

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11864

Date Received: 8-29-2019

Receipt No: 2035517

Claim Fee: 25.00 By: JL

RECEIVED

AUG 29 2019

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

DWR/NORTH

Please type or print clearly

1. Name of claimant(s) DAVID AND/OR SHARON MOORE Phone (208) 669-0177
Mailing address 1005 LEMMAN CREEK RD PRINCETON ID 83857
Street or Box City State
Email address (optional) sjitters@hotmail.com
2. Date of priority: (Only one per claim) 6/1/52 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) LEMMAN CREEK
which is tributary to (b) PALOUSE RIVER
4. a. Location of point of diversion is: Township _____, Range _____, Section _____,
_____ 1/4 of _____ 1/4, Govt. Lot _____, BM, County of _____
Parcel no. RP42N04W341354
Additional points of diversion, if any: _____
If available, GPS Coordinates _____
b. If instream flow, beginning point of claimed instream flow is:
Township 42N, Range 04W, Section 34, SW 1/4 of NE 1/4,
Govt. Lot _____, BM, County of LATAH
Ending point is: Township 42N, Range 04W, Section 34, SW 1/4 of NE 1/4,
Govt. Lot _____, BM, County of LATAH
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
IN-STREAM STOCKWATER

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)
For STOCKWATER purposes from 1/1 to 12/31 amount 0.02 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) IN-STREAM STOCKWATER FOR UP TO 15 HEAD MIXED STOCK

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
42N	04W	34			S														

Parcel no(s) RP42N04W341354 Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (☒) No (☐)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
STOCKWATER USE FROM DEVELOPED SPRING or None (☐)

13. Remarks (Include an explanation of the priority date selected):

see attached document (Real Property Valuation Summary)

Name of claimant(s) DAVID AND/OR SHARON MOORE Claim ID _____

14. Basis of claim (Check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sharon Moore Date: 7-26-19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) DAVID AND/OR SHARON MOORE Claim ID _____

REAL PROPERTY VALUATION SUMMARY

DESCRIPTION

49
SENE 34 42 4

RURAL LAND

BUILDING ADDRESS						NUMBER & CLASS	ACRES	MARKET VALUE	1977 ASSESSED VALUE	ASSESSED VALUES, RAT		
										1978 %	1979 %	
MARKET VALUE						3 DA	12.8 43.8	3104 2822 2454	452	18.1 %	19.0 %	
BUILDING AND/OR TYPE	1977	1978	1979	1980	1981	3 DA						
Garage 1935	273	272	283	✓ 273	2811	4 MEADOW G.						
Res 1952	8992	8972	9891	✓ 23801	113501	5 DG	16.26 41.0	562 511 472	87	87	107	
Hb Shop 1966	470	470	470		470	6 TIMBER LD						
Main Shop 1978	460	460	460	1152	1104	7 REPLD	14.0	700 568 400	77	105	123	
Shop 1979					208	8 REFLD						
			HE	4053	3527	9 MINLD						
						10 TIMBER ONLY						
						11 REC. SITE						
						12 RUR. RES. TRACTS	1.0	7000				
						13 RUR. COM. TRACTS						
						14 RUR. IND. TRACTS						
						15 RUR. SUB. RES.						
						16 RUR. SUB. COM.						
						17 RUR. SUB. IND.						
						18 OTHER RURAL LAND						
						19 WASTE	1.2					
						RD WASTE	1.84	4366				
						TOTAL	40.0	3813 3346	616	721	230	12
						URBAN-SUBURBAN LOTS-BLOCKS						
						NUMBER & CLASS	NO.	MARKET VALUE	1977	ASSESSED VALUES, RAT		
										1978 %	1979 %	
TOTAL FULL CASH VALUE						20 RES. LOT OR ACREAGE						
RATIO						21 COM. LOT OR ACREAGE						
ASSESSED VALUE						22 IND. LOT OR ACREAGE						
MOBILE HOME MARKET VALUE												
RATIO						TOTAL						
ASSESSED VALUE						REMARKS						

PARCEL LOCATION OF PRBA CLAIM

