

AJ0749NP
No. R35-00038B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																													
C	BONNIE HOUGH LAND	04/30/1885	IRRIGATION	04-01 10-31	0.80 CFS																																																																														
C	PORTER HOUGH LAND 2186 S PALA VERDE LAKE HAVASU CITY AZ 86403 (602) 453-8603			TOTAL DIVERSION:	0.80 CFS																																																																														
Water Source: DANIELSON CREEK		Tributary to: SNAKE RIVER		Stage: DECREED																																																																															
Point(s) of Diversion:		T04S R32E S14 NESENW		BINGHAM County																																																																															
Place of use Legal Description for: IRRIGATION																																																																																			
<table><thead><tr><th colspan="4">NE</th><th colspan="4">NW</th><th colspan="4">SW</th><th colspan="4">SE</th><th></th></tr><tr><th>T</th><th>R</th><th>S</th><th>:</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>:</th><th>SUM</th></tr></thead><tbody><tr><td>04S</td><td>32E</td><td>23</td><td>:</td><td></td><td></td><td></td><td></td><td>03</td><td>13</td><td>24</td><td>:</td><td></td><td></td><td></td><td></td><td></td><td></td><td>:</td><td>40.0</td></tr><tr><td colspan="18"></td><td>TOTAL ACRES</td><td>40.0</td></tr></tbody></table>							NE				NW				SW				SE					T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	04S	32E	23	:					03	13	24	:							:	40.0																			TOTAL ACRES	40.0
NE				NW				SW				SE																																																																							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																																																																
04S	32E	23	:					03	13	24	:							:	40.0																																																																
																		TOTAL ACRES	40.0																																																																

POU County: BINGHAM

Remarks: EXP WATER IS DELIVERED THROUGH NORTH SPRINGFIELD LAKE DIVERSION

Dates: Exam Made Date: 09/23/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

