

01/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommended Right Report

WATER RIGHT NO. 35-2017

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFF FELD 719 BITTERROOT DR ABERDEEN, ID 83201 (208)233-9969
Original Owner	HARVEY GREENWOOD STERLING, ID 83279

Priority Date: 06/02/1909
 Basis: License
 Status: Valid

<u>Source</u>	<u>Tributary to</u>
UNNAMED STREAM	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	10/31	2.48 CFS		
Total Diversion			2.48 CFS		

Location of Point(s) of Diversion:

UNNAMED STREAM SESWNW Sec. 33 Township 04S Range 32E BINGHAM County

IRRIGATION Use:
 Acre Limit: 124

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Townsh</u>	<u>Rang</u>	<u>Secti</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>	<u>Lo</u>	<u>Tract</u>	<u>Acres</u>
<u>ip</u>	<u>e</u>	<u>on</u>	<u>t</u>			<u>t</u>			<u>t</u>			<u>t</u>		
04S	32E	28		SESW	13									
		33		NWNE	1		SWNE	14						
				NENW	30		SWNW	14		SENW	40			
				NESW	12									

Total Acres: 124

Conditions of Approval:

1. C12 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 35: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

Water Right 35-2017

PROFILED

SCANNED
 AUG 04 2005

AJ0749NP
No. R35-02017

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEFF FELD PO BOX B ABERDEEN ID 83210 (208) 397-4745	06/02/1909	IRRIGATION	04-01 10-31	2.48 CFS	
TOTAL DIVERSION:					2.48 CFS	

Water Source: UNNAMED STREAM

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T04S R32E S33

SESNNW

BINGHAM County

Place of use Legal Description for: IRRIGATION

T	R	S	NE				NW				SW				SE				SUM	
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04S	32E	28	:																	
04S	32E	33	:		01		14	:		30			14		40	:		12		13
																			TOTAL ACRES	124.0

POU County: BINGHAM

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: EXP SOURCE IS ALSO KNOWN AS SPRING CREEK OR ALKALI CREEK.

Dates: Exam Made Date: 09/30/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag: C

