

AJ0749NP
No. R35-00038D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LYNN PARSONS 2254 W 1000 S STERLING ID 83210 (208) 328-2419	04/30/1885	IRRIGATION	04-01 10-31	2.16 CFS	
TOTAL DIVERSION:					2.16 CFS	

C STEVE PARSONS
953 S 2150 W
STERLING ID 83210
(208) 328-2419

Water Source: UNNAMED STREAM

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T04S R32E S21 NWNESE

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
04S	32E	21	:															26	27	34	11	98.0
04S	32E	22	:											04								4.0
04S	32E	28	:			18																18.0
TOTAL ACRES																				120.0		

POU County: BINGHAM

Other Rights: 35-00038C

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 35-00038C IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.40 CFS.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 35-00038C IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP RIGHT NO. 35-00038C IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 09/17/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag: D

SCANNED
AUG 03 2005

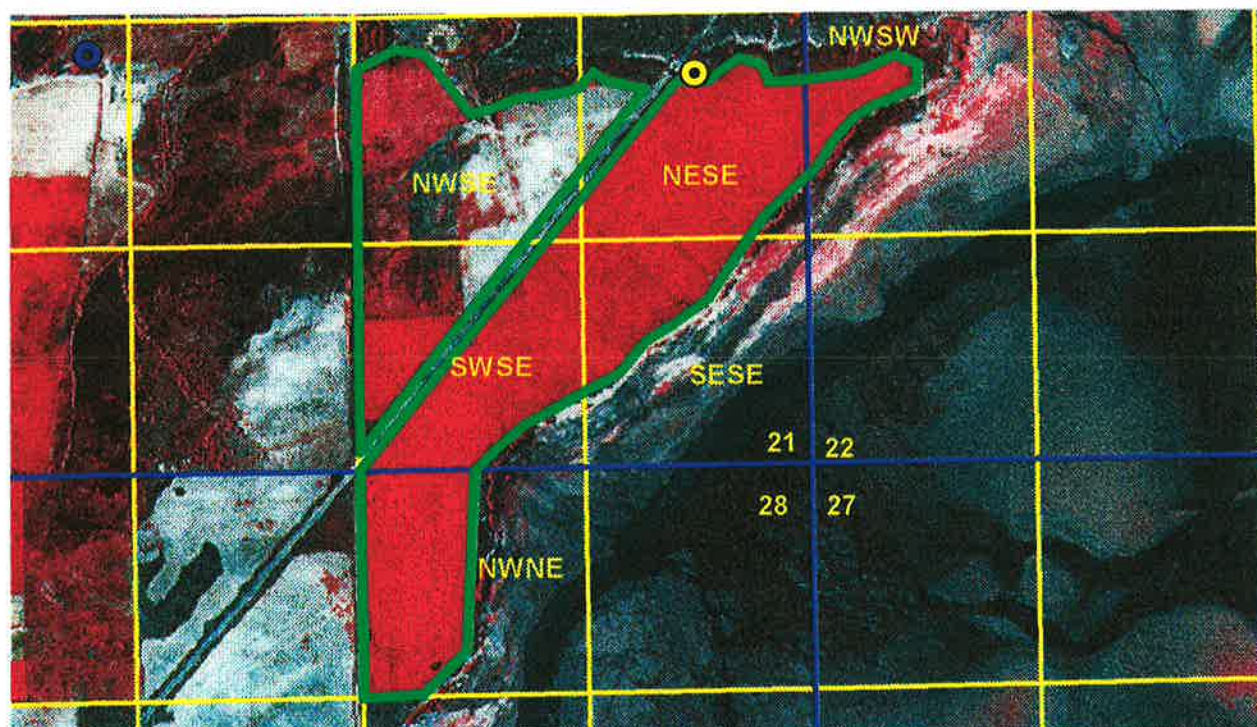
PROFILED

IDAHO DEPARTMENT OF WATER RESOURCES

LYNN & STEVE PARSONS

35-00038C, 35-00038D

TOWNSHIP 04S, RANGE 32E, SECTION 21, 22, 28



1320 0 1320 2640 Feet



POINT OF DIVERSION



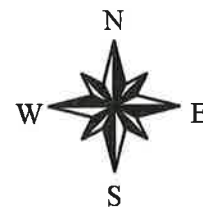
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 120