SCANNED
AUG 03 2005

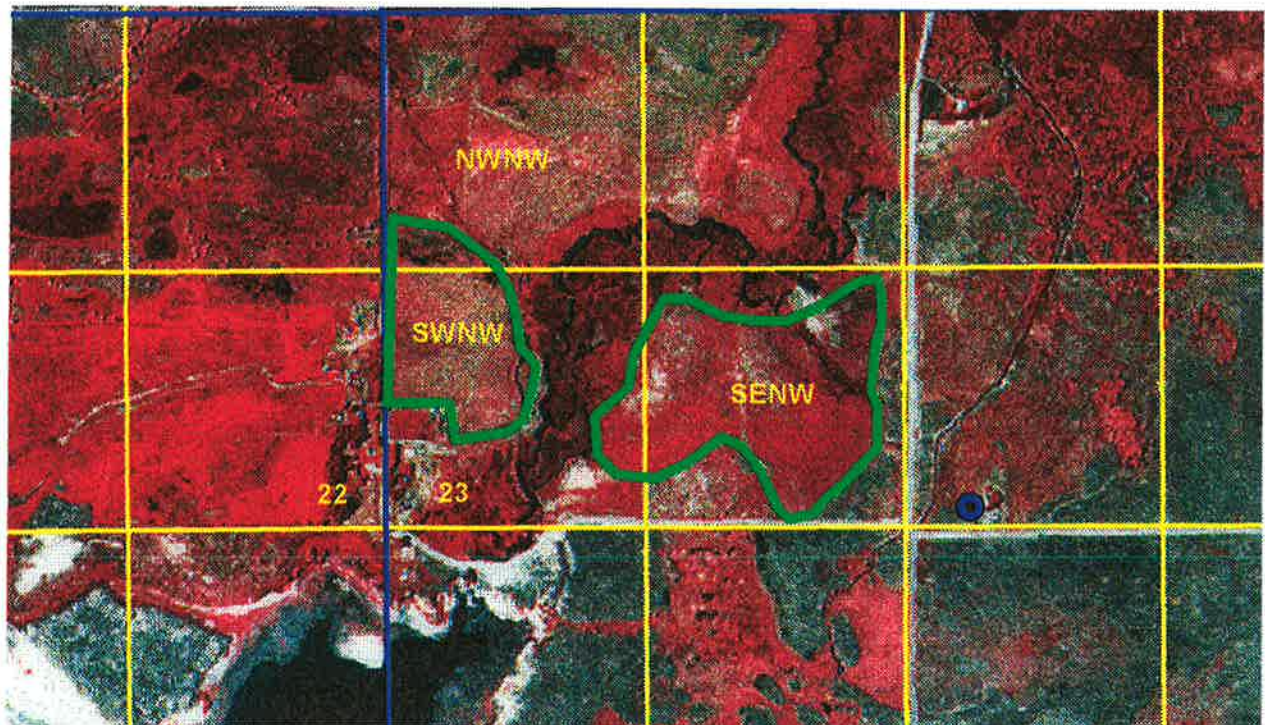
PROFILED

IDAHO DEPARTMENT OF WATER RESOURCES

PORTER & BONNIE HOUGHLAND

35-00038B

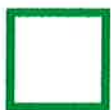
TOWNSHIP 04S, RANGE 32E, SECTION 23



1320 0 1320 2640 Feet



POINT OF DIVERSION



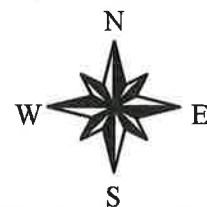
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 40

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/17/1998

SCANNED

AUG 03 2005

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:44:25
10/11/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-32012B

LAST: HOUGHLAND
ADDRESS: 2106 S PALA VERDE
CITY: LAKE HAVASU CITY
PHONE NUMBER: 602-453-8603

FIRST: PORTER

STATE: AZ ZIP: 86403

OWNER CODE: C

LAST: HOUGHLAND
ADDRESS: 2106 S PALA VERDE
CITY: LAKE HAVASU CITY
PHONE NUMBER: 602-453-8603

FIRST: BONNIE

STATE: AZ ZIP: 86403

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: CLAIM FILED FOR PORTION OF ORIGINAL LICENSE NOW USED BY OWNER.
***** MEMO TO FILE *****
USE OF THIS LICENSE IS VERY CONFUSING. PORTIONS 2012 AND 2012A
HAVE BEEN FILED TO RECORD USE OF THIS RIGHT. 2012 AND 2012A
ARE FOR THE SAME BASIC PLACE OF USE. SEE THESE FILES FOR
EXPLANATIONS. IT APPEARS FROM DISCUSSIONS WITH CLAIMANTS THAT
THIS RIGHT HAS BEEN LOOSE, IF ANY REGULATION, SO OWNERSHIP AND
AMOUNTS OF RIGHT ARE QUESTIONABLE. THE OWNERS WERE NOT REAL
SPECIFIC ON KNOWING WHAT RIGHT THEY OWNED AND HOW MUCH. THEY
HAVE HISTORICALLY USED WHAT WATER IS THERE TO IRRIGATE PASTURES.
THEY FILED ON THIS RIGHT SINCE IT WAS ONLY ONE ON RECORD WITH
IDWR THAT COVERED THESE LANDS. SOME FURTHER INVESTIGATION WILL
NEED TO BE DONE TO DETERMINE HISTORY OF THIS WATER.
ESW 5/22/89 *****

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 10, 16, 92

APPOINTMENT MADE: Y(____) N(X)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Field and Office Review Recommended as 0038B

A. AJ CLAIM: # A35-020123 PRIORITY DATE: 09-23-1998 STAGE: 1

B. WR RECORD: # 35-02012 PRIORITY DATE: 09-23-1998 STAGE: 1

C. FIELD EXAM REQUIRED?

DATABASE FIELD
N EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(☒) N(☐)
IF YES EXPLAIN.

REMARKS:

Recommended as -00038B

RECOMMENDED PRIORITY DATE:
09-23-1998

REVIEWED BY

DC

DATE

10/26/92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-02012B	04S	32E	14	NE	SE	NW		BINGHAM

WR RECORDS IN SAME 40 ACRE TRACT

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-00038F NONE
A35-00040
A35-00042

35-04117
35-08916

SOURCE: DANILSON'S SPRINGS

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-02012	04S	32E	14	NE	NW			BINGHAM
35-02012	04S	32E	14	SE	NW			BINGHAM

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

OTHER WR RECORDS WITH SAME WR POD

35-07291
35-08069
35-04117
35-08916

A35-10635 NONE
A35-00038F
A35-00040
A35-00042
A35-04117
A35-00039
A35-02012A
A35-02012C

SOURCE: DANILSON'S SPRINGS

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	---
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	---

REMARKS:

