

03/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-13681

NAME AND ADDRESS: BRIAN HAWTHORNE  
9528 S MARSH CREEK RD  
MC CAMMON ID 83250

ANGELA HAWTHORNE  
9528 S MARSH CREEK RD  
MC CAMMON ID 83250

SOURCE: MARSH CREEK

TRIBUTARY: PORTNEUF RIVER

QUANTITY: 0.110 CFS

PRIORITY DATE: 04/24/1947

POINT OF DIVERSION:

T09S R36E S22 SENW Lot 8 Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.110 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T09S R36E S22

SWNW

2.20

T09S R36E S22 Lot 8 SENW

2.50

4.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PLACE OF USE ALSO KNOWN AS LOT 6 GREEN VALE SUBDIVISION, AND  
9528 S MARSH CREEK RD, MC CAMMON ID 83250.

*This right is a portion of license 29-2269*



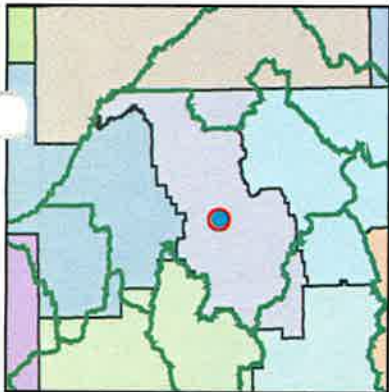
# Idaho Department of Water Resources

Adjudication Claim:

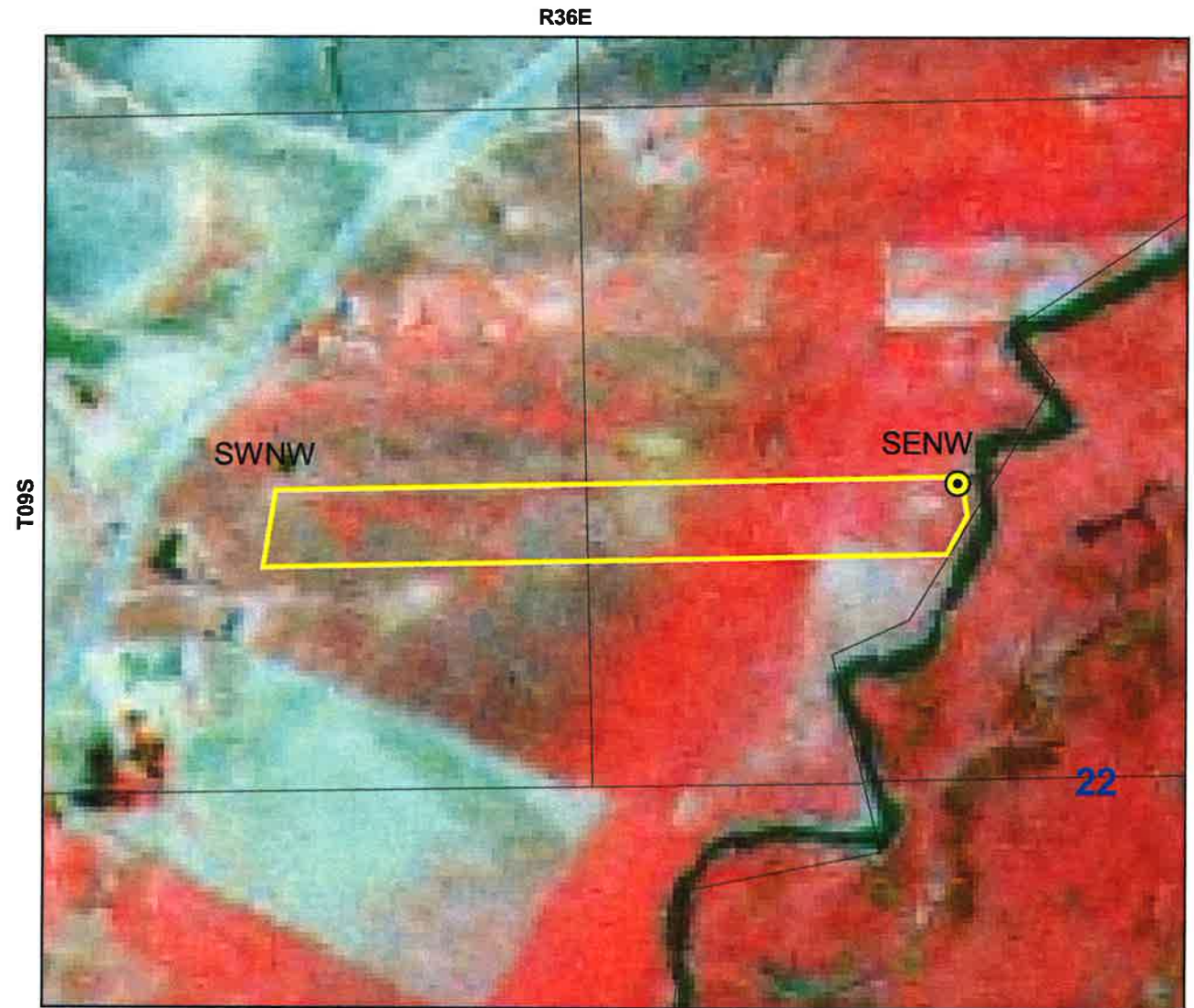
**29-13681**

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Bannock County  
IDWR Basin 29



0 0.1 0.2 Miles

Prepared by E. Carlsen  
On Friday, March 3, 2006  
1987/88 Aerial Photography

# SRBA

## SUBCASE SUMMARY REPORT 29-13681

[Return to SRBA Home Page](#)

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SRBA  
01-17-2007

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 29-13681      FILE#: 00430  
CLAIMANT: HAWTHORNE, BRIAN  
          9528 S MARCH CREEK RD

MC CAMMON      ID      83250  
STATUS: OBJECTION DUE      SPECIAL MASTER: MELANSON, JOHN M  
WATER SOURCE: MARSH CREEK      TRIBUTARY: PORTNEUF RIVER

**\*\*\*\* PARTIES INVOLVED \*\*\*\***

|                  |          |
|------------------|----------|
| BRIAN HAWTHORNE  | C PRO SE |
| ANGELA HAWTHORNE | C PRO SE |

**\*\*\*\* ROA ENTRIES \*\*\*\***

|            |                                                                                |              |                 |
|------------|--------------------------------------------------------------------------------|--------------|-----------------|
| 04-19-2004 | MOTION TO FILE LATE/AMENDED NOTICE OF CLAIM                                    | MG           | 07-26-2004      |
| 04-19-2004 | HEARING SET - REPORTS ON DOCKET SHEET                                          | HS           | 07-20-2004 0130 |
| 04-19-2004 | ORIG WATER RIGHT CLAIM REC'D FROM CLAIMANT                                     |              |                 |
| 05-27-2004 | NOTICE CHANGING LOCATION OF HEARING -- MOVED<br>TO SRBA COURTHOUSE, TWIN FALLS | HS           | 07-20-2004 0130 |
| 07-20-2004 | HEARING HELD ON MOTION TO FILE LATE CLAIM                                      | HH           | 07-20-2004 0130 |
| 07-23-2004 | MINUTES ON MOTION TO FILE LATE CLAIM                                           |              |                 |
| 07-26-2004 | ORDER GRANTING MOTION TO FILE LATE CLAIM                                       |              |                 |
| 07-26-2004 | LATE CLAIM FORWARDED TO IDWR                                                   |              | 07-26-2004      |
| 05-04-2006 | DIRECTOR'S REPORT FOR LATE CLAIMS                                              |              |                 |
| 05-04-2006 | NOTICE OF FILING DIRECTOR'S REPORT FOR<br>LATE CLAIMS                          |              |                 |
|            | OBJECTIONS DUE:                                                                | 7/21/2006 8B | 07-21-2006 0500 |
|            | RESPONSES TO OBJECTION DUE:                                                    | 9/22/2006 RB | 09-22-2006 0500 |
| 05-04-2006 | HEARING ON UNCONTESTED RIGHTS                                                  | 1/16/2007 HS | 01-16-2007 0130 |

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[Return to SRBA Home Page](#)

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Claim no. A29-13681  
(Portion of 29-2269)

Claimant Contact Log

| Date    | Remarks | Agent initials |
|---------|---------|----------------|
| 10-5-04 |         | Def            |

Exam was done on 10-5-2004 with Angela Hawthorne.  
Place of use is an irrigated pasture using a 5 1/2 hp gas pump to sprinklers.

