

02/03/2012

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-14003

NAME AND ADDRESS: MICHAEL W VAUGHAN
PO BOX 266
DOWNEY ID 83234SHELLEY VAUGHAN
PO BOX 266
DOWNEY ID 83234

SOURCE: CHERRY CREEK

TRIBUTARY: MARSH CREEK

Point of injection into and point of redirection from Aspen Creek.

QUANTITY: 1.000 CFS

Right Nos. 29-348A and 29-14003 are limited to a total combined diversion rate of 1.00 cfs.

PRIORITY DATE: 07/15/1987

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF DIVERSION:

T12S R37E S8 SESW Injection Within BANNOCK County

T12S R37E S8 SESW Rediversion Within BANNOCK County

T12S R37E S29 SWNE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.000 CFS

PLACE OF USE:

IRRIGATION in BANNOCK County

T12S R37E S05	SESW	6.00	T12S R37E S08	NWNE	1.00
T12S R37E S08	NENW	25.00	T12S R37E S08	SENW	21.00
T12S R37E S08	NESW	20.00	T12S R37E S08	SESW	10.00
T12S R37E S17	NWNW	35.00	T12S R37E S17	SWNW	38.00

156 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 156 acres in a single irrigation season. Combined Right Nos.: 29-348A, 29-2178, and 29-14003.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is based upon an enlargement of Right No. 29-348A pursuant to Section 42-1426, Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is for an enlargement of 76 acres within the place of use described for this right.

IDAHO DEPARTMENT OF WATER RESOURCES

29-00348A

T12S, R37E SEC. 5, 8, 17



POINT OF DIVERSION



PLACE OF USE

PROFILED

SCANNED

NOV 02 2005

SCANNED

NOV 18 2011

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

Not in
funding
request)

old decree
FSA
acres cfs share
SKBA
decree
cfs share

old owner

A	Vaughan	40	1.00	1/12	.082	Douglass
B	Barnes	34	0.68	1/12	.056	J Barnes
C	Paulson	90	2.00	1/9	.164	Jan Evans
D	Stephens	86	1.92	1/9	.157	Carl Evans 60
E	Nielsen	110	2.40	1/9	.197	Weston 60
F	Bloxham	51	1.20	1/6	.098	Bloxham 80
G	Lish → Vaughan	80	1.80	1/6	.148	Randy Javes 80
10385	McNee	60	1.20	1/6	.098	T Barnes 80
		<u>12.20 cfs</u> 5475.7 gpm				

Check & original to court
copy for self copies to parties

CC4ISE

\$50 + \$50 + \$1/acre
filmgfee

Saxton, Craig

From: Saxton, Craig
Sent: Friday, November 25, 2011 2:35 PM
To: Smith, Danni
Cc: Fritschle, Carter
Subject: Enlargement claims need advertised

Hey Danni,

We had two more enlargement claims granted by the Court that need advertised. Would you mind doing that? No rush.

Here are the claim numbers:

29-14002

29-14003

Thanks,
Craig

E56
E51
K09
K02
C11
G01



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 287-4800 FAX: (208) 287-6700 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

Gary Spackman
Interim Director

June 4, 2012

Idaho State Journal
Attn: Susie Tubbs
PO Box 431
Pocatello ID 83204

e-mail: stubbs@journalnet.com

Dear Susie:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We request the publication dates be June 7 and June 14, 2012. If you cannot publish the notice on the proposed dates, please contact me immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Yours truly,

A handwritten signature in black ink that reads "Danni M. Smith". The signature is fluid and cursive, with the first name "Danni" being more prominent.

Danni M. Smith
Technical Records Specialist 2
208-287-4910

Enclosure



NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use in Bannock County are shown to the nearest section -- more specific locations are available upon request.

Water Right: 29-14002

NAME & ADDRESS: MICHAEL W & SHELLEY VAUGHAN
PO BOX 266
DOWNEY ID 83234

SOURCE: CHERRY CREEK TRIBUTARY: MARSH CREEK

PRIORITY DATE: 7/15/1987

POINT OF DIVERSION: T12S R37E S18 NWNE

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T12S R37E S18 NESE NWSE SWSE SESE

This right is for an enlargement of 65.0 acres within the
total 145.0 acres recommended.

Water Right: 29-14003

NAME & ADDRESS: MICHAEL W & SHELLEY VAUGHAN
PO BOX 266
DOWNEY ID 83234

SOURCE: CHERRY CREEK TRIBUTARY: MARSH CREEK

PRIORITY DATE: 07/15/1987

POINT OF DIVERSION: T12S R37E S29 SWNE
S08 SESW (Injection)
SESW (Rediversion)

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T12S R37E S05 SESW
S08 NWNE NENW SENW NESW SESW
S17 NWNW SWNW

This right is for an enlargement of 76.0 acres within the
total 156.0 acres recommended.

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402-3653 on or before July 14, 2012.

SCANNED

JUN 06 2012

IDAHO STATE PUBLISHING
ORDER CONFIRMATION

Salesperson: LORI DAVIE

Printed at 06/04/12 17:15 by lda20

Acct #: 93871

Ad #: 687291

Status: N

DEPT OF WATER RESOURCES
SUITE A
900 N SKYLINE
IDAHO FALLS ID 83402

Start: 06/07/2012 Stop: 06/14/2012
Times Ord: 2 Times Run: ***
STDP 2.00 X 79.00 Words: 243
Rate: L2 Cost: 165.30
Class: 0001 LEGAL NOTICES

Contact:

Phone: (208)525-7161

Fax#:

Email: Sharla.Cox@idwr.idaho.gov

Agency:

Descript: LN19702 NOTICE OF ENLA

Given by: *

Created: lda20 06/04/12 17:03

Last Changed: lda20 06/04/12 17:15

COMMENTS:

06/04/12 customer emailed ad, sent proof, ld

PUB	ZONE	ED	TP	START	INS	STOP	SMTWTF
ISJ	A		96	S 06/07,14			

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

(CONTINUED ON NEXT PAGE)

IDAHO STATE PUBLISHING
ORDER CONFIRMATION (CONTINUED)

Salesperson: LORI DAVIE

Printed at 06/04/12 17:15 by lda20

Acct #: 93871

Ad #: 687291

Status: N

NOTICE OF ENLARGEMENT OF WATER RIGHT

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Water Right: 29-14002

NAME & ADDRESS: MICHAEL W &
SHELLEY VAUGHAN, PO BOX 266,
DOWNEY ID 83234

SOURCE: CHERRY CREEK TRIBU-
TARY: MARSH CREEK

PRIORITY DATE: 7/15/1987

POINT OF DIVERSION: T12S R37E S18
NWNE

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T12S R37E S18 NESE
NWSE SWSE SESE

This right is for an enlargement of 65.0
acres within the total 145.0 acres rec-
ommended.

Water Right: 29-14003

NAME & ADDRESS: MICHAEL W &
SHELLEY VAUGHAN, PO BOX 266,
DOWNEY ID 83234

SOURCE: CHERRY CREEK TRIBU-
TARY: MARSH CREEK

PRIORITY DATE: 07/15/1987

POINT OF DIVERSION: T12S R37E S29
SWNE

S08 SESW (Injection)
SESW (Rediversion)

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PLACE OF USE: T12S R37E S05 SESW
S08 NWNE NENW SENW NESW SESW
S17 NWNW SWNW

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acres within the total 156.0 acres rec-
ommended.

The water rights will be subject to all prior
water rights. Those asserting injury
from the enlargements may file petitions
with the Director, Idaho Department of
Water Resources, Eastern Region, 900
N Skyline Dr Ste A, Idaho Falls ID
83402-3653 on or before July 14, 2012.

June 7, 14, 2012

LN19702



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 13, 2012

Idaho AgCredit FLCA
PO Box 985
Blackfoot ID 83211

RE: Notice of Security Interest in a Water Right 29-2178, 29-2325C, 29-348A, 29-348B, 29-348G, 29-14002 & 29-14003

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence adding a security interest to the above referenced water right(s) to you. The department has modified its records to reflect the security interest and has enclosed a computer-generated report for your records.

Updating the security interest record for a water right does not reconfirm the validity of the right. When processing an security interest notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure

cc: Michael Vaughan
Shelley Vaughan

SCANNED

NOV 13 2012



**Idaho
AgCredit**

When you grow, we grow.