Source ~~Danielson~~ Creek

FOT-North Springfield Lake Diversion

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
--	--	--	--	--	--	--	--

SOURCE: DC TRIB: DATE: 10/16/92

A. ROOT WATER RIGHT NUMBERS: A35-02012A
A35-02012B
A35-02012C

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	32E	23	NH	NH		HOUGHLAND, PORTER	A35-02012B / 3.0	-	/		42.0
04S	32E	23	SW	NH		HOUGHLAND, PORTER	A35-02012B / 13.0	-	/		40.0
04S	32E	23	SE	NH		HOUGHLAND, PORTER	A35-02012B / 24.0	-	/		38.0
			SE	NH		WHYTE, LA MAR	A35-02012C / 25.0	-	/		
TOTAL ACRES							A35-02012B	40.00			120.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

transfer 3115 shows pon

part of 35-00038

RECOMMENDATIONS:

TOTAL ACRES:

40

REVIEWED BY:

DC

DATE:

10/16/92

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-02012B IRRIGATION	FROM 04-01 TO 11-01 03/01/31	.320 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.320 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-02012 IRRIGATION	FROM TO	1.700 CFS
35-02012 DOMESTIC	FROM TO	1.700 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.700 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.820 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.700 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

DATABASE EXAMINER

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-02012B	DANILSON'S SPRINGS	HOUGHLAND, PORTER	0.820	0.020		
A35-02012C	DANILSON'S SPRINGS	WNYTE, LA MAR	1.700	0.020		

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 40 X 0.02 CFS/ACRE = 0.80 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 120.0 AF/A

ACRES 40 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 120 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES X DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC.
PURPOSES

TRR

TOTAL FOR THIS RIGHT

REVIEWED BY:

DC

REC. PERIOD
FROM TO

4/1 10/31

REC. DIV
RATE CFS

0.80

REC. DIV
VAL. MFLA

DATABASE EXAMINER

REC. CONS.
USE

DATABASE EXAMINER

120

DATE:

10/16/92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
(X)
(X)
(X)

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-02012

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.700

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-02012A	1.200	-	-	-	-
-	A35-02012B	0.820	-	-	-	-
-	A35-02012C	1.700	-	-	-	-
-	-	-	-	-	35-02012	1.700
TOTAL CFS		3.720				1.700

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

Renumbered to 35-00038B

AUTHENTICATION:

SIGNATURE: Dave Carlson

DATE: 10/16/92

NAME OF FIELD EXAMINER: DAVE CARLSON

TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

1334626
10/13/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-12012B

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

VERIFIED BY CODES

TOPO MAP/DRTMO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Renumbered
↓

~~ADD-000128~~
PORTER HOUGHLAND
BONNIE HOUGHLAND
2186 S PALA VERDE
LAKE HAVASU CITY

Ⓜ-0038B
AZ 86403

01

This claim
was renumbered or recommended
to 35-00038B

check licence
Not appurt. to Polu?
9/23/92

SCANNED
AUG 03 2005

PROFILED

1094

1676

R.O.P. = NE 1/4 SE 1/4 NW 1/4
Sec. 14
T4S R32E

Ponter Houghtland
Grover Place

183.4

T
4
S

NW 1/4
Sec 23

974

0.80
CFS

STREAM

③
⑪
House
1910
one Home
100' x 100'
A35-11343

②
⑫
⑭
⑮
⑳

R32E

A35-02012B
35

38B

T2N R17E
1736

PROFILED

SCANNED
AUG 03 2005

PROFITED

AUG 03 2005

SCANNED

1736

124.17

Crystal Springs Rd

11.1

2

15.1

974

173.3

183.4

Crystal Springs Rd

UPRR

Transfer No. 3115Water Right No. 35-0038STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT **AMENDED**

To Change the Point of Diversion and/or the Place of Use

Name of applicant Billy A. Grover Phone 206-256-4036
Post Office address 16812 Southeast 1st St. #109, Vancouver, Wash. 98664

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 35-0038 Decreed to W.G. Stufflebeam
(Name)
in case of W.G. Stufflebeam, R. Stufflebeam, Thomas Doherty, et al
dated in April 5, 1902 in 5th Judicial Dist. county of Bingham
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant is
guardian for Alice Elma Grover, owner who obtained land through
inheritance.3. Source of water Danielson Spring Creek tributary to American Falls Reservoir4. Date of priority April 30, 1885

5. Water is used for the following purposes:

amount 11.0cfs for Irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 11.0 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is * _____ % of _____ % of Section _____
Township _____ R. _____, B.M., in Bingham County
Additional points of diversion, if any _____

8. Lands irrigated or place of use: *

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

* Not Stated In Decree

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 35-0044-8d10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years
of nonuse? NO If yes, describe in item D, REMARKS.

