

AJ0749NP
No. R35-00040

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAMUEL H CHANDLER	11/15/1895	IRRIGATION	04-01 10-31	2.80 CFS	
C	CAROL CHANDLER					
	345 P ST					
	ROCK SPRINGS WY 82901			TOTAL DIVERSION:	2.80 CFS	
	(307) 382-5379					

Water Source: DANIELSON CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T04S R32E S14 NWSENW

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
04S	32E	22	:	38		22		38		35						:	133.0	
																	TOTAL ACRES	133.0

POU County: BINGHAM

Remarks: EXP WATER IS DELIVERED THROUGH SOUTH SPRINGFIELD LAKE DIVERSION

Dates: Exam Made Date: 09/17/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag: A

SCANNED
AUG 03 2005

PROFILED

AJ0749NP
No. A35-00040

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/21/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAMUEL H CHANDLER	11/15/1895	IRRIGATION	04-01 11-01	2.80 CFS	
C	CAROL CHANDLER					
	345 P ST					
	ROCK SPRINGS WY 82901			TOTAL DIVERSION:	2.80 CFS	
	(307) 382-5379			CONSUMPTIVE USE:		210.00 AFA

Water Source: DANIELSON CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T04S R32E S14 NESENW

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	32E	22	:	38		20		40		35										:	133.0
																				TOTAL ACRES	133.0

POU County: BINGHAM

Other Rights: N/A

Remarks: GEN P/D & P/U INCOMPLETE IN ORIGINAL DECREE. P/U BASED ON LOCATION
OF HENRY CHANDLER'S LAND. P/D IS AT DAM OF SPRINGFIELD RES.
CHANGED OWNERSHIP PER REQUEST/JH/8-21-97

Dates: Exam Made Date: Verified Date: Objection Filed Date:

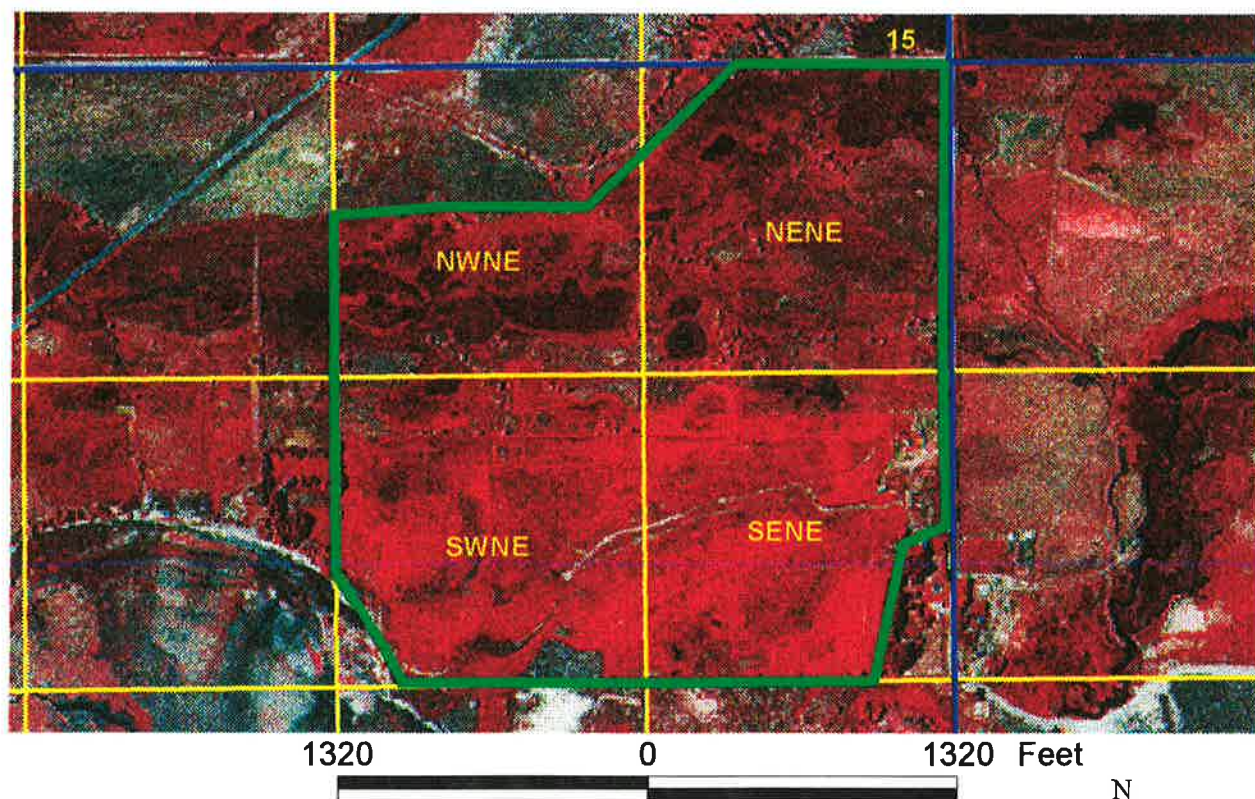
Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

