

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-11940

Date Received: 9-16-2019

Receipt No: N035619

Claim Fee: 25.00 By: SL

RECEIVED

SEP 16 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Allan & Maybelle Carson Living Trust Phone ()
Mailing address 1321 O'Donnell Rd. Moscow Idaho Zip 83843
Street or Box City State
Email address (optional)
2. Date of priority: (Only one per claim) 05/13/1977 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a)
which is tributary to (b)
4. Location of point of diversion is: Township 40N, Range 5W, Section 31,
1/4 of 1/4, or Govt. Lot BM, County of Latah;
Parcel no. RP 40N05W313801 A
Additional points of diversion, if any:
If available, GPS coordinates: Longitude: - 117.0150 Latitude: 46.7653
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Please see attached documentation.
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 05/13/1977 to Present amount less 13K/day
Month/Day Month/Day cfs () or AFY ()
For purposes from to amount
7. Total quantity claimed less 13K/day cfs () or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic with one residential home - real property on land

9. Location of place of use is: Township _____, Range _____, Section _____,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. N/A same as item 4
If different than shown in Item 4
for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah County

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

13. Remarks (include an explanation of the priority date selected):
Per Latah County Records

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Nine (9) pages

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *N. Maybelle Carson* Date: September 11, 2019
Sharon J. Carson Date: September 11, 2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) Erin Tomlin at Westberg Roepke Moore, PLLC, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature *E. Tomlin* Date August 30, 2019

Address 530 S. Asbury Street, Ste. 2, Moscow, ID 83843

Name of claimant(s) Allan & Maybelle Carson Living Trust Claim ID _____

ADCOCK AIR DRILLING

511 AIRWAY DR.

LEWISTON, IDAHO

PHONE SH 3-0008

6 TO 12 INCH AIR DRILLED WELLS

WELL NO.

OWNER OF WELL AL Carson

LOCATION OF WELL

NEAREST POST OFFICE MOSCOW

STATE Idaho

COUNTY Latah

DRILLING BEGUN 5/13/77

WELL FINISHED 5/18/77

WELL RECORD

CASING SIZE 8 in 6 in

CASING DEPTH 5771.

HOLE SIZE 5 in. x 6 in.

HOLE DEPTH 130 ft.

CAPACITY OF WELL 60 GPM

PUMP SETTINGS 50'

CASING PERFORATIONS None

INVOICE

DATE 5/18/77

ITEM	UNIT PRICE	AMOUNT
57 FT. of 8in. Hole	\$ 17.00	\$ 741.00
57 FT. of 6in. Liner	4.25	242.25
43 FT. of 8in. casing	7.00	301.00
8 Lg of cement	5.00	40.00
3%		12.50

TOTAL AMOUNT DUE

MEMO:

Ad 675
CH 712
5/23/77

PRINTCRAFT

Hodge & Associates, Inc.
Engineers Planners Surveyors Landscape Architects

MONTHLY PAY REQUEST

INCLUDES CHARGES THROUGH:

2/25/2002

INVOICE #

2290-2/02

BILL TO

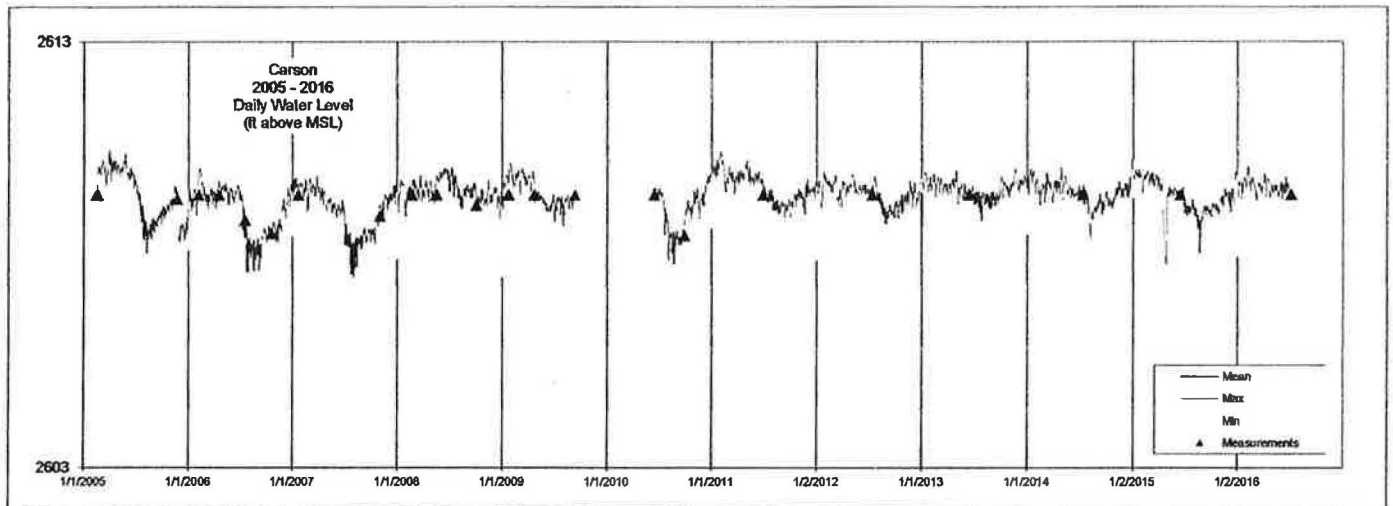
Allan Carson
1321 O'Donnell Road
Moscow, ID 83843
2290-Allan Carson Survey Retracement