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/17/1998

PROFILED

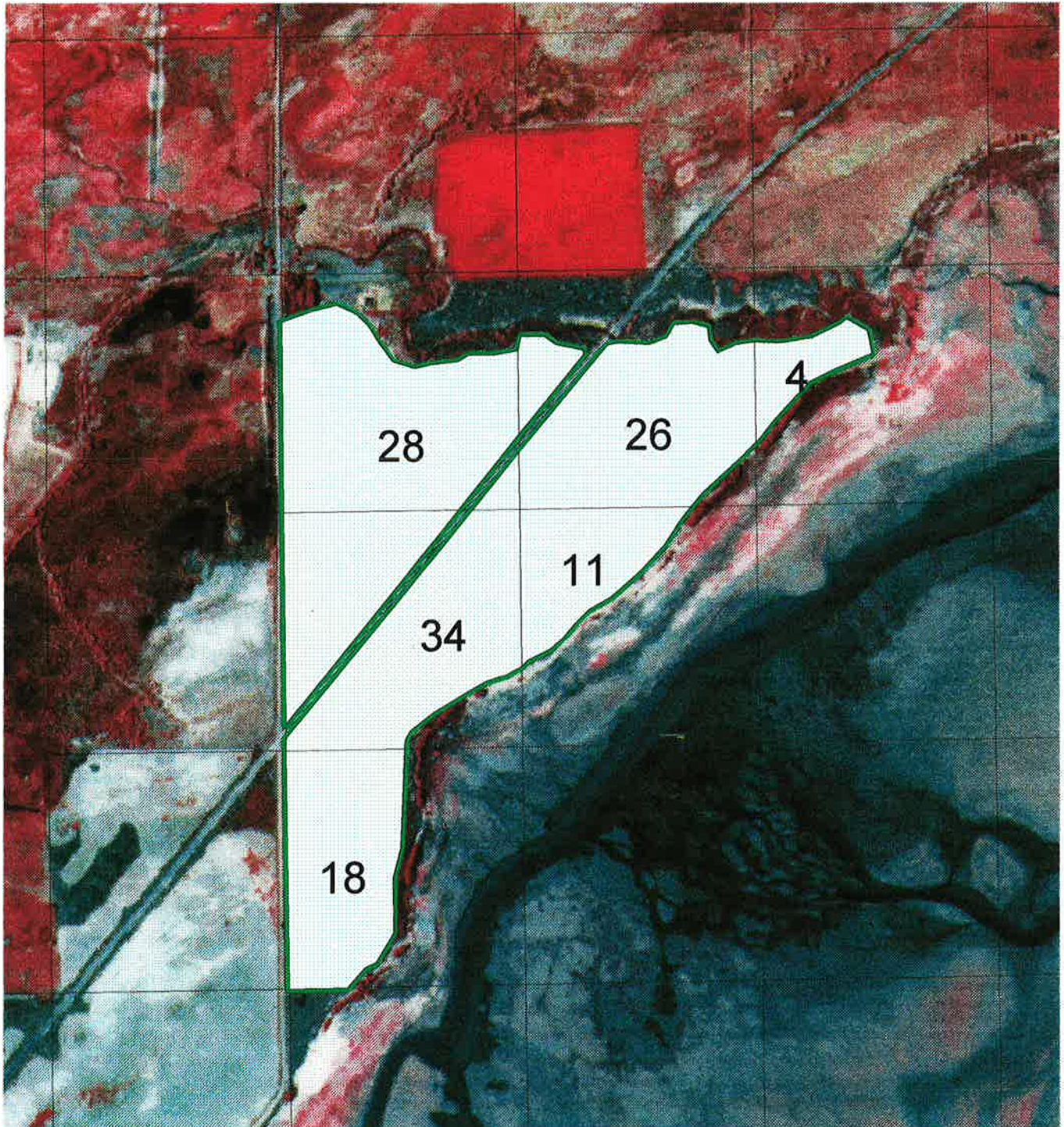
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AUG 03 2005

IDAHO DEPARTMENT OF WATER RESOURCES

PARSONS

34-00038D



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AUG 03 2005

An aerial photograph of a coastal area, possibly a bay or inlet, with a prominent red overlay covering a significant portion of the water and surrounding land. A grid is superimposed on the image. The number '121' is printed in the center of the red area. The bottom right corner features a red stamp that reads 'PROFILED'.

