

04/29/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-13928

NAME AND ADDRESS: GRANT H OLSON
14224 S JENKINS
ARIMO ID 83214

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/09/1905

POINT OF
DIVERSION:

T10S R36E S22 NWNENE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER in BANNOCK County

T10S R36E S22 NENE

DOMESTIC in BANNOCK County

T10S R36E S22 NENE

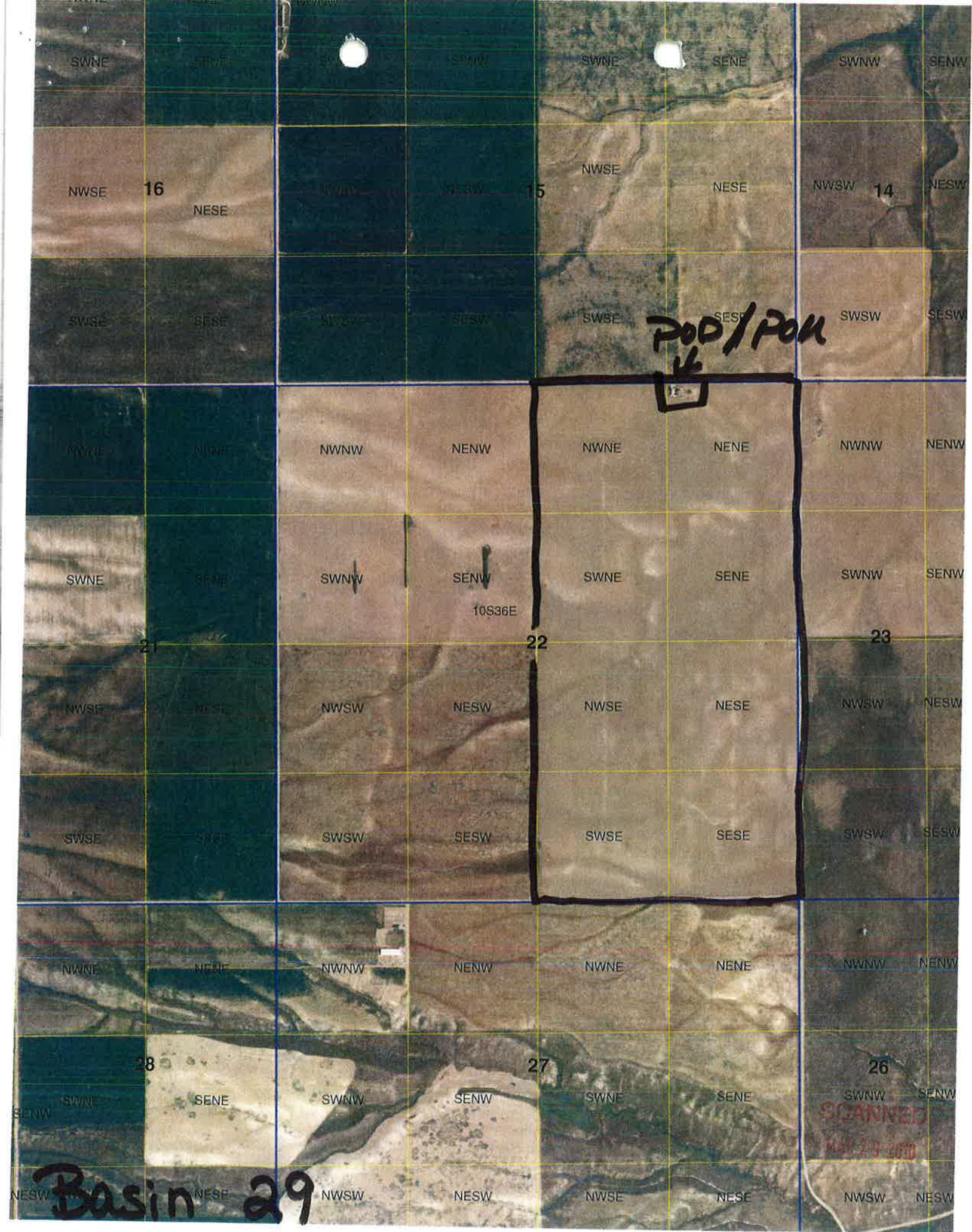
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 50 head of horses and range cattle.



