

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11907Date Received: 9-3-19Receipt No: N035551Claim Fee: 2500 By: Ja

RECEIVED

SEP 03 2019

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

- Name of claimant(s) Melissa D. Sullivan/Garcia Phone (208) 301-0635
Mailing address 2125 North Polk ext. Moscow ID Zip 83843
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) 12-1976 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 39 N, Range 05 W, Section 5,
SE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of Latah
Parcel no. RP MS 39N05W054380 A RP 39N05W054360 MS
Additional points of diversion, if any: ↓ _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Wells and pump to divert water from ground to house.
well on parcel to the north pipe to home
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 cfs ☒ or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 cfs ☒ or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic for one home

9. Location of place of use is: Township 39W, Range 05W, Section 5,
SE 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. RP 39N05W054380
If different than shown in Item 4

for (check one) Domestic ☒ Stock ☐ Domestic and Stock ☐

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH / LATAH

11. Do you own the property listed above as place of use? Yes ☒ No ☐
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

year built per county records

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Melissa Sullivan Date: 8-29-19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the _____

Agent's title (Please print) _____ of _____ Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

8/28/19

PMO100 - PARCEL MASTER INQUIRY

14:54:36

PARCEL: RP 39N05W054380 A F1=SL

F12=RC F14=HO

F17=DD

F24=LD

SARRIA, MELISSA

LEGAL DESCRIPTION

.20 AC TAX #6359 (SE TRACT)

5 39 5

2125 N POLK EXT

CODE AREA 40-0000 OWNER CD

PARC TYPE LOC CODE 2810

MOSCOW ID 83843

EFFDATE 10112002 EXPDATE

2125 N POLK 83843

PREV PARCEL RP39N05W054350T

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12 1	2017	200	AC	65652	65652	32826		
34 1	2017			58194	58194	29097		

TOTALS 200 123846 123846 61923

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

Township 39N

Range 5W

Section 5

SE 1/4 of NW 1/4

Adjudication Stays

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP 39N05W054380 A Sheet No 1 of 1
 Property address 2125 N POLK 83843
 Other improvements only?
 Inspected by LKAA Date 3/30/2017 Review year 2017
 Purchase price Date
 Monthly rent Date
 Multiple addresses/rents? N
 Class 2 Manual used 3
 Use code 3411 2005 Oregon Manual
 No of units 1 Sketch stored
 Market grade 3 Photo stored
 Year built 1976 HO applies
 Year remodeled Exempt sheet
 Eff age/year / Prebuilt
 Shape code A Building permit
 Date occupied Under construction

Land data to view? Y

F2=Start F3=Exit F4=Inv F5=OI

~~Aug 1, 2018 — Aug 30, 2018~~

~~1200 per day (~~72000~~)~~

~~36,000 per month~~

~~Dec 1, 2018 - Dec 31, 2018~~

~~400 per day (~~0.00802083 CFS~~)~~

~~12,400 per month~~