

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11862Date Received: 8-29-2019Receipt No: N035518Claim Fee: 25.00 By: JL

AUG 29 2019

RECEIVED

AUG 23 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) Sam Klein Phone (208) 301-1172Mailing address 5283 Robinson Park Rd. Zip 83843

Street or Box

City

State

Email address (optional) sklein6@live.com2. Date of priority: (Only one per claim) August 20, 1971 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____

which is tributary to (b) _____

4. Location of point of diversion is: Township T40NR, Range 04W, Section 31,SW 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Latah;Parcel no. 40N04W318711

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For _____ Domestic purposes _____ purposes from _____ Month/Day _____ Month/Day _____ cfs (✓) or AFY ()
1/1 to 12/31 amount 0.02

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 cfs (✓) or AFY ()8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic for one home, some lawn and garden

9. Location of place of use is: Township 39N, Range 04W, Section 6,
NW 1/4 of NE 1/4, Govt. Lot 2 BM, Parcel no. 39N04W060615
If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

When the house was built and hooked up to the well

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Samuel F. Klein Date: 8/19/2019

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

Identify



Identify from:

Parcels

Parcels

KLEIN, SAMUEL F



Location:

2,279,686.909 1,732,629.896 Meters

Field	Value
ACRES	2.7
ADDRESS1	5283 ROBINSON PARK ROAD
ADDRESS2	
CITY	MOSCOW
COUNTY	Latah
ID	11244596
LEGAL1	2.49 AC TAX #5654
LEGAL2	6 39 4
LEGAL3	
LEGAL4	
LEGAL5	
LEGAL6	
OWNER	KLEIN, SAMUEL F
P_ADDRESS	5283 ROBINSON PARK RD
P_ZIPCODE	83843
PIN	RP39N04W060615
SOURCE	<null>
STATE	ID
SUB_NAME	
UPDATED	6/3/2019
YEAR_BUILT	1971
ZIPCODE	83843

Identified 1 feature

Table Of Contents

Identify