188 W. Judicial Street - P.O. Box 985
Blackfoot, Idaho 83221
208.785.1510 or 800.686.8910
Fax: 208.785.7066
www.idahoagcredit.com

November 7, 2012

IDWR Eastern Region
900 N. Skyline Fr., Suite A
Idaho Falls, ID 83402-1718

RECEIVED

NOV 08 2012

Department of Water Resources
Eastern Region

RE: Idaho AgCredit's Notice of Security Interest in Water Rights on Michael Vaughan

Dear Jonie,

Enclosed is a check for \$25.00 to cover the remaining filing fee for a Notice of Security Interest in Water Rights. We are following up with the title company on receiving the Title Policy and/or Warranty Deed for the Evidence of Water Right Ownership. Hopefully we will have the information you have requested within a day or two. I am so sorry for the inconvenience.

Respectfully,

Leisa Cushman
Operations Assistant
Idaho AgCredit

SCANNED

NOV 13 2012



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

November 6, 2012

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Idaho AgCredit FLCA
Po Box 985
Blackfoot ID 83221

RE: Notice of Security Interest in Water Right No. 29-2325C, 29-348A, 29-348B, 29-248G, 29-2178, 29-14002, 29-14003, 29-2366, 29-10077 & 29-13812

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Security Interest in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Filing Fee:** The department received a check for \$225.00 for the Notice of Security Interest for the above mentioned water right. Our rules indicate that the filing fee for a Notice of Security Interest is \$25.00 per water right. There are 10 water rights listed on your application, therefore the filing fee is \$250.00, so an additional \$25.00 is required.

Because the Department cannot process the security interest without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Michael Vaughan
Shelley Vaughan

SCANNED
NOV 13 2012
SCANNED
NOV 06 2012

RECEIVED

NOV 06 2012

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**Notice of Security Interest in a Water Right****And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

1. Water Right No(s): OK OK Incomplete forms will be returned OK OK OK OK
29-2325C, 29-348A, 29-348B, 29-348G, 29-2178, 29-14002, 29-14003

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**B) A **FEE** of **\$25.00 per water right** or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest

Idaho AgCredit, FLCA

P O Box 985

Blackfoot, ID 83221

4. Name of Water Right Owner/Claimant(s) Michael W. Vaughan and/or Shelley D. Vaughan

November 1, 2042

5. Expiration Date of Notification Period _____

6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO7. Signature(s) of Security Interest holder(s)
(and title if applicable)Chad [Signature] (Loan Officer)**For Office Use Only**Received by JBReceipted by JB

Processed by _____

Date

Date

Date

11/6/2012

Fee

Receipt No.

WR

\$225. -
E0381162
JB

Date

\$25. -
E0381168
11/13/2012

SCANNED

NOV 13 2012

SUPPORT DATA

IN FILE # 29-348A

Recording Requested by:

WHEN RECORDED MAIL TO:

Loan No.: 231-002-0006524672-5520762-101

OFFICIAL RECORD B/K# 960
BANNOCK COUNTY IDAHO

FEE \$1.00 DEPUTY BM
RECORDED AT REQUEST OF

First American Title - Pocatello

21218798

2012 Oct 31 PM 03:41:45

Electronically Recorded by Simplifile

FA435857

REAL ESTATE MORTGAGE

THIS MORTGAGE is made this October 31, 2012 between MICHAEL VAUGHAN, aka MICHAEL W. VAUGHAN, aka MICHAEL WILLIAM VAUGHAN, and SHELLEY VAUGHAN, aka SHELLEY DAWN VAUGHAN, husband and wife, whose address is P.O. Box 266 Downey, Idaho 83234 hereinafter called "Mortgagor", and Idaho AgCredit, FLCA ("Mortgagee"), a wholly owned subsidiary of Idaho Agricultural Credit Association, a corporation, existing and operating under the Farm Credit Act of 1971, as amended, having its principal place of business at 188 W. Judicial P.O. Box 985, Blackfoot, Idaho 83221.

WITNESSETH: That Mortgagor IRREVOCABLY GRANTS, BARGAINS, SELLS, CONVEYS AND ASSIGNS unto Mortgagee together with right of entry and possession the following described real property situated in the County(ies) of Bannock, State of Idaho:

SEE ATTACHED SCHEDULE A FOR REAL ESTATE DESCRIPTION, TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY.

TOGETHER WITH: All fixtures, including but not limited to the following: All pumps, motors, columns, tubes, shafts, bowls, panels and all electrical appurtenances, mainline, laterals, wheel lines, pivot/circle irrigation systems, risers, heads, couplers, end plugs, valves, valve openers, reducers, joints, tees and wyes, as well as all additions and replacements thereof, hereby declared appurtenant thereto and which are more particularly described on the attached Schedule A.

WATER RIGHTS:

TOGETHER WITH: Idaho Department of Water Resources Decree Number 29-2325C, Priority Date December 2, 1952, for 0.52 CFS.

TOGETHER WITH: Idaho Department of Water Resources Decree Number 29-348A, Priority Date November 13, 1888, for 1 CFS.

TOGETHER WITH: Idaho Department of Water Resources Decree Number 29-2178, Priority Date April 13, 1914, for 0.67 CFS.

TOGETHER WITH: Idaho Department of Water Resources Beneficial Use Number 29-14003, Priority Date July 15, 1987, for 1 CFS.

TOGETHER WITH: Idaho Department of Water Resources Decree Number 29-348B, Priority Date November 13, 1888, for 0.68 CFS.

TOGETHER WITH: Idaho Department of Water Resources Decree Number 29-348G, Priority Date November 13, 1888, for 1.8 CFS.

TOGETHER WITH: Idaho Department of Water Resources Beneficial Use Number 29-14002, Priority Date July 15, 1987, for 1.3 CFS.

TOGETHER WITH: Idaho Department of Water Resources Decree Number 29-2366, Priority Date May 26, 1955, for 2.4 CFS.

TOGETHER WITH: Idaho Department of Water Resources Decree Number 29-13812, Priority Date September 14, 1962, for 2.76 CFS.

TOGETHER WITH: Idaho Department of Water Resources Decree Number 29-10077, Priority Date April 1, 1981, for 0.11 CFS.

All Mortgagor's right, title, and interest in and to that certain Water Owner's Agreement dated January 27, 1983, and recorded on August 11, 1983, as instrument number 713240, in the records of Bannock County, State of Idaho, including all additions, modifications, or extensions thereto.

Borrower further agrees that the loan(s) secured by this instrument will be in default should any loan proceeds be used for a purpose that will contribute to excessive erosion of highly erodible land or to the conversion of wetland to produce or to make possible the production of an agricultural commodity, as further explained in 7 CFR Part 1940, Subpart G, Exhibit M.

This real estate mortgage is also intended to be a fixture filing and to be indexed not only as a mortgage but also as a fixture filing.

TOGETHER WITH: all buildings, structures, equipment, fixtures (including trees, vines and shrubs) and improvements of every kind and description now or hereafter constructed or placed thereon, all standing timber and timber to be cut located thereon; all existing and future water rights, however evidenced, to the use of water for irrigation, livestock and domestic purposes, including irrigation and watering equipment and systems, ditches, laterals, conduits, and rights-of-way used to convey such water or to drain the above-described property, all of which rights are hereby made appurtenant to the property, and all pumping plants, electrical generators, wind machines, and fencing and storage tanks, now or hereafter used in connection with the property, all of which are hereby declared to be fixtures; all grazing rights, leases, permits and licenses; all oil, gas, and mineral leases, permits and rights used with the property; and all tenements, hereditaments, easements, rights-of-way and appurtenances to the property (hereafter collectively referred to as the "Property").

MORTGAGOR ABSOLUTELY AND UNCONDITIONALLY ASSIGNS, transfers, conveys and sets over to Mortgagee all the rents, royalties, issues, profits, revenue, income and other benefits of the property arising from the use or enjoyment of all or any portion thereof or from any lease, mineral lease, or agreement pertaining thereto (collectively the "Rents"); SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Mortgagor by Paragraph B.3 hereof.