SCANNED
AUG 03 2005

PROFILED

IDAHO DEPARTMENT OF WATER RESOURCES
SAMUEL & CAROL CHANDLER
35-00040

TOWNSHIP 04S, RANGE 32E, SECTION 22



POINT OF DIVERSION



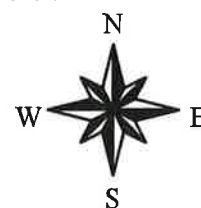
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 133

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/14/1998

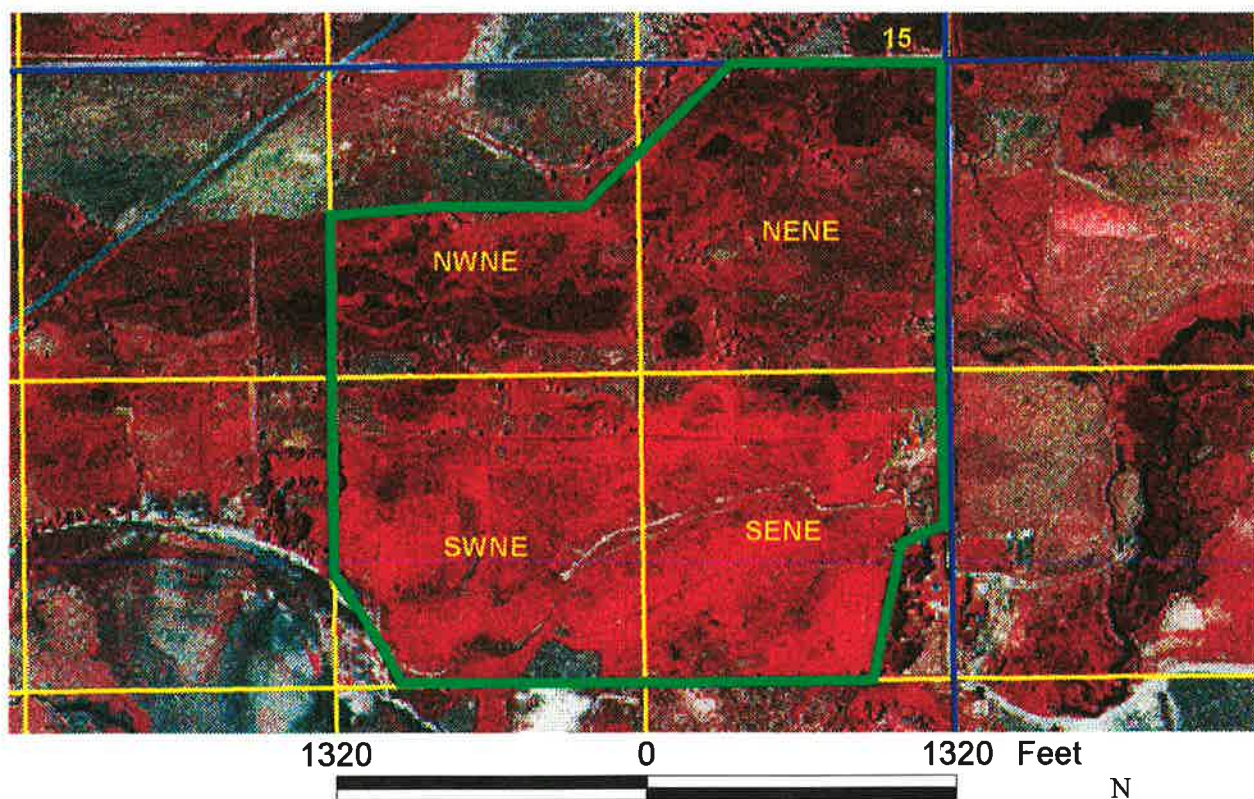
PROFILED

SCANNED

AUG 03 2005

IDAHO DEPARTMENT OF WATER RESOURCES
SAMUEL & CAROL CHANDLER
35-00040

TOWNSHIP 04S, RANGE 32E, SECTION 22



POINT OF DIVERSION



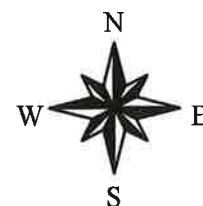
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 133

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/14/1998

PROFILED

SCANNED
AUG 03 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:38:45
05/27/98

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A35-00040

LAST: CHANDLER FIRST: S A
ADDRESS: P O BOX 136
CITY: SPRINGFIELD STATE: ID ZIP: 83277
PHONE NUMBER: 208-328-2351

OWNER CODE: O

LAST: CHANDLER FIRST: OPAL
ADDRESS: P O BOX 136
CITY: SPRINGFIELD STATE: ID ZIP: 83277
PHONE NUMBER: 208-328-2351

OWNER CODE: O

LAST: CHANDLER FIRST: HENRY W
ADDRESS:
CITY: N/A STATE: ID ZIP: 00000
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: CHANDLER FIRST: SAMUEL H
ADDRESS: 345 P ST
CITY: ROCK SPRINGS STATE: WY ZIP: 82901
PHONE NUMBER: 307-382-5379

OWNER CODE: C

LAST: CHANDLER FIRST: CAROL
ADDRESS: 345 P ST
CITY: ROCK SPRINGS STATE: WY ZIP: 82901
PHONE NUMBER: 307-382-5379

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN P/D & P/U INCOMPLETE IN ORIGINAL DECREE. P/U BASED ON LOCATION
OF HENRY CHANDLER'S LAND. P/D IS AT DAM OF SPRINGFIELD RES.
CHANGED OWNERSHIP PER REQUEST/JH/8-21-97

CONTACT PERSON: _____

DATE OF FIELD EXAM: 9/17/92

APPOINTMENT MADE: Y() N(☒)

PHONE NUMBER: () -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Field Exam

A. AJ CLAIM: # A35-00040 PRIORITY DATE: 11-15-1895 STAGE: D

