

AJ0749NP
No. R35-00042

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/13/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHERI R MITCHELL	04/01/1897	IRRIGATION	04-01 10-31	2.80 CFS	
C	DICK R MITCHELL		STOCKWATER	01-01 12-31	0.02 CFS	
	PO BOX 67					
	SPRINGFIELD ID 83277					
	(208) 328-2241					
TOTAL DIVERSION:					2.80 CFS	
Water Source: DANIELSON CREEK						
Tributary to: SNAKE RIVER						
Point(s) of Diversion: T04S R32E S14 NWSENW						
Stage: DECREED						
Place of use Legal Description for: IRRIGATION						
BINGHAM County						
Place of use location for STOCKWATER is the same location as described for: IRRIGATION						
POU County: BINGHAM						

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C12 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 35:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: POU TWO POINTS OF DIVERSION LOCATED IN T04S, R32E, S14,NWSENW.

EXP WATER IS DELIVERED THROUGH SOUTH SPRINGFIELD LAKE DIVERSION. STOCKWATER, CATTLE AND HORSES

Dates: Exam Made Date: 12/21/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag: Presumption Flag: A

SCANNED
AUG 04 2005

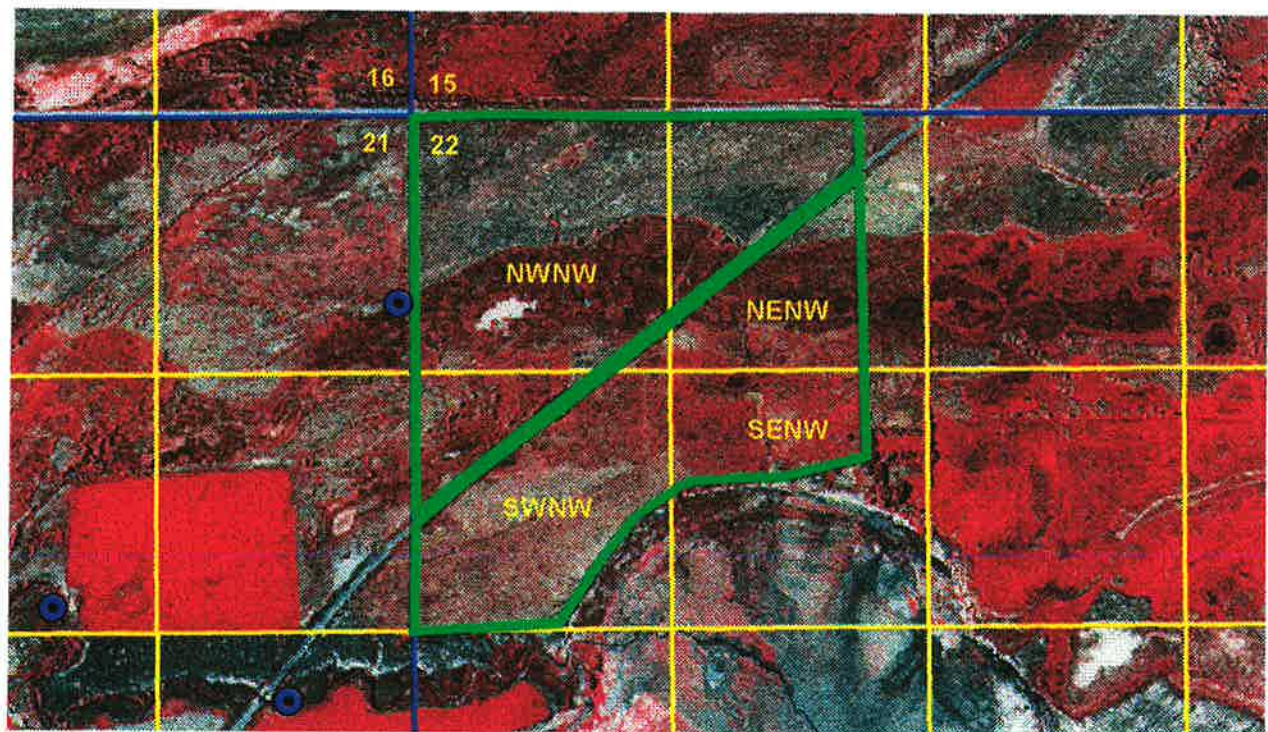
PROFILE

IDAHO DEPARTMENT OF WATER RESOURCES

DICK & CHERI MITCHELL

35-00042

TOWNSHIP 04S, RANGE 32E, SECTION 22



POINT OF DIVERSION



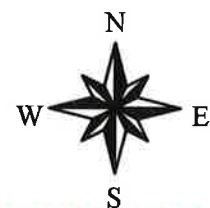
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 114