FOR THE PURPOSE OF SECURING: (1) payment of the indebtedness or obligations evidenced by the following promissory note(s) and/or guaranties executed by Mortgagor and/or others to the Mortgagee at the times, in the manner and with interest as therein set forth (notes may contain variable or adjustable rate provisions):

DATE OF NOTE
October 31, 2012

MATURITY DATE
November 1, 2042

AMOUNT OF NOTE
\$1,207,650.00

SCANNED

NOV 13 2012

Recording Requested by:

WHEN RECORDED MAIL TO:

Loan No : 231-002-0006524672-5520762-101



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TOGETHER WITH: all buildings, structures, equipment, fixtures (including trees, vines and shrubs) and improvements of every kind and description now or hereafter constructed or placed thereon; all standing timber and timber to be cut located thereon; all existing and future water rights, however evidenced, to the use of water for irrigation, livestock and domestic purposes, including irrigation and watering equipment and systems, ditches, laterals, conduits, and rights-of-way used to convey such water or to drain the above-described property, all of which rights are hereby made appurtenant to the property, and all pumping plants, electrical generators, wind machines, and fencing and storage tanks, now or hereafter used in connection with the property, all of which are hereby declared to be fixtures; all grazing rights, leases, permits and licenses; all oil, gas, and mineral leases, permits and rights used with the property; and all tenements, hereditaments, easements, rights-of-way and appurtenances to the property (hereafter collectively referred to as the "Property").

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DATE OF NOTE
October 31, 2012

MATURITY DATE
November 1, 2042

AMOUNT OF NOTE
\$1,207,650.00

SCANNED

NOV 13 2012

(2) the payment of such additional loans or advances, including advances under a revolving line of credit, with interest thereon, as hereafter may be made to Mortgagor, or Mortgagor's successors or assigns, and/or to parties whose obligation Mortgagor is guaranteeing, evidenced by a promissory note or otherwise and any obligations evidenced by any guaranties executed by Mortgagor in favor of Mortgagee; PROVIDED HOWEVER, THAT, such additional loans, advances, guaranty obligations shall be secured by this Mortgage only if the promissory note, guaranty, or other document evidencing such loans or advances shall recite that it is to be secured by this Mortgage; (3) the payment of any substitute notes, renewals, reamortizations, and extensions of all indebtedness secured by this Mortgage; (4) the performance of every obligation and agreement of Mortgagor whether contained or incorporated by reference in this Mortgage, or contained in any loan document or guaranty executed by Mortgagor in favor of Mortgagee, with respect to any loan, advance, or guaranty secured by this Mortgage; and (5) the payment of all sums expended or advanced by Mortgagee under or pursuant to the terms of this Mortgage, together with interest thereon as herein provided. The continuing validity and priority of this Mortgage as security for future loans, advances or guaranties shall not be impaired by the fact that at certain times hereafter there may exist no outstanding indebtedness from Mortgagor to Mortgagee or no commitment to make loans or advances.

A. TO PROTECT THE SECURITY OF THIS MORTGAGE, MORTGAGOR AGREES:

1. To use loan proceeds solely for the purposes set forth in the loan application(s) or agreements; to comply with the Farm Credit Act of 1971, as amended, and/or the regulations of the Farm Credit Administration, now existing or as hereafter amended.

2. To keep the Property in good condition, working order and repair; care for the Property in accordance with standards of good husbandry and to keep all trees, vines and crops on said land properly cultivated, irrigated, fertilized, sprayed, and fumigated; not to remove, destroy or suffer the removal or destruction of any building, fence, canal, well or other improvements or fixtures thereon; not to remove, replace or alter any horticultural or viticultural tree, vine or shrub planted thereon without the prior written consent of Mortgagee, except in the ordinary course of business; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon; to comply with all laws, covenants and restrictions affecting the Property; not to commit or permit waste thereof; not to commit, suffer or permit any act upon the Property in violation of law; to do all other acts which from the character or use of the Property may be reasonably necessary, the specific enumerations herein not excluding the general; to observe and perform all obligations of Mortgagor under any lease of the Property.

3. To provide, maintain and deliver to Mortgagee fire and all other types of insurance of the type and in amounts as Mortgagee may require, with loss payable clauses solely in favor of Mortgagee. In the event of loss, the insurance proceeds, or any part thereof, may be applied by Mortgagee, at its option, to the reduction of the indebtedness hereby secured or to the restoration or repair of the property damaged. In the event that the Mortgagor shall fail to provide satisfactory hazard insurance, Mortgagee may procure, on Mortgagor's behalf, insurance in favor of Mortgagee alone. If insurance cannot be secured by Mortgagor to provide the required coverage, such inability shall constitute an event of default hereunder.

4. To appear in and litigate any action or proceeding purporting to affect the security hereof, the title to the Property, or the rights or powers of Mortgagee; Mortgagee may appear in and litigate any such action or proceedings, including any bankruptcy, partition or condemnation proceeding, affecting the Property, or Mortgagee's interest therein, in which event Mortgagor agrees to pay all costs and expenses thereof, including attorney's fees and costs of securing evidence of title.

5. To pay on or before the due date all taxes and assessments affecting the Property, including all assessments upon water company stock and all rents, assessments and charges for water, appurtenant to or used in connection with the Property; to pay, when due, all encumbrances, charges, and liens, on the Property or any part thereof, which at any time appear to be prior or superior hereto.

6. In case of any suit to foreclose this Mortgage or to collect any charge arising out of the debt hereby secured, or of any suit which the Mortgagee may deem necessary to prosecute or defend to effect or protect the lien herein, including any proceeding in bankruptcy, or if Mortgagee retains an attorney to advise Mortgagee in connection with this Mortgage or any other agreement related to the indebtedness secured by this Mortgage, Mortgagor agrees to pay a reasonable sum as attorney's fees and all costs and legal expenses in connection with said suit, and further agrees to pay the reasonable costs of searching the records and abstracting or insuring the title, and such sums, costs and expenses shall be secured hereby and shall be included in any decree of foreclosure. The fees and costs described herein and elsewhere in this Mortgage shall be in addition to those set forth in the loan agreement or any other written agreement between Mortgagor and Mortgagee.

7. Should Mortgagor fail to make any payment or to do any act as provided for in this Mortgage, then Mortgagee, but without obligation to do so and without notice to or demand upon Mortgagor and without releasing Mortgagor from any obligation hereof, may: make or do the same in such manner and to such extent as either may deem necessary to protect the Property, Mortgagee being authorized to enter upon the Property for such purposes; commence, appear in and litigate any action or proceeding purporting to affect the security hereof or the rights or powers of Mortgagee, including any bankruptcy proceeding affecting the Property; pay, purchase, contest, or compromise any encumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto; and in exercising any such powers, incur any liability, expend whatever amounts in its absolute discretion it may deem necessary therefore, including attorney's, accountant's, appraisal, and environmental fees, and costs of securing evidence of title, and all amounts so expended shall be obligations of Mortgagor secured by this Mortgage. Nothing contained herein shall prohibit Mortgagee from entering the Property, at a reasonable time and upon reasonable notice to Mortgagor, without incurring or assuming any obligations or liabilities whatsoever, for the sole purpose of inspecting the Property.

8. To pay immediately and without demand all sums expended by Mortgagee pursuant to the provisions hereof, with interest from date of expenditure at the same rate as is provided for in the note or notes secured by this Mortgage. In the event that such sums are not immediately paid, they shall be added, along with the appropriate amount of capital stock or participation certificates, to the principal balance of the indebtedness secured hereby and shall accrue interest as herein set forth. All such sums shall be secured hereby.

9. Environmental Representations, Warranties and Covenants.

(a) Except as disclosed in writing to Mortgagee, or except as otherwise provided in any loan agreement between Mortgagee and Mortgagor which specifically refers to the Property, to the best knowledge of Mortgagor after due inquiry, Mortgagor hereby further represents, warrants and covenants as follows:

(i) No pollutants, contaminants (including oil or other petroleum products), toxic or hazardous substances, or solid or hazardous wastes, as such terms are defined under any federal, state or local Environmental Law, regulation or ordinance (hereinafter "Contaminants") have been, are being or will be generated, manufactured, produced, stored, disposed of, discharged, released, threatened to be released, or otherwise allowed to migrate or escape on, under or from the Property in such quantities or concentrations as would violate any federal, state or local Environmental Law, regulation or ordinance or as would require Mortgagor to report such condition to any governmental authority or to undertake removal or remedial action to clean up such contaminants;

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(ii) No Contaminants are located on, in or under any property located adjacent to the Property in such quantities or concentrations as would constitute a violation of any Environmental Law or as would require the owner of the adjacent property to report such condition to any governmental authority or to undertake removal or remedial action to clean up such Contaminants;