SCANNED
AUG 04 2005

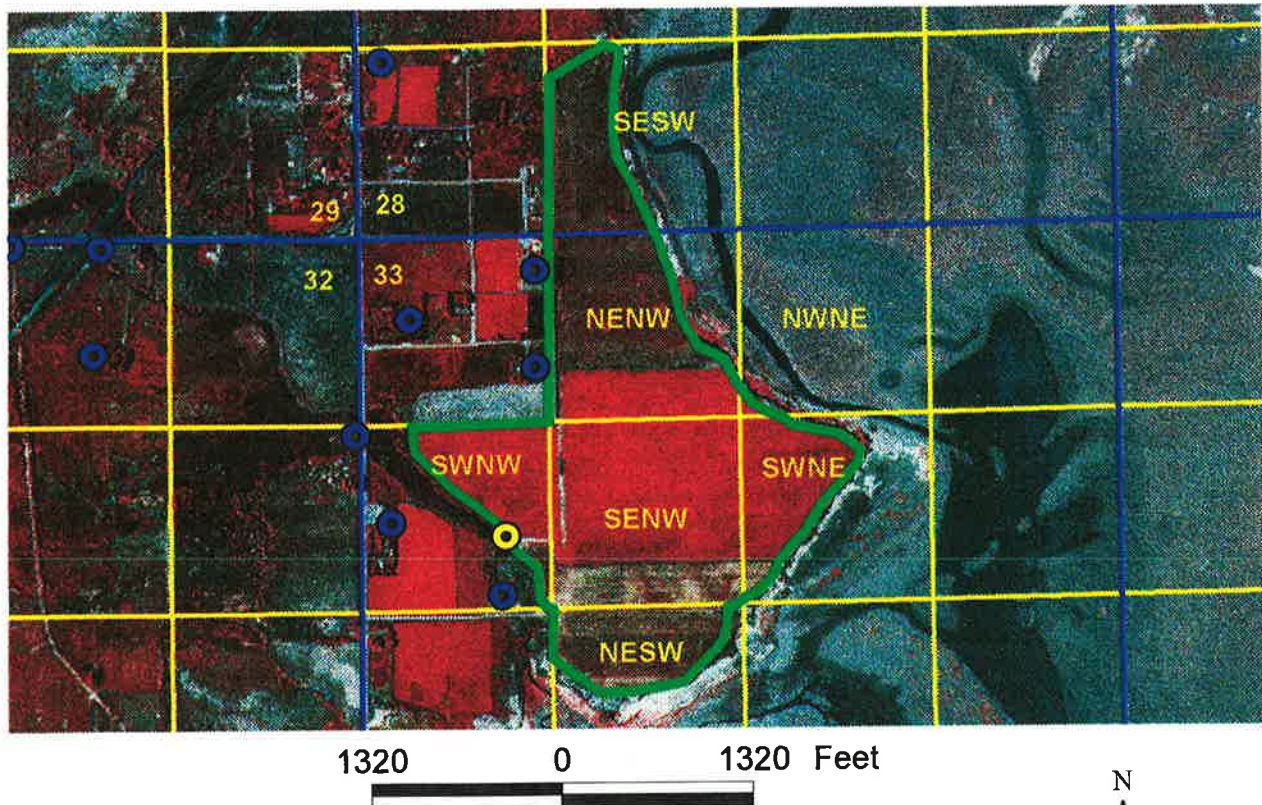
PROFILED

IDAHO DEPARTMENT OF WATER RESOURCES

JEFF FELD

35-02017

TOWNSHIP 04S, RANGE 32E, SECTION 28, 33



POINT OF DIVERSION



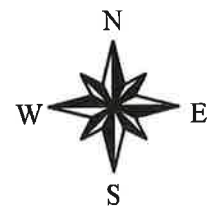
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 124

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/14/1998

PROFILED

SCANNED

AUG 04 2005

DATE OF REPORT:

9/2/92

APPOINTMENT NAME: ()

APPOINTMENT NO:

X

PHONE NUMBER: ()
TYPE: ()
PHONE NUMBER: ()

RELATIONSHIP TO CLATHANT:

DIRECTIONS TO CLATHANT: / NOTES:

Field Exam

AD CLASS: A A25-02017 PRIORITY DATE: 06-02-1999 STATUS: 1
P. NO. 0000001 0. 05-02017 PRIORITY DATE: 06-02-1999 STATUS: 1

0. FIELD FROM REVIEWED

DATE OF PRIORITY DATE DISCREPANCY (Y/N)

DATEBASE FIELD
EXAMINER

ADV. WERE POLICIES REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) ☒ (X)

NOTES: *as per license*

RECEIVED BY *DE*
06-02-1999

DATE *9/30/92*

PAGE: 1
POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER: 005-02017

A. AT CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RANGE	SEC.	1/4	1/4	1/4	1/4	CNTY
005-02017	04S	22E	22	SE	SW	NE		STANLEY

OTHER A) CLAIMS WITH SAME AS POD
A PREFIX B PREFIX
NONE NONE

WE RECORDS IN SAME 40 ACRE TRACT
005-02017

SOURCE: SPRING CREEK
ALKALI CREEK

TRIB: SNAKE RIVER
SNAKE RIVER

B. AT POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RANGE	SEC.	1/4	1/4	1/4	1/4	CNTY
005-02017	04S	22E	20	SW	SW	NE		STANLEY
005-02017	04S	22E	20	NE	NE	SW		STANLEY

OTHER WE RECORDS WITH SAME WE POD

AT CLAIMS IN SAME 40 ACRE TRACT
A PREFIX B PREFIX

005-02013 005-02029
005-02029 005-02030
005-02030 005-11023

SOURCE: SPRING CREEK
ALKALI CREEK

TRIB: SNAKE RIVER
SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

ADDER:

Pod is ok
source is unnamed stream
BOI-

REVIEWED BY: DC

DATE: 9/30/92

COUNTY

SOURCE: SPRING CREEK

TRIBE: SNAKE RIVER

REVIEWED BY: DC

DATE: 9/30/92

SYSTEM DESCRIPTION:

~~7~~ X

ALL INFORMATION AGREEING TO TRACES OTHER THAN INDICATED ABOVE, Y/N

FIELD EXAM REQUIRED

FIELD TO FOR THE AGENCY? (Y/N)

①

COS - change POU

NW NW - CAC.