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
12/15/1998

PROFILED

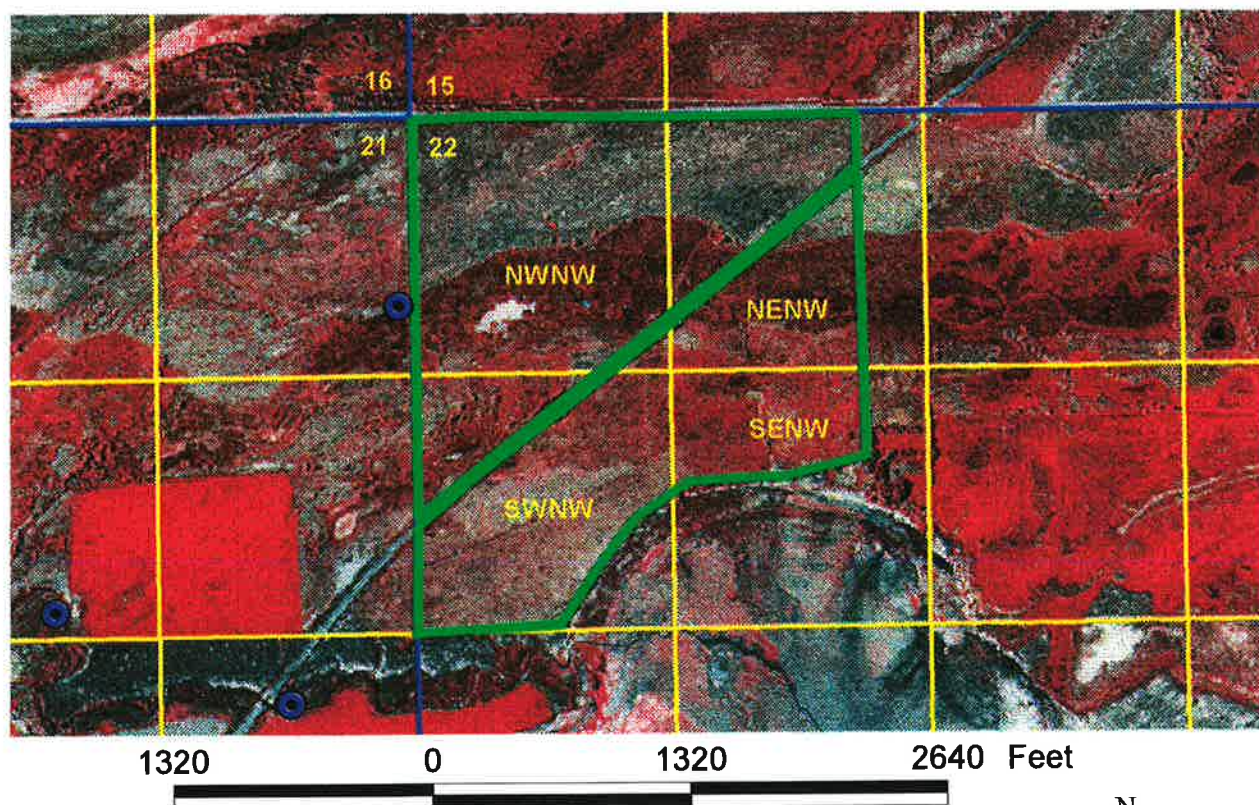
SCANNED
AUG 04 2005

IDAHO DEPARTMENT OF WATER RESOURCES

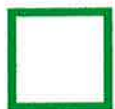
DICK & CHERI MITCHELL

35-00042

TOWNSHIP 04S, RANGE 32E, SECTION 22



POINT OF DIVERSION



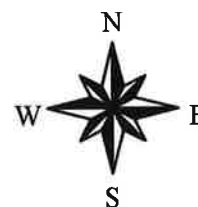
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 114

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
12/15/1998

PROFILED

SCANNED
AUG 04 2005

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:46:26
10/13/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-00042

LAST: MITCHELL
ADDRESS: P O BOX 93
CITY: SPRINGFIELD
PHONE NUMBER: 218-328-2241

FIRST: DECK R

STATE: ID ZIP: 83277

OWNER CODE: C

LAST: BERG
ADDRESS:
CITY: N/A
PHONE NUMBER: 218-000-0000

FIRST: HALVER N

STATE: ID ZIP: 00000

OWNER CODE: D

LAST: MITCHELL
ADDRESS: P O BOX 93
CITY: SPRINGFIELD
PHONE NUMBER: 218-328-2241

FIRST: CHERI R

STATE: ID ZIP: 83277

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: P/D & P/U INCOMPLETE IN ORIGINAL DECREE.

