

Domestic use - one household, livestock, horses (less than 5), chickens

9. Location of place of use is: Township 39N, Range 05W, Section 14,
SW 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4

for (check one) **Domestic** () **Stock** () **Domestic and Stock** (✓)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

The house was built in 1979, see attached confirmation from Latah County Assessor database.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

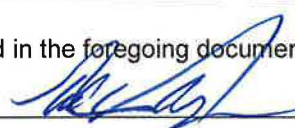
Signature of Claimant(s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

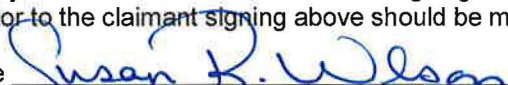
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date 8-28-19

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) Susan R. Wilson, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature  Date 8-28-19

Address 208 S Main Street, Suite 2, Moscow, ID 83843 208-882-8060

Name of claimant(s) Theodore C Thompson Claim ID _____

Parcel ID

RP39N05W141354A

Owner

THOMPSON, THEODORE C

THOMPSON, KIM H/W

Total Acreage

1.94

Physical Address

1024 PINE CREST RD

83843

Mailing Address

1024 PINE CREST ROAD

MOSCOW ID 83843

Building Description**Year Built Year Remodel Inspect Date Units Stories Garage SqFt**

1979 0 4032017 1 01 672

Floorplan Details

Room	1st Floor	2nd Floor	Basement	Attic
Living	1	0	0	0
Kitchen	1	0	0	0
Dining	1	0	0	0
Family	0	0	1	0
Bedroom	2	0	2	0
Bath	2.00	0.00	1.75	0.00
Utility	0	0	1	0
Other	2	0	0	0
Fireplace	0	0	0	0
TotalSqFt	2080	0	2080	0
FinSqFt			1930	0

Heating Characteristics**Percent Gas Percent Oil Percent Electric Percent Solid**

100 0 0 0

Property Upgrades

Use Code	Description	Year Built	Area
3475	WOOD DECK	0	320
3494	PAVING/CONCRETE	0	320
3474	PATIO COVER	0	448
3494	PAVING/CONCRETE	0	1152
3222	G P BUILDINGS	0	1536
3494	PAVING/CONCRETE	0	320

Lot Description

Category	Acres	Current Value
32 - OUTBUILDINGS	0.000	22,556
34 - BLDG RES TR	0.000	342,151
Subtotal	1.940	446,758
Less Homeowners Exemption		100,000
Net Taxable Property Value		346,758

Tax History

Tax Year Tax Amount

2018 4190.36