NOTES:

TOTAL ACRES:

124

REVIEWED BY:

DC

DATE:

9/30/12

A. VENDOR USES:

035-02017 TERMINATION

MONTH/10/31
FROM 01-01 TO 12-31

DIVERSION QUANTITY
3,200 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3,200 CFS

K. WE RECORD USES:

035-02017 TERMINATION
035-02017 HOMERID

MONTH/10/31
FROM 01-01 TO 12-31

DIVERSION QUANTITY
3,200 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3,200 CFS

PURPOSES FLAG: C

C. STEEL PILE REQUIREMENTS

DUE TO WATER-USE DISCREPANCY (Y/N)
DUE TO DIVERSION RATE DISCREPANCY (Y/N)
DUE TO FILLING FROM/TO DISCREPANCY (Y/N)

DATEBASE FIELD
Y
N

D. PERIOD OF USE:

PERIODS AS CLAIMED

DEPENDENT ON WE STANDARDS OR OTHER

NOTES:

Y (X) N (X)
Y (X) N ()

Explain in notes below

CLAIM NO.	PURPOSES	NAME	MONTH-DAY	RATE	VOLUME
ACR-10502	STOCKWATER	WEIR : MARJORIE H.	FROM 01-01 TO 12-31	.030 CFS	
DCR-10504	DOMESTIC	WEIR : MARJORIE H.	FROM 01-01 TO 12-31	.030 CFS	
DCR-10504	STOCKWATER	WEIR : MARJORIE H.	FROM 01-01 TO 12-31	.030 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 124 * 0.02 CFS/ACRE = 2.48 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y X N ()

AND IF YES ADDITIONAL WATER USE FROM EXEM AND ATTACHMENT Y () N X () AAA

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 369.6 AE/A
ACRES 124 * CONSUMPTIVE VOL. AE/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 372 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A
ACRES * DIVERSION VOL. AE/A FOR AREA =
TOTAL DIVERSION VOLUME AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET Y () N ()

NOTES: (Include calculations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSE	REC. PERIOD FROM TO	REC. DIV DATE CSE	REC. DTG VOL. AE/A	REC. COMS. USE
DRR	4/1 10/31	DATABASE EXAMINER 2.48	DATABASE EXAMINER	DATABASE EXAMINER 372

TOTAL FOR THIS REPORT

REVIEWED BY: DC DATE: 9/30/92

CLAIM NUMBER: A35-02017

4. CHECK ONLY THE FOLLOWING (IF APPLICABLE):

ACCEPTED
AS CLAIMED
REVENUE

ADDITIONAL DIV. WORKS

5. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-02017
TOTAL DIVISION RATE OF NO SPLITS

PRELIMS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVISION RATE	CURRENT 2% CLAIM NUM.	2% DIV. RATE	DR RIGHT NUMBERS	DIVISION RATE
	A35-02017	3.200	A35-02017	2.200	35-02017	3.200
	TOTAL 2% 3.200	3.200		3.200		3.200

COMPARISON RATE REVIEW

ON THE SUM 2% RATE OF THE SPLITS EQUAL THE ROOT RIGHT 2% RATE (Y/N)
IS NOT IN THE WRITTEN REVIEW SHEET ATTACHED (Y/N)

NUMBER:

AUTHORIZED: *John G. Carson*
SIGNATURE: *John G. Carson*
NAME OF FIELD EXAMINER:

DATE: 9/30/02
TIME: 11:11 AM

Figure 1

© 2004 Blackwell Publishing Ltd, *Journal of Internal Medicine* 255: 103–110

DATE: 07/03/2008

6

2007-2008

[illegible]

OTHER ACID

RECEIVED

DEC 11 2000

CHANGE IN ADDRESS

Department of Water Resources

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s):

35-02017, 35-7158, 35-12746, 35-12750

? all under my name should have the new address

[] Old Mailing Address:

Jeff Feld

PO Box B

Aberdeen, Idaho 83210

[] New Mailing Address:

Jeff Feld

719 Bitterroot Drive

Prattville, ID 83201

[] Telephone Number:

208-233-9969

[] Signature of Claimant:

Jeff Feld

[] Date:

12-8-00

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-14-00

By: ps.

Further Action Needed: n/a

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

PLEASE MAIL TO:

ID DEPT OF WATER RESOURCES
1301 N ORCHARD ST
BOISE ID 83706

SCANNED

AUG 04 2005

PROFILED

11:00 AM

pay 1097
pod 1687

Remember

PROTECTED

(No lift)