CONTACT PERSON:

DATE OF FIELD EXAM: 12, 92

ACCOMPANIED BY:

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

Field Review

APPOINTMENT MADE: Y () N (X)

TIME: : A () P ()

PHONE NUMBER: () - -

PHONE NUMBER: () - -

A. AJ CLAIM: # A35-00042 PRIORITY DATE: 04-01-1897 STAGE: D
B. HR RECORD: # 35-00042 PRIORITY DATE: 04-01-1897 STAGE: D

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) M -----

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: -----

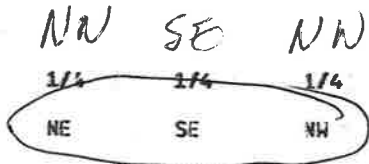
as per decree

RECOMMENDED PRIORITY DATE:
04-01-1897

REVIEWED BY VC DATE 12/92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT TWP. RGE. SEC.
A35-00042 04S 32E 14



LOT CNTY
BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-0038F NONE
A35-00940
A35-02128

WR RECORDS IN SAME 40 ACRE TRACT

35-02012
35-04117
35-08916

SOURCE: DANIELSON CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

3500042 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: DANILSON SPRINGS CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

REMARKS: FOI southspringfield Lake Diversion

SOURCE OK

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

THP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---

SOURCE: _____ TRIB: _____
REVIEWED BY: IX DATE: 12/21/92

A. ROOT WATER RIGHT NUMBERS: A35-00042

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	32E	22	SW	NW		MITCHELL, DICK R	A35-00042 730.0	- /	38.0	30	
04S	32E	22	SE	NW		MITCHELL, DICK R	A35-00042 7 8.0	- /	21.0	8	
TOTAL ACRES							A35-00042 38.00		59.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

PRESUMPTION FLAG: "A"

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 38
REVIEWED BY: DC

DATE: 12/21/12

A. AJ CLAIMED USES:

PURPOSES MONTH/DAY
A35-00042 IRRIGATION FROM 04-31 TO 11-01
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.800 CFS
2.800 CFS

OK

B. WR RECORDED USES:

PURPOSES MONTH/DAY
35-00042 IRRIGATION FROM TO
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.800 CFS
2.800 CFS

OK

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

ADD STOCKWATER 01/01-12/31 - 0.02 CFS

NOS

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.900 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.900 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

*** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS ***

*** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. ***

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD :
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW

OTHER RIGHTS LISTED IN CLAIM: N/A NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 114 X 0.02 CFS/ACRE = 2.28 CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

1B. CALCULATIONS

DITCH
LOSS

→ 2.80 CFS ok

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 114.0 AF/A

ACRES 38 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 114 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AFYA	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
TOTAL FOR THIS RIGHT	10/31	2.870 ~~2.830~~ 2.80	-----	114.3 ~~114.1~~
REVIEWED BY: <u>DC</u>		DATE: 12/26/92		

DITCH LOSS ~~ANALYSIS~~ CALC. → 2.80 CFS

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(X)	()
FORFEIT/ABANDON	(X)	()
ADDITIONAL DIV. AMOUNT	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-00042

TOTAL DIVERSION RATE OF WR SPLITS: DATABASE 2.800 EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-00042	2.800	-		35-00042	2.800
TOTAL CFS		2.800				2.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y FIELD EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: DAVE CARLSON DATE: 12/21/92

NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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10/13/91

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QUICKLOOK INFORMATION

CLAIM NUMBER: A35-00042

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 12/92	Yes				
SOURCE	Y			No				
PLACE OF USE	Y			No				
DIV. AMOUNT CFS/VOLUME				Yes				
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS	Y			No				

"VERIFIED BY" CODES

TOPD MAP/DRT40-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
WAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

A

(3)

8105
1960W

A35-00042
DICK R MITCHELL
CHERI R MITCHELL
P O BOX 93
SPRINGFIELD

(R)

