

RIGHT NUMBER: 35-00056A

NAME AND ADDRESS: COUNTY OF BINGHAM
501 N MAPLE #209
BLACKFOOT ID 83221-1700

SOURCE: MC TUCKER CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.7 CFS

PRIORITY-DATE: 05/01/1906

POINT OF DIVERSION T04S R33E S32 LOT 4 (NWNW) Within BINGHAM County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 10-31 0.7 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County
T04S R33E S30 SESE 15
S31 LOT 5 (NENE) 20
35 ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

PROFILED

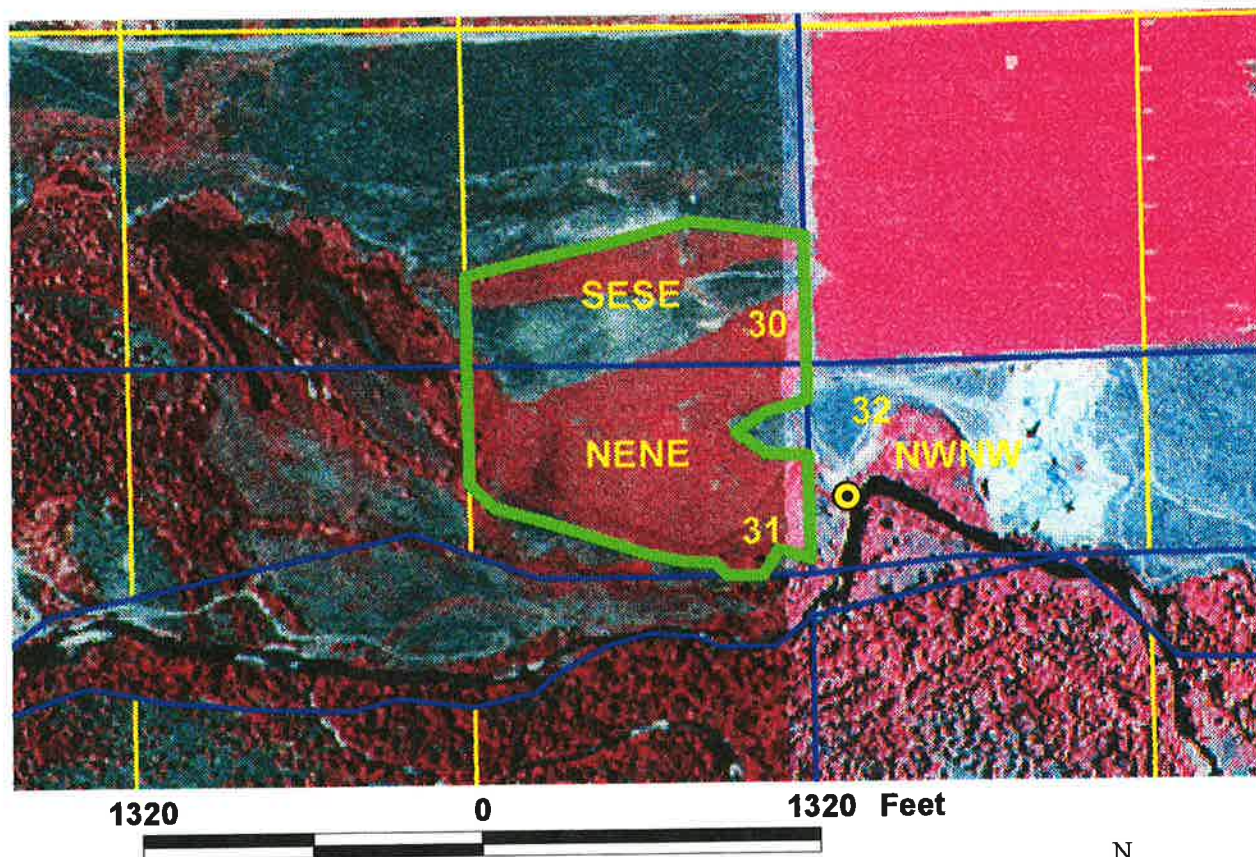
SCANNED
AUG 04 2005

IDAHO DEPARTMENT OF WATER RESOURCES

S A & OPAL CHANDLER

35-00056A

TOWNSHIP 45, RANGE 33E, SECTION 30, 31



POINT OF DIVERSION



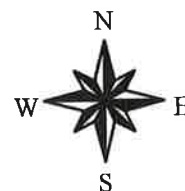
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED-35

GIS place of use illustration
1987/1988 NAPP photography
prepared by Dave Carlson
07/31/1998

PROFILED

SCANNED

AUG 04 2005

DATE: 07/31/98
PAGE: 1

PROFIT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:39:25
01/12/96

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A35-00056A

LAST: CHANDLER
ADDRESS: PO BOX 136
CITY: SPRINGFIELD
PHONE NUMBER: 208-328-2351

FIRST: S A
STATE: ID ZIP: 83277

OWNER CODE: C

LAST: CHANDLER
ADDRESS: PO BOX 136
CITY: SPRINGFIELD
PHONE NUMBER: 208-328-2351

FIRST: OPAL
STATE: ID ZIP: 83277

OWNER CODE: C

LAST: SAVAGE
ADDRESS: PO BOX 52
CITY: SPRINGFIELD
PHONE NUMBER: 208-328-2359

FIRST: KAY
STATE: ID ZIP: 83277

OWNER CODE: R

LAST: COUMERILH
ADDRESS:
CITY: NA
PHONE NUMBER: 208-000-0000

FIRST: JOSEPH
STATE: ID ZIP: 0

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: THIS CLAIM WAS AMENDED TO REFLECT THE ACTUAL NUMBER OF IRRIGATED
ACRES THAT HAVE HISTORICALLY BEEN IRRIGATED FROM MCTUCKER CREEK.
ADDITIONAL 20 ACRES PAID FOR UNDER RECEIPT #E021835.