GM engine diesel

Gornell pump

1909

Amnd: 34
Fe pump

ALALI creek

1204-397-4021

Run Cve

SCANNED

AUG 04 2005

9/2/92

IN 89210

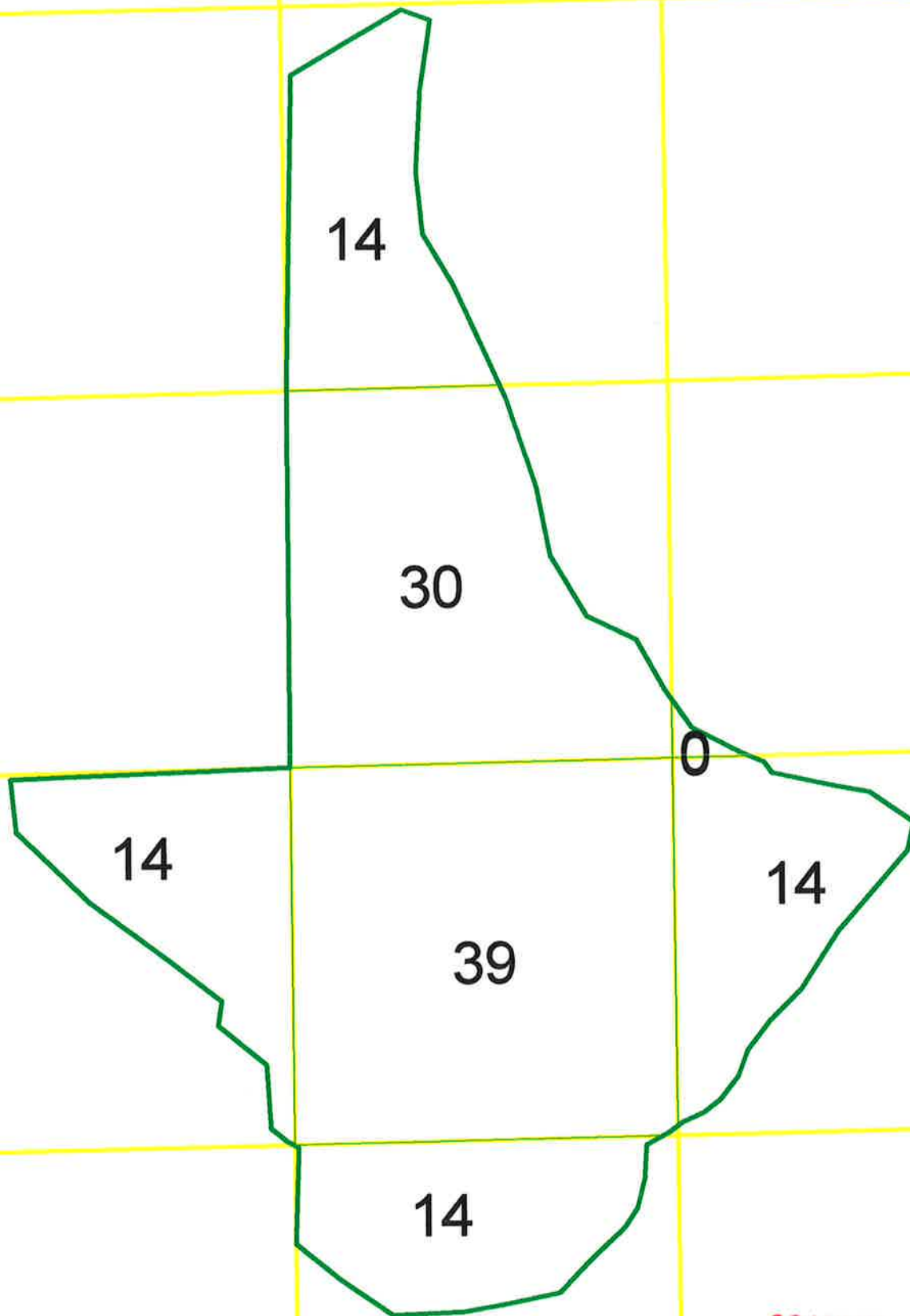
APR 2005

JEFF FIELD
P.O. BOX 8

02017

SW





PROFILED

SCANNED
AUG 04 2005

OCTOBER 17, 1991

JEFF FELD
PO BOX B
ABERDEEN ID 83210

RE: AMEND PRIORITY DATE/A35-12750

Dear Mr. Feld:

Pursuant to our conversation today, I am amending your Notice of Claim to June 1, 1945, as indicated in your affidavit and as agreed by you on the telephone.