NOV 09 2009

RECEIVED

Idaho Water Resources.

~~200~~ 900 N. Skyline Dr.

Suite A.

IDAHO Falls

IDAHO

83402 - 1718

NOV 5. 2009

Dear Sir:

I purchased The $E\frac{1}{2}$ of
Section 22 in Bannock Co
(105 36 E Sec 22) in the year
2000 From The Wm Tarbet
Estate. There Are Two

Domestic Wells, ONE in each
160 ACRE PARCEL. They Were
Pumped by means of
Wind mills. For Domestic AND
Stock Water. I want to
make Sure I have A water
right For each well. What do
I Need to do?

I Filed out TWO OLD Forms
I had From The Snake River
ADJUDICATION TO start The
Process.

Sincerely

Grant H. Olson

Water Resource

IDAHO Falls, IDAHO

I purchased the EAST $\frac{1}{2}$ OF ~~THE~~
Section 22 From The W. T. Arbet
ESTATE. / in ~~2004~~ 2000 Domestic
There Are Two Wells
in This property - Apparently
They have never Been

[illegible]

PARCEL NUMBER
R4265016900

BANNOCK COUNTY
TAX YEAR 2009
REAL

Land

19,74

Imp.

21,248

FULL TAX

418.72

HM-

2-T10S-R36E
160 AC

TAXABLE
VALUE

\$40,992

1ST TAX
HALF

209.36

2ND TAX
HALF

209.36

GRANT H OLSON
14224 S JENKINS RD
ARIMO ID 83214

CODE AREA 007300

*TAXING DISTRICT *	**RATE**	**AMOUNT**
COUNTY	.005168084	211.86
COUNTY RD&BRG	.000605016	24.80
ABATEMENT DIST	.000174602	7.16
SCHOOL NO. 21	.002547681	104.43
ARIMO CEM	.000344073	14.10
BAN FREE LIB	.000739162	30.30
AMBULANCE	.000254018	10.41
ARIMO FIRE DISTRICT		15.66
TOTAL TAX/SPECIALS		418.72
TOTAL DUE		418.72

MAKE CHECK PAYABLE TO:

RADENE BARKER
BANNOCK COUNTY TREASURER
P.O. BOX 4626
POCATELLO, ID 83205-4626
(208) 236-7220

BILL NO
R07796

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

*DELINQUENCIES ON SUB-ROLLS, RECENTLY SUBDIVIDED OR
*COMBINED PROPERTY MAY NOT APPEAR ON THIS NOTICE.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

GRANT H OLSON

BANNOCK
R4265016900



R07796
2ND HALF

2009 REAL

209.36

CHECK _____

CASH _____

LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2010

* MUST BE POSTMARKED BY THE 20TH *

No Reminder will be mailed for
2nd half tax payment

To Pay by Credit Card



Visit www.officialpayments.com
or call 1-800-2PAY-TAXSM
(Use Jurisdiction Code 2225)

Official Payments, the service provider, charges a nominal fee for this service

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

GRANT H OLSON

BANNOCK
R4265016900



R07796
FULL

2009 REAL

209.36

418.72

CHECK _____

CASH _____

LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 2009

* MUST BE POSTMARKED BY THE 20TH *



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

April 1, 2010

GRANT H OLSON
14224 S JENKINS RD
ARIMO ID 83214

Re: Snake River Basin Adjudication (SRBA)
Late Notice of Claim to a Water Right Nos. 29-13928 & 29-13929

Dear Grant:

The Notice of Claim you filed was received from the SRBA Court recently. I have enclosed Receipt Nos. C090347 & C090348 for the filing fees you paid. Please retain the receipt for your records.

Your Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. If you have any questions, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section

LH:l
Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13928

Date Received: 3-26-2010

Receipt No: C690347

Received By: 387 \$100-

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Grant H. Olson Phone (208) 254-3548

Mailing Address 14224 South Jenkins Road Armo Id ZIP 83214
Street or Box City State

2. Date of Priority (Only one (1) per claim) 6-9-1905
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____

which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 10S, Range 36E, Section 22
NW, 1/4 of NE, 1/4 Govt. Lot NE, BM., County of Bannock

Parcel (PIN) no. _____

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. A 6" diameter well was drilled in 1905 to supply water to a land claim of 160 acres. The well is 120' deep and was pumped with a windmill pump to water horses and for water for domestic use.