Claimants are new owners & said pump pad was in place when they acquired property in May of 2004.  
They have no idea when the point of diversion was changed to this lot from the original in the NSW Sec 22 of license 29-2269.

GPS data is: 2644845      GPS File # 13681  
1270850      GPS Tag A0000232

Data on Ryan Milesell's computer under Basin 29 GPS.

Exam done by Harold W. Jones of Cedar Ridge Contracting Services

Licensed @ 1" to the acre  
- .11 cfs



GPS Tag  
placed  
Here

A29-13681 R.O.D pump pad on Marsh Creek



A29-13681 Looking west from P.O.D

Irrigation Lines - Clement home; A-frame

with green roof in background



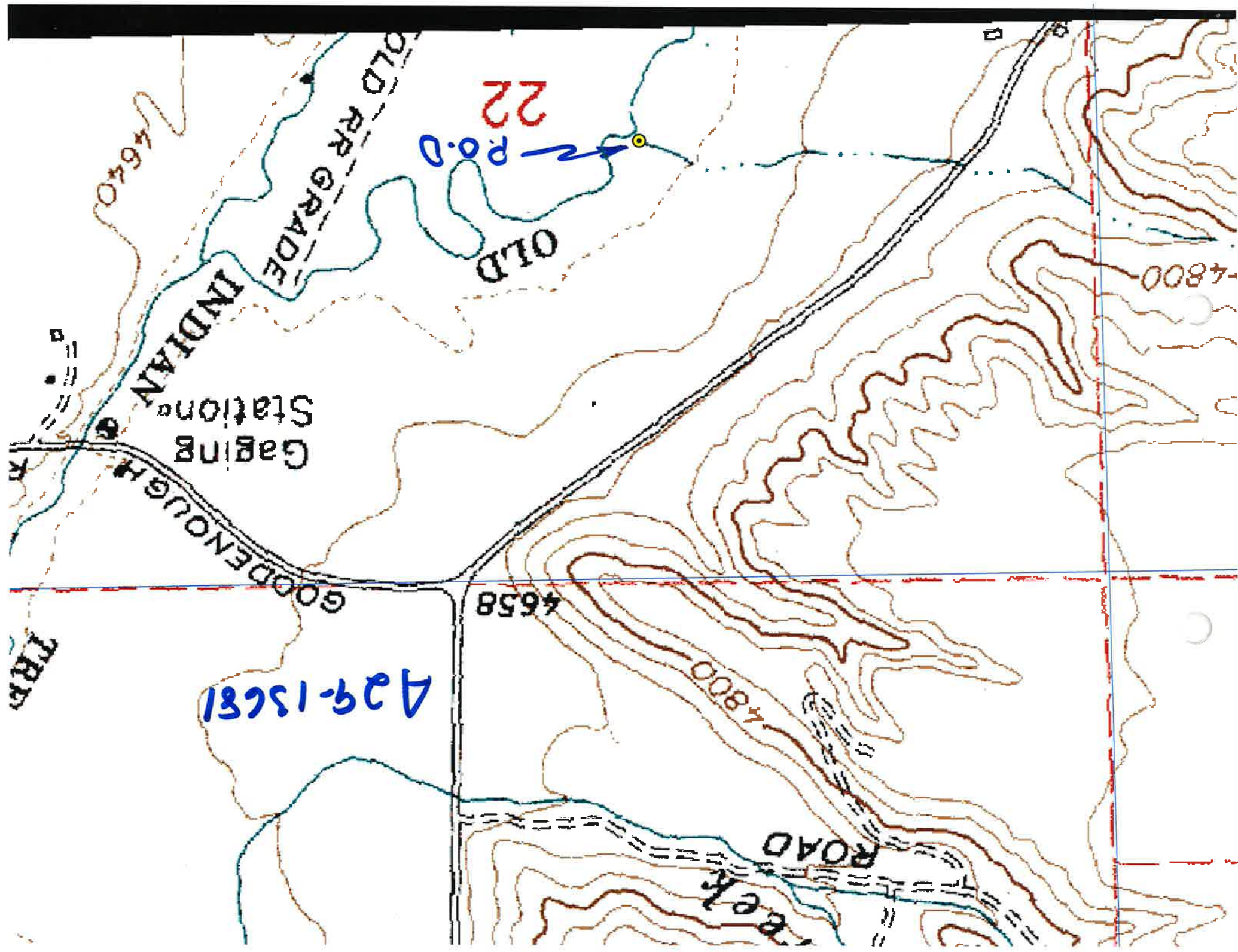
A29-13681 - 5 1/2 Hp pump in Storage



A29-13681



A29-13681



# State of Idaho License and Certificate of Water Right

Water License No. 20063

Amount Two Second Feet

Water District No.

Priority April 24, 1947

THIS IS TO CERTIFY that FRED H. BISHOFF of McCammon, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 24, 1947; that Permit No. 20063 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.25 Second feet, was issued thereunder on March 22, 1952, showing that said works were completed on the 15th day of March, 1952; and that on the 5th day of May, 1952,

FRED H. BISHOFF

of McCammon, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Marsh Creek, tributary of Portneuf River, for the purpose of irrigation

under Use Permit No. 20063 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4957, on the 22nd day of July, 1952;

The right hereby confirmed dates from April 24, 1947;

The Point of Diversion is located

in the NW 1/4 SW 1/4 Sec. 22, Tp. 9 S., R. 56 E., B. M. Bennock Corner

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed Two (2) cubic feet per second.

Description and location of use

| Twp. | Range | Sec. | Forty-acre Tract                   | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|------------------------------------|-------------------------------|------------------------------|
| 9 S. | 56 E. | 21   | Part of E 1/2 E 1/2                | 125                           | 20                           |
|      |       | 22   | SW 1/4                             |                               | 25                           |
|      |       |      | Lot 8                              |                               | 25                           |
|      |       |      | Lot 9                              |                               | 20                           |
|      |       |      | Lot 10                             |                               | 20                           |