(iii) Neither the Property, nor any portion thereof, nor any adjacent property or portion thereof, has been or is proposed to be listed under the Comprehensive Environmental Response, Compensation and Liability Act (42 U.S.C. Section 9601, et seq.), or any analogous state law. Mortgagor shall immediately notify Mortgagee if Mortgagor acquires any information concerning the listing or proposed listing of the Property or any adjacent property and shall provide Mortgagee with any documents in Mortgagor's possession relative thereto;

(iv) No hazardous wastes, as defined under the Federal Resource Conservation and Recovery Act (42 U.S.C. Section 6901, et seq.), or any analogous state law ("Hazardous Wastes"), have been, are being or will be stored or treated in surface impoundments or other structures or facilities located on the property that are partially or entirely below the ground surface;

(v) No litigation, investigation, administrative order, consent order, agreements, or other action, proceeding or settlement (hereinafter "Action") has previously been brought, is now pending, or to the best knowledge of Mortgagor threatened against or anticipated by Mortgagor, with respect to Mortgagor's use or management of Hazardous Materials or Hazardous Wastes or the environmental condition of the Property, including any underlying groundwater. Upon learning thereof, Mortgagor shall immediately notify Mortgagee of any such Action or threatened Action and provide Mortgagee with copies of all documentation relative thereto; and

(vi) Except as disclosed in writing to Mortgagee, no underground tanks, wells (except domestic water wells), septic tanks, ponds, pits or any other storage tanks ("Tanks") (whether currently in use or abandoned) are or were located on or under the Property and no Tanks are or were serving the Property described herein. With respect to any Tanks disclosed in writing to Mortgagee, Mortgagor shall comply with all federal, state and local laws, regulations and ordinances and any requirements of city or county fire departments, applicable to the maintenance and use of such Tanks, including, without limitation, Title 40 of the Code of Federal Regulations Part 112.

(b) Nothing herein shall be deemed to prohibit Mortgagor from (i) using, handling or storing hazardous materials or substances, as defined under any federal, state or local law, regulation or ordinance ("Hazardous Materials") or (ii) storing or treating non-hazardous wastes, so long as such activities are carried out (a) in a good and husbandlike manner in the ordinary course of business, and (b) in compliance with all applicable environmental laws, regulations, permits, orders or other requirements.

(c) In the event that Mortgagor is in breach of any of its representations, warranties or covenants as set forth above, Mortgagor, at its sole expense, shall take all action required, including environmental cleanup of the Property, to comply with the representations, warranties and covenants herein or applicable legal requirements and, in any event, shall take all action deemed necessary by appropriate governmental authorities. Mortgagee shall have the right, but not the obligation, to advise appropriate governmental authorities of any environmental condition on or affecting the Property that constitutes or may constitute a breach of Mortgagor's obligations hereunder.

(d) Mortgagor and its successors and assigns shall indemnify, defend, protect, and hold harmless Mortgagee, its directors, officers, employees, agents, shareholders, successors and assigns and their officers, employees or agents, from and against any and all claims, suits, damages, liens, losses, liabilities, interest, judgments, response and cleanup costs, demands, actions, causes of action, injuries, administrative proceedings and orders, consent agreements and orders, penalties, costs and expenses (including any fees and expenses incurred in enforcing this indemnity, any out-of-pocket litigation costs and the reasonable fees and expenses of counsel) of any kind whatsoever ("Claims") paid, incurred or suffered by, or asserted against Mortgagee, including but not limited to Claims arising out of loss of life, injury to persons, trespass or damage to or contamination of property or natural resources, or injury to business, in connection with or arising out of the activities of Mortgagor on the Property, Mortgagor's predecessors in interest, third parties who have been invited, permitted or trespassed on the Property, or parties in a contractual relationship with Mortgagor, or any of them, or which directly or indirectly arise out of or result from or in any way connected with the Property, whether or not caused by Mortgagor or within the control of Mortgagor, including without limitation: (i) the presence, use, generation, treatment, storage, disposal, release, threatened release, or discharge of any Hazardous Material or Contaminant at or from the Property and/or the cleanup of Hazardous Materials or Contaminants within, on or under the Property; (ii) Mortgagor's breach of any of the representations, warranties and covenants contained herein; and (iii) Mortgagor's violation or alleged violation of any applicable Environmental Law, regulation or ordinance.

(c) Mortgagor's representations, warranties, covenants and indemnities contained herein shall survive the occurrence of any event whatsoever, including without limitation the payoff of any promissory note(s) secured hereby, the release or foreclosure of this Mortgage, the acceptance by Mortgagee of a deed in lieu of foreclosure, or any transfer or abandonment of the Property.

(f) The term "Environmental Law" shall mean any federal, state or local law, statute, ordinance, or regulation, now in effect or hereinafter enacted, pertaining to health, industrial hygiene, or the environmental conditions on, under or about the Property, including but not limited to enactments requiring the removal or containment of asbestos-containing materials in private buildings.

(g) Mortgagor shall permit, or cause any tenant of Mortgagor to permit, Mortgagee or its agents, or independent contractors to enter and inspect the Property at any reasonable time for purposes of determining, as Mortgagee deems necessary or desirable: (i) the existence, location and nature of any Hazardous Materials or Hazardous Wastes on, under or about the Property, (ii) the existence, location, nature, magnitude and spread of any Hazardous Materials or Hazardous Waste that has been spilled, disposed of, discharged or released on, under or about the Property, or (iii) whether or not Mortgagor and any tenant of Mortgagor is in compliance with applicable Environmental Law. If Mortgagor or its tenants fail to comply fully with the terms of this subdivision (g), Mortgagee may obtain affirmative injunctive relief to compel such compliance.

10. Grazing Rights. If any portion of the Property described in this Mortgage is used by Mortgagor as the basis for obtaining grazing permits or other grazing rights issued by any governmental agency, including without limitations the Forest Service, U.S. Department of Agriculture or the Bureau of Land Management, U.S. Department of Interior, Mortgagor covenants and agrees as follows:

(a) Said grazing permits or other rights are in good standing and have not been modified, reduced or limited in any other respect, except as fully disclosed in writing to Mortgagee;

(b) Mortgagor will perform all obligations imposed as a requirement of exercise of said grazing permits or other rights and will comply with all laws, rules and regulations applicable thereto;

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(c) Mortgagor will take such timely action as may be required to cause the renewal or reissuance of said grazing permits or other rights from time to time as they expire during the term thereof. Mortgagor agrees and acknowledges that the failure to renew or cause the reissuance of any said permits for any reason, whether the result of an act or omission of Mortgagor or for reasons beyond Mortgagor's control, is an event of default hereunder and Mortgagee shall have the right to exercise the rights hereinafter set forth in this Mortgage; and

(d) Mortgagor agrees to pay all fees, charges, rents or other payments accruing under said permits or any renewals thereof prior to delinquency. In the event Mortgagor fails to pay any such payment, the amount unpaid shall become a part of the indebtedness secured by this Mortgage and shall be immediately due and payable.

B. IT IS MUTUALLY AGREED THAT:

1. Any award of damages in connection with any taking or condemnation or injury to the Property by reason of public use, or for damages resulting from private trespass or injury to the Property, is absolutely and unconditionally assigned and shall be paid to Mortgagee, under the terms and conditions of this Mortgage pertaining to Rents. Upon receipt of such money Mortgagee may apply the same on the indebtedness secured hereby. Mortgagor agrees to execute such further documents as may be required to effect the assignments herein made as Mortgagee may require.

2. At any time, without affecting the liability of any person for the payment of the indebtedness secured hereby, and without otherwise affecting the security hereof, Mortgagee may (a) consent to or join in the making of any map or plat of the Property; (b) grant any easement or create any restriction thereof; (c) subordinate this Mortgage; (d) extend or modify the term of the loan or loans secured hereby; and (e) release without warranty, all or any part of the Property.

3. Prior to any default by Mortgagor in the payment, observance, performance and discharge of any condition, obligation, covenant, or agreement of Mortgagor contained herein, Mortgagor may, for collection and distribution purposes only, collect and receive the Rents as they come due and payable; the Rents are to be applied by Mortgagor to the payment of the principal and interest and all other sums due or payable on any promissory note or guaranty secured by this Mortgage and to the payment of all other sums payable under this Mortgage and, thereafter, so long as the aforesaid has occurred, the balance shall be distributed to the account of Mortgagor. Upon any such default, Mortgagee may at any time without notice, either in person, by agent, or by a receiver to be appointed by a court, and without regard to the adequacy of any security for the indebtedness hereby secured, enter upon and take possession of the Property or any part thereof, in his own name, sue for or otherwise collect such rents, issues and profits, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including reasonable attorney's fees, upon any indebtedness secured hereby, and in such order as Mortgagee may determine; also perform such acts of repair, cultivation, irrigation or protection, as may be necessary or proper to conserve the value of the Property; also lease the same or any part thereof for such rental, term, and upon such conditions as its judgment may dictate; also prepare for harvest, remove, and sell any crops that may be growing upon the Property, and apply the proceeds thereof upon the indebtedness secured hereby.