121

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:44:26
10/19/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-000380

LAST: STUFFLEBEAM
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: W. G.

STATE: ID ZIP: 00000

OWNER CODE: 0

LAST: PARSONS
ADDRESS: 953 S 2150 W
CITY: STERLING
PHONE NUMBER: 208-328-2419

FIRST: STEVE

STATE: ID ZIP: 83210

OWNER CODE: C

LAST: PARSONS
ADDRESS: 953 S 2150 W
CITY: STERLING
PHONE NUMBER: 208-328-2419

FIRST: LYNN

STATE: ID ZIP: 83210

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: TRANSFER #3119.
TRIBUTARY TO AMERICAN FALLS RESERVOIR.

CONTACT PERSON: _____

DATE OF FIELD EXAM: 9,17,92

APPOINTMENT MADE: Y() N(☒)

PHONE NUMBER: () - -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

a field Exam

A. AJ CLAIM: # A35-000380 PRIORITY DATE: 04-30-1985 STAGE: D

B. WR RECORD: # 35-00038 PRIORITY DATE: 04-30-1985 STAGE: D

C. FIELD EXAM REQUIRED?

DATABASE FIELD
N EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() NO()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

04-30-1985

REVIEWED BY

DATE

9/24/92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-00038D	04S	32E	21	NW	NE	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: UNNAMED CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-00038	04S	32E	23		SW	NW		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

35-00043

A35-11343 NONE

SOURCE: DANILSON SPRINGS CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

REMARKS:

Pod is ok Transfer # 3119

source is ok

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	---	---	---	---	---
-----	-----	-----	-----	-----	-----	-----	-----

SOURCE: _____ TRTB: _____
REVIEWED BY: DE DATE: 9/24/92

A. ROOT WATER RIGHT NUMBERS: A35-00038F
A35-00038D

B. PDU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	32E	22	NW	SW		PARSONS, STEVE	A35-00038D 710.0	-	/	17.0	4.0
04S	32E	21	SA	SE		PARSONS, STEVE	A35-00038D 734.0	-	/	37.0	34
04S	32E	21	NE	SE		PARSONS, STEVE	A35-00038D 730.0	-	/	36.0	26
04S	32E	21	NW	SE		PARSONS, STEVE	A35-00038D 730.0	-	/	39.0	25
			NW	SE		PARSON BROTHERS	A35-11478 1	-	/		
04S	32E	21	SE	SE		PARSONS, STEVE	A35-00038D 716.0	-	/	14.0	12
TOTAL ACRES							A35-00038D	120.00		143.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO PDU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

105 - (D) Expansion from transfer

REMARKS:

sec 28 NW NE 19.0 Transfer #3119

RECOMMENDATIONS:

TOTAL ACRES:

120

REVIEWED BY:

DC

DATE:

9/24/92

A. AJ CLAIMED USES:

PURPOSES
A35-000380 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01 10/31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.160 CFS

2.160 CFS

B. WR RECORDED USES:

PURPOSES
35-00038 IRRIGATION

MONTH/DAY
FROM TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
11.000 CFS

11.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE

N
Y
Y

FIELD
EXAMINER

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(~~X~~)

Y(~~X~~) N()

EXPLAIN IN REMARKS, BELOW.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.160 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 11.000 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: N/A NONE

NO CLAIMS FOUND WITH SAME PDU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-11478	DOMESTIC	PARSON BROTHERS	FROM 01-01 TO 12-31	.040 CFS	
A35-11478	STOCKWATER	PARSON BROTHERS	FROM 01-01 TO 12-31	.030 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DDES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 324.0 AF/A

ACRES 120 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 360 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 120 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 480 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 2.150	DATABASE EXAMINER 480	DATABASE EXAMINER 324.0
TOTAL FOR THIS RIGHT	10/31	2.150		360
REVIEWED BY: DC		DATE: 9/24/92		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