B. WR RECORD: # 35-00040 PRIORITY DATE: 11-15-1895 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

=====

RECOMMENDED PRIORITY DATE:

11-15-1895

REVIEWED BY

DC

DATE

9/19/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A35-00040	04S 32E	14	NE	SE	NW			BINGHAM		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A35-00038F	R35-00038B
A35-00039	R35-00038F
A35-00042	R35-00039
A35-02012A	R35-00041
A35-02012B	R35-00042
A35-02012C	R35-02012A
A35-04117	
A35-11367	

WR RECORDS IN SAME 40 ACRE TRACT

35-02012
35-04117
35-08916

SOURCE: DANIELSON CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

3500040 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: DANILSON SPRINGS CREEK

TRIB: SNAKE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 9/92) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 9/92) NAME OF EXAMINER De Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: SOUTH SPRINGFIELD LAKE DIVERSION

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	POD FLAG	1/4 SE	1/4 NW	LOT	COUNTY	DIVERSION NAME	DIVERSION NBR
04S	32E	14	NE NW				BINGHAM		

SOURCE: DANIELSON CRK TRIB: SNAKE RIVER

REVIEWED BY: DC

DATE: 8/19/98

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A35-00040
R35-00040

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	32E	22	NE	NE		CHANDLER, SAMUEL H	A35-00040 / 38.0	- /	39.0		38
04S	32E	22	NW	NE		CHANDLER, SAMUEL H	A35-00040 / 20.0	- /	37.0		22
04S	32E	22	SW	NE		CHANDLER, SAMUEL H	A35-00040 / 40.0	- /	39.0		38
			SW	NE		CHANDLER, SAMUEL H	R35-00040 / 39.0	- /			
04S	32E	22	SE	NE		CHANDLER, SAMUEL H	A35-00040 / 35.0	- /	40.0		38
			SE	NE		SAVAGE, KAY	A35-13114 /	- /			35
			SE	NE		SAVAGE, KAY	35-13114 /	- /			
			SE	NE		CHANDLER, SAMUEL H	A35-13189 /	- /			
			SE	NE		CHANDLER, SAMUEL H	R35-00040 / 31.0	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A35-00040 133.00 155.00