CONTACT PERSON: _____

DATE OF FIELD EXAM: 1/18/95

APPOINTMENT MADE: Y() N()

PHONE NUMBER: () -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

field Review after claim AMENDMENT

A. AJ CLAIM: # A35-00056A PRIORITY DATE: 05-01-1906 STAGE: D

B. WR RECORD: # 35-00056 PRIORITY DATE: 05-01-1906 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☐)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

=====

RECOMMENDED PRIORITY DATE:

05-01-1906

REVIEWED BY

De

DATE

1/19/96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A35-00056A	04S	33E	31	NE	NE			wrong	BINGHAM		
OTHER AJ CLAIMS WITH SAME AJ POD			WR RECORDS IN SAME 40 ACRE TRACT								
A PREFIX			R PREFIX			NONE					
NONE			NONE								

SOURCE: MC TUCKER CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
35-00056	04S	32E	36						BINGHAM		
OTHER WR RECORDS WITH SAME WR POD			AJ CLAIMS IN SAME 40 ACRE TRACT								
			A PREFIX			R PREFIX					
NONE			NONE			NONE					

SOURCE: MC TUCKER SPRING

TRIB: MC TUCKER CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(☐) Y(☐) N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☐) N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(☐) N(☐)

AJ FIELD EXAM (DATE OF FIELD EXAM 1/18/96 NAME OF EXAMINER DC) Y(☒) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

see ASC map

POD SEC 32 NW NW Lot 4

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 04S	RGE. 33E	SEC. 31	1/4	1/4 NE	1/4 NE	LOT	POD FLAG	COUNTY BINGHAM	DIVERSION NAME	DIVERSION NBR
		32		NW	NW	4				

SOURCE:

McTucker Creek

TRIB:

Snake River

REVIEWED BY:

DC

DATE:

4/18/96

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

to pump in creek to ditches

A. ROOT WATER RIGHT NUMBERS: A35-00056A
R35-00056A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	33E	30	SE	SE		CHANDLER, S A	A35-00056A / 20.0	- /			
			SE	SE		COUMERILH, JOSEPH		35-00056 /			15.0
04S	33E	31	NE	NE	5	CHANDLER, S A	A35-00056A / 20.0	- /			
			NE	NE	5	CHANDLER, S A	R35-00056A / 20.0	- /			20.0
ADDITIONAL POU FOUND											

TOTAL ACRES A35-00056A 40.00

POU COUNTY: BINGHAM

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-00056A	MC TUCKER CREEK	CHANDLER, S A	1.450	0.036		
R35-00056A	MC TUCKER CREEK	CHANDLER, S A	0.400	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. _____; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. Z87SE, Z88SW; ☒ ASCS PHOTO; ☐ OTHER _____

NOTES: _____

field exam/ASCS map 35 ~~75~~ ACRES

GS

RECOMMENDATIONS:

TOTAL ACRES: 35 N/A()

REVIEWED BY: DL

DATE: 1/19/96

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A35-00056A IRRIGATION	FROM 04-01 TO 11-01	1.450 CFS	
TOTAL DIVERSION RATE/VOLUME		1.450 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
35-00056 IRRIGATION	FROM 04-01 TO 10-31	12.000 CFS	
TOTAL DIVERSION RATE/VOLUME		12.000 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☒) Y(☐) N(☐)

NOTES:

new standards 4/01 - 10/31

AJ CLAIM TOTAL DIVERSION RATE: 1.450 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 12.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y(☐) N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☐)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 35 x 0.02 CFS/ACRE = 0.70 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☐)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 35 x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ 60.0 AF/A

ACRES 35 x CONSUMPTIVE VOL. AF/A FOR AREA 35 =

TOTAL CONSUMPTIVE USE 35 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE 1.450 EXAMINER <u>70</u>	DATABASE EXAMINER	DATABASE EXAMINER
	<u>10/31</u>	<u>0.54</u>		<u>60.0</u>
TOTAL FOR THIS RIGHT		<u>1.450</u> <u>.70</u>		<u>60.0</u>

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: De

DATE: 11/19/96

FLAG: C02

STANDARD CONDITIONS (CODE): C02

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐
☐	☐
☐	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-00056

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
12.000

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-00056A	1.450	R35-00056A	0.400	35-00056	12.000
TOTAL CFS		1.450		0.400		12.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

Dave Carlson

DATE:

11/19/96

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(X) NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
(X) TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:39:25
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QUICKLOOK INFORMATION

16
CLAIM NUMBER: A35-00056A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV			DC 1/96					
SOURCE	Y			Yes				
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-			Yes				
PURPOSES OF USE								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM	Y			No				
REMARKS	Y			No				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:41:52
01/12/96
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A35-00056A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	S A CHANDLER	05/01/1906	IRRIGATION	04-01 11-01	1.45 CFS	
C	OPAL CHANDLER					
TOTAL DIVERSION:					1.45 CFS	
CONSUMPTIVE USE:						60.00 AFA

Water Source: MC TUCKER CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T04S R33E S31

NENE

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE															
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	SUM
04S	33E	30	:											:							:					:	
04S	33E	31	:	05-20										:							:					:	20.0
																								20	:	20.0	
TOTAL ACRES																									:	40.0	

POU County: BINGHAM

Remarks: THIS CLAIM WAS AMENDED TO REFLECT THE ACTUAL NUMBER OF IRRIGATED ACRES THAT HAVE HISTORICALLY BEEN IRRIGATED FROM MCTUCKER CREEK. ADDITIONAL 20 ACRES PAID FOR UNDER RECEIPT #E021835.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

Dave C

~~FE~~

~~DAVE~~

Amended claim to
Go Home 1-11-96

in CDZ

A35-10021 0005:67A
S. A. SHANNON
OFAL CHAIRMAN
P. BOX 136
SPRINGFIELD
Kingman County
11/5
11 83277

1155
1833

(pump in creek to)
Ditch
9/23/92

(Remover) to DECEZ
#0056

SCANNED
04 2005
PROFILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NEIL MORGAN
BINGHAM COUNTY
501 N MAPLE #209
BLACKFOOT ID 83221-1700