Since the Notice has been amended, it is necessary for you to sign it in the presence of a Notary. Please return the Notice to my attention by **October 25, 1991.**

Respectfully submitted,

Jo Thompson
Adjudication Secretary

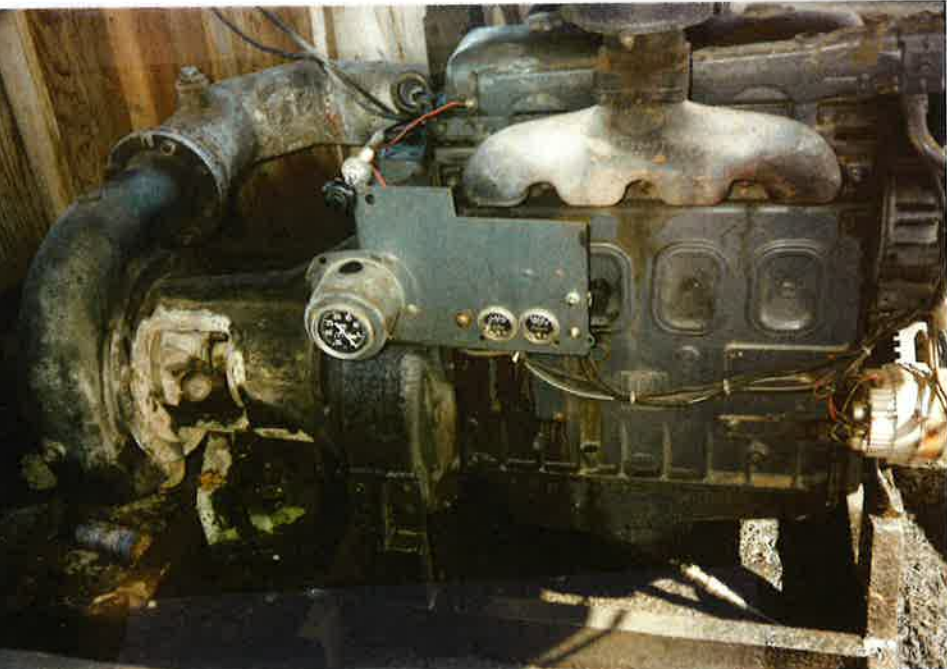
Enclosure: Notice of Claim/Amended

*It's
result of
EVIDENCE
of
PRIORITY
Submitted
When Notice
comes back
✓ off in
Evidence
BOOK
file*

MICROFILMED
DEC 09 1992

PROFILED

SCANNED
AUG 04 2005



PROFILE

SCANNED
AUG 04 2005

RECEIVED

SEP 13 1991

Department of Water Resources
Eastern District Office

A-35-12750

September 11 1991

In 1945 I helped my stepfather W. A. Webb begin pumping water out of Alkali Creek with a gas tractor and a Parma water pump. It was pumped from Alkali Creek into irrigation ditches and then gravity irrigated across the 120 acres. It has been watered from Alkali Creek each year since 1945, I purchased the farm from my Step-dad and watered out of Alkali Creek also.

I live approximately 3/4 mile from the point of diversion. My home borders the farm. I have since sold the farm but each year I have witnessed the farms irrigation with Alkali Creek water since the beginning in 1945.

Leonard Jolley

Leonard Jolley

State of Idaho
County of Bingham

On this day of September 1991, personally appeared before me, a Notary Public in and for said State, Leonard Jolley known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

(Seal)

Charles E. Fost
EXPIRES 11-4-94

for Idaho
Aberdeen, Idaho

Notary Public
residing at:

Aberdeen IDAHO

PROFILED

SCANNED
AUG 04 2005

MICROFILMED

DEC 09 1992

28-Jun-1991

JEFF FELD
PO BOX B
ABERDEEN, ID 83210

RE: **Evidence of Priority** A35-12750

Dear Claimant:

The Notice of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by JULY 29, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

PROFILED

SCANNED
AUG 04 2005

MICROFILMED
DEC 09 1992

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

PROFILED

MICROFILMED

DEC 09 1992

SCANNED

AUG 04 2005

11:00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAR 27 1990

Mikson

Ident. Number: A35-12750
Date Received: 3/12/1990
Receipt No: E012549
Received By: EV
HOS

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEFF FELD 19
Address: P.O. BOX B
ABERDEEN, ID

1917

83210

208-397-4745

11:00
(39HAY)

2. Date of Priority: JUN 01, 1960

work 397-4021

FELD

3. Source: UNNAMED STREAM

Trib. to: SNAKE RIVER

Yellow sign
L sides

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot
04S 32E 33 SW NW

County
BINGHAM

front
Silver

5. Description of diverting works:
PUMP IN CREEK TO SPRINKLERS

6. Water is used for the following purposes:

Purpose From To C.F.S. (or) A.F.A.
IRRIGATION 04/01 11/01 2.400

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 369.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township Range Section 1/4 of 1/4 Lot Use Acres
04S 32E 28 SE SW IRR 13.0

