot.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. 80 shares of water rights in Aberdeen-Springfield Canal Company were used during irrigation season on said lands and the appropriated water was used as an additional water supply. 80 shares above represents 5/8 of inch per share.

(Sign)

Ralph E. Dan

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Blackfoot

County of

Bingham

State of Idaho, on this 14th day of December, A. D. 1942.

My commission expires Jan. 6, 1944

Notary Public for State of Idaho,  
Residing at Blackfoot, Idaho.

18

17

16

Point of Diversion

19

20

21

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

# REPORT OF ENGINEER

Permit No. 19313

This proof is for Beneficial Use. In Water District No. \_\_\_\_\_

1. Name of applicant: Ralph R. Davis Sterling, Idaho.

2. Source of water supply: Wiley Drain Ditch.

3. Location of point of diversion: Is in the SE of Section 17

4.S R. 32.E. County of Bingham

4. Describe works as they exist, giving dimensions and capacities of same. Diversion is by rock dam 15 feet long X 2 feet high, with a concrete tile outlet 3 feet long X 18 inches diameter; Situated at the end of a drain ditch. Service ditches are 2 feet wide X 1 foot deep.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE 1/4, SW 1/4, SE 1/4 Section 17, Twp. 4.S. R. 32.E. B.M.

(Submit map on attached plat, showing location and details of above description)

8. What large stream would the water here appropriated finally reach? Snake River

Remarks: This water supplements other supply.

This examination was made on the 10th day of June 1943

(Signed)

*Robert Johnson*

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO



Permit No. \_\_\_\_\_

# Proof of Application of Water to Beneficial Use

## Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Ralph R. Davis, Sterling, Idaho, farmer, Sterling, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Acting for myself individually

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 19513, November 5, 1943; priority June 16, 1942.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Diverted from Snake River through canal of Aberdeen-Springfield Canal Company and diverted in East half of Section 17, Tp. 4 S. R. 32 E.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Water diverted into private ditch of applicant 1 foot on bottom, and 1.5 feet at water line and depth of water 0.5 feet; water taken from Wiley Drain Ditch a conveyed to land by said private ditch; said private ditch has full capacity to carry my present water right and has the above dimensions in addition and will carry also all of the appropriated water, one-half second foot.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is all used for irrigation purposes; 38 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$  and 2 acres adjoining in SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 17, Twp. 4 South of Range 32 East, B.M. and with said additional waters all said land is irrigated and reclaimed to cultivated crops, to the extent of 25 acres thereof, balance in irrigated pasture, except about 8 acres of no value.

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. XX

19313

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02059  
Date Received: 2/27/1989  
Receipt No: E005913  
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DE GIULIO RANCHES INC.  
Address: P.O. BOX 82  
STERLING, ID

208-785-0830

<sup>10</sup>  
83279

2. Date of Priority: JUN 16, 1942

3. Source: WILEY DRAIN DITCH

Trib. to: AMERICAN FALLS RESERVOIR

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 04S      | 32E   | 17      |        | NE     | SE  |     | BINGHAM |

5. Description of diverting works:  
DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.500  |      |        |

7. Total Quantity Appropriated is:  
0.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S      | 32E   | 17      | SE     | SW  |     | IRR | 3.0   |
|          |       |         | SW     | SE  |     | IRR | 39.0  |
|          |       |         | SE     | SE  |     | IRR | 38.0  |

Section Acres 80.0

A35-02059

Page 1

Date: 02/27/89

MICROFILMED

DEC 09 1992

A3502059



10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
ABERDEEN-SPRINGFIELD CANAL CO.

14. Remarks:  
P/D IN E1/2, S17, T4S, R32E.

15. Basis of Claim: LICENSE  
Water Right Number: 19313

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am J Alan DeGiulio of  
DeGiulio Ranches Inc. that I have signed the foregoing  
Organization Title

document in the space below as MANAGER of  
DeGiulio Ranches Inc. and that the statements contained in the  
Organization Title  
foregoing document are true and correct.

J Alan DeGiulio  
Signature of Authorized Agent

DeGiulio Ranches Inc.  
Title and Organization

2/27/1989  
Date

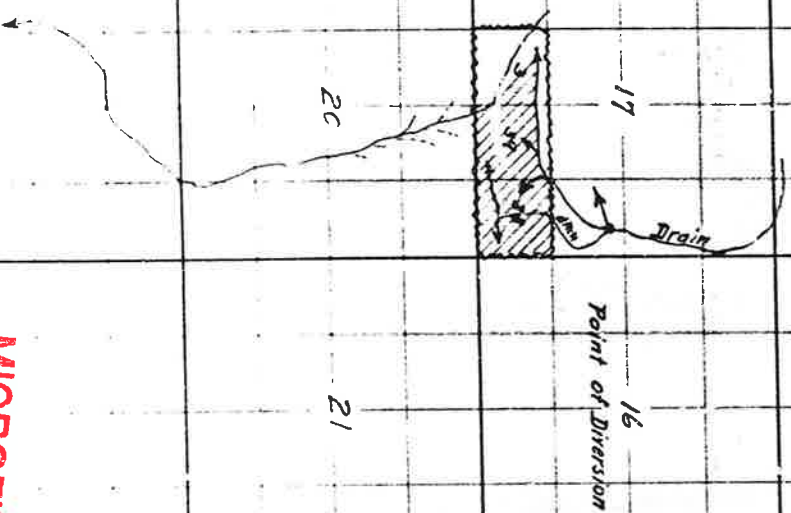
State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 27<sup>th</sup> day  
of February 19 89  
Seal

Anthony J. O'Connell  
Notary Public

Residing at Idaho Falls  
My Commission Expires 9/12/1994

SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.



MICROFILMED  
DEC 09 1992

19313