

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11917

Date Received: 9-3-19

Receipt No: N035558

Claim Fee: \$2500 By: NS

RECEIVED

SEP 03 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) L & N JOHNSON RANCH LLC Phone (805) 448-6094

Mailing address 7801 WHIMBREL LN GOLETA CA Zip 93117
Street or Box City State

Email address (optional) sfmarkjohnson@gmail.com

2. Date of priority: (Only one per claim) 6/21/1890 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) ☒ Ground Water () or Other (✓) (a) UNNAMED STREAMS

which is tributary to (b) NORTH FORK PINE CREEK

4. a. Location of point of diversion is: Township _____, Range _____, Section _____,
_____ 1/4 of _____ 1/4, Govt. Lot _____, BM, County of _____

Parcel no. RP44N05W327212 & RP44N05W335503

Additional points of diversion, if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township 44N, Range 05W, Section 33, NW 1/4 of SW 1/4,

Govt. Lot _____, BM, County of LATAH

Ending point is: Township 44N, Range 05, Section 32, SW 1/4 of SE 1/4,

Govt. Lot _____, BM, County of LATAH

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

IN-STREAM STOCKWATER

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For STOCKWATER purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) IN-STREAM STOCKWATER FOR UP TO 30 HEAD OF CATTLE

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
44N	05W	33										S	S		S	S	S	S	

Parcel no(s) RP44N05W335503, RP44N05W327212 Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? LATAH

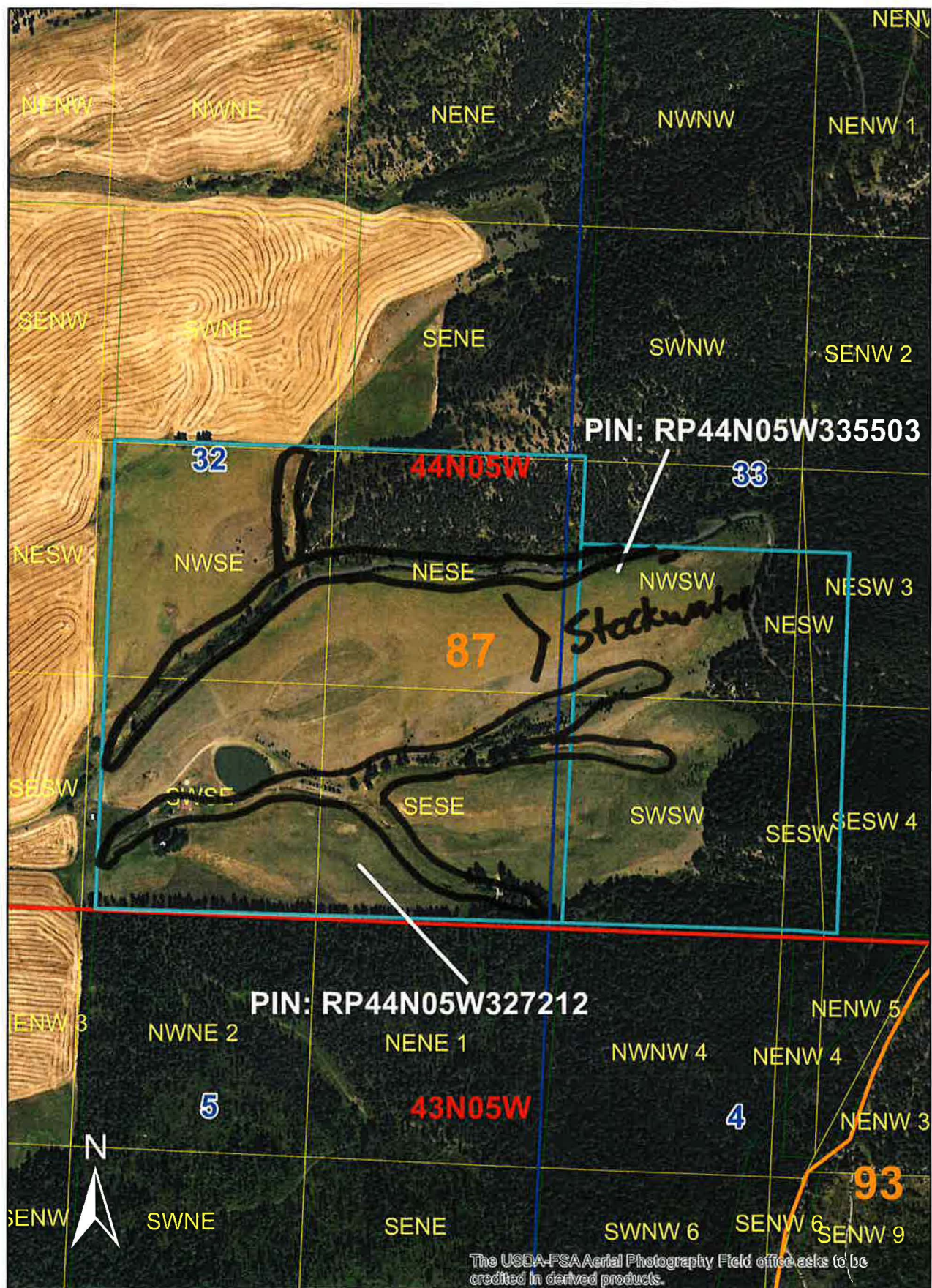
11. Do you own the property listed above as place of use? Yes (☒) No (☐)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
STOCKWATER FROM SPRING or None (☐)

13. Remarks (Include an explanation of the priority date selected):
APPROXIMATE DATE PROPERTY WAS FIRST HOMESTEADED AND CATTLE RANGED ON PROPERTY

Name of claimant(s) L & N JOHNSON RANCH LLC Claim ID _____

PARCEL LOCATION FOR PRBA CLAIM



14. Basis of claim (Check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Co manager of L & N Ranch LLC
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 9-3-19

Printed Name of Authorized Agent MAKIL JOHNSON

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) L & N JOHNSON RANCH LLC Claim ID _____



The United States of America,

To all to whom these Presents shall come, Greeting:

Homestead Certificate No. 918
Application 2150

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Levi's Store, Idaho Territory, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Samuel Smith

has been established and duly consummated, in conformity to law, for the South East quarter of Section thirty-two, in Township forty four North, of Range five West of Boise Meridian in Idaho Territory containing one hundred and sixty acres.

according to the Official Plat of the Survey of said Land, returned to the General Land Office by the Surveyor General.

Now know ye that there is, therefore, granted by the United States unto the said Samuel Smith

the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said Samuel Smith and to his heirs and assigns forever: subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietors of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, J. Benjamin Harrison, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twenty first day of June, in the year of our Lord one thousand eight hundred and ninety, and of the Independence of the United States the one hundred and fourteenth.

By the President: Benjamin Harrison

By M. McKeon, Secretary.

J. M. Townsend, Recorder of the General Land Office.

U. S.