SCANNED
MAR 29 2010

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount .04 or

For Livestock purposes from 1/1 to 12/31 amount .02 or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) .04 (cfs) and/or (b) (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) House, shop, two people. 50 head stock

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	36E	22		D/S															

Parcel (PIN) no(s).

Total number of acres irrigated

10. In which county (ies) are lands listed above as place of use located? Bannock

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

13. Remarks: W.M. Tarbet drilled the well in 1905-1906 for his home and livestock. I use the well but could not locate a water right.

SCANNED

MAR 29 2010

Last Name Olson

Identification No.

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Snake River Basin Adjudication." (b.) I/We do (☐) do not (☐) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Grant H. Olson Date: 12/1/09

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Title of _____ Organization

that I have signed the foregoing document in the space below as

Title of _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

SCANNED

MAR 29 2010

Last Name Olson Identification No. _____

RECEIVED
MAR 26 2010
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR 25 2010

By

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Clerk
Deputy Clerk

In Re SRBA

Subcases: 29-13928 & 29-13929

Case No. 39576

ORDER GRANTING MOTIONS TO FILE
LATE NOTICE OF CLAIM

On December 7, 2009, Grant H. Olson filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on March 24, 2010. These *Motions* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for each of the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated March 25, 2010.


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

SCANNED
MAR 29 2010

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTIONS TO FILE LATE NOTICE OF CLAIM was mailed on March 25, 2010, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

GRANT H OLSON
14224 S JENKINS RD
ARIMO, ID 83214
Phone: 208-254-3548

SCANNED
MAR 29 2010

ORDER
Page

1 3/25/10

FILE COPY FOR 00512

Deputy Clerk

Julie Murphy

RECEIVED
MAR 26 2010
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR 25 2010

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

By

Clerk
Deputy Clerk

In Re SRBA

Subcases: 29-13928 & 29-13929

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Presiding Judge
Snake River Basin Adjudication

SCANNED

MAR 29 2010

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DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

GRANT H OLSON
14224 S JENKINS RD
ARIMO, ID 83214
Phone: 208-254-3548

SCANNED
MAR 29 2010

ORDER
Page

1 3/25/10

FILE COPY FOR 00512

Deputy Clerk

Julie Murphy

RECEIVED

DEC 08 2009

DEPARTMENT OF
WATER RESOURCES

Hearing: 3-16-2010
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA *Fee ok per*)
Denise Kishner)
Case 39576 *10-10-09*)
Claim is complete)
Not a de minimis)
claim)

Subcase 29-13928
(Insert water right number)

STANDARD FORM 4

MOTION TO FILE:

☒ LATE NOTICE OF CLAIM

☐ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

SCANNED

DEC - 9 2009

☒ I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

My name is Grant Olson

My address is 14224 S. Jenkins Rd Armo Id 83214

My phone number is: Work _____ Home 208-254-3548

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A *Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

☒ I did not file a Notice of claim to the use of water in the SRBA because:

Thought previous owners had filed on them

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ 100.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on _____
(Insert Date and Time)
at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

I have attached:

- ☐ An amended Notice of Claim (available from IDWR).
- ☐ Payment of the following additional fees required by IDWR:

SCANNED

DEC - 9 2009

VERIFICATION (Must be completed)

State of Idaho

County of Bonneville

Grant Heber Olson, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Grant H. Olson
Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on 12/2/2009
(Insert Date)



Wendy J. Murphy
Notary Public for Idaho Falls
Residing at: Idaho Falls
My Commission expires: 11/6/2013

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on Dec 3, ²⁰⁰⁹~~199~~, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)

Grant H. Olson
Signature of person or attorney mailing the form

SCANNED
DEC - 9 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13928Date Received: 12-8-09

Receipt No: _____

Received By: _____

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Grant H. Olson Phone (208) 254-3548
Mailing Address 14224 South Jenkins Road Arimo Id ZIP 83214
Street or Box City State
2. Date of Priority (Only one (1) per claim) 6-9-1905
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 10S, Range 36E, Section 22,
NW, 1/4 of NE, 1/4 Govt. Lot NE, BM., County of Bannock

Parcel (PIN) no. _____

Additional points of diversion if any: _____

If available, GPS Coordinates _____

- b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. A 6" diameter well was drilled in 1905 to supply water to a land claim of 160 acres. The well is 120' deep and was pumped with a windmill pump to water horses and for water for domestic use.