4. The entering upon and taking possession of the Property, the collection of such rents, issues, and profits, or the proceeds of fire and other insurance policies, or compensation or awards for any taking of or damage to the Property, and the application or release thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

5. Upon default by Mortgagor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, all sums secured hereby shall immediately become due and payable at the option of the Mortgagee and in accordance with applicable state law. In the event of default, Mortgagee may employ counsel to enforce payment of the obligations secured hereby, may foreclose and, if applicable, sell the Property by advertisement and sale, and in accordance with other applicable state law, and may exercise such other rights and remedies granted by law and equity, which rights and remedies shall be cumulative and not exclusive. Mortgagee may resort to and realize upon the security hereunder and any other real or personal property security now or hereafter held by Mortgagee for the obligations secured hereby in such order and manner as Mortgagee may, in its sole discretion, determine. Resort to any or all such security may be taken concurrently or successively and in one or several consolidated or independent judicial actions or lawful nonjudicial proceedings, or both. If the obligation secured by this Mortgage is also secured by personal property, fixtures or crops, Mortgagee may enforce its security interest in the personal property, fixtures and crops and its lien under this Mortgage in any manner and in any order or sequence permitted by applicable law. All remedies are cumulative and none are exclusive; no election by Mortgagee to pursue one remedy or item of collateral shall be deemed to be a release or waiver of any other item of collateral or a release or modification of the liability of Mortgagor or any guarantor to pay and perform in full all obligations to Mortgagee. The procedures governing the enforcement by Mortgagee of its foreclosure and provisional remedies against Mortgagor shall be governed by the laws of the state in which the Property is located. Nothing contained herein shall be construed to provide that the substantive law of the state in which the Property is located shall apply to Mortgagee's rights and Mortgagor's obligations hereunder or under the promissory note(s) or guaranties described herein, which are and shall continue to be governed by the substantive law of the state in which the promissory note(s) or guaranties were executed.

6. The failure on the part of the Mortgagee to promptly enforce any right hereunder shall not operate as a waiver of such right and the waiver by Mortgagee of any default shall not constitute a waiver of any other subsequent defaults. Subsequent acceptance of any payment by the holder hereof shall not be deemed a waiver of any default by Mortgagor, or of Mortgagee's rights hereunder as the result of any sale, agreement to sell, conveyance, or alienation, regardless of holder's knowledge of such default, sale, agreement to sell, conveyance, or alienation at the time of acceptance of such payment.

7. This Mortgage applies to, inures to the benefit of, and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors and assigns. The term Mortgagee shall mean the holder and owner of any note secured hereby; or, if the note has been pledged, the pledgee thereof. In this Mortgage, whenever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural. All obligations of Mortgagor hereunder are joint and several.

8.(a) In the event the herein-described Property, or any part thereof, or any interest therein, is sold, agreed to be sold, conveyed, alienated or transferred, including any water transfer as defined in subsection (b) below, by Mortgagor, or by operation of law or otherwise, except by inheritance, without Mortgagee's prior written consent, all obligations secured hereby, irrespective of the maturity dates, at the option of the holder hereof, and without demand or notice, shall immediately become due and payable. Failure to exercise such option shall not constitute a waiver of the right to exercise this option in the event of subsequent sale, agreement to sell, conveyance or alienation.

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(b) A water transfer is any transfer, assignment, sale, exchange, gift, encumbrance, pledge, hypothecation, alienation, grant of option to purchase, or other disposition of, directly, indirectly or in trust, voluntarily or involuntarily, by operation of law or otherwise, or the entry into a binding agreement to do any of the foregoing with respect to all or any part of (i) the groundwater on, under, pumped from or otherwise available to the Property, (ii) Mortgagor's right to remove and extract any such groundwater including any permits, rights or licenses granted by any governmental authority or agency and any rights granted or created by any easement, covenant, agreement or contract with any person or entity, (iii) any rights to which the Property is entitled with respect to surface water, whether such right is appropriative, riparian, prescriptive or otherwise and whether or not pursuant to permit or other governmental authorization, or the right to store any such water, (iv) any water, water right, water allocation, distribution right, delivery right, water storage right, water allocation, or other water-related entitlement appurtenant or otherwise applicable to the Property by virtue of the Property's being situated within the boundaries of any district, agency, or other governmental entity or within the boundaries of any private water company, mutual water company, or other non-governmental entity, or (v) any shares (or any rights under such shares) of any private water company, mutual water company, or other non-governmental entity pursuant to which Mortgagor or the Property may receive any rights.

9. In the event any one or more of the provisions contained in this Mortgage or in any promissory note(s) hereby secured shall for any reason be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision of this Mortgage or said promissory note(s), but this Mortgage and said promissory note(s) shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein or therein.

Michael Vaughan
MICHAEL VAUGHAN

Shelley Vaughan
SHELLEY VAUGHAN

ACKNOWLEDGMENT,
STATE OF IDAHO

County of Bannock)
) ss.

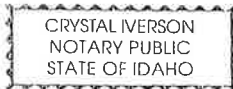
On this 31 day of October, 2012, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Michael Vaughan and Shelley Vaughan, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Crystal Iverson
Notary Public for the State of Idaho

Residing at Paradise, ID

My Commission Expires: 4/23/16



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KNOWN AS CHERRY CREEK ROAD AND WOODLAND ROAD.

ALSO EXCEPTING THE FOLLOWING: A PARCEL OF LAND LOCATED IN SECTIONS 5 AND 8, TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER TO SAID SECTION 5, SAID CORNER BEING NORTH 89°53'00" WEST 2635.48 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE NORTH 89°53'00" WEST 55.59 FEET ALONG THE SOUTH LINE OF SAID SECTION 5; THENCE NORTH 513.50 FEET TO A 5/8" REBAR WITH CAP LABELED "A.A. HUDSON, PLS 4735" SET ON THE SOUTHERLY RIGHT OF WAY FENCE LINE OF THE WOODLAND ROAD. THE TRUE POINT OF BEGINNING;

THENCE SOUTH 75°34'35" EAST 188.34 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR WITH CAP SET AT THE BEGINNING OF A 23.25 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 81°23'42" A DISTANCE OF 33.04 FEET TO A 5/8" REBAR WITH CAP SET AT THE POINT OF TANGENCY (CHORD = SOUTH 35°12'44" EAST 30.33 FEET) ON THE CHERRY CREEK ROAD RIGHT OF WAY FENCE LINE; THENCE SOUTH 05°29'07" WEST 876.36 FEET ALONG SAID RIGHT OF WAY FENCE LINE TO A 5/8" REBAR WITH CAP; THENCE NORTH 84°30'53" WEST 270.74 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 09°28'41" EAST 929.79 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: A PARCEL OF LAND LOCATED IN SECTION 5, TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 5 FROM WHICH THE SOUTHEAST CORNER OF SECTION 5 BEARS SOUTH 89°57'09" EAST 2635.48 FEET; THENCE NORTH 89°57'09" WEST 127.16 FEET ALONG THE SOUTH LINE OF SAID SECTION 5; THENCE NORTH 00°02'51" EAST 530.84 FEET TO A 5/8" REBAR WITH CAP LABELED "A.A. HUDSON, PLS 4735", SET ON THE SOUTHERLY RIGHT OF WAY LINE OF WOODLAND ROAD, THE TRUE POINT OF BEGINNING;

THENCE SOUTH 07°48'36" WEST 307.79 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 78°34'32" WEST 276.24 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 08°45'50" EAST 319.84 FEET TO A 5/8" REBAR WITH CAP SET ON SAID RIGHT OF WAY LINE; THENCE SOUTH 75°58'44" EAST 271.96 FEET ALONG SAID RIGHT OF WAY LINE TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: A PARCEL OF LAND LOCATED IN SECTION 5, TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 5 FROM WHICH THE SOUTHEAST CORNER OF SECTION 5 BEARS SOUTH 89°57'09" EAST 2635.48 FEET; THENCE NORTH 89°57'09" WEST 127.16 FEET ALONG THE SOUTH LINE OF SAID SECTION 5; THENCE NORTH 00°02'51" EAST 530.84 FEET TO A 5/8" REBAR WITH CAP LABELED "A.A. HUDSON, PLS 4735", SET ON THE SOUTHERLY RIGHT OF WAY LINE OF WOODLAND ROAD, THE TRUE POINT OF BEGINNING;