POU COUNTY: BINGHAM

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(~~X~~)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-00040	DANIELSON CREEK	CHANDLER, SAMUEL H	2.800	0.021		
R35-00040	DANIELSON CREEK	CHANDLER, SAMUEL H	1.400	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-13114	DOMESTIC	SAVAGE, KAY	FROM 01-01 TO 12-31	0.040 CFS	
35-13114	DOMESTIC	SAVAGE, KAY	FROM 01-01 TO 12-31	0.040 CFS	
A35-13189	DOMESTIC	CHANDLER, SAMUEL H	FROM 01-01 TO 12-31	0.040 CFS	
A35-13189	STOCKWATER	CHANDLER, SAMUEL H	FROM 01-01 TO 12-31	0.050 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: N/A

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y() N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(X) NAPP, IDWR NO. _____; (X) ASCS PHOTO; () OTHER _____

NOTES:

ASCS

GIS -133AC

RECOMMENDATIONS:

TOTAL ACRES: 133 N/A()

REVIEWED BY: DC

DATE: 8/19/98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A35-00040 IRRIGATION	FROM 04-01 TO 11-01	2.800 CFS	
TOTAL DIVERSION RATE/VOLUME		2.800 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
35-00040 IRRIGATION	FROM TO	2.800 CFS	
TOTAL DIVERSION RATE/VOLUME		2.800 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☐)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 2.800 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.800 CFS

DECEDED CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ 210.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	04-01	11-01	2.800				210.0	
		10/31						
TOTAL FOR THIS RIGHT			2.800				210.0	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DC

DATE: 8/19/98

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXP - DIVERSION SOUTH SPRFLD LAKE

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	(X)	()
ADDITIONAL DIV. AMOUNT _____	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-00040

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.800

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-00040	2.800	R35-00040	1.400	35-00040	2.800
TOTAL CFS		2.800		1.400		2.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____

DATE: 8/19/08

NAME OF FIELD EXAMINER: DAVE GILSON

TITLE: WA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(X) ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:38:45
05/27/98

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A35-00040

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 8/98					
POINT OF DIV	Y			Yes				
SOURCE	Y			No				
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:42:23
05/27/98
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A35-00040

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAMUEL H CHANDLER	11/15/1895	IRRIGATION	04-01 11-01	2.80 CFS	
C	CAROL CHANDLER					
TOTAL DIVERSION: CONSUMPTIVE USE:					2.80 CFS	210.00 AFA
Water Source: DANIELSON CREEK		Tributary to: SNAKE RIVER			Stage: DECREED	
Point(s) of Diversion:		T04S R32E S14	NESENW	BINGHAM County		
Place of use Legal Description for: IRRIGATION						
NE NW SW SE						
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE
			: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
04S	32E	22	: 38 20 40 35	:	:	: 133.0
TOTAL ACRES						133.0

POU County: BINGHAM

Other Rights: N/A

Remarks: GEN P/D & P/U INCOMPLETE IN ORIGINAL DECREE. P/U BASED ON LOCATION
OF HENRY CHANDLER'S LAND. P/D IS AT DAM OF SPRINGFIELD RES.
CHANGED OWNERSHIP PER REQUEST/JH/8-21-97

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

A

A35-00040
S A CHANDLER
OPAL CHANDLER
P O BOX 136
SPRINGFIELD

Run

(R) (CVR)

ID 83277

9385
2000 W

AFCS photo 9/17/92

— looks ok!