SCANNED
DEC - 9 2009

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount .04 or

For Livestock purposes from 1/1 to 12/31 amount .02 or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) .04 (cfs) and/or (b) (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) House, shop, two people. 50 head stock

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	36E	22		D/S															

Parcel (PIN) no(s).

Total number of acres irrigated

10. In which county (ies) are lands listed above as place of use located? Bannock

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

13. Remarks: W.M. Tarbet drilled the well in 1905-1906 for his home and livestock. I use the well but could not locate a water right.

Last Name Olson

Identification No.

SCANNED

DEC - 9 200



SWNE

SENE

SWNE

SENE

SWNE

SENE

SWNW

SENE

NWSE

16

NESE

SWNE

SENE

NWSE

NESE

NWSW

14

NESE

SWSE

SESE

SWSE

SESE

SWSE

SESE

SWSW

SESE

POD/POK
↓

SWNE

NWNW

NENW

NWNE

NENE

NWNW

NENW

SWNE

SWNW

SENE

SWNE

SENE

SWNW

SENE

10836E

21

22

23

NWSE

NWSW

NESW

NWSE

NESE

NWSW

NESE

SWSE

SWSW

SESW

SWSE

SESE

SWSW

SESE

NWNE

NWNW

NENW

NWNE

NENE

NWNW

NENW

28

27

26

SWNW

SENE

SWNW

SENE

SWNE

SENE

SWNW

SENE

NESE

NESE

NWSW

NESE

NWSE

NESE

NWSW

NESE

Basin 29

SCANNED
DEC - 9 2009

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Snake River Basin Adjudication." (b.) I/We do (☐) do not (☐) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Grant H. Olson Date: 12/1/09

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Title of _____ Organization

that I have signed the foregoing document in the space below as

Title of _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

SCANNED

DEC - 9 2009

Last Name Olson Identification No. _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13928
Date Received: 12/8/2009
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GRANT H OLSON Phone: (208)254-3548
14224 S JENKINS
ARIMO ID USA 83214

2. Date of Priority: 06/09/1905

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			CountyType
10S	36E	22	NW	NE	NE	BANNOCK

5. Description of diverting works:

6 inch well drilled in 1905 to supply water to a land claim of 160 acres. The well is 120 ft deep and was pumped with a windmill pump to water horses and for water for domestic use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 50 stock
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	36E	22	NW NW	NE NE	STOCKWATER DOMESTIC	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The status of this late claim is set to temporary until approved by SRBA Court, at which time this remark can be deleted. mvanbussum 12-2-2009

15. Basis of Claim: Beneficial Use

Saxton, Craig

From: Kidman, Denise
Sent: Thursday, December 10, 2009 2:51 PM
To: Saxton, Craig
Subject: RE: 29-13928 and 29-13929

That will be fine.

Thanks,

Denise Kidman

From: Saxton, Craig
Sent: Thursday, December 10, 2009 2:47 PM
To: Kidman, Denise
Subject: RE: 29-13928 and 29-13929

Ok. I won't indicate that a refund is in order then. Is it ok if I wait till the motion is granted before I send you the "packet" of stuff. That is generally what I do. The motion for both rights are scanned.

Thanks.
c

From: Kidman, Denise
Sent: Thursday, December 10, 2009 2:10 PM
To: Saxton, Craig
Subject: RE: 29-13928 and 29-13929

Craig,

There is a little more to them than being just D&S. I am waiting for more information from Grant before that can be determined. Please send them over and I will take it from there.

Thanks,

Denise Kidman

From: Saxton, Craig
Sent: Thursday, December 10, 2009 12:42 PM
To: Kidman, Denise
Subject: 29-13928 and 29-13929

Hey Denise,

I have a couple of late claims for Grant Olsen. My notes say that we should give them to you when they are granted. It looks like the are both for D&S and they paid a \$100 for each claim. I don't suppose you happen to know if these were meant to be \$25 claims. Or were they going to prove up on the priority date so they don't have the 13K GPD limit?

My guess is that we own them a refund of \$75 per claim. But I wanted to see if you knew anything.