THENCE SOUTH 75°58'44" EAST 72.91 FEET ALONG SAID RIGHT OF WAY; THENCE SOUTH 09°24'32" WEST 304.06 FEET ALONG A FENCE LINE AND ITS EXTENSION TO A 5/8" REBAR WITH CAP; THENCE NORTH 78°34'32" WEST 64.13 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 07°48'36" EAST 307.79 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 10:

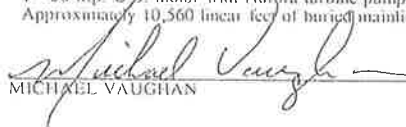
TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO:

SECTION 7: SE 1/4 NW 1/4, E 1/2 SW 1/4, NE 1/4 NW 1/4

SECTION 18: E 1/2 W 1/2, W 1/2 W 1/2 NW 1/4 NE 1/4

FIXTURE AND/OR SPRINKLER EQUIPMENT DESCRIPTION:

- 1 - 7 tower Valley pivot
- 1 - 7 tower Valley pivot
- 2 - 1/4 mile hand lines
- 2 - 1/4 mile wheel lines
- Approximately 8,250 linear feet of buried mainline
- 12 - 1/4 mile wheel lines
- 2 - 4 tower T-L pivots
- 1 - 100 h.p. U.S. motor with Johnston turbine pump
- 1 - 50 h.p. U.S. motor with Aurora turbine pump
- Approximately 10,560 linear feet of buried mainline


MICHAEL VAUGHAN


SHELLEY VAUGHAN

SCANNED

NOV 13 2012

SCHEDULE A
REAL ESTATE DESCRIPTION TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY FOR
MORTGAGE DATED October 31, 2012

Michael Vaughan
Loan No. 231-002-0006524672-5520762-101

REAL ESTATE DESCRIPTION:
PARCEL 3:

TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL 4:

TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 18: SOUTHEAST $\frac{1}{4}$

PARCEL 5:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 7, FROM WHICH THE EAST QUARTER CORNER OF SECTION 7 BEARS SOUTH 00°10'52" EAST; THENCE SOUTH 00°10'52" EAST 2296.74 FEET ALONG THE EAST BOUNDARY LINE OF SAID SECTION 7 TO A 5/8" REBAR AND CAP LABELED "A.L.S., PLS 9163" AT THE NORTHEAST BOUNDARY LINE OF THE PARCEL OF LAND DESCRIBED IN INSTRUMENT NUMBER 672433; THENCE NORTH 29°41'49" WEST 1116.46 FEET ALONG SAID BOUNDARY LINE TO 5/8" REBAR AND CAP AT THE SOUTH BOUNDARY LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7; THENCE NORTH 89°54'29" WEST 198.14 FEET ALONG SAID SOUTH BOUNDARY LINE TO A 5/8" REBAR AND CAP AT THE EAST RIGHT OF WAY LINE OF OLD HIGHWAY 191 (U.S.P.W. PROJECT NO. N.R.S.156-C), SAID POINT BEING ON A 1482.39 FOOT RADIUS NONTANGENT CURVE CONCAVE TO THE NORTHWEST, WHOSE CENTER BEARS NORTH 64°11'01" WEST; THENCE NORTHEASTERLY ALONG SAID CURVE (RIGHT OF WAY LINE) THROUGH A CENTRAL ANGLE OF 16°46'41" A DISTANCE OF 434.09 FEET TO A 5/8" REBAR AND CAP AT STATION PC 175+89.2, BEING 50.0 FEET LEFT OF CENTER LINE (CHORD = NORTH 17°25'39" EAST 432.54 FEET); THENCE SOUTH 80°57'42" EAST 30.00 FEET ALONG SAID RIGHT OF WAY LINE TO A RIGHT OF WAY MONUMENT AT STATION PC 175+89.2, BEING 80.0 FEET LEFT OF CENTERLINE; THENCE NORTH 08°59'21" EAST 930.82 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR AND CAP AT THE NORTH BOUNDARY LINE OF SECTION 7; THENCE SOUTH 89°53'58" EAST 439.38 FEET ALONG SAID NORTH BOUNDARY LINE TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 7, FROM WHICH THE EAST QUARTER CORNER OF SECTION 7 BEARS SOUTH 00°10'52" EAST; THENCE SOUTH 00°10'52" EAST 1327.80 FEET ALONG THE EAST BOUNDARY LINE OF SAID SECTION 7 TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00°10'52" EAST 968.94 FEET; THENCE NORTH 29°41'49" WEST 1116.46 FEET ALONG SAID BOUNDARY LINE TO 5/8" REBAR AND CAP AT THE SOUTH BOUNDARY LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7; THENCE SOUTH 89°54'29" EAST 550.04 TO THE POINT OF BEGINNING.

PARCEL 6:

A PARCEL OF LAND LOCATED IN THE SW $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, SAID PARCEL BEING SHOWN AS PARCEL 1 ON RECORD OF SURVEY PLAT INSTRUMENT #752383, AND SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/16 CORNER ON THE MERIDIONAL CENTERLINE OF SAID SECTION 5; THENCE N 89°41'50" W ALONG THE SOUTH 1/16 LINE OF SECTION 5 391.04 FEET TO A POINT ON THE WEST LINE OF SAID PARCEL 1 SHOWN ON R.O.S. #752383, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE N 17°46'30" E 683.21 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. ROUTE 191; THENCE N 77°04'25" E ALONG SAID SOUTHERLY RIGHT OF WAY LINE 561.78 FEET TO A POINT OF TANGENCY WITH A 768.60 FOOT RADIUS CURVE; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF U.S. ROUTE 191, ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 17°29'40", A RADIUS OF 768.60 FEET AND A CHORD BEARING OF N 85°50'02" E, FOR AN ARC LENGTH OF 234.68 FEET TO A POINT OF NON-TANGENCY ON THE EASTERLY LINE OF SAID PARCEL 1, SAID POINT BEING MARKED BY A 1/2-INCH DIAMETER REBAR WITH A CAP STAMPED "LS 4735"; THENCE S 15°58'34" W ALONG SAID EASTERLY LINE OF PARCEL 1 1662.25 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL 1, SAID POINT BEING MARKED BY A 1/2-INCH DIAMETER REBAR WITH A CAP STAMPED "LS 4735"; THENCE N 75°29'25" W 753.29 FEET TO A POINT ON THE WESTERLY LINE OF SAID PARCEL 1, SAID POINT BEING MARKED BY A 1/2-INCH DIAMETER REBAR WITH A CAP STAMPED "LS 4735"; THENCE N 17°46'30" E ALONG SAID WESTERLY LINE OF PARCEL 1 646.98 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 7:

A PARCEL OF LAND LOCATED IN SECTIONS 5 AND 8 OF TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 5 FROM WHICH THE SOUTHEAST CORNER OF SECTION 5 BEARS SOUTH 89°57'09" EAST 2635.48 FEET;

THENCE NORTH 89°57'09" WEST 105.86 FEET ALONG THE SOUTH LINE OF SAID SECTION 5; THENCE NORTH 00°02'51" EAST 213.22 FEET TO A 5/8" REBAR WITH CAP LABELED, "A.A. HUDSON, PLS 4735, SET ON A FENCE LINE, THE TRUE POINT OF BEGINNING;

THENCE SOUTH 78°34'32" EAST 228.42 FEET TO A 5/8" REBAR WITH CAP SET ON THE WESTERLY RIGHT OF WAY FENCE LINE OF CHERRY CREEK ROAD; THENCE SOUTH 05°24'58" WEST 600.31 FEET ALONG SAID FENCE LINE TO A FOUND 5/8 REBAR WITH CAP LABELED, PLS 4735, SET AT A FENCE CORNER; THENCE NORTH 84°35'02" WEST 270.74 FEET (NORTH 84°30'53" WEST 270.74 FEET BY RECORD) ALONG A FENCE LINE TO A 5/8" REBAR WITH CAP SET AT A FENCE CORNER; THENCE NORTH 09°24'31" EAST 625.73 FEET ALONG SAID FENCE LINE OF THE TRUE POINT OF BEGINNING.