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT 35-00056A

Dear Mr. Morgan:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

PROFILED

SCANNED

AUG 04 2005

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

OK DE
RECEIVED
DEC 17 1998
Department of Water Resources
Eastern Region

1. Water Right or Adjudication Claim No(s): 35-00056A A+R✓
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
- B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Chandler
4. New Owner/Claimant(s) Bingham County
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 501 North Maple # 209
City, State and ZIP Code Blackfoot ID 83221-1700
New Telephone Number (208) 785-5005 Ex + 278

5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner _____
or Claimant(s) _____

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

PROFILED

SCANNED
AUG 04 2005

For Value Received OPAL CHANDLER, a widow

FIRST AMERICAN TITLE

RECORDED AT THE REQUEST
96 JAN 29 PM 12 10
FILE 300
BINGHAM COUNTY RECORDS
BLACKFOOT, IDAHO

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
BINGHAM COUNTY

whose address is: 501 North Maple, Blackfoot, Idaho 83221

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Beginning at the NW corner of Lot 4 of Section 30, Township 4 South of Range 33 E.B.M., Bingham County, Idaho; thence S. 0°14.5' E. along the W. boundary of said Lot 4, for a distance of 328.9 feet to a point; thence N. 74°23' E. 471.1 feet to a point; thence S. 17°33' E. 569.4 feet to a point; thence S. 84°12.5' E. 479.7 feet; thence S. 76°21.5' E. 520.3 feet; thence N. 48°51.5' E. 446.9 feet to a point; thence North 87°00' E. 416.6 feet to a point; thence S. 82°12' E. 904 feet to a point; thence S. 42°59' E. 555.4 feet to a point; thence S. 42°14.5' E. 205.8 feet to a point; thence S. 1°28' E. 545.5 feet to a point; thence S. 37°43' E. 228.2 feet to a point; thence S. 71°34' E. 520.2 feet to a point; thence S. 75°43.5' E. 349.2 feet to a point; thence N. 78°2'02" E. 124 feet to a point; thence N. 46°11' E. 213.6 feet, more or less, to a point on the E. boundary line of Section 31, and thence N. 0°14' W. along the E. boundary line of Lot 5 of Section 31, and the E. boundary line of the S½SE¼ of Section 30 for a distance of 2132.7 feet, more or less, to the NE corner of the S½SE¼ of Section 30, Township 4 South, Range 33 E.B.M.; thence S. 89°27' W. along the N. boundary line of the S½SE¼, the SE¼SE¼ and Lot 4 of Section 30 for a distance of 5,027.5 feet, more or less, to a point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: JANUARY 29, 1996

Opal Chandler by Kay Savage POA
OPAL CHANDLER by Kay Savage, her
Durable Power of Attorney

STATE OF IDAHO)
COUNTY OF BINGHAM) ss.

On this 29th day of JANUARY in the year 1996, before me, the undersigned, personally appeared KAY SAVAGE, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney-in-fact for OPAL CHANDLER, and acknowledged to me that she subscribed the name of Opal Chandler thereto as principal and her own name as attorney-in-fact.

Anta McMurtrey
Notary Public for Idaho
Residing at: Blackfoot
Commission Expires: 10-2000



November 20, 1998

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-00056A

S A CHANDLER
OPAL CHANDLER
PO BOX 136
SPRINGFIELD ID 83277

*Bingham County
501 North Maple # 209
BLAINE, IDAHO 83221-1700*

Daytime Telephone Number: *208-785-5005 Ext 278*
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source): *ownership changes:*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

REFER TO ATTACHED DEED INST # 441046

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: *12-07-98*

SIGNATURE: *[Signature]*

Please print your name:

*NEIC MORGAN
FOR Bingham County*

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

PROFILED

SCANNED

AUG 04 2005

DC

DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

434700

That I, Opal Chandler, residing at Springfield, Idaho, do hereby appoint Kay Savage, as my true and lawful attorney in fact, with full power to pledge, mortgage or execute deeds of trust for, or all of my property, real, personal or mixed under such terms or conditions as she may deem proper, and to execute and deliver good and sufficient instruments for the accomplishment thereof; to collect, sue upon, compromise or otherwise adjust any claim, debts, bequest, devise or inheritance in which I now or hereafter may have an interest, including authority expressly given herein to sign for me an on my behalf any or all vouchers for pay and allowances or for other moneys now due or to become due me from the government of the United State, and to receive, indorse and collect checks payable to me drawn on the Treasurer of the United States, for whatever compromise or otherwise discharge and secure releases from any obligations or claims against me; to deposit in my name and for my account with any bank, banker or trust company any check, including the aforementioned checks drawn on the Treasurer of the United States, which may come to her hands as such attorney, and all money payable or belonging to me, and for that purpose to sign my name and indorse the same for deposit or collection, and from time to time to withdraw any and all moneys deposited with the aforesaid depositories, or any other depository, now or hereafter having moneys belonging to me, and for that purpose to draw checks in my name.

FURTHER, I do authorize my aforesaid attorney to perform all necessary acts in the execution of the aforesaid powers herein granted to my aforesaid attorney in fact shall specifically set forth, but rather shall be construed to broadly include and embrace full and unlimited power and authority to do and perform on my behalf and in my place and stead and with equal validity any and all other lawful acts or things which I could do if personally present; hereby ratifying and confirming whatsoever my said attorney shall and may do, by virtue hereof, in the premises.

This Power of Attorney shall not be affected by my disability.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 26th day of July, 1993.

Opal Chandler
Opal Chandler

EMERSON COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 6.00 DEP 0.00

'95 MAY 15 AM 11 21

RECORDED AT THE REQUEST OF
Ms. Math, Baker
P. 0577, Baker
Blackfoot, ID.