Section Acres 13.0

SCANNED

PROFILED

AUG 04 2005

REPORT OF ENGINEER

1. State name of applicant and number of permit: Harry Greenwood - Permit 1721
2. State source of water supply: Alkali Creek (2 sec. 11) Spring Creek (2 sec. 11)
3. Location of point of diversion: Alkali Creek - NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 22 - T. 4 S. R. 32 E. B.M.
Spring Creek - NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11 - T. 4 S. R. 32 E. B.M.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: _____
5. Describe works as they exist, giving dimensions and capacities of same: _____
On Alkali Creek - Dam of earth 100' long, 5' high - Headgate for ditch is
wooden culvert box 12" x 30" x 4' long - Ditch about 1 $\frac{1}{4}$ miles long.
Ditch is 3' wide on bottom, 6' wide at water line, depth of water - 1'.
Capacity 5 second feet. Also there are two small pump
stations on Alkali Creek, to raise water to a few acres of
high ground. These are located on the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32 and on
SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 33 T. 4 S. R. 32 E. and both water lands in
the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 33 T. 4 S. R. 32 E. B.M.

6. State whether or not water has been turned into works of diversion: Yes
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): _____

All in Sec. 33 T. 4 S. R. 32 E. B.M.

NE $\frac{1}{4}$ NW $\frac{1}{4}$ - 40 Acres.

SW $\frac{1}{4}$ NW $\frac{1}{4}$ - 40

SE $\frac{1}{4}$ NW $\frac{1}{4}$ - 40

SW $\frac{1}{4}$ NE $\frac{1}{4}$ - 40

160 - Acres.

SCANNED
04/28/05
PROFILED

8. Submit map on enclosed plat, showing location and details of above description.

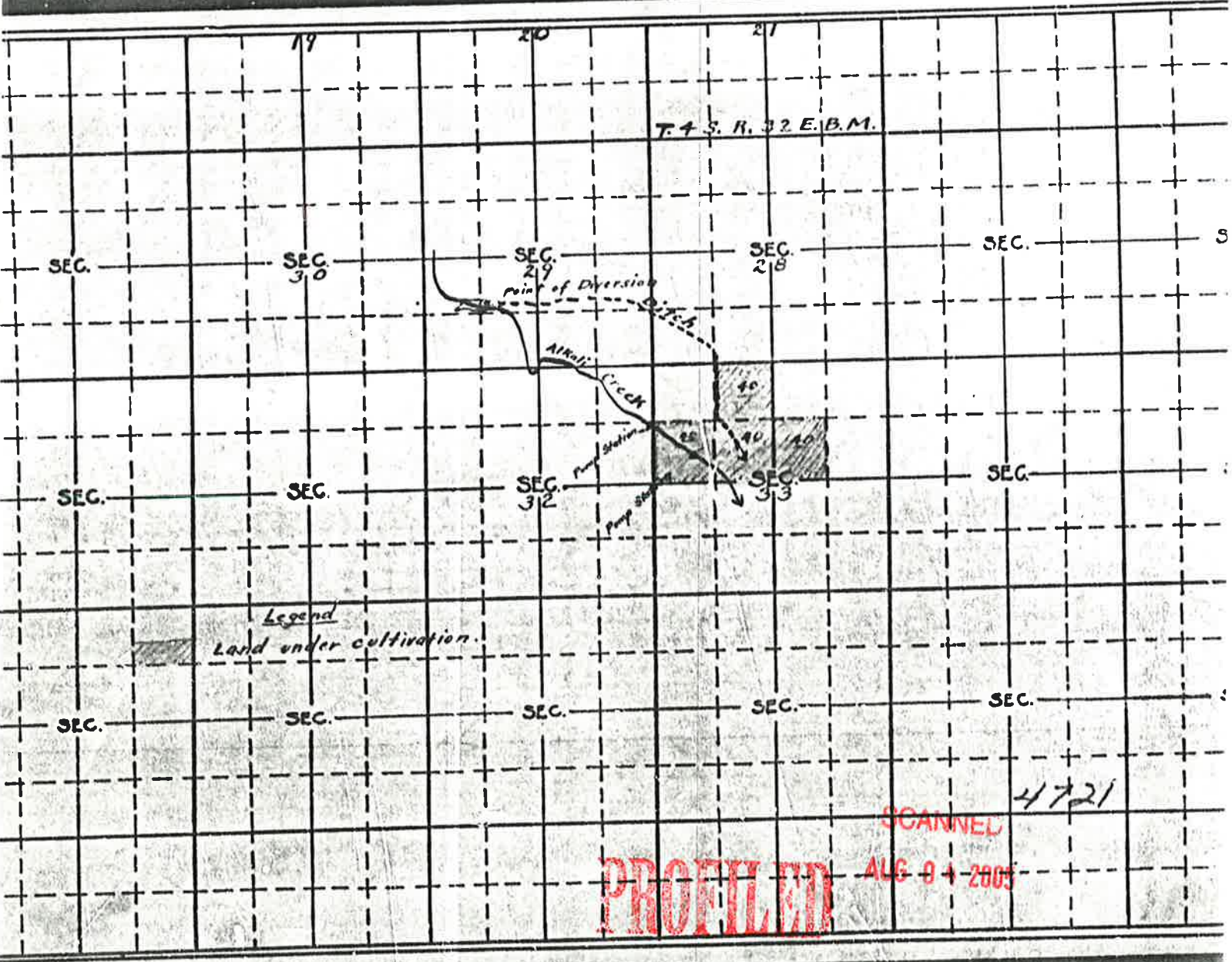
Remarks: Alkali Creek is formed by seepage and springs and the
rights under this permit do not affect other water users
lower down on the stream.

