

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11883

Date Received: 9-18-2019

Receipt No: N035625

Claim Fee: 25.00 By: JD

RECEIVED

AUG 29 2019

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

- Name of claimant(s) Suzanne and/or Gary Qualmann Phone (208) 301-4485
Mailing address 1060 S. River Rd Viola ID Zip 83872
Street or Box City State
Email address (optional) Squalmann8@gmail.com
- Date of priority: (Only one per claim) 12/31/1967 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 41N, Range 5W, Section 18,
NE 1/4 of NW 1/4, or Govt. Lot #620 BM, County of Latah;
Parcel no. RP 41N05W182428A
Additional points of diversion, if any: Additional Hand Dig well?
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
2 wells, 1 in pump house 1967, 1 hand dug ~ 70 feet at most, 1 dug in 1994
280 feet, 2 wells serve property
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 1-1 to 12-31 amount 0.04 cfs () or AFY ()
For Stockwater purposes from 1-1 to 12-31 amount 0.01
- Total quantity claimed 0.05 cfs () or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic 1 home; Stockwater 24 chickens

Suzanne and/or Gary Qualmann

9. Location of place of use is: Township 41N, Range 5W, Section 18,
NE 1/4 of NW 1/4, Govt. Lot #620 BM, Parcel no. RP41N05W182428A
If different than shown in Item 4
for (check one) Domestic () Stock () Domestic and Stock (X)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

13. Remarks (include an explanation of the priority date selected):
see attachment

14. Basis of claim (check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3 pages

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Suzanne Qualmann Date: 8/26/19

Date: _____

~~**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the~~

~~_____
Agent's title (Please print) of _____
Name of organization (Please print)~~

~~and that the statements contained in the foregoing document are true and correct.~~

~~Signature of Authorized Agent _____ Date _____~~

~~Printed Name of Authorized Agent _____~~

16. Notice of Appearance:

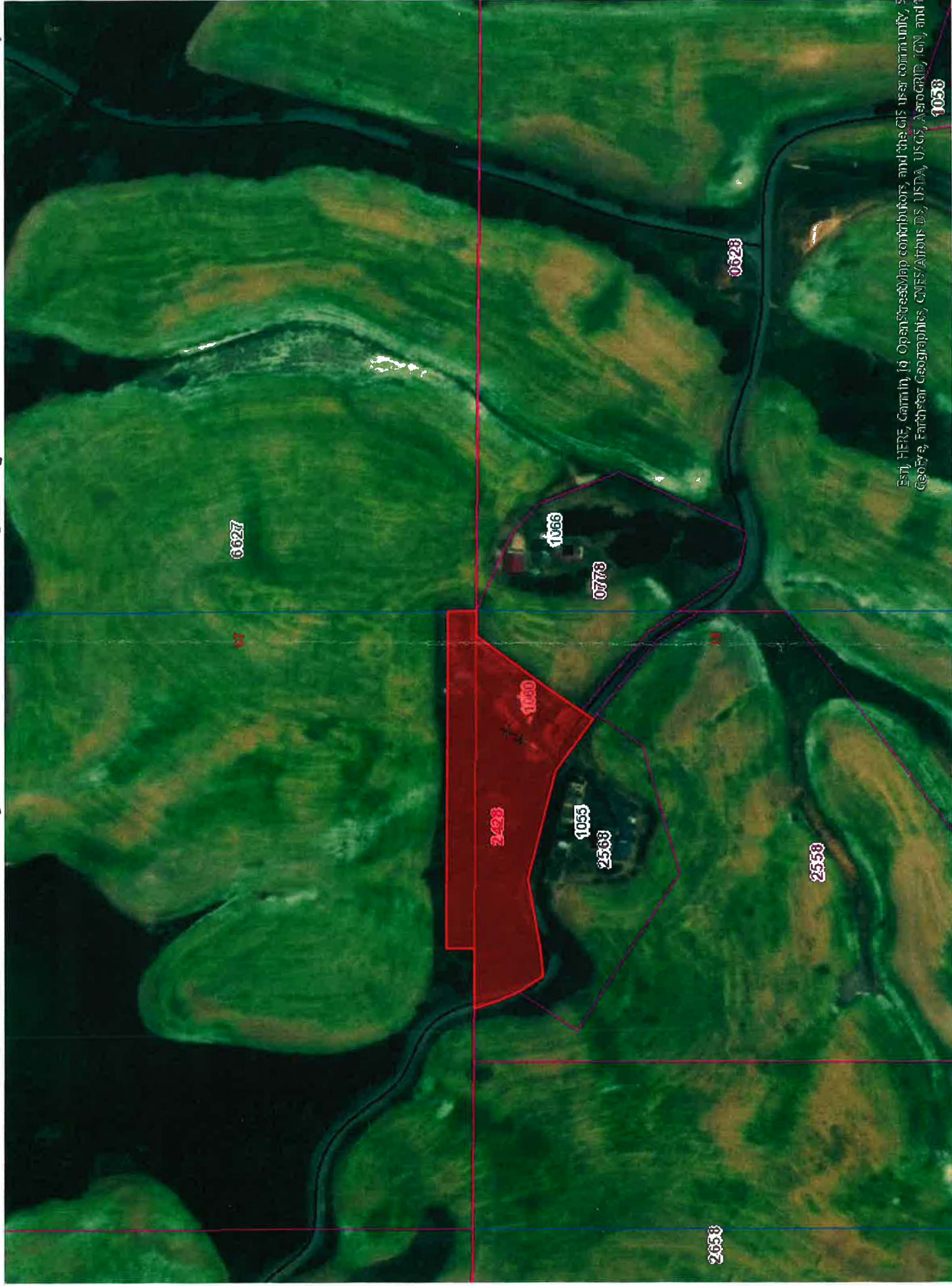
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Suzanne Qualmann Claim ID _____
and/or Gary

Suzanne and/or Gary Qualman



Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community, S
GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and
1053

X = well locations

8/22/19

PMO100 - PARCEL MASTER INQUIRY

13:29:44

PARCEL: RP 41N05W182428 A F1=SL

F12=RC F14=HO
F24=LD

F17=DD

LEGAL DESCRIPTION

QUALMANN, GARY
& QUALMANN, SUZANNE

3.5 AC TAX #620 NENW;

18 41 5

1.0 AC TAX #621 SESW

+

1060 S RIVER ROAD

CODE AREA 50-0000 OWNER CD

PARC TYPE

LOC CODE 2850

VIOLA ID 83872

EFFDATE 2191982

EXPDATE

1060 S RIVER RD

83872

PREV PARCEL

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12 1	2018	4070	AC	61224	41000	20500		
19 1	2018	430	AC					
32 1	2018			1100				
34 1	2018			141023	141023	70512		
TOTALS		4500		203347	182023	91012		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Township 41 N
Range 5W
Section 18

NE 1/4 of NW 1/4
N

Suzanne and/or Gary Qualmann

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP 41N05W182428 A Sheet No 1 of 1
Property address 1060 S RIVER RD 83872
Other improvements only?
Inspected by RWDS Date 3/20/2018 Review year 2018
Purchase price _____ Date _____
Monthly rent _____ Date _____
Multiple addresses/rents? N
Class 3 Manual used 3
Use code 3411 2005 Oregon Manual
No of units 1 Sketch stored
Market grade 4 Photo stored
Year built 1967 HO applies
Year remodeled 2005 Exempt sheet
Eff age/year / 1990 Prebuilt
Shape code B Building permit
Date occupied Under construction

Land data to view? Y

F2=Start F3=Exit F4=Inv F5=OI

Suzanne and/or Gary Qualmann