|      |       |      | Number of Acres Actually Irrigated |                               | 100                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 22nd day of July, 1952.

(SEAL)

MARK R. KULP

State Reclamation Engineer

22 - 10/10/10  
 24 - 10/10/10  
 27 - 10/10/10



S. 9. T.

176 + 0 + 00  
 176 + 0 + 00  
 176 + 0 + 00

Form 42-248/42-1409(6) July, 2000

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s).     | Adjudication<br>Claim No(s). | Split                               | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|---------------------------|------------------------------|-------------------------------------|-----------------------|------------------------------|-------|
| <del>29-2269 (part)</del> | 29-13681                     | <input checked="" type="checkbox"/> |                       |                              |       |
|                           | OK                           |                                     |                       |                              |       |
|                           |                              |                                     |                       |                              |       |
|                           |                              |                                     |                       |                              |       |
|                           |                              |                                     |                       |                              |       |
|                           |                              |                                     |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Scott and Selma Jensen  
P.O. Box 111 Downey ID. 83234

4. New Owner/Claimant(s)

Brian and Angela Hawthorne  
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

9528 S. Marsh Creek Rd.

City, State and ZIP Code

McCammon, ID 83250

New Telephone Number

208 291-0524

5. Date you acquired the property

May 28, 2004

Form 42-248(42-1409)(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                    |               |                     |
|--------------------|---------------|---------------------|
| Received by _____  | Date _____    | Fee _____           |
| Receipted by _____ | Date _____    | Receipt No. _____   |
| Processed by _____ | AJ Date _____ | WR _____ Date _____ |

P44579

## WARRANTY DEED

For Value Received **SCOTT R. JENSEN and SELINA K. JENSEN, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**BRIAN D. HAWTHORNE and ANGELA D. HAWTHORNE, HUSBAND AND WIFE**

whose address is: **9528 SOUTH MARSH CREEK ROAD, MCCAMMON, ID 83250**

Hereinafter called the Grantee, the following described premises situated in Bannock County, Idaho, to-wit:

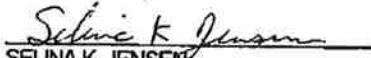
**LOT 6, GREEN VALE, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED MAY 17, 1979, INSTRUMENT NO. 624857.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 05/25/04

  
SCOTT R. JENSEN

  
SELINA K. JENSEN

STATE OF Idaho

COUNTY OF BANNOCK

On this 25th day of May, 2004, before me VIKI D BAUER, personally appeared SCOTT R. JENSEN and SELINA K. JENSEN, known or identified to me, to be the person(s) whose name(s) ARE subscribed to the within instrument, and acknowledged to me that THEY executed the same.

  
Notary Public of Idaho  
Residing at: Pocatello, Idaho  
Commission Expires: 03/29/08



|              |            |
|--------------|------------|
| 1" = 200'    |            |
| DATE BY      | CHECKED BY |
| SM           |            |
| 10-20-77     | 332901     |
|              |            |
| REVISION NO. |            |
|              | 632901     |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13681  
Date Received: 4/15/2004  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BRIAN HAWTHORNE Phone: (208)241-0524  
9528 S MARSH CREEK RD  
MC CAMMON ID USA 83250

ANGELA HAWTHORNE Phone: (208)241-0524  
9528 S MARSH CREEK RD  
MC CAMMON ID USA 83250

2. Date of Priority: 04/24/1947

3. Source: MARSH CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 09S      | 36E   | 22      | SE NW                 | BANNOCK |      |

5. Description of diverting works:

VIA PUMP TO SPRINKLER

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 10/31 | 0.11   |            |

7. Total Quantity Appropriated is:  
0.11 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use | Acres |
|----------|-------|---------|----------------|-----|-------|
|----------|-------|---------|----------------|-----|-------|

|     |     |    |    |    |               |     |
|-----|-----|----|----|----|---------------|-----|
| 09S | 36E | 22 | SW | NW | IRRIGATION    | 3   |
|     |     |    | SE | NW | IRRIGATION    | 2.4 |
|     |     |    |    |    | Section Acres | 5.4 |
|     |     |    |    |    | Total Acres   | 5.4 |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE ALSO KNOWN AS LOT 6 GREEN VALE SUBDIVISION, AND 9528 S MARSH CREEK RD, MC CAMMON ID 83250.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED  
APR 21 1988

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER

Ident. Number

Date Received

Receipt Number

Department of Water Resources  
29-13681-39576

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Scott or Selina Jensen Phone (208) 251-3806Mailing Address P.O. Box 111, Downey ID Zip 832342. Date of Priority (Only one (1) per claim) 04-24-19473. Source of water supply (a) Marsh Creek  
which is tributary to (b) Portneuf River4. a. Location of existing point of diversion is: Township 09S Range 36E Section 22,  
1/4 of SE 1/4 of NW 1/4, Govt. Lot, 8 B.M., County of Bannock

