

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11903Date Received: 8-30-19Receipt No: N035530Claim Fee: 25.00 By: JA

RECEIVED

AUG 30 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Deanna "Dee" Acuff Phone (208) 882-1935
Mailing address 1025 Newell Rd Viola ID Zip 83872
Street or Box City State
Email address (optional) DeeAcuff316@gmail.com
- Date of priority: (Only one per claim) 1/1/1984 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) N/A
- Location of point of diversion is: Township T41N, Range R05W, Section 35,
NW 1/4 of _____ 1/4, or Govt. Lot _____ BM, County of Latah;
Parcel no. R P 0176 000000 10
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverging works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
well, Pump, Pipeline, to home lawn irrigation
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.02 cfs ☒ or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.02 cfs ☒ or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
one home lawn irrigation

9. Location of place of use is: Township T41N, Range 205W, Section 35,
NW 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. RPO17600000010
If different than shown in Item 4

for (check one) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any N/A

10. In which county(ies) are lands listed above as place of use located? _____

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Dee A. Huff Date: 8-25-19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP 017600000010 A Sheet No 1 of 1
Property address 1025 NEWELL RD 83872
Other improvements only?
Inspected by AH Date 4/17/2017 Review year 2017
Purchase price Date
Monthly rent Date
Multiple addresses/rents? N
Class 4 Manual used 3
Use code 3714 2005 Oregon Manual
No of units 1 Sketch stored
Market grade 3 Photo stored
Year built 1984 HO applies
Year remodeled Exempt sheet
Eff age/year / Prebuilt
Shape code A Building permit
Date occupied Under construction

Land data to view? Y

F2=Start F3=Exit F4=Inv F5=OI

1/17/24 33

6/12/19

PMO100 - PARCEL MASTER INQUIRY

16:10:59

PARCEL: RP 017600000010 A

F12=RC F14=HO

F17=DD F19=SP

F24=LD

LEGAL DESCRIPTION

ACUFF, JOHN E
& ACUFF, DEANNA M H/WNEWELLS ADD
LOT 1
35 41 51025 NEWELL RDCODE AREA 45-0000 OWNER CDPARC TYPE LOC CODE 2810EFFDATE 1011986 EXPDATEVIOLA ID 838721025 NEWELL RD 83872

PREV PARCEL

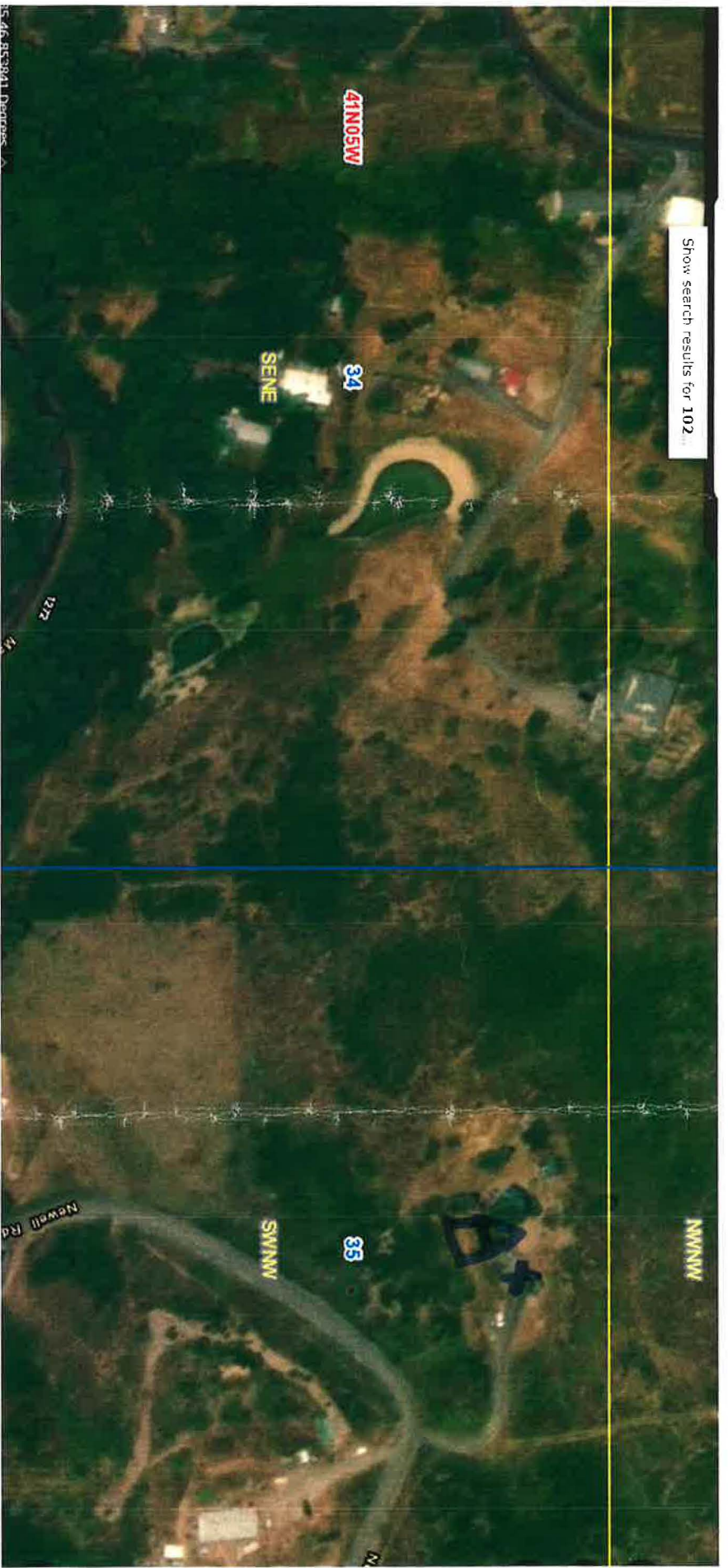
X for parcel comments

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15 1	2017	5020	AC	83310	51300	20550		
37 1	2017			198337	198337	79450		

TOTALS 5020 281647 249637 100000

ENTER NEXT PARCEL NUMBER RP AFKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Show search results for 102



House is in Township 41N Range 05W Section 35 SWNW

X = Well

LATAH COUNTY TAX RECEIPT
CHECKS SUBJECT TO BANK CLEARANCE

PARCEL KEY: RP017600000010A 2018

BILL#: 11855

RECEIVED FROM:

PROPERTY ADDRESS: 1025

NEWELL RD

POSTING DATE: 6/12/2019

BATCH#: 835 TRANS#: 43

REMARKS:

83872

<u>P/C</u>	<u>TAX</u>	<u>LATE</u>	<u>CHARGE</u>	<u>INTEREST</u>	<u>COST</u>	<u>TOTAL PAID</u>
H2	1,114.33					1,114.33

ACUFF, JOHN E
& ACUFF, DEANNA M H/W
1025 NEWELL RD
VIOLA ID 83872

NEWELLS ADD
LOT 1
35 41 5

TRANS TOTAL ---> 1,114.33