PO Box 8728, 405 South Washington
Moscow, ID 83843
(208) 882-3520

PROJECT NUMBER & NAME		DATE CREATED		CUSTOMER PO #	
2290-Allan Carson Survey Retracement		3/7/02			
DATE	ITEM	DESCRIPTION	QTY./HRS.	RATE	AMOUNT
1/3/2002	Crew Chief	Meet with Client	0.5	55.00	27.50
2/14/2002	2 on Crew	Stake Property Line	2.5	94.00	235.00
Project Manager <i>Michael J. Hysen</i>			Total for this Invoice \$262.50		
Principal _____					

Please refer to the project number when paying this invoice.

Subject to a finance charge of 2.0% if not paid within 30 days.



Robischon, Steve (stever@uidaho.edu) stever@uidaho.edu
7/6/2016 12:35 PM
To : Allan Carson

Greetings,

Attached find the latest hydrograph for your well.

Here's hoping for another year of steady as she goes!
Steve R

Allan Carson samcar@moscow.com
To: stever@uidaho.edu

thanks for this.

— Original Message —

From: Robischon, Steve (stever@uidaho.edu)
To: Al Carson
Sent: Wednesday, July 06, 2016 12:35 PM
Subject: Well water levels

Greetings,

Attached find the latest hydrograph for your well.

Here's hoping for another year of steady as she goes!

Steve R

Robischon, Steve (stever@uidaho.edu) stever@uidaho.edu

7/6/2016 12:35 PM

To : Allan Carson

Greetings,

Attached find the latest hydrograph for your well.

Here's hoping for another year of steady as she goes!

Steve R

IDAHO DEPARTMENT OF LABOR

No. 27428 P

Permit No. _____

PLUMBING SAFETY BUREAU

Owner's Name (Please Print) ALLEN N. CARSON Address BOX 9145
Telephone 882-1910 Location of property (IN DETAIL - For additional space, use back of cardboard)
City ADSCOW
Source of Water WELL Waste Disposal To SEPTIC

☒ New Construction	☐ Remodel	☐ Fixture Replacement	☐ Add.
☒ Bathtub/Shower	☒ Floor Drain	☒ Fixtures @ \$1.50 =	<u>18.00</u>
☒ Sink	☒ Dish Washer	Verified Contract Price	
☒ Toilet	☐ Garbage Dis.	1% of First \$20,000	_____
☒ Wash Basin	☒ Auto. Washer	1/2% of Balance	\$ _____
☒ Water Heater	☐ Water Soft.	PERMIT FEE	\$ <u>5.00</u>
Other _____	TOTAL REMITTANCE		\$ <u>23.00</u>

Plumbing Contractor

License No. _____

Date

PLUMBING INSPECTION TAG - TO BE MAILED TO THE PLUMBING SAFETY BUREAU,
317 MAIN, ROOM 400, STATEHOUSE, BOISE, IDAHO 83720 WITH CARDBOARD COPY.

FOR THE HOMEOWNER: I hereby certify that the plumbing installation herein designated will be made by the homeowner named below. I agree to permit inspections of these plumbing installations by an inspector from the Department of Labor and Industrial Services and hereby certify that these plumbing installations herein designated are to be made by the homeowner named below and that said homeowner will assume responsibility for compliance with Title 39, Chapter 27, Idaho Code.

E.G.

Signature of Homeowner

Date

FOR THE CONTRACTOR: The undersigned hereby certifies that the plumbing installations herein designated are to be made by the Plumbing Contractor named below and that said Contractor will assume responsibility for compliance with Title 39, Chapter 27, Idaho Code.