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

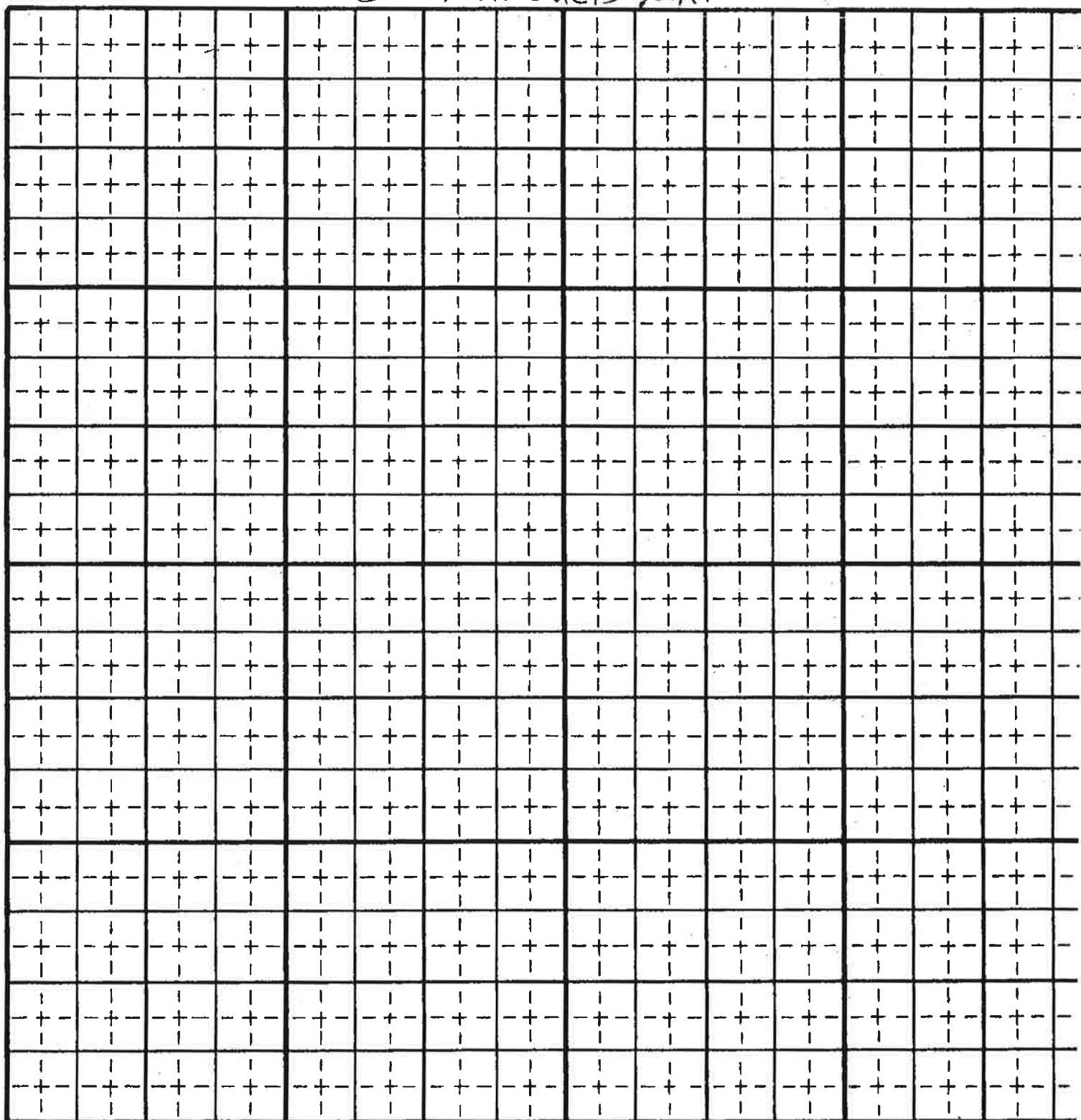
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Via pump to sprinkler

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHED MAP



Last Name JENSEN

Ident No. 29-13681

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 10/31 amount 0.11 cfs or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.11 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 9S  | 36E | 22  |        |       |       |       |        |       | 3.0   | 2.4   |        |       |       |       |        |       |       |       | 5.4    |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 5.4