NEEDS
REVIEW

(X)
()
()

()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-00038

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
11.000

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-00038F	3.200	-	-	-	-
-	A35-000380	2.160	-	-	-	-
-	-	-	-	-	35-00038	11.000
TOTAL CFS		5.360				11.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Dave Carlson

DAVE CARLSON

9/24/92

LWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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10/13/91

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QUICKLOOK INFORMATION

CLAIM NUMBER: A35-300380

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		SC apr	Y				
SOURCE	Y			N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
 USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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AUG 03 2005

9/17/92

- Source change -

how audibly

pod 1117
pod 1793

A35-00038D
STEVE PARSONS
LYNN PARSONS
953 S 2150 W
STERLING

ID 83210

(K)

105
D

PROTECTED

A31-000381

22

27

T45
R32E

10

30

16

21 22

23 27

30

PACIFIC

4376

28

4390

4392

4375

4371

4372

Sterling

UNION

Well

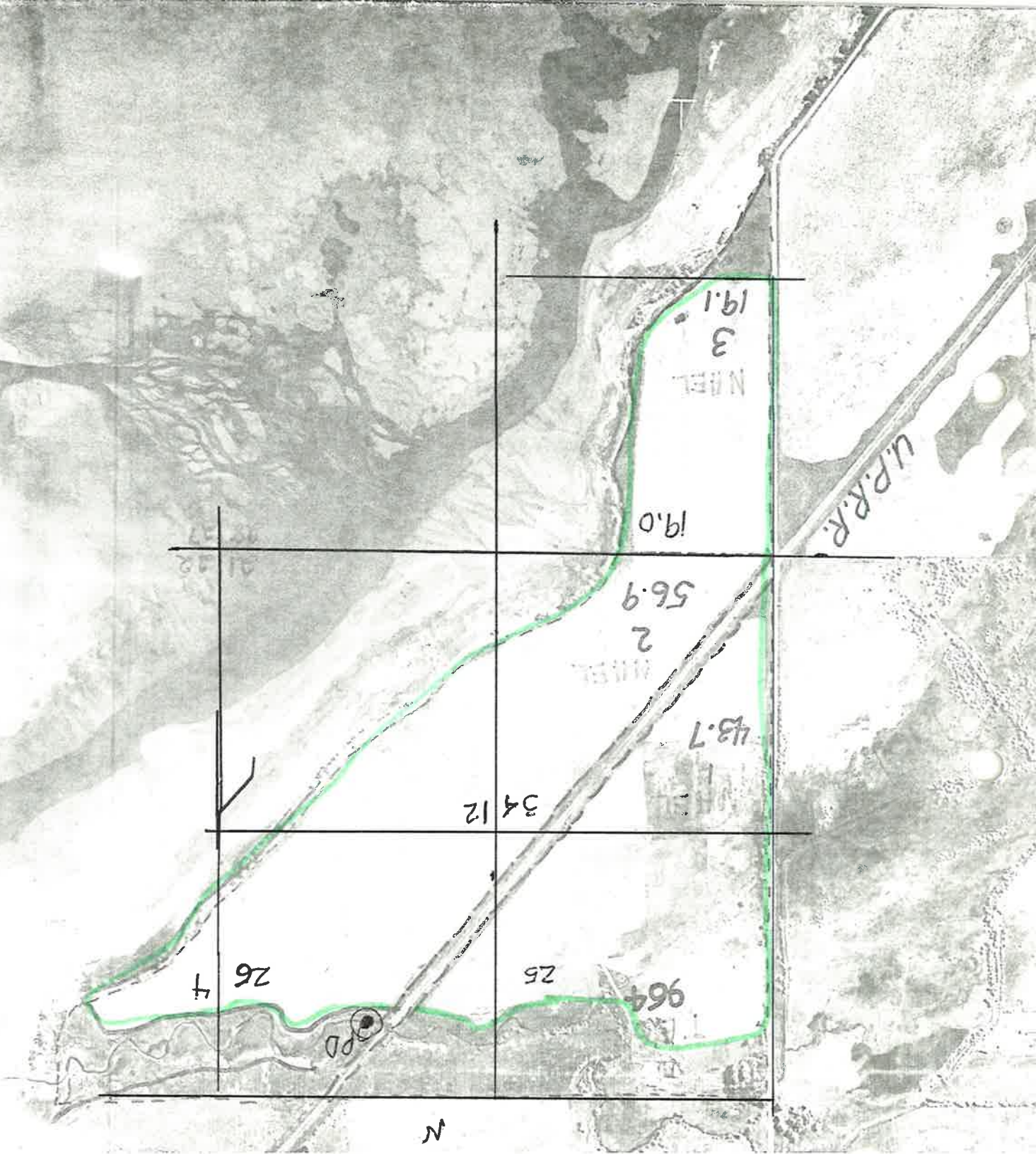
4383

4379

BM 4381

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AUG 03 2005



Transfer No. 3119Water Right No. 35-0038STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Steve or Lynn Parsons Phone 328-2419
Post Office address Rt. 2, Box 118, Sterling, Idaho 83210

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 35-0038 Decreed to W.G. Stufflebeam
(Name)
in case of W.G. Stufflebeam vs Thomas Doherty
dated in April 10, 1902 in Fifth District Crt. county of Bingham