PARCEL 8:

TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 21: SW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 28: W $\frac{1}{2}$ NW $\frac{1}{4}$ AND SE $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 29: S $\frac{1}{2}$ NE $\frac{1}{4}$

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE SOUTH $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 37 EAST BOISE MERIDIAN, BEING A PORTION OF THE LAND DESCRIBED IN WARRANTY DEED INSTRUMENT NO. 20622144 OF THE RECORDS OF BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST $\frac{1}{4}$ CORNER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, SAID POINT

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BEING MARKED BY A 2" DIAMETER ALUMINUM CAP, AND RECORDED UNDER CORNER PERPETUATION INSTRUMENT NO. 20317043 OF THE RECORDS OF BANNOCK COUNTY; THENCE NORTH 89°57'04" WEST ALONG THE LATITUDINAL CENTERLINE OF SECTION 29 A DISTANCE OF 1408.45 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 89°57'04" WEST, CONTINUING ALONG SAID LATITUDINAL CENTERLINE A DISTANCE OF 1233.77 FEET, MORE OR LESS, TO THE CENTER 1/4 CORNER; THENCE NORTH 00°12'32" WEST ALONG THE MERIDIONAL CENTERLINE OF SECTION 29, A DISTANCE OF 1324.31 FEET, MORE OR LESS, TO THE NORTH 1/16 CORNER ON THE MERIDIONAL CENTERLINE OF SAID SECTION 29; THENCE SOUTH 89°57'53" EAST ALONG THE NORTH 1/16 LINE OF SECTION 29, A DISTANCE OF 465.00 FEET, FROM SAID POINT THE NORTH 1/16 CORNER ON THE EAST LINE OF SECTION 29 BEARS SOUTH 89°57'53" EAST, A DISTANCE OF 2176.72 FEET; THENCE SOUTH 32°34'47" EAST LEAVING SAID NORTH 1/16 LINE A DISTANCE OF 922.71 FEET; THENCE SOUTH 26°48'46" EAST A DISTANCE OF 613.51 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 9:

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; THE NORTHWEST QUARTER; AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO.

EXCEPTING THEREFROM: THAT PORTION OF THE FOLLOWING DESCRIBED TRACT LYING WITHIN THE NW 1/4 OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO: A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER SECTION CORNER OF SECTION 5, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, AND RUNNING THENCE EAST 170 FEET ALONG THE SOUTH BOUNDARY LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, SAME TOWNSHIP AND RANGE; THENCE NORTH 9° EAST 481 FEET TO A STAKE IN THE CENTER OF A COUNTY ROAD; THENCE ALONG THE CENTER LINE OF THE COUNTY ROAD NORTH 76° WEST 884 FEET TO A STAKE; THENCE NORTH 69° WEST 97 FEET TO A STAKE; THENCE SOUTH 50° WEST 800 FEET TO A STAKE; THENCE SOUTH 1526 FEET ALONG THE WEST BOUNDARIES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5 AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, SAME TOWNSHIP AND RANGE; THENCE SOUTH 89°53' EAST 1315 FEET ALONG THE SOUTH BOUNDARY OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, SAME TOWNSHIP AND RANGE TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, SAME TOWNSHIP AND RANGE; THENCE NORTH 1320 FEET ALONG THE EAST BOUNDARY OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., TO THE PLACE OF BEGINNING. SUCH DESCRIBED TRACT LYING IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5 AND IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO.

INCLUDING THIS PARCEL:

A TRACT OF LAND IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 17 AND RUNNING THENCE EAST 15 CHAINS, MORE OR LESS, TO THE WEST BOUNDARY LINE OF THE COUNTY ROAD; THENCE NORTHWESTERLY FOLLOWING THE WEST BOUNDARY LINE OF SAID ROAD TO ITS INTERSECTION WITH THE WEST LINE OF THE EAST HALF OF SAID SECTION 17; THENCE SOUTH ALONG SAID QUARTER SECTION LINE 40 CHAINS, MORE OR LESS, TO THE PLACE OF BEGINNING. SAID TRACT OF LAND IS ALSO KNOWN AS TAX 1 IN THE WEST HALF SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO.

ALSO INCLUDING THIS PARCEL:

THE NORTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO.

ALSO INCLUDING THIS PARCEL:

A PARCEL OF LAND LOCATED IN SECTION 8, TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER TO SAID SECTION 5, SAID CORNER BEING NORTH 89°53'00" WEST 2635.48 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE NORTH 89°53'00" WEST 141.29 FEET ALONG THE SOUTH LINE OF SAID SECTION 5; THENCE SOUTH 09°28'41" WEST 409.36 FEET TO A 5/8" REBAR WITH CAP LABELED "AA HUDSON, PLS 4735", THE TRUE POINT OF BEGINNING;

THENCE SOUTH 84°30'53" EAST 270.74 FEET TO A 5/8" REBAR WITH CAP SET ON THE RIGHT OF WAY FENCE LINE OF THE CHERRY CREEK ROAD; THENCE SOUTH 05°29'07" WEST 1215.85 FEET ALONG SAID RIGHT OF WAY FENCE LINE TO A 5/8" REBAR WITH CAP SET AT A GATE POST; THENCE NORTH 84°49'43" WEST 231.08 FEET TO A 5/8" REBAR WITH CAP SET ON THE EASTERLY BANK OF ASPEN CREEK; THENCE ALONG SAID CREEK BANK THROUGH THE FOLLOWING COURSES:

THENCE NORTH 05°10'03" WEST 317.69 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 15°22'49" EAST 309.55 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 05°28'51" WEST 123.01 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 12°53'53" EAST 179.70 FEET TO A 5/8" REBAR WITH CAP; THENCE LEAVING SAID CREEK BANK AND RUNNING NORTH 77°06'07" WEST 52.88 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 09°28'41" EAST 295.30 FEET TO THE TRUE POINT OF BEGINNING.

ALSO INCLUDING THIS PARCEL:

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER SECTION CORNER OF SECTION 5, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, AND RUNNING THENCE EAST 170 FEET ALONG THE SOUTH BOUNDARY LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, SAME TOWNSHIP AND RANGE; THENCE NORTH 9° EAST 481 FEET TO A STAKE IN THE CENTER OF A COUNTY ROAD; THENCE ALONG THE CENTER LINE OF THE COUNTY ROAD NORTH 76° WEST 884 FEET TO A STAKE; THENCE NORTH 69° WEST 97 FEET TO A STAKE; THENCE SOUTH 50° WEST 800 FEET TO A STAKE; THENCE SOUTH 1526 FEET ALONG THE WEST BOUNDARIES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5 AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, SAME TOWNSHIP AND RANGE; THENCE SOUTH 89°53' EAST 1315 FEET ALONG THE SOUTH BOUNDARY OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, SAME TOWNSHIP AND RANGE TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, SAME TOWNSHIP AND RANGE; THENCE NORTH 1320 FEET ALONG THE EAST BOUNDARY OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., TO THE PLACE OF BEGINNING. SUCH DESCRIBED TRACT LYING IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5 AND IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO.

EXCEPTING THEREFROM: ANY OF THE ABOVE DESCRIBED PARCEL LYING WITHIN THE BOUNDS OF THE COUNTY ROADS

SCANNED

NOV 13 2012

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-14003
Date Received: 7/7/2011 11-18-2011
Receipt No: CO99287
Received By: SR7 \$176-

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Michael and/or Shelley Vaughan
PO Box 266
Downey, ID 83234
208-390-3832

2. Date of Priority: 07/15/1987

3. Source: CHERRY CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12S	37E	29	NW SW NE	BANNOCK	

5. Description of diverting works:

Headgate and ditch.