PROFILED

SCANNED
AUG 04 2005

MICROFILMED
NOV 15 1996

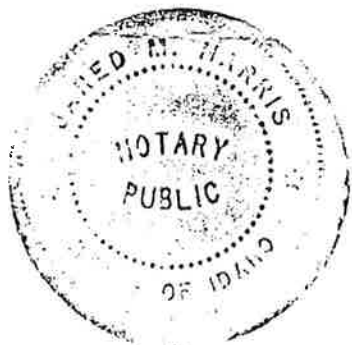
STATE OF IDAHO

County of Bingham

)
) ss:
)

On this 26th day of July, 1993, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Opal Chandler, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Jared Harris
Notary Public for Idaho
Residing at Blackfoot
My Commission Expires 2/23/99

PROFILED

SCANNED
AUG 04 2005

434700

MICROFILMED
NOV 15 1996

28-Jun-1991

S A CHANDLER
PO BOX 136
SPRINGFIELD, ID 83277

RE: **Evidence of Priority** A35-10521

Dear Claimant:

The Notice of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by JULY 29, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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SCANNED
AUG 04 2005

MICROFILMED
DEC 09 1992

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

PROFILE

SCANNED
AUG 04 2005

MICROFILMED
DEC 09 1992

CONVERSATION MEMORANDUM

DATE 7/10/91

FILE A35-10521

NAME OF PARTY OPAL CHANDLER

EMPLOYEE ERIC VERDER

RE: F.P. Sent 7-7-91

The evidence Mrs. Chandler submitted was a copy of license 35-02016 which ~~was~~ did not cover the use of water claimed in A35-10521.

I asked Mrs. Chandler to collect evidence supporting the use of McTucker Creek. She said she may have an abstract that mentions the water use. - I suspect it may refer to a posted notice.

She will try to send a copy ASAP.

PROFILED

SCANNED

AUG 04 2005

MICROFILMED

DEC 09 1992

7-7-91

Dear Joe.

This is who we saw when we came to D. 7. a few years ago.

You told us there was no question of our rights, That it was all down in Book 60 Page 201 also Book 106 Page 96.

We bought the place in 1949 and have used it since, Now we just irrigate some Pasture

My husband is 79 years old
Hope you can verify with your own records.

yours Truly
Opal Chandler

Mrs. S. G. Chandler
Springfield
Id. 83277

RECEIVED

JUL 9 - 1991

Department of Water Resources
Eastern District Office

MICROFILMED

DEC 09 1992

SCANNED

AUG 04 2005

PROFILED

REAL ESTATE MORTGAGE

THIS INDENTURE made on the 19 day of August, 1947,
by and between Everett D. Belville and wife, Bertha R. Belville

of Bingham County, State of Idaho, hereinafter called the mortgagors and UTAH
MORTGAGE LOAN CORPORATION, a corporation of Logan City, Cache County, Utah, hereinafter called
the mortgagee, WITNESSETH:

Said mortgagors for and in consideration of the sum of TWO THOUSAND AND NO/100
\$2,000.00 lawful money of the United States and to them in hand paid, the receipt whereof is

hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant,
bargain, sell and convey unto the said mortgagee, its successors or assigns, that certain real property
situate in the County of Bingham and State of Idaho, described as follows:

Beginning at the Northwest corner of Lot 4 of Section 30,
Township 4 South of Range 33 East of the Boise Meridian, thence
South 0 deg. 14.5' East along the west boundary of said Lot 4,
for a distance of 328.9 feet to a point; thence North 74 deg.
23' East 471.1 feet to a point; thence South 17 deg. 33' East
569.4 feet to a point; thence South 84 deg. 12.5' East 479.7
feet, thence South 76 deg. 21.5' East 520.3 feet; thence North
48 deg. 51.5' East 446.9 feet to a point; thence North 87 deg.
00' East 416.6 feet to a point; thence South 82 deg. 12' East
904 feet to a point; thence South 42 deg. 59' East 555.4 feet
to a point; thence South 42 deg. 14.5' East 205.8 feet to a
point; thence South 1 deg. 28' East 545.5 feet to a point;
thence South 37 deg. 43' East 228.2 feet to a point; thence
South 71 deg. 34' East 520.2 feet to a point; thence South 75
deg. 43.5' East 349.2 feet to a point; thence North 78 deg. 2' 02'
East 124 feet to a point; thence North 46 deg. 11' East 213.6
feet more or less to a point on the east boundary line of Section
31, and thence North 0 deg. 14' West along the east boundary line
of lot 5 of Section 31, and the east boundary line of the South half
of the Southeast quarter of Section 30 for a distance of 2132.7
feet, more or less, to the Northeast corner of the South half of the
Southeast quarter of Section 30, Township 4 South of Range 33
East of the Boise Meridian, thence South 89 deg. 27' West along
the North boundary line of the South half of the Southeast quarter,
the Southeast quarter of the Southwest quarter and Lot 4 of Sec.
30 for a distance of 5,027.5 feet more or less to a point of
beginning. Said tract containing 124.25 acres, more or less, conveying
with the above described land any and all water rights and irrigating
ditches belonging or in anywise appertaining thereto and especially
including a decree right in McTuckers Spring comprising 72.5 inches
of water which was filed on May 1, 1906 and recorded in Book
of Judgments page 447 on June 28th, 1921.

PROVIDED

SCANNED
AUG 04 2005

and enjoined from using the said roadway in any improper manner, and from interfering in any improper way with said gates, or leaving the same open upon the use of the said roadway.

Dated the 10th day of June, 1921

Filed June 21, 1921

O. R. Baum, Judge of said
District Court.

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF IDAHO,
IN AND FOR BINGHAM COUNTY.

Joseph Coumerilh
vs
Plaintiff

J u d g m e n t

Joseph Johnson, G. Y. Pugmire,
Ephraim Johnson, Richard A.
Ward, O. E. Nelson, L. A. Nugent,
and E. P. Parsons

Defendants

This cause came on regularly for trial before the Court sitting without a jury, a jury having been expressly waived, and the facts having been stipulated as set out in the findings and agreed upon by the parties, P. J. Cowen appearing for plaintiff, and G. F. Hansbrough, appearing for the defendants. And the Court having read the stipulation of facts, and being familiar therewith, and having considered the same, and the records and files herein, and having considered all the facts in the case, and the case having been submitted to the Court for consideration and decision and after due deliberation thereon, the Court delivers its findings and decision in writing, which is filed and orders that Judgment be entered in accordance therewith.