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicants have purchased part of property to which right is appurtenant and will furnish deed to said property.3. Source of water Danilson Spring Creek tributary to Snake River4. Date of priority 4-30-1885

5. Water is used for the following purposes:

amount 11 cfs for Irrigation purposes from Not Stated in Decree to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 11 cubic feet per second
&/or
b. _____ acre feet per annum7. Not Stated in Decree
Location of original point of diversion is _____ % of _____ % of Section _____
Township _____ Range _____ B.M., in _____ County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

Not Stated in Decree

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above N.A.10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D. REMARKS

PORTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, enter B).

Amount of water: a. 2.16 cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15 Township 4S
Range 32E, B.M., Bingham County
Additional points _____

3. Place of use: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	32E	21													39	38		16	93
		22									15								15

Total number of acres to be irrigated 108

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

a. Amount of water to be diverted 2.16 c.f.s. &/or _____ acre feet

b. Description of diverting works Pump to hand lines

c. Describe the reasons for the proposed changes More efficient use of water by eliminating long gravity flow ditch system from old point of diversion

2. Change in point of diversion

Point of diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21 Township 4S
Range 32E, B.M., Bingham County

Additional points _____

3. Change in place of use No Change

a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

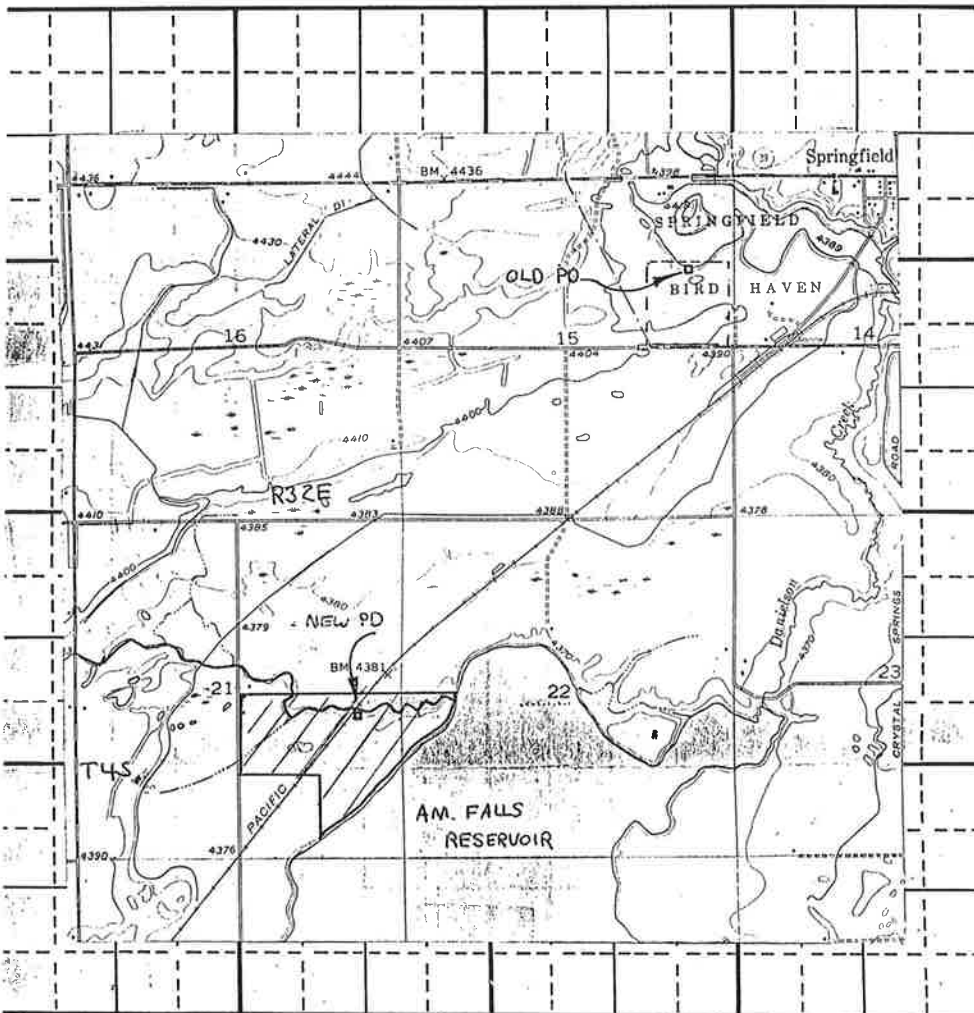
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