Signature of Contractor

Date

Office Use

YELLOW COPY - Bureau
PINK COPY - Permit Validation
GREEN COPY - Contractor or Homeowner
WHITE COPY - Top (Inspector)
Bottom (Service Switch)

Receipt No. _____



PO BOX 370
TROY ID 83871-0370
208 835-2331

Service Invoice

Invoice#: 12048

Date: 07/27/2012

Billed To: ALLEN CARSON
1321 O'DONNELL RD
MOSCOW ID 83843

Project:
1321 O'DONNELL RD
MOSCOW ID 83843

Order#:

7/26 PULLED PUMP. REPLACED 1 HP PUMP. ADJUSTED PRESSURE SWITCH. ADDED AIR TO TANK. TESTED AND CYCLED PUMP. DRAWING 8.2 AMPS.

Part#	Description	Quantity	Price	Ext Price
30101	1HP 10GPM ^Includes 5 year pump warranty	1.0000	866.520000	866.52
2876	#12-10 SPLICE KIT	1.0000	4.000000	4.00
7388	SCOTCH 33+ 3-M	1.0000	6.848000	6.85
30	PUMP LABOR	3.7500	65.000000	243.75
1	MILEAGE	34.0000	0.750000	25.50

We appreciate your business!

Non-Taxable Amount:	269.25
Taxable Amount:	877.37
Sales Tax:	52.64
Amount Due	1,199.26

ROD K WAKEFIELD
LATAH COUNTY ASSESSOR
PO BOX 8068
MOSCOW ID 83843-0568

ASSESSMENT NOTICE

2019

THIS IS NOT A BILL.
DO NOT PAY.

Go paperless next year!

Go to eNoticesOnline.com and register with this code: **LAT-3V012XMN**

2472*5**50***0.4455**1/1*****AUTO**5-DIGIT 83843
CARSON ALLAN N TRUSTEE
& CARSON N MAYBELLE TRUSTEE
1321 O'DONNELL RD
MOSCOW ID 83843-8736



For any questions, please notify the Assessor's Office immediately. Assessor's Telephone Number: (208) 883-5710

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 24, 2019 5:00PM

Parcel Description:

6.4 AC TAX# 3621 GOVT LOT 2
31 40 5

Tax Code Area: 40-0000

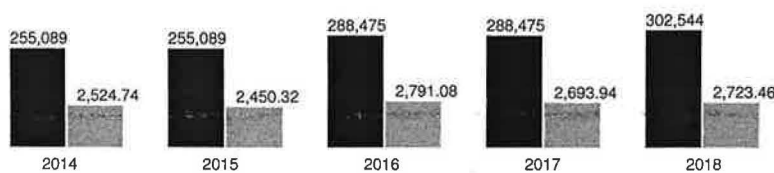
Parcel Address: 1321 O'DONNELL RD 83843

Parcel Number: RP 40N05W313801 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
12 RURAL RES TRACT	6.050 AC	109,185	123,313
19 PUBLIC ROADS	.350 AC		
32 OUTBUILDINGS		15,206	15,206
34 BLDG RES TR		178,153	197,849
SUBTOTAL:	6.400	302,544	336,368
LESS EXEMPTIONS:			
LESS HOMEOWNERS EXEMPTION:		100,000	100,000
NET TAXABLE PROPERTY VALUE:		202,544	236,368

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.



**HISTORICAL ASSESSED
VALUES & TAXES**

Property Roll

Black = Total Assessed Value

Gray = Taxes

Blank years represents change in
parcel number or new parcel

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	208-883-2249	08/26/2019
LIBRARY	208-882-3925	08/27/2019
SD 281- MOSCOW	208-892-1139	06/19/2019
SD #281 SUPPLMT	208-892-1139	06/19/2019
SD #281-BOND	208-892-1139	06/19/2019
SD #281 TORT	208-892-1139	06/19/2019
N LATAH HWY	208-882-7490	08/14/2019
MOSCOW CEM	208-882-2044	08/21/2019
MOSCOW FIRE	208-882-8401	08/20/2019

To get an estimate of
your property tax, use
the Tax Estimator at
tax.idaho.gov

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.



TRACT MAP

Latah County, Idaho

FARM NO. 3798 TRACT NO. 10830Photo No. B-1222Township 40 N Range 5 W Section 31OPERATOR Allan CarsonOWNER Allan Carson

ID No. _____

ID No. _____

Farmland 6.0 TRACTS: _____Cropland 5.0

YEAR _____

TOTALS: FARMLAND _____

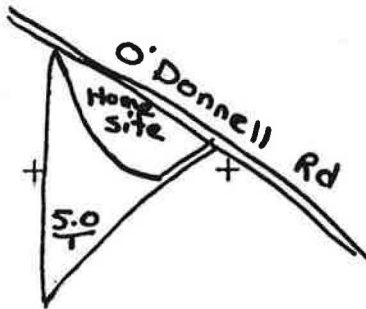
CROPLAND _____

MAP _____

660
SCALE

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