Wherefore, by reason of the law and the findings aforesaid, it is ordered, adjudged and decreed as follows:

1.

That each and every of the tracts of land described in the Complaint findings and stipulation of facts as belonging to the said several parties, the plaintiff and defendants herein are arid in character and will not successfully raise agricultural crops without the application of water thereon for the irrigation thereof.

2.

That the dams and diverting works of the said several parties to this action, were at the time of the several appropriations and are now, of sufficient size and capacity to carry and convey the water so appropriated to and upon the said several tracts of land of said several parties for the irrigation thereof, and that each and every of the said several tracts of land are situated in Bingham County, Idaho.

3.

That each of the parties to this action plaintiff and defendants hereinafter named were at the time of the several appropriations of water made as hereinafter set forth, the owners respectively of the several tracts of land set forth and described in the pleadings stipulation and findings herein, and that for the irrigation of the same, the said parties or their predecessors in interest did respectively appropriate the quantity of water hereinafter stated and set opposite the names of the said parties such water being estimated and measured under a four inch pressure, or its equivalent in cubic feet per second of time, and ever since said dates of said appropriations, said water has been so diverted and used on said lands in the irrigation thereof.

described land to wit:

~~Lot 2, Section 3, Township 4 South, Range 32, East of Boise Meridian, and~~
Lot 2, Section 3, Township 5, South Range 32 East of Boise Meridian.

12.

That plaintiff is hereby decreed an undivided one half interest in and to the dams, ditches and diverting works, by which the waters of McTucker Springs and its tributaries are diverted for the irrigation of the lands of the plaintiff and defendants herein.

13.

That the defendants are hereby decreed to be the joint owners of an undivided one half interest in and to the dams, ditches and diverting works by which the waters of McTucker Springs and its tributaries are diverted for the irrigation of the lands of the plaintiff and defendants.

14.

That the defendants and their predecessors were decreed the amounts of water herein set out, and from the dates herein mentioned in the case of Rexburg Irrigation Company, et al vs. Teton Irrigation Canal Company et al, and have continuously used the same, and have never abandoned the same, and the said decree is hereby confirmed.

15.

That it is hereby further decreed that each of the parties hereto shall pay his own proper costs and expenses, according to his interest in said water and diverting works as aforesaid.

Dated this 28th day of June, 1921.

Ralph W. Adair,
District Judge.

Filed June 28, 1921

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM.

Boise Payette Lumber Company,
a corporation

Plaintiff

vs

Jules Sarret and J. M. Stevens,
doing business as a co-partnership
under the firm name and style of
Sarret & Stevens

Defendants

Verdict of the Jury

We, the jury, duly empanelled in the above entitled case, find in favor of the plaintiff and against the defendants, and assess plaintiff's damages in the sum of \$1055.80.

Filed June 30, 1921

E. A. Doud, Foreman

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM.

Boise Payette Lumber Company,
a corporation

Plaintiff

vs

Jules Sarrett and J. M. Stevens,
doing business as a co-partnership
under the firm name and style of
Sarrett and Stevens

Defendants

Judgement on Verdict

That the following named persons, parties to this suit are entitled to, and are hereby decreed the uninterrupted use of the flow of the waters of McTucker Springs and its tributaries to and on the land mentioned and described in the pleadings, stipulation and findings herein, in the following amounts and from the following dates to wit:

5.

Joseph Conserilh, from McTucker Springs twelve second feet, or six hundred inches, to date from May 1st, 1906, appurtenant to the following described land, to wit:

(35)
- 00056
Note 4 & 5 of Section 31, and 33 of EE of Section 30, Township 4 South Range 32, East of Boise Meridian, Together with all land lying adjacent thereto and between said described tract and the Snake River known as riparian or accretion land; NE 1/4 of NE 1/4, SW 1/4 of SW 1/4, and Lot 2 of Section 33, Township 4 South Range 32 East of Boise Meridian; also NW 1/4 of NE 1/4, SE 1/4 of NE 1/4, NW 1/4 of SE 1/4, Section 36, Township 4 South, Range 32 East of Boise Meridian; also NE 1/4 of NW 1/4, N 1/2 of NE 1/4, SE 1/4 of NE 1/4, and SE 1/4 of NE 1/4 of Section 36, Township 4 South, Range 32 East of Boise Meridian; also Lot 4, SW 1/4 of SE 1/4 Section 30, Township 4 South, Range 32 East of Boise Meridian and Lots 1 & 2 in Section 31, Township 4 South, Range 32 East of Boise Meridian.

6.

Ann Falls Res.
35-00021 O. E. Nelson, from McTucker Springs two and two fifths second feet, or one hundred and twenty inches of water, to date from May 1, 1904, appurtenant to the following described land, to wit:

S 1/2 SE 1/4, NW 1/4 of SE 1/4 Section 33, Township 4 South, Range 32 East of Boise Meridian.

7.

Ann Falls Res.
35-00022 L. A. Buvent, from McTucker Springs one and three fifths second feet, or eighty inches of water, to date from May 1st, 1903, appurtenant to the following described land, to wit:

Lot 4, and the SW 1/4 of NW 1/4 of Section 2, in Township 5 South, Range 32 East of Boise Meridian.

8.

Ann Falls Res.
35-00035 Eshriam Johnson, from McTucker Springs, three and one fifth second feet, or one hundred and sixty inches, to date from May 1st, 1903, appurtenant to the following described land to wit:

NE 1/4 of NE 1/4, NW 1/4 of NE 1/4 of Section 33, Township 4, South Range 32 East of Boise Meridian.

9.

Ann Falls Res.
35-00034 E. P. Parsons, from McTucker Springs, four fifths second feet, or forty inches, to date from May 1st, 1903, appurtenant to the following described land to wit:

NE 1/4 of NE 1/4 of Section 33, in Township 4 South, Range 32, East of Boise Meridian.

10.