— too much H₂O

70 AC 140 inches

SCANNED
AUG 04 2005

1096

1677

PROFILED

November 20, 1998

RECEIVED

DEC 04 1998

Department of Water Resources

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-00040

SAMUEL H CHANDLER
CAROL CHANDLER
345 P ST
ROCK SPRINGS WY 82901

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 11-20-98 SIGNATURE: Samuel H Chandler
Please print your name: SAMUEL H CHANDLER

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

PROFILE

SCANNED
AUG 04 2005

D

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: E023594

Date:
Time: 9/ 3/1997
15:52:48

Received
From: CHANDLER, SAMUEL

Type of Payment

Program Acct

Amount

ACQUISITION FEE	41503	337	1155	63.00
-----------------	-------	-----	------	-------

INSTR

001343

Total \$ 63.00

A35-00040

Water Right Numbers

Region: EASTERN

Signature:

J Hoagland

PROFILED

SCANNED
AUG 04 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 21, 1997

SAMUEL H & CAROL CHANDLER
345 P ST
ROCK SPRINGS WY 82901

RE: CHANGE IN OWNERSHIP FOR A35-00040

Dear Mr. & Mrs. Chandler:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

PROFILED

SCANNED
AUG 04 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 11, 1997

SAMUEL H & CAROL CHANDLER
345 P ST
ROCK SPRINGS WY 82901

Dear Mr. and Mrs. Chandler:

RE: IRRIGATION WATER RIGHT A35-00040 AMENDED CLAIM
DOMESTIC WATER RIGHT A35-13189 NEW CLAIM

Irrigation water right A35-00040 requires a fee of \$63.00 because when additional acres are added to a water right claim, there is a fee of \$1.00 per acre. This filing fee is needed in order to keep the Place of Use at 133 acres.

Please make the check payable to Idaho Department of Water Resources and send to this office. Upon receipt of the fee we will process your claim as soon as possible.

Also enclosed is a copy of your new domestic water right A35-13189.

If you have questions, please do not hesitate to contact our office.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosure

PROFILED

SCANNED
AUG 04 2005

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

AUG 1 1997
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

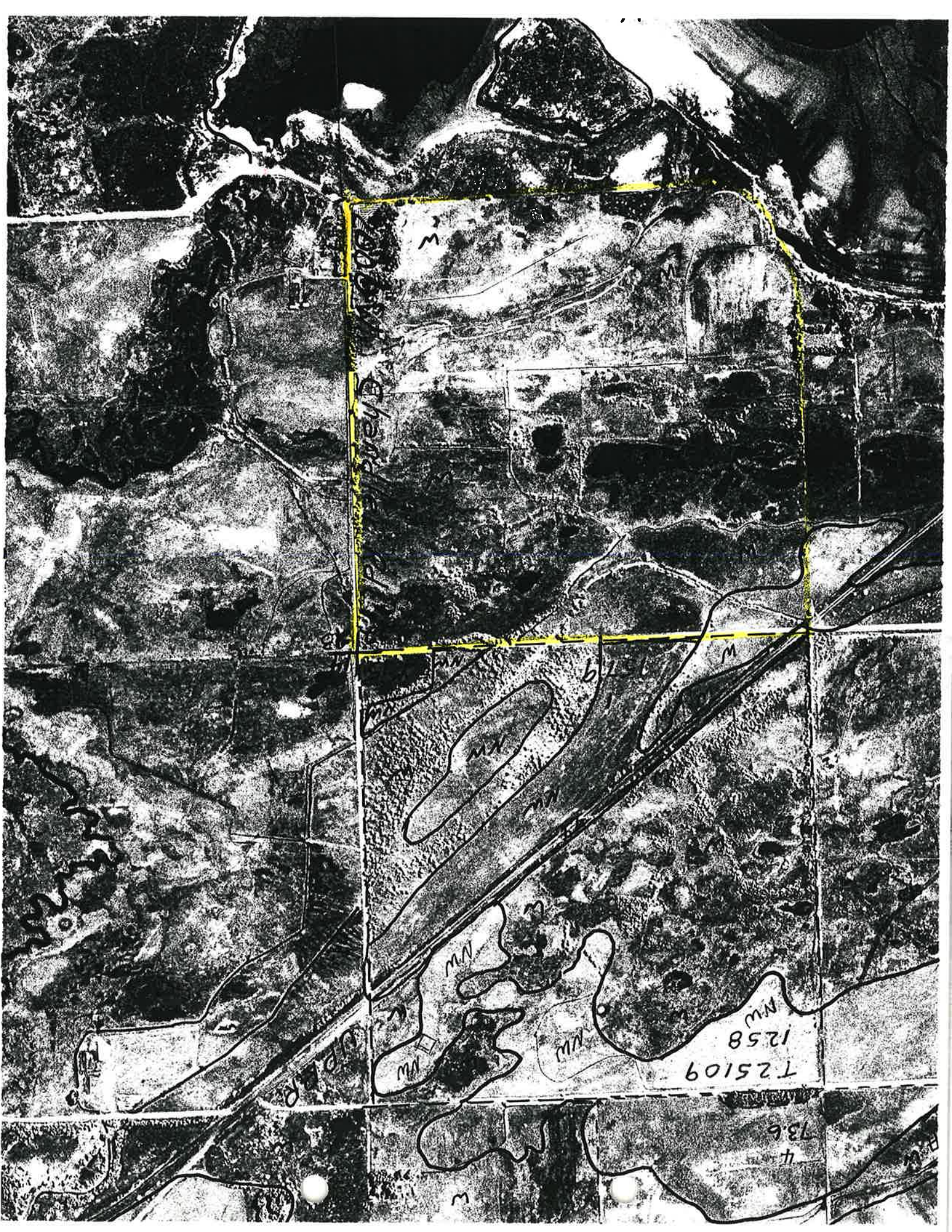
Incomplete forms will be returned.