Describe the lands and the use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated 108

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

REMARKS

License 35-2033 & 31 439 exist with P.D.'s on rings upstream from Parsons property. These existing licenses will be treated as priority rights. Applicants must provide chain of title which establishes place of use as original W.G. Stufflebeam property.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Steve Parson
(Signature of Applicant)

Subscribed and sworn to before me this 12 day of May, 19 83

Calvin Wray
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-0038D

and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 26th day of July, 19 85

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by ENC. Date May 12, 1983 Protest filed by _____
 Prelim. check by KCW Fee 50.00
 Receipted by BP Date 5/12/83 #26209
 Published in 7/1/83 (Haw) Copies of protest forwarded by _____
 Pub. dates 2-21 & 2-28-85 Hearing held by _____ Date _____
 Watermaster recommendation requested on 3-4-85 Recommended for approval denial *
WD #1 rec'd. 3-18-85 by RDC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-00038D
Date Received: 5/24/1989
Receipt No: E007946
Received By: 182M

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE PARSONS 208-328-2419
Address: 953 S. 2150 W.
STERLING, ID 83210

OR
Name: LYNN PARSONS 208-328-2419
Address: 953 S. 2150 W.
STERLING, ID 83210

2. Date of Priority: APR 30, 1885

3. Source: UNNAMED CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	21	NE	SE			BINGHAM

5. Description of diverting works:
HEADGATE WITH PUMP FOR SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.160		

7. Total Quantity Appropriated is:
2.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 324.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

A3500038D



A35-00038D

Page 1

Date: 05/24/89

MICROFILMED

DEC 09 1992

SCANNED

AUG 03 2005

PROFILED

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	32E	21	NE		SE		IRR	30.0
			NW		SE		IRR	30.0
			SW		SE		IRR	34.0
			SE		SE		IRR	16.0
							Section Acres	110.0
		22	NW		SW		IRR	10.0
							Section Acres	10.0
							Total Acres	120.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
TRANSFER #3119.
TRIBUTARY TO AMERICAN FALLS RESERVOIR.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

W. G. STUFFLEBEAM ETAL
Decree Plaintiff

vs

THOMAS DOHERTY ETAL.
Decree Defendant

PROFILED

MICROFILMED
DEC 09 1992

SCANNED
AUG 03 2005

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Steve Pearson Date: 5-24-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of May 19 89
Paul Meyer
Notary Public



Residing at 1 Dawson Ave
My Commission Expires 9-12-94

PROFILED

SCANNED
AUG 03 2005

MICROFILMED
DEC 09 1992