This examination was made on the 13th day of October 1916

(Signed)

Samuel E. Vance Jr.

Examiner.



PROFILED

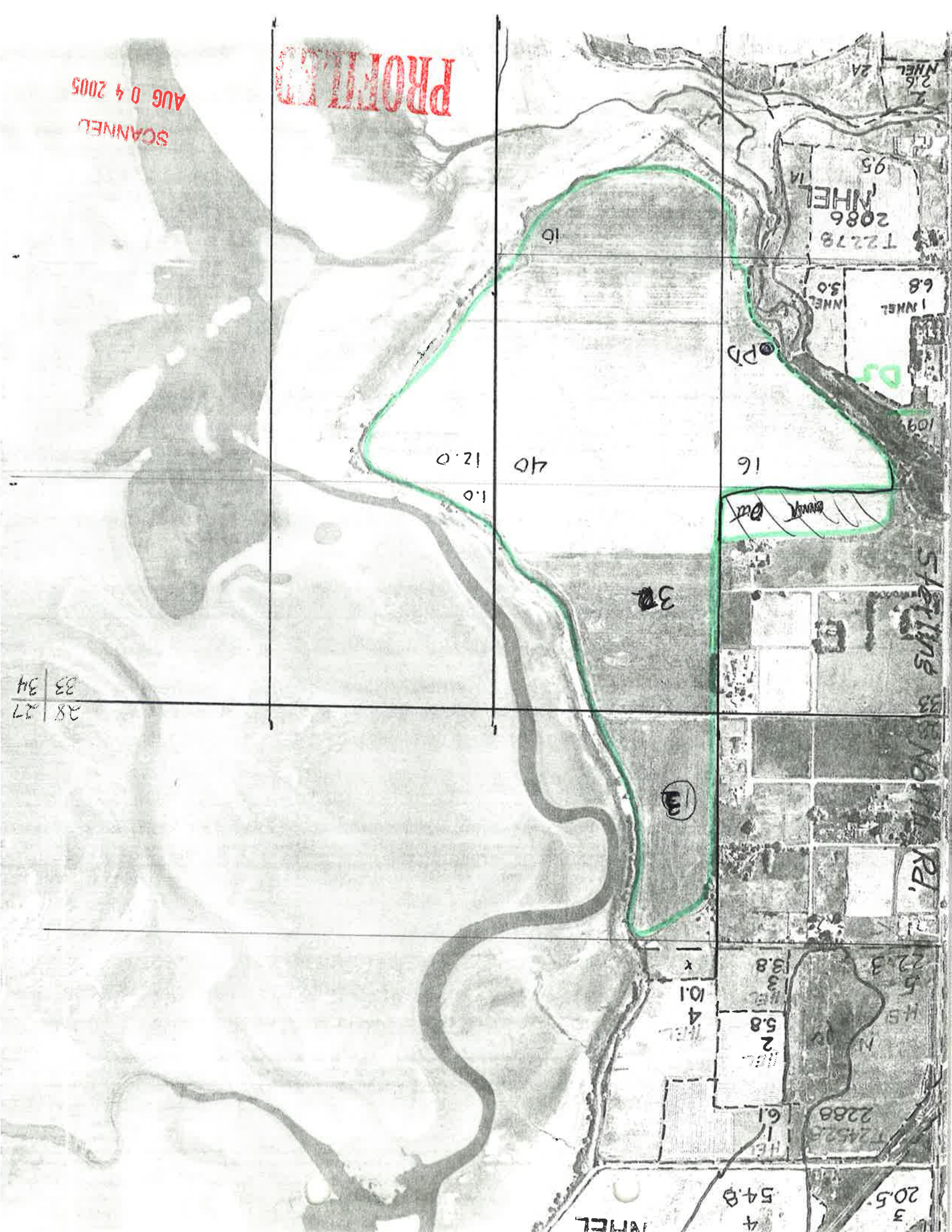
SCANNED
AUG 04 2005

4721

SCANNED
AUG 04 2005

PROTECTED

28 27
33 34



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02017
Date Received: 9/24/1992
Receipt No: E012549
Received By: DC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JEFF FELD 208-397-4745
Address: PO BOX B
ABERDEEN ID 83210

2. Date of Priority: JUN 2, 1909

3. Source: SPRING CREEK Trib. to: SNAKE RIVER
ALKALI CREEK SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	33	SW		NW		BINGHAM

5. Description of diverting works:
PUMP IN CREEK TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 369.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	28	SE	SW		IRR	13.0

MICROFILMED

DEC 09 1992

A35-02017

PROFILED

Page

1

SCANNED
AUG 04 2005

Date: 09/29/92

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	13.0
		33	NW	NE	IRR	0.5
			SW	NE	IRR	13.0
			NE	NW	IRR	29.0
			SW	NW	IRR	16.0
			NE	SW	IRR	12.0
			NW	SW	IRR	0.5
			SE	SW	IRR	40.0
					Section Acres	111.0
					Total Acres	124.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 4721

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jeff R. Ed Date: 9/29/92
 _____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of Sept 19 92

Alene Culz
Notary Public

Seal

Residing at Rigby, Id
My Commission Expires 2/26/96

MICROFILMED
DEC 09 1992

SCANNED

A35-02017

PROFILED

Page

3 AUG 04 2005 Date: 09/29/92

RECEIVED

OCT 24 1991

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A35-12750~~
Date Received: 3/27/1990
Receipt No: E012549
Received By: _____

RENUMBERED 2017

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: JEFF FELD 208-397-4745
Address: P.O. BOX B
ABERDEEN ID 83210

2. Date of Priority: JUN 1, 1945

3. Source: UNNAMED STREAM Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	33	SW	NW			BINGHAM

5. Description of diverting works:
PUMP IN CREEK TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 369.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	28	SE	SW		IRR	13.0

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DEC 09 1992