ID 83277

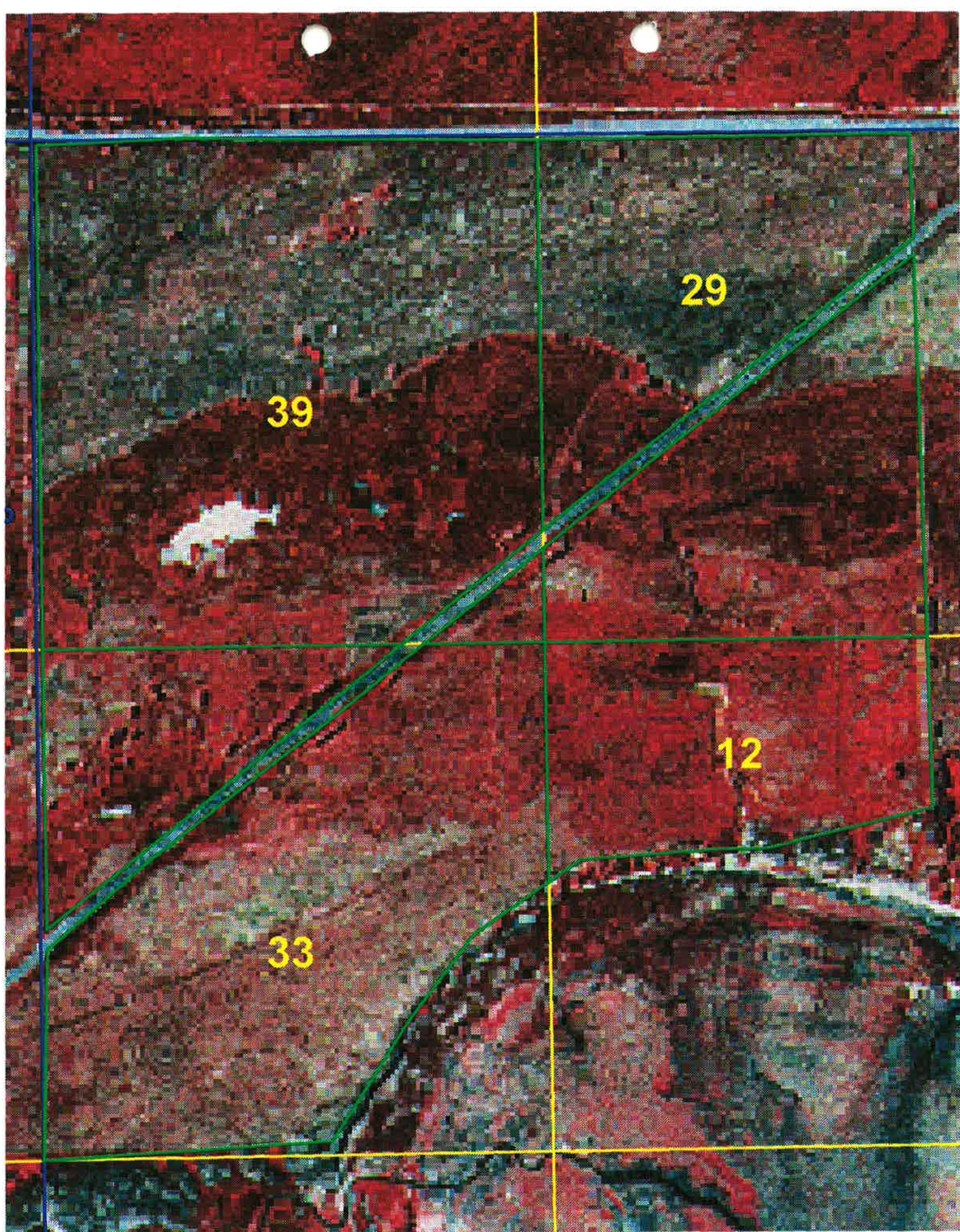
#505

140 inches

SCANNED
AUG 04 2005

1095
1677

PROFILED



A. ROOT WATER RIGHT NUMBERS: A35-00042
R35-00042

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	32E	22	NE	NW		MITCHELL, DICK R	A35-00042 / 29.0	- /	37.0		29
04S	32E	22	NW	NW		MITCHELL, DICK R	A35-00042 / 39.0	- /	37.0		39
04S	32E	22	SW	NW		MITCHELL, DICK R	A35-00042 / 34.0	- /	38.0		34
			SW	NW		MITCHELL, DICK R	R35-00042 / 30.0	- /			
04S	32E	22	SE	NW		MITCHELL, DICK R	A35-00042 / 12.0	- /	21.0		12
			SE	NW		MITCHELL, DICK R	R35-00042 / 8.0	- /			

ADDITIONAL POU FOUND

TOTAL ACRES

A35-00042

114.00

133.00

POU COUNTY: BINGHAM

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-00042	DANIELSON CREEK	MITCHELL, DICK R	2.800	0.024		
R35-00042	DANIELSON CREEK	MITCHELL, DICK R	0.760	0.020		

SCANNED
AUG 04 2005

PROFILED

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

AMENDED CLAIM

RECOMMENDATIONS:

TOTAL ACRES: 114 ac N/A()

REVIEWED BY: DC

DATE: 12/15/98

SCANNED
AUG 04 2005

PROFIT

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-00042

DICK R MITCHELL
CHERI R MITCHELL
P O BOX 93
SPRINGFIELD ID 83277

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Stock water 01-01 to 12-31 0.02

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE:

11-8

SIGNATURE:

Dick Mitchell

Please print your name:

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

FILED

SCANNED

AUG 04 2005

CONVEYANCE LOSS - WORSTELL

NAME OF DITCH: mitchell

BY: dc

DATE: 01/00/00

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTEL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	1500	10.0	1.50	0.28	5.66	5.66	0.0502	0.28	5.94
2	0	10.0	1.50	0.00	0.00	0.00	0.0000	0.00	0.00
3	0	10.0	1.50	0.00	0.00	0.00	0.0000	0.00	0.00
4	0	0.0	1.50	0.00	0.00	0.00	0.0000	0.00	0.00
5	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
6	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
7	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
8	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
9				0.00		0.00	0.0000	0.00	0.00
10				0.00		0.00	0.0000	0.00	0.00
11				0.00		0.00	0.0000	0.00	0.00
12				0.00		0.00	0.0000	0.00	0.00
13				0.00		0.00	0.0000	0.00	0.00
14				0.00		0.00	0.0000	0.00	0.00
15				0.00		0.00	0.0000	0.00	0.00
16				0.00		0.00	0.0000	0.00	0.00
17				0.00		0.00	0.0000	0.00	0.00
18				0.00		0.00	0.0000	0.00	0.00
19				0.00		0.00	0.0000	0.00	0.00
20				0.00		0.00	0.0000	0.00	0.00
TOTALS	1500			0.28	5.66			0.28	

REACH = SECTION OF CHANNEL

LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS

AVE WIDTH = AVERAGE TOP WIDTH OF WATER SURFACE IN REACH

SCANNED
AUG 04 2005

NOTED

CONVEYANCE LOSS - WORSTELL

NAME OF DITCH: mitchell

BY: dc

DATE: 01/00/00

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	4500	10.0	1.50	0.85	10.26	10.26	0.0831	0.85	11.11
2	0	10.0	1.50	0.00	0.00	0.00	0.0000	0.00	0.00
3	0	10.0	1.50	0.00	0.00	0.00	0.0000	0.00	0.00
4	0	0.0	1.50	0.00	0.00	0.00	0.0000	0.00	0.00
5	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
6	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
7	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
8	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
9				0.00		0.00	0.0000	0.00	0.00
10				0.00		0.00	0.0000	0.00	0.00
11				0.00		0.00	0.0000	0.00	0.00
12				0.00		0.00	0.0000	0.00	0.00
13				0.00		0.00	0.0000	0.00	0.00
14				0.00		0.00	0.0000	0.00	0.00
15				0.00		0.00	0.0000	0.00	0.00
16				0.00		0.00	0.0000	0.00	0.00
17				0.00		0.00	0.0000	0.00	0.00
18				0.00		0.00	0.0000	0.00	0.00
19				0.00		0.00	0.0000	0.00	0.00
20				0.00		0.00	0.0000	0.00	0.00
TOTALS	4500			0.85	10.26			0.85	

REACH = SECTION OF CHANNEL

LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS

AVE WIDTH = AVERAGE TOP WIDTH OF WATER SURFACE IN REACH

SCANNED
AUG 04 2005

RECEIVED

CONVEYANCE LOSS - WORSTELL

NAME OF DITCH: mitchell

BY: dc

DATE: 01/00/00

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTEL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	2000	10.0	1.50	0.38	8.46	8.46	0.0448	0.38	8.84
2	0	10.0	1.50	0.00	0.00	0.00	0.0000	0.00	0.00
3	0	10.0	1.50	0.00	0.00	0.00	0.0000	0.00	0.00
4	0	0.0	1.50	0.00	0.00	0.00	0.0000	0.00	0.00
5	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
6	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
7	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
8	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
9				0.00		0.00	0.0000	0.00	0.00
10				0.00		0.00	0.0000	0.00	0.00
11				0.00		0.00	0.0000	0.00	0.00
12				0.00		0.00	0.0000	0.00	0.00
13				0.00		0.00	0.0000	0.00	0.00
14				0.00		0.00	0.0000	0.00	0.00
15				0.00		0.00	0.0000	0.00	0.00
16				0.00		0.00	0.0000	0.00	0.00
17				0.00		0.00	0.0000	0.00	0.00
18				0.00		0.00	0.0000	0.00	0.00
19				0.00		0.00	0.0000	0.00	0.00
20				0.00		0.00	0.0000	0.00	0.00
TOTALS	2000			0.38	8.46			0.38	