11. In which county (ies) are lands listed above as place of use located? Bannock

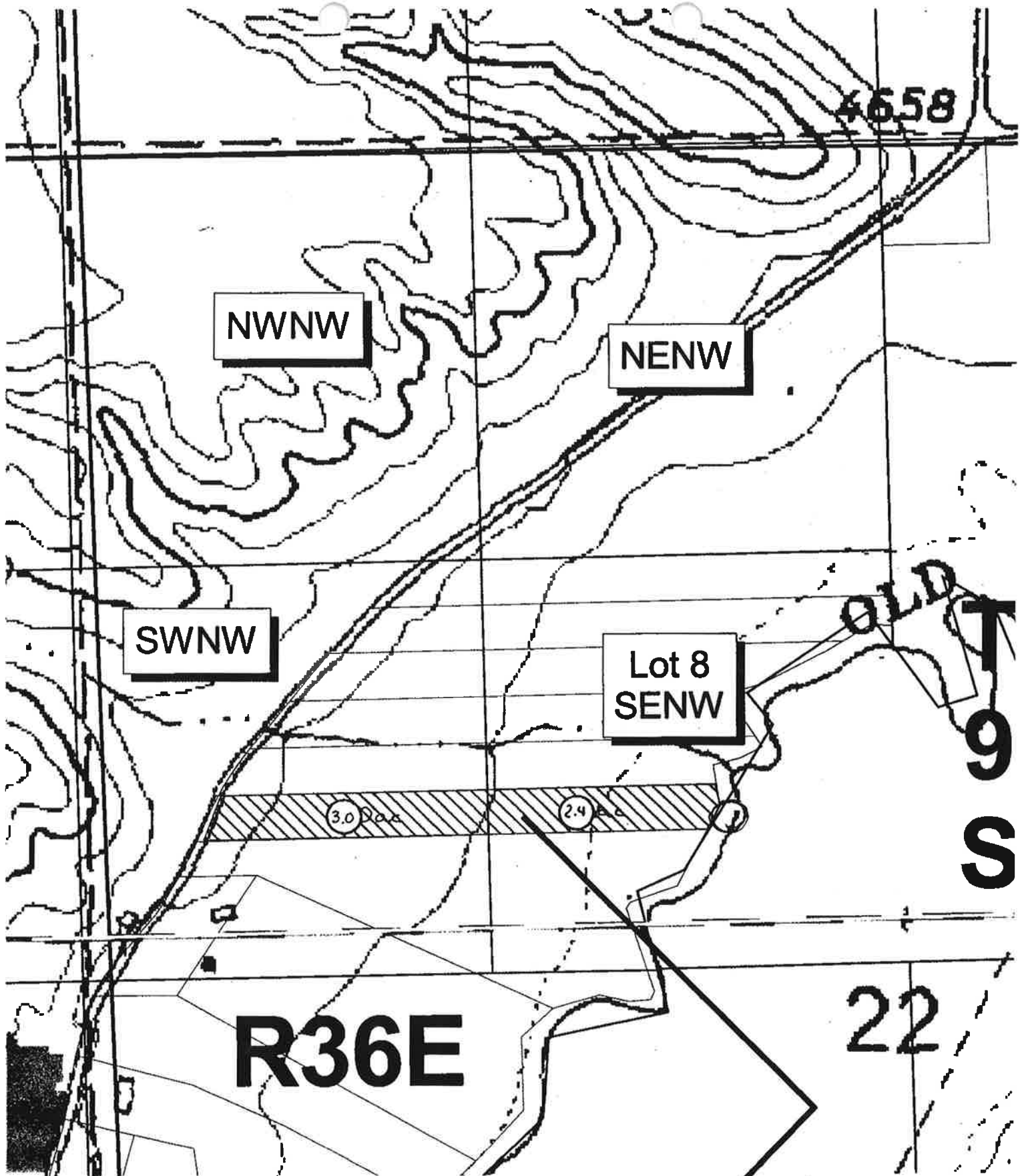
12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( ☒ )

14. Remarks: PLACE OF USE also known as Lot 6 Green Vale Subdivision  
and 9528 S. Marsh Creek Road, McCammon ID 83250

Last Name JENSEN Ident No. 29-13681

Copies: White -State, Yellow-Claimant



- ☐ Sections.shp
- ☐ T09s36e.shp
- ☐ Bannock.shp

Toucan

9528 S Marsh Creek Road

29-13681

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 29-2269 (Part)

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date April 15, 2004

Date \_\_\_\_\_

X For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

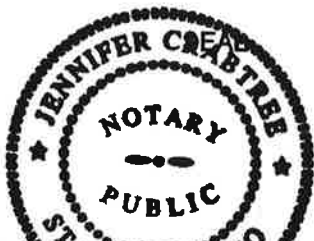
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day of April 19 2004



Notary Public Jennifer Crabtree

Residing at Idaho Falls ID

My Commission Expires 9/23/09

Please Print Name

17. Notice of Appearance  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Jensen Ident. Number 29-13681

Copies White-State, Yellow-Claimant