OK 8/14/97
PBR

1. Water Right Number(s) 11
Adjudication Claim Number(s) A35-00040 *ind.*
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) S A Chandler OPAL Chandler
PO Box 136 Springfield Idaho 83277
4. New Owner/Claimant(s) Samuel H Chandler Carol Chandler
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR
New Mailing Address 345 P ST Rock Springs WY 82901
City, State and ZIP Code _____
New Telephone Number (307) 382-5329
5. Date you acquired the property 1-24-96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Samuel H Chandler Date 2-19-97
Carol Chandler Date 8-1-97
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

PROFILED

AUG 04 2005



Charley

6751

T25109
1258

736
4

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441039

WARRANTY DEED

FOR VALUE RECEIVED OPAL CHANDLER, the Grantor, does hereby grant, bargain, sell, and convey unto Samuel H. Chandler and Carol Chandler, husband and wife the Grantees, whose current address is 345 P Street, Rocks Spring, Wyoming 82901, the following described premises, to-wit:

See Attached Exhibit A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 24th day of January, 1996.

LINCOLN COUNTY RECORDS
 BLACKFOOT, IDAHO
 '96 JAN 26 AM 10 22
 RECORDED AT THE REQUEST OF
 Kay Savage

Opal Chandler
 OPAL CHANDLER

By: Kay Savage
 KAY SAVAGE
 Attorney in Fact for Opal Chandler

SCANNED
 AUG 04 2005

LINCOLN COUNTY RECORDS
 BLACKFOOT, IDAHO
 '96 JAN 29 AM 8 23
 RECORDED AT THE REQUEST OF
 Kay Savage
 960029A.DOC

EXHIBIT A

Parcel I

Township 4 South, Range 32 E.B.M.,
Section 22: NE1/4

AS shown = 133 acres

EXCEPTING THE FOLLOWING:

Commencing at the Southeast corner of the NE1/4 of Section 22, Township 4 South, Range 32 E.B.M., Bingham County, Idaho; thence N 240 feet to the point of beginning; thence W 120 feet; thence N 170 feet; thence E 120 feet; thence S 170 feet to the point of beginning.

ALSO EXCEPTING: A tract of land in the NE1/4 of Section 22, Township 4 South, Range 32 E.B.M., Bingham County, Idaho, beginning at the SE corner thence S 89° 50' W 2070.2 feet along the East-West mid section line, to the true point of beginning; thence N 17° 40' W 470.0 feet; thence N 44° 00' W 617.9 feet; thence S 00° 06' E 539.3 feet along the North-South mid section line; thence S 06° 10' E 257.6 feet; thence S 15° 07' E 101.9 feet; thence N 89° 50' E 516.7 feet along the East-West mid section line to the true point of beginning. Such land comprising a total of 7.16 acres more or less.

ALSO EXCEPTING: Beginning at the SE corner of the NE1/4 of Section 22, Township 4 South, Range 32 E.B.M., Bingham County, Idaho; thence N 240 feet; thence W 120 feet; thence N 170 feet; thence W 126 feet; thence S 410 feet; thence E 246 feet along the East-West mid section line to the point of beginning.