Ann Falls Res.
35-00025 G. F. Fomire, from McTucker Springs, four cubic feet, or two hundred inches of water, to date from May 1st, 1903, appurtenant to the following described land, to wit:

SW 1/4 of NE 1/4, SE 1/4 of NW 1/4, NE 1/4 of SW 1/4 of Section Three, NW 1/4 of SE 1/4 of Section 5, in Township 5 South, Range 32 East of Boise Meridian.

11.

35-00031 R. A. Ford, from McTucker Springs, one and three fifths second feet, or eighty inches of water, to date from May 1st, 1903, appurtenant to the following

A35-10521

4768

Well

4767

29
T4S
R33E

2' 30"

4766

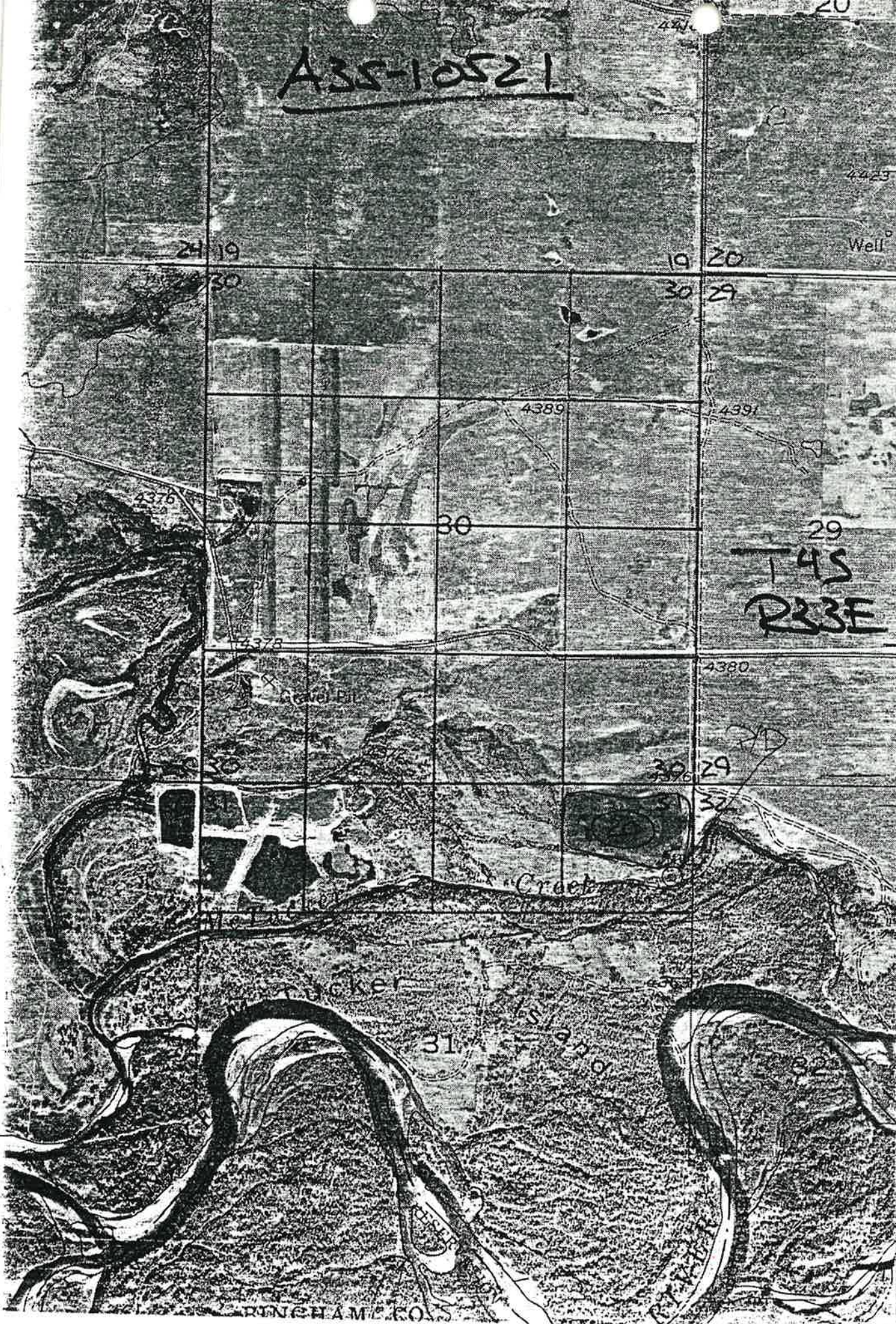
PROVIDED

SCANNED

AUG 04 2005

4765

T. 4 S.



River Rd

PROVIDED

30 29

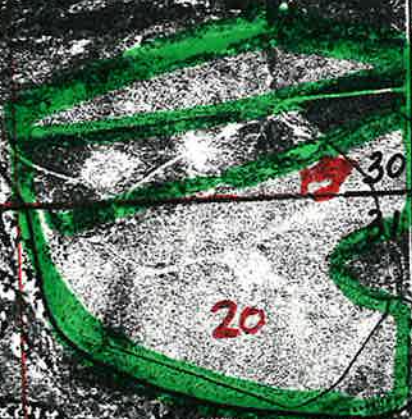
31 29

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W

River Rd

SCANNED
AUG 04 2005



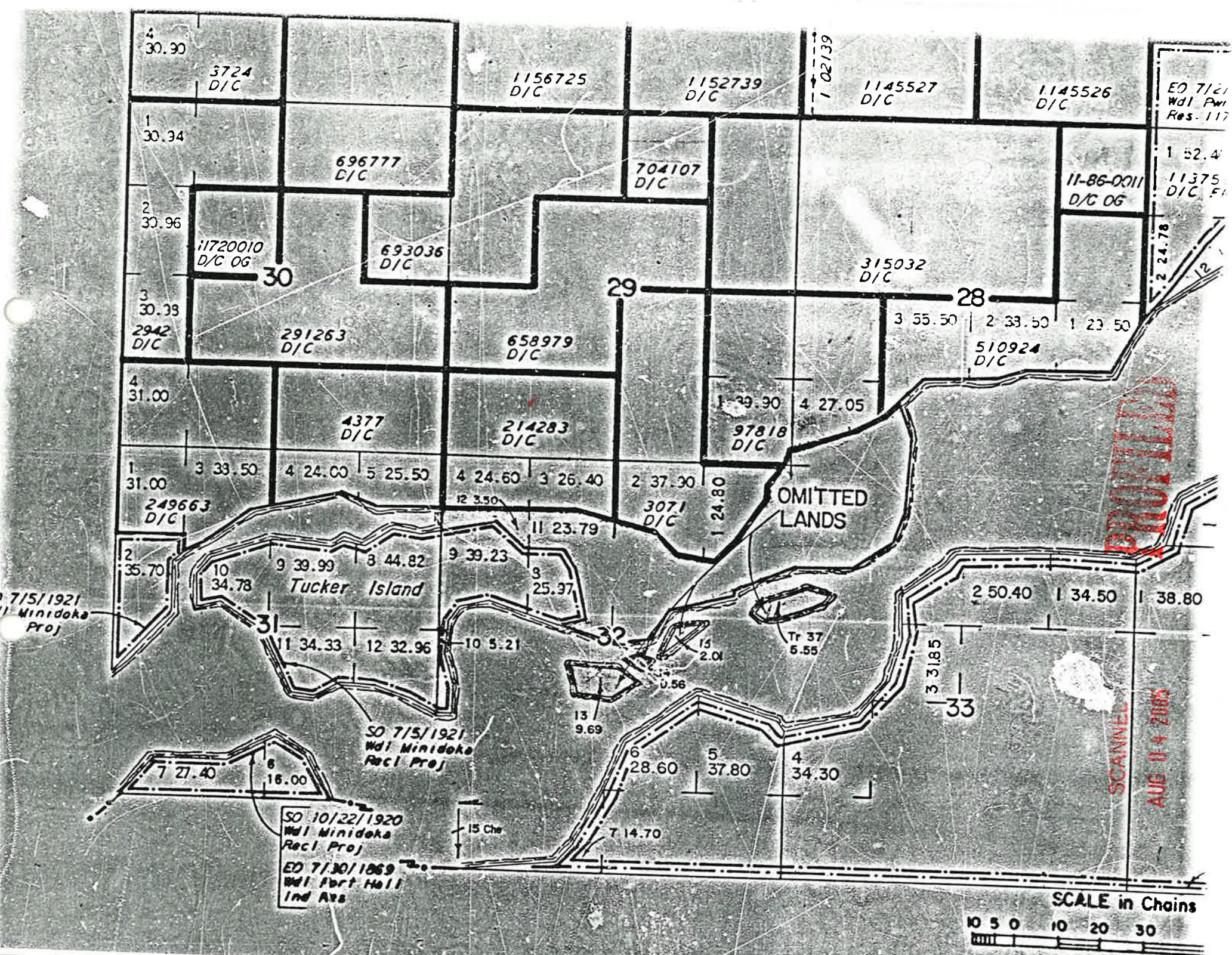
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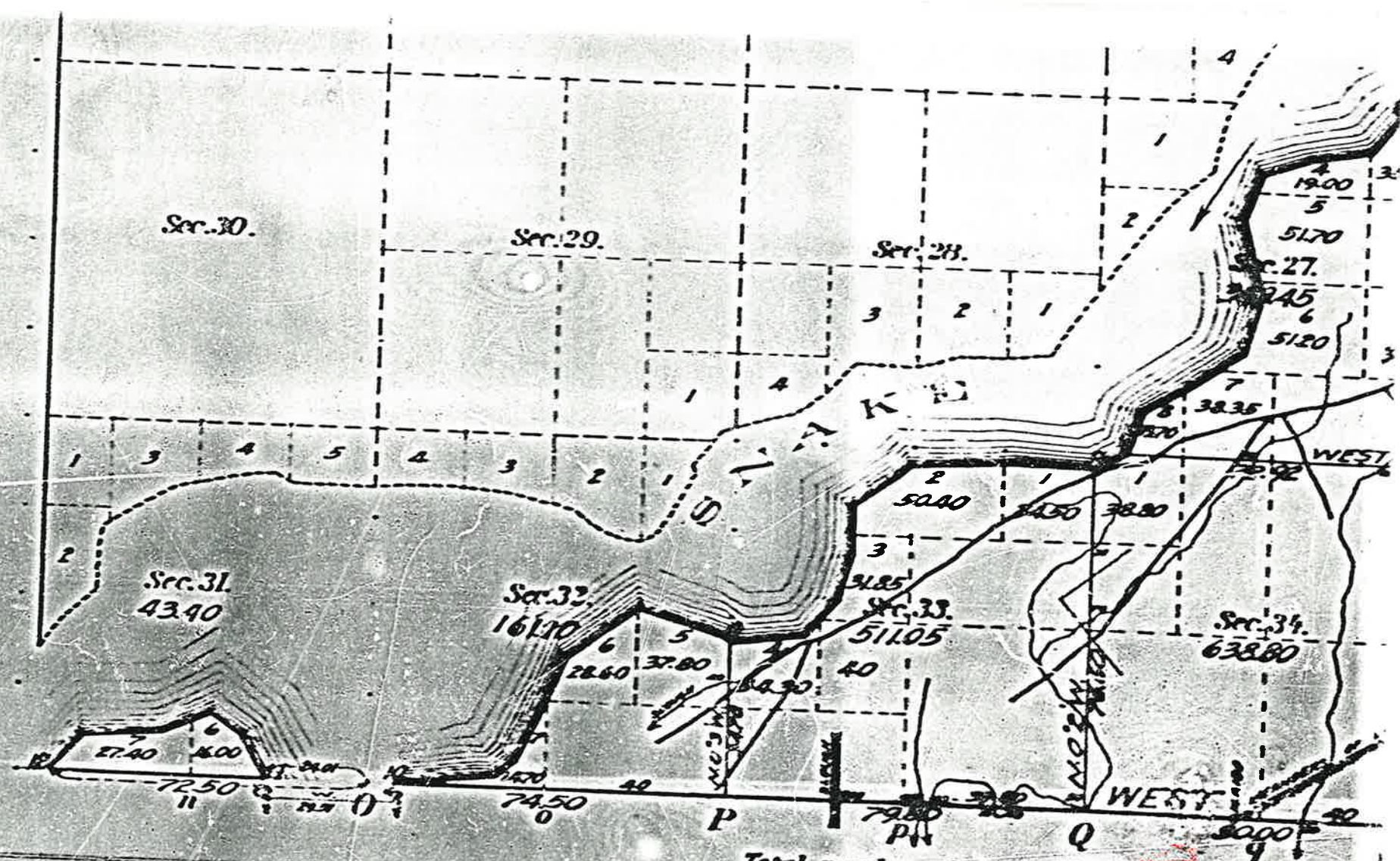
30 29