6. Water is used for the following purposes:

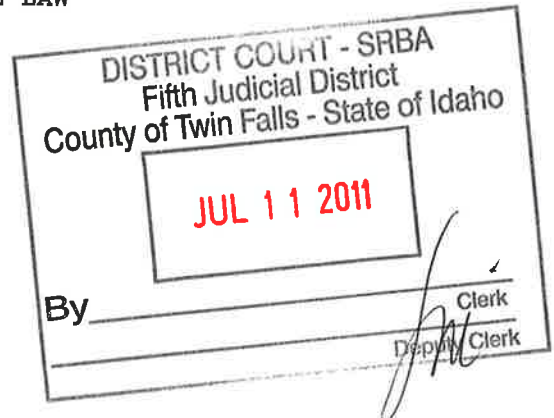
Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.00	

7. Total Quantity Appropriated is:

1.00 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:



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10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
12S	37E	5	SE	SW	IRRIGATION	6	
						Section Acres	6
12S	37E	8	NW	NE	IRRIGATION	1	
			NE	NW	IRRIGATION	25	
			SE	NW	IRRIGATION	21	
			NE	SW	IRRIGATION	20	
			SE	SW	IRRIGATION	10	
						Section Acres	77
12S	37E	17	NW	NW	IRRIGATION	35	
			SW	NW	IRRIGATION	38	
						Section Acres	73
						Total Acres	156

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 29-348A

14. Remarks:

This right is based upon an enlargement of Right No. 29-348A pursuant to Section 42-1426, Idaho Code.

This right is for an enlargement of 76 acres within the place of use described for this right.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 map

State of Idaho }
County of Bonneville } SS.

Subscribed and sworn (or affirmed) before me this 7th day of July 2011



Richard Vaughan
Jonie M. Barg
Notary Public
Residing at Idaho Falls
My commission Expires July 24, 2013

SCANNED
NOV 18 2011

RECEIVED
NOV 18 2011
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA 5th Judicial District County of Twin Falls - State of Idaho
NOV 16 2011
By _____ Clerk Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Right Claims: 29-14002 & 29-14003
	)	
Case No. 39576	)	ORDER GRANTING MOTIONS TO FILE
	)	LATE NOTICE OF CLAIMS
	)	
	)	

On July 11, 2011, Michael and Shelley Vaughan filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on November 15, 2011. These *Motions* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for each of the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated: November 16, 2011.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

SCANNED
NOV 18 2011

11-15-2011

7-11

RECEIVED

JUL 11 2011

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA - Fees Good Enlargement)

claim)

claim is complete)

Case 39576)

C. Smith)

7-14-11)

Subcase 29-14003

(Insert water right number)

STANDARD FORM 4

MOTION TO FILE:

☒ LATE NOTICE OF CLAIM

☐ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

SCANNED
JUL 11 2011

☒ I have read **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996).

My name is Mike Vaughan

My address is P.O. Box 266 Downey ID 83234

My phone number is: Work _____ Home 208-390-3832

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A *Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

☒ I did not file a Notice of claim to the use of water in the SRBA because:

I did not realize we had an enlargement
claim available

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☒ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ 176.00.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on _____
(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

~~MOTION TO FILE AN AMENDED NOTICE OF CLAIM~~

~~A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.~~

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

I have attached:

- ☐ An amended Notice of Claim (available from IDWR).
- ☐ Payment of the following additional fees required by IDWR:

VERIFICATION (Must be completed)

State of Idaho

County of Bannock

Michael Vaughan, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Michael Vaughan
Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on July 7, 2011
(Insert Date)



Jonie M. BARG
Notary Public for State of Idaho
Residing at: Idaho Falls
My Commission expires: July 24, 2013

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on July 8, ²⁰¹¹1991, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)



Signature of person or attorney mailing the form

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	37E	5	SE	SW	IRRIGATION	6
					Section Acres	6
12S	37E	8	NW	NE	IRRIGATION	1
			NE	NW	IRRIGATION	25
			SE	NW	IRRIGATION	21
			NE	SW	IRRIGATION	20
			SE	SW	IRRIGATION	10
					Section Acres	77
12S	37E	17	NW	NW	IRRIGATION	35
			SW	NW	IRRIGATION	38
					Section Acres	73
					Total Acres	156

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 29-348A

14. Remarks:

This right is based upon an enlargement of Right No. 29-348A pursuant to Section 42-1426, Idaho Code.

This right is for an enlargement of 76 acres within the place of use described for this right.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 map

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 7th day of July 2011



Michael Vaughan
Jonie M. Barga
Notary Public

Residing at Idaho Falls
My commission Expires July 24, 2013

SCANNED
JUL 11 2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-14003
Date Received: 7/7/2011
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Michael and/or Shelley Vaughan
PO Box 266
Downey, ID 83234
208-390-3832

2. Date of Priority: 07/15/1987

3. Source: CHERRY CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12S	37E	29	NW SW NE	BANNOCK	

5. Description of diverting works:

Headgate and ditch.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.00	

7. Total Quantity Appropriated is:

1.00 C.F.S.

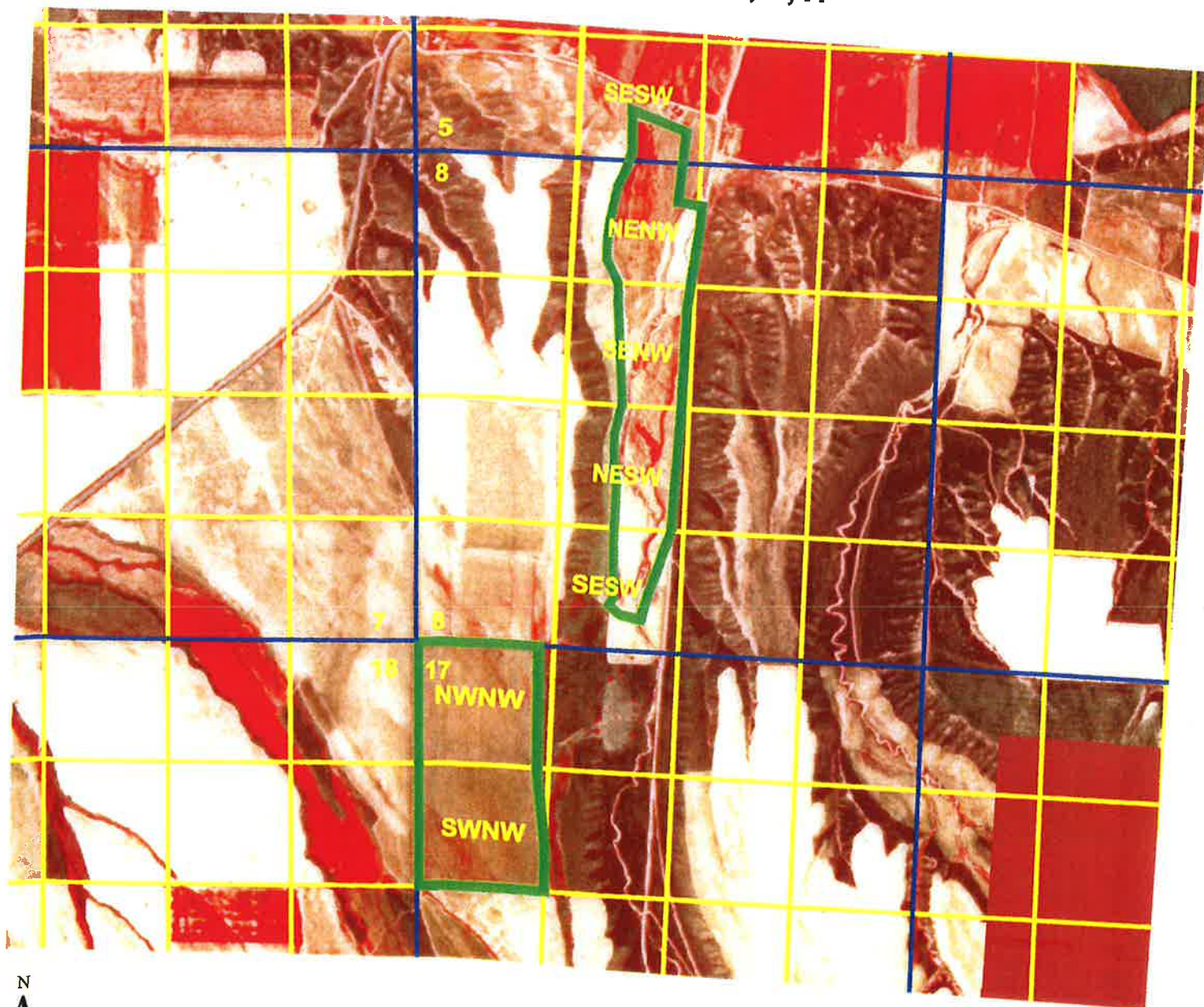
8. Total consumptive use:

9. Non-irrigation uses:

IDAHO DEPARTMENT OF WATER RESOURCES

29-00348A

T12S, R37E SEC. 5, 8, 17



POINT OF DIVERSION



PLACE OF USE

PROFILED

SCANNED

NOV 02 2005

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON

SCANNED
JUL 11 2011