ALSO EXCEPTING: Beginning at the Northwest corner of said NE1/4 Section 22, Township 4 South, Range 32 East, Boise Meridian, Bingham County, Idaho, thence South 102.1 feet; thence North 51° 54' East 164.7 feet; thence West on the North line of said Section 129.3 feet to the Place of Beginning.

→ TOGETHER WITH AND INCLUDING all water and water rights, specifically permit number A35-00040. *DEVELOPER*

Together with tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and right-of-way, zoning and building ordinances, use restrictions of record, taxes and assessments for the year 1996 and thereafter, and joint-well usage agreement as has existed in the past.

PROFILE

SCANNED
AUG 04 2005

441039

STATE OF IDAHO)
) ss.
County of Bingham)

On this 24 day of January, 1996, before me, the undersigned, a notary public in and for said state, personally appeared KAY SAVAGE, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Opal Chandler, and acknowledged to me that she subscribed the name of Opal Chandler thereto as principal, and her own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

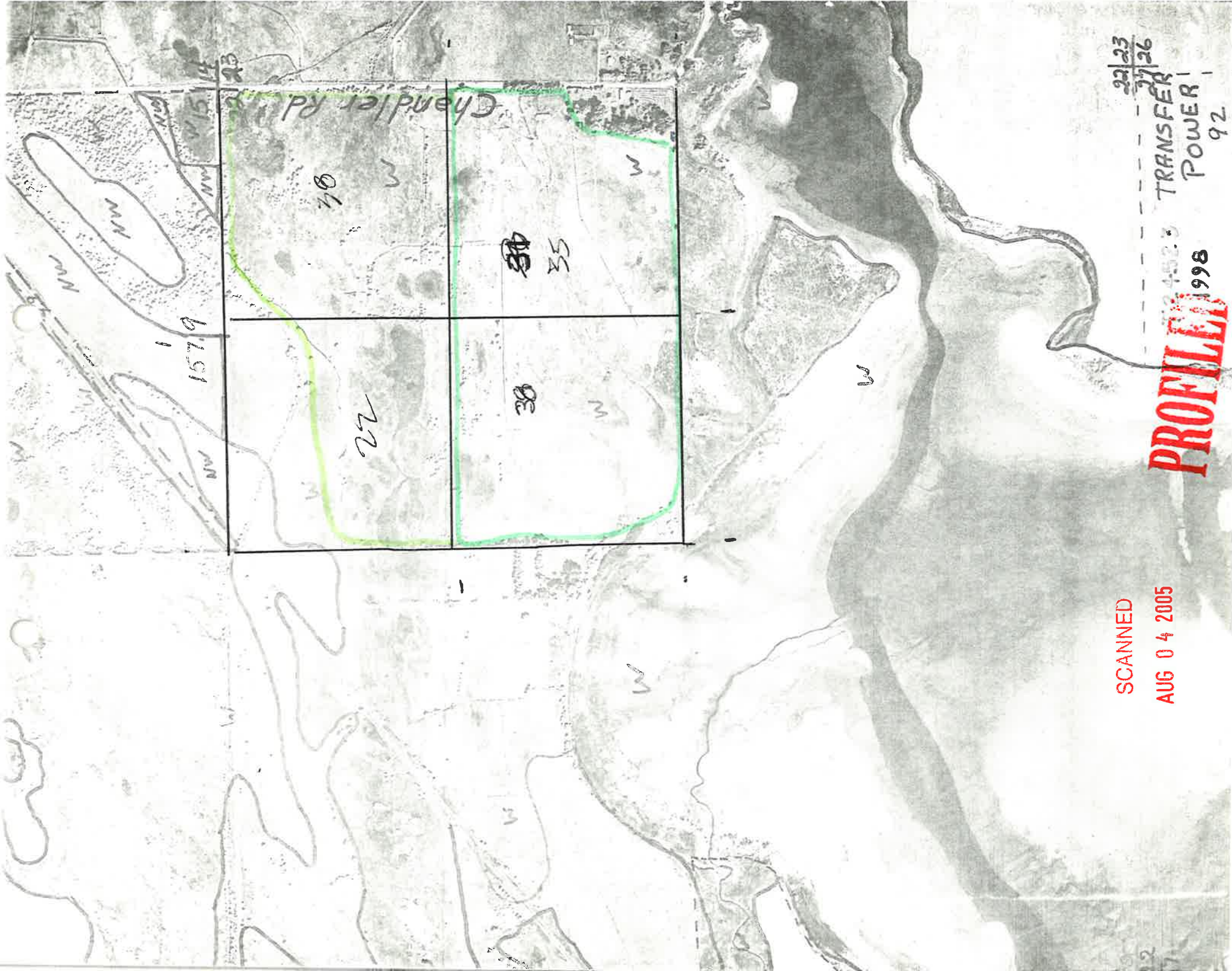


[Signature]
Notary Public for State of Idaho
Residing at

SCANNED

AUG 04 2005

PROFILED



SCANNED

AUG 04 2005

PROFILE

1998

452.3

TRANSFER

POWER

92

22/23

27/26

Well

35-00040

BM 4436

Springfield

BIRD HAVEN

T4S
R32E

BM 4381

SCANNED

AUG 04 2009

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-00040

Date Received: 5/ 2/1989

Receipt No: E007090

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: S A CHANDLER 208-328-2351
Address: P O BOX 136
SPRINGFIELD ID 83277

OR
Name: OPAL CHANDLER 208-328-2351
Address: P O BOX 136
SPRINGFIELD ID 83277

2. Date of Priority: NOV 15, 1895

3. Source: DANIELSON CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	14	NE	SE	NW		BINGHAM

5. Description of diverting works:
HEADGATE TO DITCHES TO POU FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.800		

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	22	NE	NE		IRR	38.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	22	NW	NE		IRR	20.0
			SW	NE		IRR	40.0
			SE	NE		IRR	35.0
Section Acres							133.0
Total Acres							133.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