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AUG 03 2005

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B). 35-003.

1. Amount of water: a. 3.2 cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points Original Point of Diversion not stated in Decree

3. Place of use: Original place of use not stated in decree

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 35-0038-3.2 c.f.s. &/or _____ acre feet
- b. Description of diverting works Earth dam and 2 ditches which convey water to place of use
- c. Describe the reasons for the proposed changes _____

2. Change in point of diversion

35-0038
Point of diversion SE 1/4 NW 1/4, Section 14 Township 4S
Range 32E, B.M., Bingham County
Additional points 35-0044 NE 1/4 NW 1/4, Sec. 23, T. 4S, R. 32E. Id

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
There will be no change in the lands described in the place of use in this part of the application. The purpose of the transfer is to more clearly define the original water right.

PROFILED

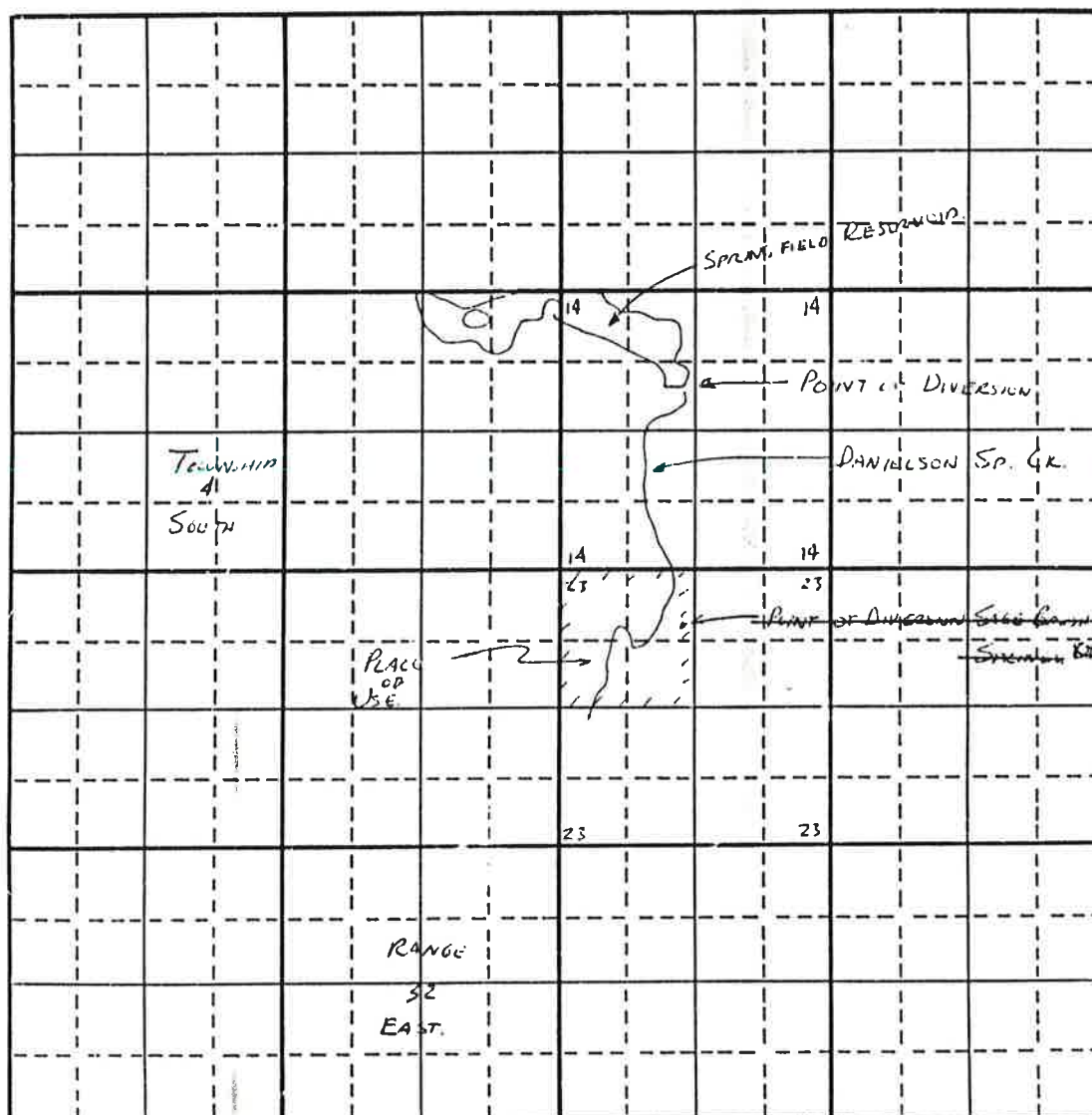
SCANNED
AUG 03 2005

c. Describe the land or place of use to which the right will be transferred.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	32E	23					40	40	40	40									160

Total number of acres to be irrigated 160

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE 2 inches equal 1 mile. Draw plan in ink.

