

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 020107 87-11902

Date Received: 8-30-19

Receipt No: N035531

Claim Fee: 25.00 By: Jca

RECEIVED

AUG 30 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) Wayne and/or Cynthia Schrock Phone (208) 875-0456
Mailing address 1002 Boller Rd. Potlatch ID Zip 83855-8721
Street or Box City State
Email address (optional) C. Schrock10@gmail.com
2. Date of priority: (Only one per claim) February/02/2007 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____
4. a. Location of point of diversion is: Township 42N, Range 5W, Section 35,
NW 1/4 of NE 1/4, Govt. Lot _____, BM, County of Latah
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS Coordinates _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
a well

W. or C. Schrock

02/01/07

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Domestic purposes from 1-1 to 12-31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Domestic - 1 Home

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>42N</u>	<u>5W</u>	<u>35</u>		<u>D</u>			<u>D</u>												<u>1</u>

Parcel no(s). RP42 N05W35 2505A Total number of acres irrigated 0.5

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes ☒ No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

13. Remarks (Include an explanation of the priority date selected):

96. E of Rd.

2. Date logged per G. Wright well driller

Name of claimant(s) Wayne and/or Cynthia Schrock Claim ID 020107

Scale: 2 inches equals 1 mile

N 42 05 35 NE 1/4 NW 1/4

A 16x16 grid of graph paper. The grid is divided into four 4x4 quadrants by a vertical line between the 4th and 5th columns and a horizontal line between the 4th and 5th rows. Handwritten letters are present in the top half of the grid:

- The top-left 4x4 quadrant contains the letter 'W' in the second row, second column.
- The top-right 4x4 quadrant contains the letter 'E' in the second row, sixth column.
- The second 4x4 quadrant from the top-left contains the letter 'S' in the second row, fourth column.

Name of claimant(s)

Wayne and/or Cynthia Schrock

Claim ID

020107

14. Basis of claim (Check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do (X) do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Cynthia Schrock Date: 08/24/09

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

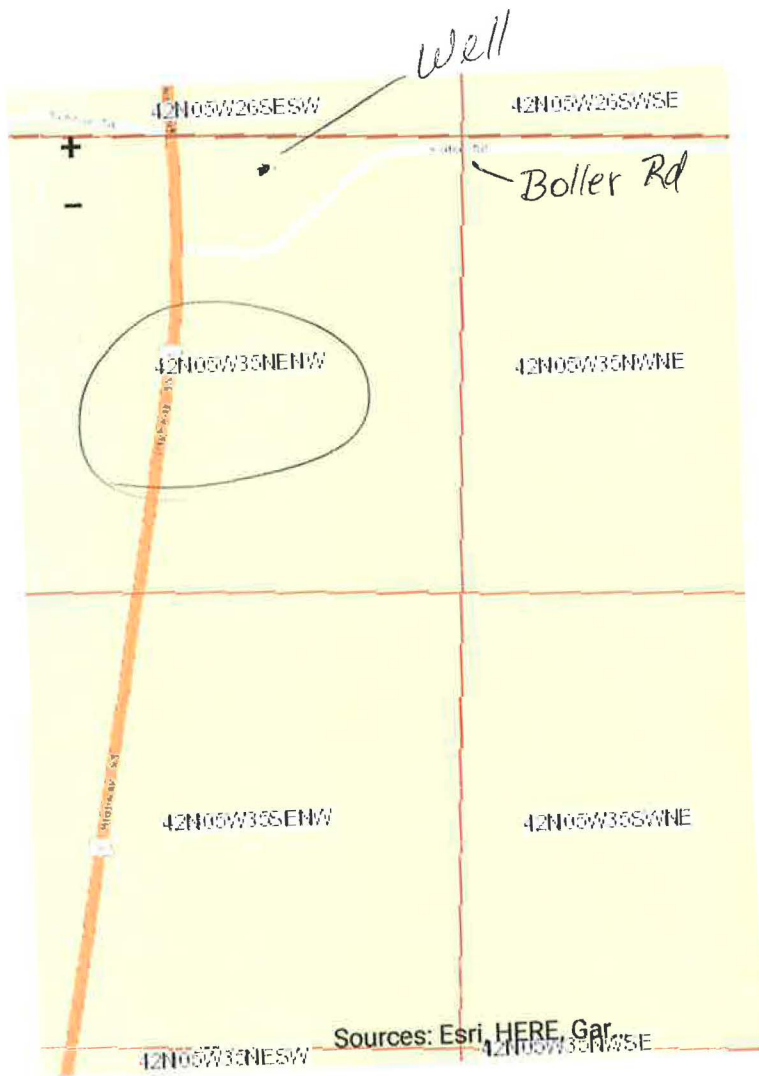
16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Wayne & Cynthia Schrock Claim ID 02101/07



Wayne/Cynthia Schrock

020107
H 108570

Well



8/19/2019, 2:24:03 PM

- Wells
- Administrative Regions

1:1,128
0 0.01 0.01 0.02 mi
0 0.01 0.02 0.04 km

020107

Wayne/Cynthia Schrock

Esri, HERE, Garmin, (c) OpenStreetMap contributors, Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community, Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community