P/D & P/U INCOMPLETE IN ORIGINAL DECREE. P/U BASED ON LOCATION OF HENRY CHANDLER'S LAND. P/D IS AT DAM OF SPRINGFIELD RES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

W. G. STUFFLEBEAM ETAL

Decree Plaintiff

THOMAS DOHERTY ETAL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

PROFILED

AUG 03 2005

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

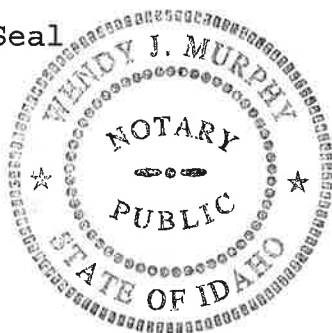
Signature of Claimant(s): Samuel H. Chandler Date: 8-1-97
Carol E. Chandler Date: 8-1-97

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of August 19 97

Wendy J. Murphy
Notary Public

Seal



Residing at Idaho Falls
My Commission Expires 6/23/2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-00040
Date Received: 4/10/1989
Receipt No: E007090
Received By: DM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: S. A. CHANDLER 208-328-2351
Address: P. O. BOX 136
SPRINGFIELD, ID 83277
OR
Name: OPAL CHANDLER 208-328-2351
Address: P. O. BOX 136
SPRINGFIELD, ID 83277

A3500040



2. Date of Priority: NOV 15, 1895
3. Source: DANIELSON CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
04S 32E 14 NE SE NW BINGHAM

5. Description of diverting works:
HEADGATE TO DITCHES TO POU FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:
Purpose From To C.F.S (or) A.F.A.
IRRIGATION 04/01 11/01 2.800

7. Total Quantity Appropriated is:
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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SCANNED
AUG 03 2005

MICROFILMED
DEC 09 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	22	SW	NE		IRR	40.0
			SE	NE		IRR	30.0
Section Acres							70.0
Total Acres							70.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

P/D & P/U INCOMPLETE IN ORIGINAL DECREE. P/U BASED ON LOCATION OF HENRY CHANDLER'S LAND. P/D IS AT DAM OF SPRINGFIELD RES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

W. G. STUFFLEBEAM ETAL
Decree Plaintiff

vs

THOMAS DOHERTY ETAL.
Decree Defendant

PROFILER

SCANNED
AUG 03 2005

MICROFILMED
DEC 09 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): S. A. Chandler Date: 4-20-89
Opal Chandler Date: 4-20-89

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 20 day

of April 19 89

Leah Jones
Notary Public

Seal

Residing at Blackfoot

My Commission Expires 12-30-91

PROFILE

SCANNED
AUG 03 2005

MICROFILMED
DEC 09 1992