REACH = SECTION OF CHANNEL

LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS

AVE WIDTH = AVERAGE TOP WIDTH OF WATER SURFACE IN REACH

SCANNED
AUG 04 2005

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CONVEYANCE LOSS - WORSTELL

NAME OF DITCH: mitchell

BY: dc

DATE: 01/00/00

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTEL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	8000	10.0	1.50	1.52	10.26	10.26	0.1477	1.52	11.78
2	0	4.0	1.50	0.00	0.00	0.00	0.0000	0.00	0.00
3	0	3.5	1.50	0.00	0.00	0.00	0.0000	0.00	0.00
4	0	4.5	1.50	0.00	0.00	0.00	0.0000	0.00	0.00
5	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
6	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
7	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
8	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
9				0.00		0.00	0.0000	0.00	0.00
10				0.00		0.00	0.0000	0.00	0.00
11				0.00		0.00	0.0000	0.00	0.00
12				0.00		0.00	0.0000	0.00	0.00
13				0.00		0.00	0.0000	0.00	0.00
14				0.00		0.00	0.0000	0.00	0.00
15				0.00		0.00	0.0000	0.00	0.00
16				0.00		0.00	0.0000	0.00	0.00
17				0.00		0.00	0.0000	0.00	0.00
18				0.00		0.00	0.0000	0.00	0.00
19				0.00		0.00	0.0000	0.00	0.00
20				0.00		0.00	0.0000	0.00	0.00
TOTALS	8000			1.52	10.26			1.52	

REACH = SECTION OF CHANNEL

LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS

AVE WIDTH = AVERAGE TOP WIDTH OF WATER SURFACE IN REACH

SCANNED

AUG 04 2005

PROTECTED

SEEPAGE = SOIL SEEPAGE RATE OF REACH

WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD

DELIVERY = TOTAL DELIVERIES IN REACH

DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)

LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT

DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY;

REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH;

IF MULTIPLE RIGHTS WITHIN REACH, DELIVERY LOSSES SHOULD BE

PRORATED BASED ON SIZE OF DELIVERY FOR EACH RIGHT WITHIN REACH

FLOW = TOTAL FLOW AT BEGINNING OF EACH REACH

SCANNED

AUG 04 2005

PROFILED

CLAIMANT'S NAME: Mr. & Mrs. Dick R. Mitchell

DATE: 11/30/90

EMPLOYEE: Marci Sterling

Please place this information in the permanent file for
this claim. The claim, which is included, has been data-
entered & all fees have been paid.

MICROFILMED

DEC 09 1992

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AUG 04 2005

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IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT SUMMARY QUERYDATE 11/07/90
TIME 09:14:28

REC/NO	FROM	DATE	FEE	AR/NO	STATUS
S008464	MITCHELL & CHURCH	70689	10.00		/ /
E005445	MITCHELL ,HOWARD	10989	25.00		W / /
C016214	MITCHELL, ALBERT W.	41090	1.00		/ /
W011987	MITCHELL, ALBERT W.	41690	25.00		W / /
S011415	MITCHELL, BLAINE	30690	207.00		W / /
W009346	MITCHELL, BRUCE	22290	50.00		W / /
W005059	MITCHELL, CAROL E.	82889	25.00		W / /
E013309	MITCHELL, CLARENCE/D	41890	25.00		W / /
N002225	MITCHELL, DAVID	10489	30.00		/ /
N002226	MITCHELL, DAVID	10489	30.00		/ /
S010339	MITCHELL, DAVID H.	103189	25.00		W / /
S000475	MITCHELL, DELL	62088	3.25		/ /
S012780	MITCHELL, DELL	102690	15.00		/ /
C008022	MITCHELL, DICK R./CH	70589	3.00		W / /
C007056	MITCHELL, DICK R/CHE	52589	85.00		W / /

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=EXIT TO MENU)

11-8-90 Paid as requested. Claim in data
base. File these papers in permant
record for #A35-00042 - Bingham Cty.

Danni Smith

MICROFILMED
DEC 09 1992

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SCANNED
AUG 04 2005

Celia -

letter please
(keep claim)

" the correct filing fee is
\$88. You paid \$85. Please
forward \$3.00 ; we will
begin processing claim when
the money is received.

If not received w/i 30 day,
we will begin refund process
and claim will be returned
unprocessed . . .

or what ever words you
want to use!

MICROFILMED

DEC 09 1992

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SCANNED

AUG 04 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 21, 1989

Mr. and Mrs. Dick R. Mitchell
P. O. Box 93
Springfield, Idaho 83277

Re: Snake River Basin Adjudication SRBA
Claim #A35-00042 - Bingham County

Dear Mr. & Mrs. Mitchell:

We received your Notice of Claim to a Water Right filed for your property in Bingham County and your check #4982, in the amount of \$85.00 recorded by Receipt #C007056, which is enclosed.

The correct filing fee for your claim is \$50.00, plus \$38.00 (at \$1.00 per acre claimed as irrigated) for a total of \$88.00. Please forward \$3.00 to this office at the attention of Helen Harrington, and we will begin processing your claim when the additional fee has been received.