2011

PROCESSED

W





Total number of Acres 6268.93

Survey Designated	By Whom Surveyed	Date of Contract	Amount of Survey M. C. L.	When Surveyed	Acres Declared
Township lines	Oscar Sonnerkull	29 Sep 25 1895	00 75 35	Dec. 14, 1895	
Subdivisions	"	"	14 06 17	Dec. 17-20, 1895	18.25 E.
Meanders	"	"	09 12 55	Dec. 21-24, 1895	
E. bdy. (-Res.)	"	"	02 00 00	Dec. 11, 1895	
S. bdy. (-Retr.)	"	"	05 71 59	Dec. 16, 1895	
W. & V. bdy.	Johu B. David	76 Jan. 22, 1879	11 47 25	May 11-12, 1879	
E. boundary	Miller & White	137 Jan. 21, 1892	02 00 00	August 19, 1891	

SCANNED
AUG 11 2009

S. 0° 04' W. 47.10 SOUTH 13.00
820.10 24.50 67° 18' 48" W. 13.00

N 89° 40' E

40.00

77.46

SOUTH 36.75

SOUTH 29.01

COURT

ORDER

HALL

FORT

Sec. 33

Sec. 32

PATENTED BY

SEE ENLARGED DIAGRAM

Tucker

Island

SNAKE

(14) 0.56

(12) 3.50

13

13 969

10 0 10 20 40

Scale in Chains

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-00056A

Date Received: 5/ 2/1989,

Receipt No: E007090

Received By: EST EO21835
1-11-96

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: S A CHANDLER 208-328-2351
Address: PO BOX 136
SPRINGFIELD ID 83277
OR
Name: OPAL CHANDLER 208-328-2351
Address: PO BOX 136
SPRINGFIELD ID 83277

2. Date of Priority: MAY 1, 1906

3. Source: MC TUCKER CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	33E	31	NE	NE			BINGHAM

5. Description of diverting works:
PUMP FOR FLOOD AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.450		

7. Total Quantity Appropriated is:
1.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	33E	30	SE	SE		IRR	20.0

SCANNED

PROFILE

MICROFILMED

NOV 15 1996

A35-00056A

AUG 04 2005 Page 1

Date: 01/11/96

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
		31	NE	NE	5 IRR	20.0
					Section Acres	20.0
					Total Acres	40.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM WAS AMENDED TO REFLECT THE ACTUAL NUMBER OF IRRIGATED ACRES THAT HAVE HISTORICALLY BEEN IRRIGATED FROM MCTUCKER CREEK. ADDITIONAL 20 ACRES PAID FOR UNDER RECEIPT #E021835.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

REXBURG IRR. CO. ETAL
Decree Plaintiff

TETON IRRIGATION CANAL CO. ET
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

A35-00056A

SCAN Page

2

AUG 04 2005

MICROFILMED

Date: NOV 15 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Opal Chandler by Ray Savage ^{POA} Date: 1-11-96

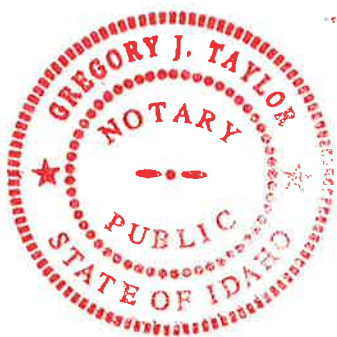
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of January 19 96

Seal



Gregory J. Taylor
Notary Public

Residing at Idaho Falls Id

My Commission Expires 3/3/98

PROFILED

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SCANNED

AUG 04 2005

MICROFILMED
Date: 01/11/96
NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED 35-00056A

Ident. Number: A35-10521

Date Received: 5/02/1989

Receipt No: E007090

Received By: *[Signature]* 6021835

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: S. A. CHANDLER
Address: P. O. BOX 136
SPRINGFIELD, ID

208-328-2351

OR

83277

Name: OPAL CHANDLER
Address: P. O. BOX 136
SPRINGFIELD, ID

208-328-2351

83277

2. Date of Priority: MAY 01, 1906

3. Source: MCTUCKER CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04S	33E	31	NE NE		BINGHAM

5. Description of diverting works:
PUMP FOR FLOOD AND SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.450		

7. Total Quantity Appropriated is:
1.450 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

60.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 05/02/89

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DEC 09 1992

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	33E	31	NE NE		IRR	20.0
Section Acres						20.0
Total Acres						20.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

THE PRIORITY DATE AND C.F.S. OF THIS CLAIM IS BASED ON ABTRACT
DEED HELD BY CLAIMANT.

15. Basis of Claim: BENEFICIAL USE

A35-10521

Page 2

Date: 05/02/89

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DEC 09 1992

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Dyal Chandra Date: 5-2-

_____ Date: _____

State of Idaho)
County of BOONEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of May 19 89

[Signature]
Notary Public

Seal

Residing at IDAHO FALLS
My Commission Expires 9-12-94

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20

4418

4423

4768

Well

24 19

19 20

30 29

4389

4391

4767

29

T4S
R33E

2' 30"

4376

30

4378

Gravel Pit

4380

30

30 29

32

4766



Creek

McTucker

McTucker

31

Island

32

4765

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DEC 09 1992

T. 4 S.

PROD

SCANNED

AUG 04 2005