

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11936Date Received: 9-6-19Receipt No: N035589Claim Fee: 25.00 By: JA

RECEIVED

SEP 06 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) TEDDY & BESSIE NORTON Phone (208) 669-7887Mailing address 1106 JEROME CRK DR HARVARD ID Zip 83834
Street or Box City State

Email address (optional) _____

2. Date of priority: (Only one per claim) 1979 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____

which is tributary to (b) _____

4. Location of point of diversion is: Township 42N, Range 03W, Section 33,NW 1/4 of SE 1/4, or Govt. Lot _____ BM, County of LATAH;Parcel no. RP42N03W337813

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WELL PIPED TO HOME

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from Jan 1 to Dec 31 amount .01 cfs () or AFY ()For Stock water purposes from Jan 1 to Dec 31 amount .027. Total quantity claimed .02 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

Domestic 1 Home Stockwater 1-Cow + duds
dog

9. Location of place of use is: Township 42N, Range 03W, Section 33,
NW 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. SAME
If different than shown in Item 4
for (check one) **Domestic** () **Stock** () **Domestic and Stock** (X)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

13. Remarks (include an explanation of the priority date selected):
DATE WHEN HOME WAS BUILT

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do (X) do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Bessie Norton Date: Sept 1 2019
Teddy A Norton Date: 9-1-2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) TEDDY & BESSIE NORTON Claim ID _____

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP 42N03W337813 A Sheet No 1 of 1
 Property address 1106 JEROME CRK RD 83834
 Other improvements only?
 Inspected by RWDS Date 9/14/2017 Review year 2018
 Purchase price Date
 Monthly rent Date
 Multiple addresses/rents? N
 Class 3 Manual used 3
 Use code 3111 2005 Oregon Manual
 No of units
 Market grade 3 Sketch stored
 Year built 1979 Photo stored
 Year remodeled 1993 HO applies
 Eff age/year / Exempt sheet
 Shape code A Prebuilt
 Date occupied Under construction

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AUG 28 2019

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Land data to view? Y

F2=Start F3=Exit F4=Inv F5=OI

8-26-2019

I Bessie NORTON + Teddy Norton
 purchased this property Nov. 13, 2012
 It had a working well + septic
 tank already established

North Central Dist Health in
 Moscow Id could not find any
 info on property

enclosed is copy of purchase
 legal description I hope this
 is sufficient if not please
 Notify If it can be registered
 please send Notice + fee needed

Bessie Norton
 Tel no. 208 669 7887 1106 Jerome crk
 208 669 7887 HARVARD Id 83834