We will suspend for 30 days the processing of your claim until the correct filing fees are paid. The claim will be returned and a refund of the fees paid under Receipt #C007056, will be started after 30 days unless the additional fees are paid.

Thank you for your prompt reply and payment. Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:mcc:mcc

Enclosures:

Receipt #C007056

MICROFILMED

DEC 09 1992

SCANNED

AUG 04 2005

PROFILED

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST 12

CLAIMANT'S NAME MitchellCLAIM IDENT. NO. A35-00042DATE RECEIVED 5-25-89CK # 4982007056AMOUNT \$ 8500

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO *
- Is the consumptive use correct? N/A ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ? None (ok) ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by: LatDate: 6-12-89

Claim must be returned to claimant:

MICROFILMED ☒ (Yes) ☐ (No)

Claimant must be sent a copy of amended claim for approval:

DEC 09 1992 ☐ (Yes) ☐ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

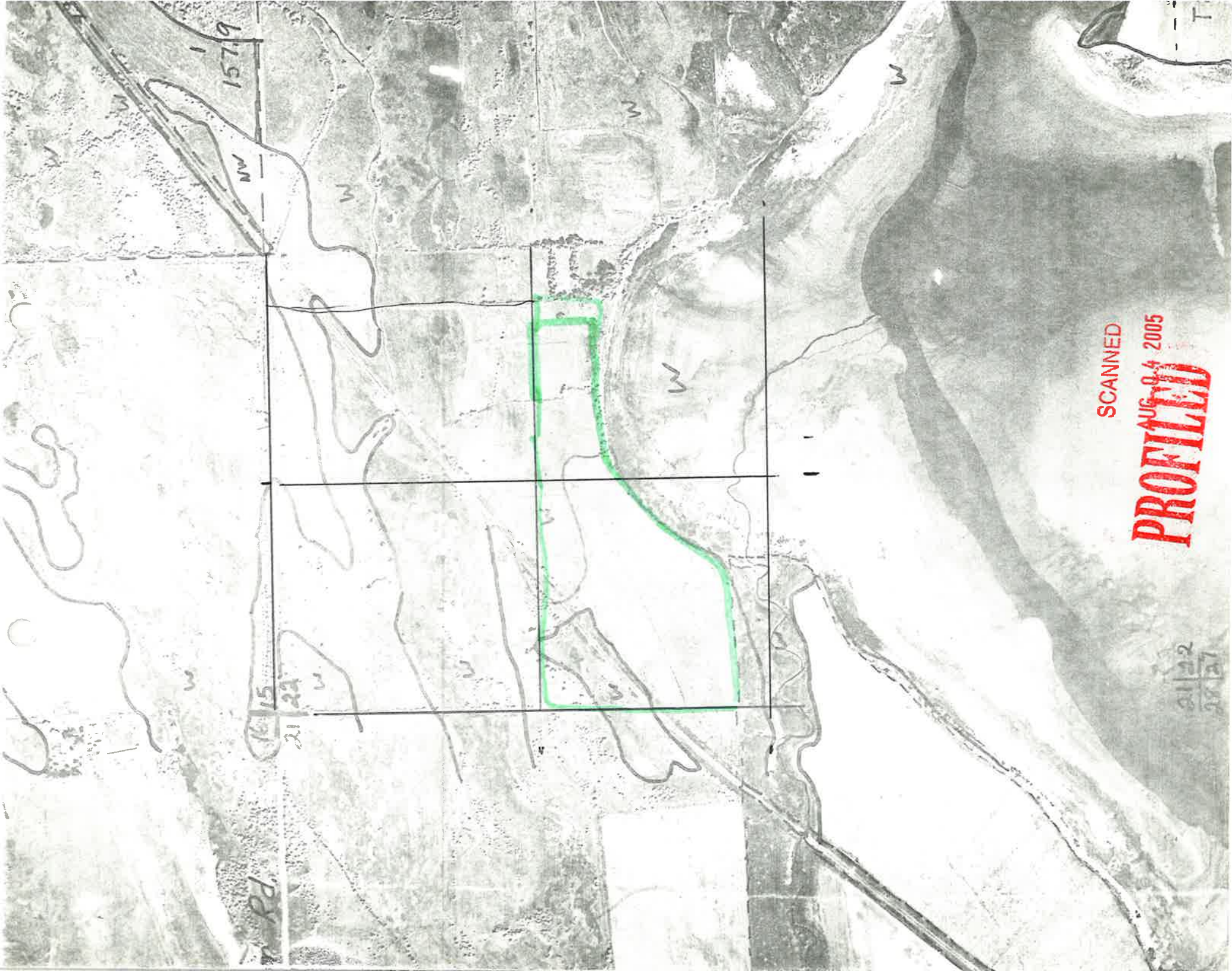
Checked by: _____

Date: _____

Comments: Correct fee is \$88, they paid \$85. Need \$3.00.

