

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11918

Date Received: 9-3-19

Receipt No: N035558

Claim Fee: \$25 By: NS

RECEIVED

SEP 03 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) L & N JOHNSON RANCH LLC Phone (805) 448-6094
Mailing address 7801 WHIMBREL LN GOLETA CA Zip 93117
Street or Box City State
Email address (optional) sfmarkjohnson@gmail.com
- Date of priority: (Only one per claim) 6/21/1890 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other (✓) (a) SPRING
which is tributary to (b) UNNAMED STREAM
- Location of point of diversion is: Township 44N, Range 05W, Section 32,
SW 1/4 of SE 1/4, or Govt. Lot BM, County of LATAH
Parcel no. RP44N05W327212
Additional points of diversion, if any:
If available, GPS coordinates:
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
DEVELOPED SPRING WITH COLLECTION BOX AND PIPELINE TO HOME AND BARN
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

		Month/Day	Month/Day	cfs (✓) or AFY ()
For	<u>DOMESTIC</u>	purposes from <u>1/1</u>	to <u>12/31</u>	amount <u>0.02</u>
For	<u>STOCKWATER</u>	purposes from <u>1/1</u>	to <u>12/31</u>	amount <u>0.02</u>
- Total quantity claimed 0.02 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC USE FOR 1 HOME, STOCKWATER USE FOR UP TO 30 HEAD OF CATTLE

9. Location of place of use is: Township 44N, Range 05W, Section 32,
SW 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. SAME
 for (check one) Domestic () Stock () Domestic and Stock (✓) If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
IN-STREAM STOCKWATER or None ()

13. Remarks (include an explanation of the priority date selected):
APPROXIMATE DATE PROPERTY WAS FIRST HOMESTEADED AND WATER PUT TO USE, PER BLM
LAND PATENT

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: _____
 _____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Co manager of L & N Johnson Ranch LLC

Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date 9-3-19

Printed Name of Authorized Agent mark johnson

16. Notice of Appearance:
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) L & N JOHNSON RANCH LLC Claim ID

PARCEL LOCATION FOR PRBA CLAIM





The United States of America,

To all to whom these Presents shall come, Greeting:

Homestead Certificate No. 218
Application 2150

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Lewistown, Idaho Territory, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Samuel Smith

has been established and duly consummated, in conformity to law, for the South East Quarter of Section thirty-two, in Township forty-four North, of Range five West of Boise Meridian in Idaho Territory, containing one hundred and sixty acres.

according to the Official Plat of the Survey of said Land, returned to the General Land Office by the Surveyor General.

Now know ye that there is, therefore, granted by the United States unto the said Samuel Smith

the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said Samuel Smith and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, J. Benjamin Harrison, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twenty-first day of June, in the year of our Lord one thousand eight hundred and ninety, and of the Independence of the United States the one hundred and twentieth.

By the President: Benjamin Harrison

By M. M. Keen, Secretary.

J. M. Townsend, Recorder of the General Land Office.

U. S.