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Date: 10/17/91

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AUG 04 2005

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
Section Acres						13.0
		33	NW	NE	IRR	0.5
			SW	NE	IRR	13.0
			NE	NW	IRR	29.0
			SW	NW	IRR	16.0
			NE	SW	IRR	12.0
			NW	SW	IRR	0.5
			SE	SW	IRR	40.0
Section Acres						111.0
Total Acres						124.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jeff Field Date: 10-23-91

Date: _____

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DEC 09 1992

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of October 19 91

Ram H. H. H. H.
Notary Public

Seal

Residing at Arden, Idaho

My Commission Expires 2/12/96

PROFILED

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SCANNED
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DEC 09 1992

Date: 10/17/91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

MAR 27 1990

CIVIL CASE NUMBER: 39576

A35-02017

Ident. Number: ~~A35-12750~~

Date Received: 3/12/1990

Receipt No: E012549

Received By: EV

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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ABERDEEN, ID 83210

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Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	32E	28	SE SW		IRR	13.0

Section Acres 13.0

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Date: 03/12/90

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SCANNED
AUG 04 2005

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	32E	33	NW		NE		IRR	0.5
			SW		NE		IRR	13.0
			NE		NW		IRR	29.0
			SW		NW		IRR	16.0
			NE		SW		IRR	12.0
			NW		SW		IRR	0.5
			SE		SW		IRR	40.0
							Section Acres	111.0
							Total Acres	124.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

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14. Remarks:

15. Basis of Claim: BENEFICIAL USE

A35-12750

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Date: 03/12/90

PROFILED

SCANNED
AUG 04 2005

MICROFILMED
DEC 09 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jeff Feld Date: 3/19/90

Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of March 19 90

Laura Barker
Notary Public

Seal

Residing at Aberdeen

My Commission Expires 7-7-92