PROFILED

AUG 04 2005



SCANNED
AUG 04 2005
PROFILED

SD-0608-2 Diversion Name: SOUTH SPRINGFIELD LAKE

S E L	Water Right No.	Name Last, First	Source	S T G	Priority Date	# Records: Total Diversion	STATE 1 Use Code
-	R35-00038F	DRISCOLL, ANDRA	DANIELSON CREEK	D	04/30/1885	2.860	01
-		DRISCOLL, THAYNE					
-	R35-00040	CHANDLER, SAMUEL	DANIELSON CREEK	D	11/15/1895	2.800	01
-		CHANDLER, CAROL					
-	R35-00041	GNEITING, RUTH	DANIELSON CREEK	D	11/15/1895	1.800	01
-		GNEITING, KEITH J					04
-	R35-00042	MITCHELL, CHERI R	DANIELSON CREEK	D	04/01/1897	2.800	01
-		MITCHELL, DICK R					04

10.26

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

1500

8.46
5.66

PROFILED

SCANNED
AUG 04 2005

\$76

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-00042
Date Received: 5/25/1989
Receipt No: C007056
Received By: [Signature] E024659

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DICK R MITCHELL 208-328-2241
Address: P O BOX 67
SPRINGFIELD ID 83277

OR

Name: CHERI R MITCHELL 208-328-2241
Address: P O BOX 67
SPRINGFIELD ID 83277

2. Date of Priority: APR 1, 1897

3. Source: DANIELSON CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	32E	14	NE	SE	NW		BINGHAM

5. Description of diverting works:
HEADGATE TO DITCHES TO POU FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	32E	22	NE	NW		IRR	29.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	32E	22	NW		NW		IRR	39.0
			SW		NW		IRR	34.0
			SE		NW		IRR	12.0

Section Acres 114.0

Total Acres 114.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D & P/U INCOMPLETE IN ORIGINAL DECREE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

W. G. STUFFLEBEAM ETAL

Decree Plaintiff

THOMAS DOHERTY ETAL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

PROFILED

SCANNED
AUG 04 2005

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Signature]

Date: 12/7/98

Date: _____

State of Idaho)

County of

Bonneville

) SS.
)

Subscribed and sworn (or affirmed) before me this 7 day

of

Dec

19 98

[Signature]

Notary Public

Seal

Residing at

Rigby, Id

My Commission Expires

2/26/2002

PROFILED

SCANNED

AUG 04 2005



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-00042

Date Received: 4/10/1989

Receipt No: C007056

Received By: _____

RECEIVED

MAY 25 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: DICK R. MITCHELL 208-328-2241
Address: P. O. BOX 93
SPRINGFIELD, ID 83277

OR

Name: CHERI R. MITCHELL 208-328-2241
Address: P. O. BOX 93
SPRINGFIELD, ID 83277

2. Date of Priority: APR 01, 1897

3. Source: DANIELSON CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	14	NE	SE	NW		BINGHAM

5. Description of diverting works:
HEADGATE TO DITCHES TO POU FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 114.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A35-00042

Page 1

Date: 04/12/89

PROFILED

SCANNED
AUG 04 2005

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DEC 09 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	22	SW	NW		IRR	30.0
			SE	NW		IRR	8.0
Section Acres							38.0
Total Acres							38.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
P/D & P/U INCOMPLETE IN ORIGINAL DECREE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

W. G. STUFFLEBEAM ETAL
Decree Plaintiff

vs

THOMAS DOHERTY ETAL.
Decree Defendant

PROFILE

SCANNED
AUG 04 2005

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DEC 09 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Dick Mitchell* Date: 5-5-89
Cheri R. Mitchell Date: 5-5-89

State of Idaho)
County of BINGHAM) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of MAY 19 89 *William D Hudson*
Notary Public

Seal

Residing at *B. Lockport*
My Commission Expires *May 16, 1994*

PROFILED

MICROFILMED
SCANNED DEC 09 1992
AUG 04 2005

Well

A35-00042

10

443

Deer Run

BM 4436

4398

39

Springfield

442

T45
232E

BIRD HAVEN

70
52

439

4407

15

4404

4390

14

4385

4368

21

22

39

29

27

BM 4381

35

19

22

Danickson

CRYSTAL SPRINGS ROAD

20

4384

MICROFILMED

JUL 09 1992

AUG 04 2005

22 23

PROFILED

21 22

28 27

4379