PROFILED

SCANNED
AUG 03 2005

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 8th day of July, 19 82

Bill A. Simon
(Signature of Applicant)

William A. Simon
(Notary Public)

My commission expires 6/15/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-00388 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 26th day of July, 19 85

J. Glen Saxton
Chief, Operations Bureau

Amended 12/31/82 2900/1224/85 #34277

FOR DEPARTMENT USE ONLY

Received by SM Date 7/8/82 Protest filed by _____
Prelim. check by H.W.J. Kew Fee 50.00
Received by FP Date 7-8-82 #34277
Published in Blackfoot News Copies of protest forwarded by _____
Pub. dates 8-12 & 8-19-82 1111 1-17-84-85 Hearing held by _____ Date _____
Watermaster recommendation requested on 8-06-82 Recommended for approval denial
WD #1 rec'd. 8-10-82 by RDC Sim

PROFILED

SCANNED
AUG 03 2005

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
--------------	------	------------------	-------------------	--------------

	Stufflebeam, W. G.	11.0		35-0038
3115	Grover, Billy A.	3.2		35-0038B
	Stufflebeam, W. G.	7.8		35-0038A
3119	Parsons, Steve or Lynn	2.16		35-0038D
	Stufflebeam, W. G.	5.64		35-0038C
*2843	Munsee, G. K. (Martin A. Faye W. Driscoll)	3.2		35-0038F
	*Application to lease water to water supply bank			
	Stufflebeam, W. G.	2.44		35-0038G

2843

Driscoll, Martin A 3.2 WITHDRAWN
Faye W.

A
N
S
F

SCANNED
AUG 03 2005

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 31 1989

Ident. Number: A35-02012B
Date Received: 5/22/1989-5-31-89
Receipt No: E008470
Received By: EW

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PORTER HOUGHLAND 602-453-8603
Address: 2186 S. PALA VERDE
LAKE HAVASU CITY, AZ 86403

OR

Name: BONNIE HOUGHLAND 602-453-8603
Address: 2186 S. PALA VERDE
LAKE HAVASU CITY, AZ 86403

2. Date of Priority: SEP 23, 1908

3. Source: DANILSON'S SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	14	NE	SE	NW		BINGHAM

5. Description of diverting works:
SPRING FLOWS DOWN NATURAL CANAL TO RESERVOIR THEN INTO DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.820		

7. Total Quantity Appropriated is:
0.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING FORM DITCHES

A35-02012B

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Date: 05/22/89

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	32E	23	NW		NW		IRR	3.0
			SW		NW		IRR	13.0
			SE		NW		IRR	24.0
							Section Acres	40.0
							Total Acres	40.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM FILED FOR PORTION OF ORIGINAL LICENSE NOW USED BY OWNER.

15. Basis of Claim: LICENSE
Water Right Number: 3989

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

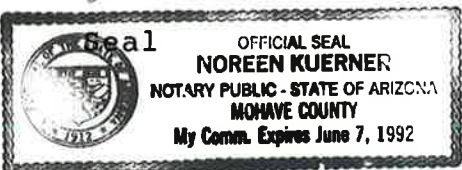
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Porter Houghland* Date: *5-25-89*

Bonnie Houghland Date: *5-25-89*

State of *Arizona*)
Idaho)
County of *MoHAVE*) SS.

Subscribed and sworn (or affirmed) before me this *25* day
of *May* 19 *89* by *Porter & Bonnie Houghland*
Noreen Kuerner
Notary Public



Residing at *Lake Havasu City*
My Commission Expires *6-7-92*

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2237
E. D. = NE 1/4 SE 1/4 NW 1/4
Sec. 14
T4S R32E

Ponter Houghtland
Grover Place

183.4

T
4
S

NW 1/4
Sec 23

0.80
CFS

STREAM

Pop
to

House
1910
one Home
100 load
ABE-11843

3
11
2
24
3
15

R32E

AB-02012B
35

T24N17
1736

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